Days of the Omer:

The Wilderness

Counting the Days of the Omer

- These are the feasts of <i>f<i>i
 which ye shall proclaim in their seasons. In the fourteenth day of the first month at even is <i>f<i>i
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- ...When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest: And he shall wave the sheaf before sheaf, to be accepted for you: on the morrow after the Sabbath the priest shall wave it. (Leviticus 23:10-11)
- And ye shall count unto you from the morrow after the Sabbath, from the day that ye brought the sheaf of the wave offering; seven Sabbaths shall be complete: Even unto the morrow after the seventh Sabbath shall ye number fifty days; and ye shall offer a new meat offering unto AFA2. (Leviticus 23:15-16)
 - "sheaf" omer (H6016, שמר)

Passover and The Feast of Unleavened Bread (First Month)

		Day 1 (1 st Month) Day of Remembrance	Day 2	Day 3	Day 4	Day 5	Sabbath Day 6
	Day 7	Day 8	Day 9	Day 10 Passover Lamb Selected	Day 11 Leaven rer	Day 12 noved from dwel	Sabbath Day 13 lings
	Day 14 Day of Preparation Passover (at even)	Day 15 Unleavend Bread (Day 1: High Sabbath)	Day 16 Unleavend Bread (Day 2)	Day 17 Unleavend Bread (Day 3)	Day 18 Unleavend Bread (Day 4)	Day 19 Unleavend Bread (Day 5)	Sabbath Day 20 Unleavend Bread (Day 6)
E	Day 21 Unleavend Bread (Day 7: High Sabbath) ay of First Fruits Omer 1	Day 22 Omer 2	Day 23 Omer 3	Day 24 Omer 4	Day 25 Omer 5	Day 26 Omer 6	Sabbath Day 27 Omer 7
	Day 28 Omer 8	Day 29 Omer 9	Day 30 Omer 10	Day 1 (2 nd Month) Omer 11	Day 2 Omer 12	Day 3 Omer 13	Sabbath Day 4 Omer 14

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Counting the Omer

Day 5	Day 6	Day 7	Day 8	Day 9	Day 10	Sabbath Day 11	
						Day II	
Omer 15	Omer 16	Omer 17	Omer 18	Omer 19	Omer 20	Omer 21	3 rd
Day 12	Day 13	Day 14	Day 15	Day 16	Day 17	Sabbath Day 18	
Omer 22	Omer 23	Omer 24	Omer 25	Omer 26	Omer 27	Omer 28	4 th
Day 19	Day 20	Day 21	Day 22	Day 23	Day 24	Sabbath Day 25	
Omer 29	Omer 30	Omer 31	Omer 32	Omer 33	Omer 34	Omer 35	5 th
Day 26	Day 27	Day 28	Day 29	Day 30	Day 1 (3 rd Month)	Sabbath Day 2	145
Omer 36	Omer 37	Omer 38	Omer 39	Omer 40	Omer 41	Omer 42	6 th
Day 3	Day 4	Day 5	Day 6	Day 7	Day 8	Sabbath Day 9	CHE P
Omer 43	Omer 44	Omer 45	Omer 46	Omer 47	Omer 48	Omer 49	7^{th}

The Feast of Weeks

Day 10 Weeks (High Sabbath) Omer 50	Day 11	Day 12	Day 13	Day 14	Day 15	Sabbath Day 16
Day 17	Day 18	Day 19	Day 20	Day 21	Day 22	Sabbath Day 23
Day 24	Day 25	Day 26	Day 27	Day 28	Day 29	Sabbath Day 30
Day 31	Day 1 (4 th Month) Day of Remembrance	Day 2	Day 3	Day 4	Day 5	Sabbath Day 6
Day 7	Day 8	Day 9	Day 10	Day 11	Day 12	Sabbath Day 13

What is an Omer?

- This is the thing which 🍕 🍕 hath commanded, Gather of it every man according to his eating, an omer for every man, according to the number of your persons; take ye every man for them which are in his tents. (Exodus 16:32)
 - An omer (H6016 עמר) is a dry measure of grain or food. It can be in the form of grain or unseparated sheafs. An omer is the tenth part of an ephah (Exodus 16:36)

The Promise and the Test Days of the Omer (1-40)

- ...When thou hast brought forth the people out of Egypt, ye shall serve Aluhiym upon this mountain. (Exodus 3:12)
- Is not the life of man upon earth a state of trial? (Job 7:1, LXXE)
- Don't harden your hearts, as in the provocation, <u>Like as in the day of the trial in the wilderness</u>... I was displeased with that generation, And said, '<u>They always err in their heart</u>, But <u>they didn't know My ways</u>;' As I swore in My wrath, '<u>They will not enter into My rest</u>. (Hebrews 3:8/10-11, HNV)(Psalm 95:8/10-11)



Entering the Wilderness Days of the Omer

And do you, Moses, command the children of Israel to observe the ordinances of the Passover, as it was commanded to you; declare you unto them every year and the day of its days, and the Festival of **Unleavened Bread**, that they should eat unleavened bread seven days, and that they should observe its festival, and that they bring an oblation every day during those seven days of joy before afaz on the altar of afaz your Almighty. For you celebrated this festival with haste when you went forth from Egypt till you entered into the wilderness of Shur; for on the shore of the sea you completed it. (Jubilees 49:22-23)

...on the shore of the sea you completed it

Looking across the Gulf of Aqaba at Nuweiba Beach (Egypt) from Saudi Arabia

Entering the Wilderness Days of the Omer

The starting point for the wilderness journey in Saudi Arabia

The Water Test Days of the Omer

- So Moses brought Israel from the End sea, and they went out into the wilderness of Shur; and they went <u>three days</u> in the wilderness, and found no water. And when they came to Marah, <u>they could not</u> drink of the waters of Marah, for they were bitter: therefore the name of it was called Marah. And <u>the people murmured against</u> <u>Moses</u>, saying, What shall we drink? And he cried unto <u>AfAz</u>; and <u>AfAz</u> shewed him a tree, which when he had cast into the waters, the waters were made sweet</u>: there He made for them a statute and an ordinance, and <u>there He proved them</u> (Exodus 15:22-25)
 - Thou calledst in trouble, and I delivered thee; I
 answered thee in the secret place of thunder: I proved
 thee at the waters of Meribah. Selah... (Psalm 81:7)
- And said, <u>If thou wilt diligently hearken to the voice of AFAT thy</u> Aluhiym, and wilt do that which is right in His sight, and wilt give ear to His commandments, and keep all His statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am AFAT that healeth thee. (Exodus 15:26)

Elim – 70 Trees, 12 Wells

- And they came to Elim, where were <u>twelve wells of water</u>, and <u>threescore and ten palm trees</u>: and they encamped there by the waters (Exodus 15:27)
 - ...These are the families of the sons of Noah, after their generations, in their nations: and <u>by these were the nations</u> divided in the earth after the flood. (*70 descendants of Noah's sons*) (Genesis 10:1-32)
- After these things <u>Messiah appointed other seventy also</u>, and sent them two and two before His face into every city and place, whither He himself would come. (Luke 10:1)
 - Seventy weeks are determined upon thy people... (Daniel 9:24)
 - The ten week prophecy (70 days) (Enoch 92:1-17)
 - ...<u>the twelve tribes of the children of Israel</u>: (Revelation 21:12)
- And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb. (Revelation 21:14)



Hunger Test Days of the Omer

...the children of Israel came unto the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt. And the whole congregation of the children of Israel murmured against Moses and Aaron...Would to Aluhiym we had died by the hand of Araz in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger. Then said AFAL unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in My law, or no. And it shall come to pass, that on the sixth day they shall prepare that which they bring in; and it

shall be twice as much as they gather daily. (Exodus 16:1-5)



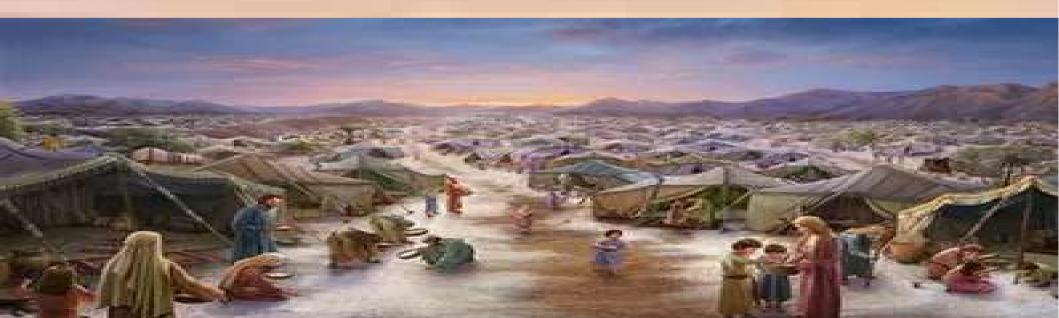
Manna as a Shadow Picture

- I AM that bread of life. Your fathers did eat manna in the wilderness, and are dead. This is the bread which cometh down from heaven, that a man may eat thereof, and not die. I AM the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is My flesh, which I will give for the life of the world. (John 6:48-51)
- You have to eat the Manna and drink the Water provided for you by our Father or you will die in your wilderness.



Daily Manna Test Days of the Omer

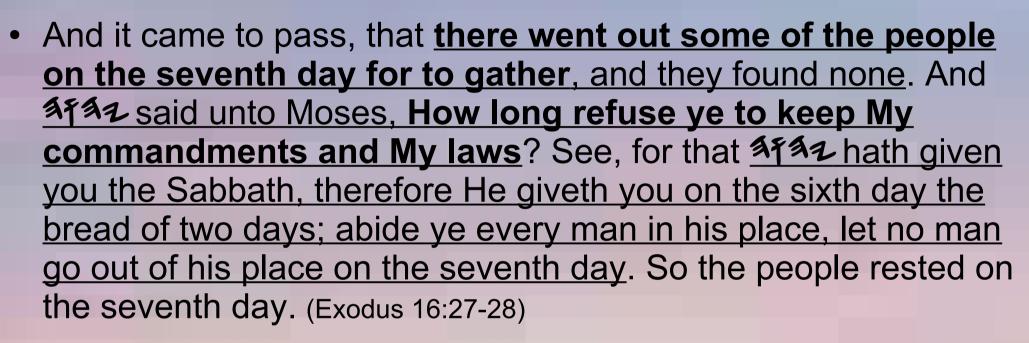
This is the thing which 🍕 🎝 hath commanded, Gather of it every man according to his eating, an omer for every man, according to the number of your persons; take ye every man for them which are in his tents... And Moses said, Let no man leave of it till the morning. Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them. (Exodus 16:16/19-20)



The Sabbath Blessing Days of the Omer

 And it came to pass, that on the sixth day they gathered twice as much bread, two omers for one man: and all the rulers of the congregation came and told Moses. And he said unto them, This is that which afat hath said, Tomorrow is the rest of the set apart Sabbath unto araz: bake that which ye will bake today, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning. And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein. And Moses said, Eat that to day; for to day is a Sabbath unto AFAZ: to day ye shall not find it in the field. Six days ye shall gather it; but on the seventh day, which is the Sabbath, in it there shall be none. (Exodus 16:22)

The Sabbath Test Days of the Omer



- Note that at this time that Israel had not "officially" received the Ten
 Commandments. But they were resting even before they left Egypt !
 - And the king of Egypt said unto them, <u>Wherefore do ye</u>, Moses and Aaron, <u>let the people from their works? get you</u> <u>unto your burdens.</u> And Pharaoh said, Behold, the people of the land now are many, and <u>ye make them rest from their</u> <u>burdens</u>. (Exodus 5:4-5)

Avoid Israel's Mistakes

- And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness... And Moses said, This shall be, when
 shall give you in the evening flesh to eat, and in the morning bread to the full; for that
 heareth your murmurings which ye murmur against Him: and what are we? your murmurings are not against us, but against
- Moreover, brethren, I would not that ye should be ignorant, how that • all our fathers were under the cloud, and all passed through the sea; And were all baptized unto Moses in the cloud and in the sea; And did all eat the same spiritual meat; And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Messiah. But with many of them Aluhiym was not well pleased: for they were overthrown in the wilderness. Now these things were our examples... Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer. Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come. (1 Corinthians 10:1-6/10-11)

The Water Test (Again) Days of the Omer



 And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of araz, and pitched in Rephidim: and there was no water for the people to drink. Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt afaz? And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore is this that thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst? And Moses cried unto afaz, saying, What shall I do unto this people? they be almost ready to stone me. And Araz said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and **GO.** (Exodus 17:1-5)

The Rock of Horeb

Water From the Rock

- Behold, <u>I will stand before thee there upon the rock in</u> <u>Horeb; and thou shalt smite the rock, and there shall come</u> <u>water out of it, that the people may drink</u>. And Moses did so in the sight of the elders of Israel. (Exodus 17:6)
- Messiah answered and said unto her, Whosoever drinketh of this water shall thirst again: But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life. (John 4:13-14)
- ...for they drank of that spiritual Rock that followed them: and <u>that Rock</u> <u>was Messiah</u>. (1 Corinthians 10:4)

A Lack of Faith Days of the Omer

 And he called the name of the place Massah, and Meribah, because of <u>the chiding of the children</u> <u>of Israel</u>, and because <u>they tempted AFAZ</u>, saying, <u>Is AFAZ among us</u>, or not? (Exodus 17:7)

- Massah (H4532, מסה), "temptation", trial, a testing of El

- Meribah (H4809, מריבה), "strife" or "contention", provocation

Amalek – The Enemy of Israel Days of the Omer

- <u>Then came Amalek, and fought with Israel</u> in Rephidim. And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: tomorrow I will stand <u>on the top of the hill</u> with the <u>rod of Aluhiym</u> in mine hand. (Exodus 17:8-9)
- And it came to pass, <u>when Moses lifted up his hands</u>, <u>Israel</u> <u>prevailed</u>; and <u>when he let down his hands</u>, <u>Amalec</u> <u>prevailed</u>. (Exodus 17:10 - Sept)
- <u>Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt; How he met thee by the way, and smote the hindmost of thee, even all that were feeble behind thee, when thou wast faint and weary; and he feared not Aluhiym. Therefore it shall be, when 🍕 🍕 thy Aluhiym hath given thee rest from all thine enemies round about, in the land which 🍕 🍕 thy Aluhiym giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget it. (Deuteronomy 25:17-19)
 </u>

The Amalek Test Days of the Omer



- But Moses' hands were heavy; and they took a stone, and put it under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun. And Joshua discomfited Amalek and his people with the edge of the sword. (Exodus 17:12-13)
- And *** said unto Moses, Write this for a memorial in a book, and rehearse it in the ears of Joshua: for <u>I will utterly put out the remembrance of Amalek from under heaven</u>. And Moses built an altar, and called the name of it *** nissi (Exodus 17:14-15)
 - Nissi (H5251, נסי) pole, banner, sign, standard, something to be lifted up
- For he said, Because <u>AFAL hath</u> sworn that <u>AFAL will have war with</u> <u>Amalek from generation to generation</u>. (Exodus 17:16)



40 Days of Wilderness Testing

- Water Test (Marah)
- Hunger Test (manna)
- Daily Manna Test
- Sabbath Test
- Water Test (Rephidim)
- Amalek Test

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The Warning From the Wilderness

 Moreover, brethren, <u>I would not that ye should be</u> **ignorant**, how that all our fathers were under the cloud, and all passed through the sea; And were all baptized unto Moses in the cloud and in the sea; And did all eat the same spiritual meat; And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Messiah. But with many of them Aluhiym was not well pleased: for they were overthrown in the wilderness. Now these things were our examples, to the intent we should not lust after evil things, as they also lusted... Neither let us tempt Messiah, as some of them also tempted... Neither murmur ye, as some of them also murmured... (1 Corinthians 10:1-6/9-10)

A Stiffnecked People

- And AFA said unto Moses, I have seen this people, and, behold, it is a stiffnecked people: (Exodus 32:9)
 - "stiff" (H7186, קשה), defined as <u>churlish</u>, <u>cruel</u>, <u>grievous</u>, <u>hardhearted</u>, <u>impudent</u>, <u>obstinate</u>, <u>stubborn</u>, <u>in trouble</u>



A Heart of Stone Or Flesh

- Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Set Apart Spirit: as your fathers did, so do ye. (Acts 7:51)
- Happy is the man who is always reverent, But <u>he who</u> hardens his heart will fall into calamity. (Proverbs 28:14)
- For rebellion is as the sin of witchcraft, and <u>stubbornness is</u> as iniquity and idolatry... (1 Samuel 15:23)
- ...<u>He had looked around at them with anger, being grieved by</u> the hardness of their hearts... (Mark 3:5)

 But <u>the fruit of the Spirit</u> is <u>love</u>, joy, peace, <u>longsuffering</u>, <u>gentleness</u>, <u>goodness</u>, <u>faith</u>, <u>Meekness</u>, <u>temperance</u>: against such there is no law. (Galatians 5:22-23)

The Warning From the Wilderness

- Because all those men which have seen My glory, and My miracles, which I did in Egypt and <u>in the wilderness</u>, and have tempted Me now these ten times, and have not hearkened to My voice; Surely they shall not see the land which I sware unto their fathers, <u>neither shall any of them that provoked Me see it</u>: (Numbers 14:22-23)
 - But Messiah as a son over His own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end. Wherefore (as the Set Apart Spirit saith, Today if ye will hear His voice, <u>Harden not your</u> hearts, as in the provocation, in the day of temptation in the wilderness: When your fathers tempted Me, proved Me, and saw My works forty years. Wherefore I was grieved with that generation, and said, They do alway err in their heart; and <u>they have not known My ways</u>. So I sware in My wrath, <u>They shall not enter into My rest</u>.) (Hebrews 3:6-11)(Psalm 95:8-11)

The Warning From the Wilderness

 <u>Take heed</u>, brethren, <u>lest there be in any of you an evil</u> heart of unbelief, in departing from the living Aluhiym. But exhort one another daily, while it is called Today; lest any of you be hardened through the deceitfulness of sin. For we are made partakers of Messiah, if we hold the beginning of our confidence stedfast unto the end; While it is said, Today if ye will hear His voice, harden not your hearts, as in the provocation ... was it not with them that had sinned, whose carcases fell in the wilderness?.. So we see that they could not enter in because of **unbelief**. (Hebrews 3:12-15/17/19)

A Path to Destruction

- He, that being <u>often reproved hardeneth his neck</u>, <u>shall</u> <u>suddenly be destroyed</u>, and that <u>without remedy</u>. (Proverbs 29:1)
- If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and that, when they have chastened him, will not hearken unto them... they shall say unto the elders of his city, This our son is stubborn and rebellious, he will not obey our voice... And all the men of his city shall stone him with stones, that he die... (Deuteronomy 21:18/20-21)
 - ...for in whatever you judge another you condemn yourself...But in accordance with your hardness and your impenitent heart you are treasuring up for yourself wrath in the day of wrath and revelation of the righteous judgment of Aluhiym (Romans 2:1/5 - NKJV)

Arrival at Mount Sinai

- In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they into the wilderness of Sinai. For they were departed from Rephidim, and were come to the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount. (Exodus 19:1-2)
- Israel traveled in the wilderness for about 40 days of the counting of the Omer
- For Days 41-50 of the Omer, Moses ascended Mount Sinai three times to receive words from AFAZ to speak to the children of Israel.
 - Covenant Proposal
 - Sanctification instructions
 - Covenant Announcement/ Agreement

The Covenant Proposal – Days of the Omer (about 41-47)

 And Moses went up unto Aluhiym, and AFAZ called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel; Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto Myself. Now therefore, if ye will obey My voice indeed, and keep My covenant, then ye shall be a peculiar treasure unto Me above all people: for all the earth is Mine: And ye shall be unto Me a kingdom of priests, and a set apart nation. These are the words which thou shalt speak unto the children of Israel. And Moses came and called for the elders of the people, and laid before their faces all these words which afaz commanded him. And all the people answered together, and said, All that AFAL hath spoken we will do. And Moses returned the words of the people unto afaz. (Exodus 19:3-9)

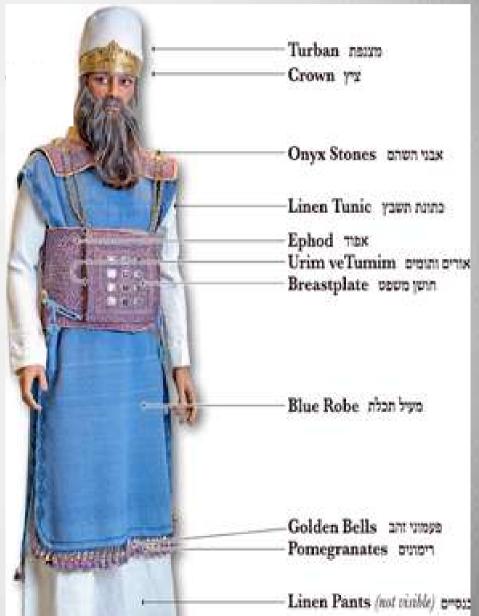
Sanctification Days of the Omer (48-50)

 And AFAL said unto Moses, Go unto the people, and sanctify them to day and to morrow, and let them wash their clothes, And be ready against the third day: for the third day afaz will come down in the sight of all the people upon mount Sinai. And Moses went down from the mount unto the people, and sanctified the people; and they washed their clothes. And he said unto the people, Be ready against the third day... (Exodus 19:10-11)

The Levite High Priest

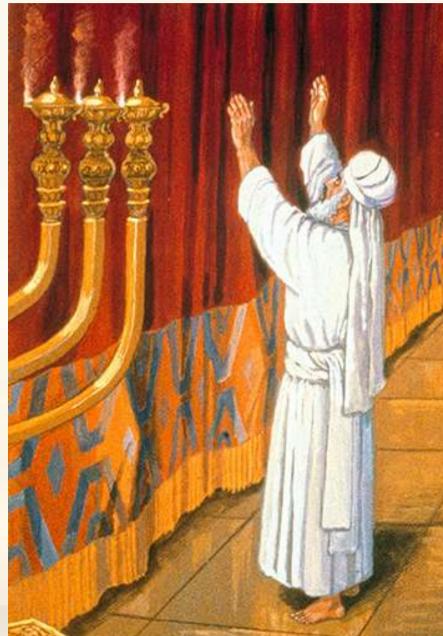
- And thou shalt make <u>set</u> <u>apart garments</u> for Aaron thy brother <u>for glory and</u> <u>for beauty.</u> (Exodus 28:2)
- Worn every day of the year... except one





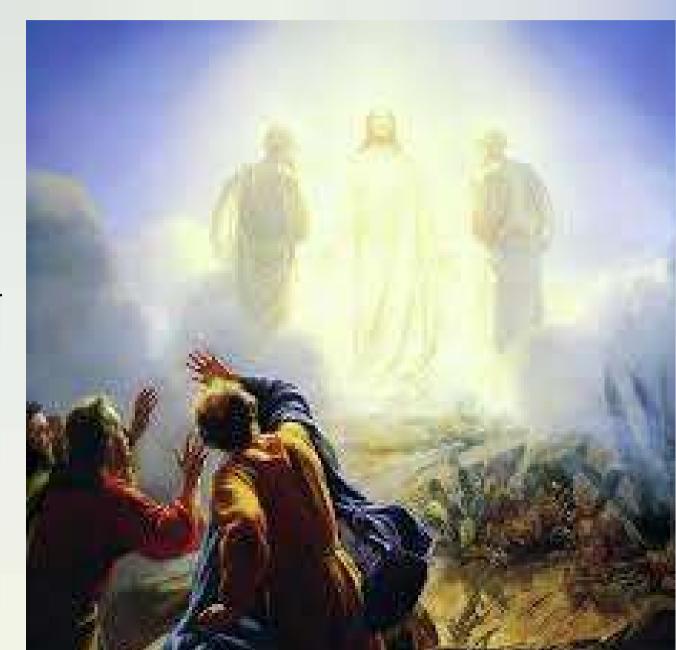
The High Priest on the Day of Atonement

- He shall put on the set apart linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these are set apart garments; therefore shall he wash his flesh in water, and So put them On. (Leviticus 16:4)
- For on that day shall <u>the priest</u> make an atonement for you, <u>to</u> <u>cleanse you, that ye may be</u> <u>clean from all your sins before</u> <u>afat</u>. (Leviticus 16:30)



The Transfiguration

• ...He was transfigured before them. And His raiment became shining, exceeding white as snow; so as no fuller on earth can white them. (Mark 9:2-3)



The Angels

 And the seven angels came out of the temple, having the seven plagues, <u>clothed in pure and</u> <u>white linen</u>, and having their breasts girded with golden girdles. (Revelation 15:6)



Garments of White

- Thou hast <u>a few names even in Sardis who did not defile their</u> <u>garments</u>, and they shall walk with Me in white, because they are worthy. He who is overcoming - this one - shall be arrayed in white garments, and I will not blot out his name from the scroll of the life, and I will confess his name before My Father, and before His messengers. <u>He who is having an ear - let him hear</u> what the Spirit saith to the assemblies. (Revelation 3:4-6 - YLT)
- And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment... (Revelation 4:4)
- ...I saw under the altar the souls of them that were slain for the word of Aluhiym, and for the testimony which they held... And <u>white robes were</u> <u>given unto every one of them</u>... (Revelation 6:9/11)



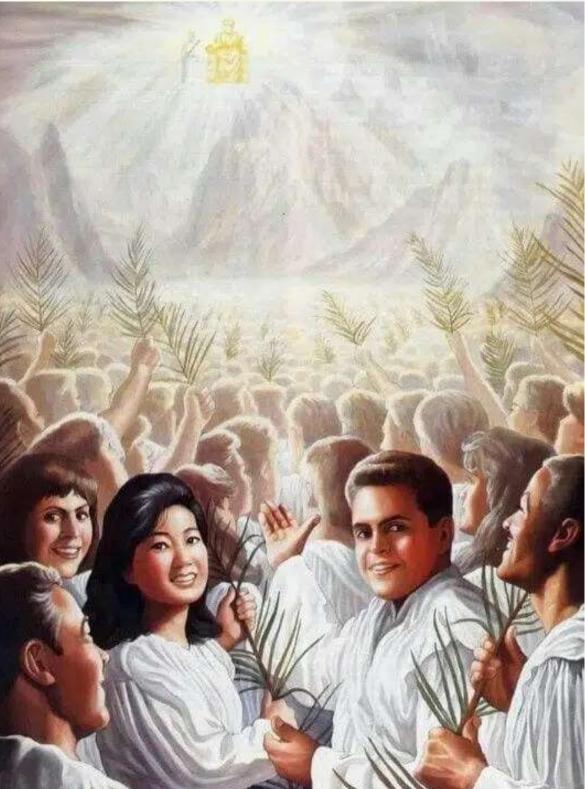
An Army in White

 And the armies which were in heaven followed Him upon white horses, <u>clothed in fine linen</u>, <u>white</u> <u>and clean</u>. (Revelation 19:14)



All White

- I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white
 <u>as snow</u>... (Daniel 7:9)
- After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; (Revelation 7:9)



Forever in White

 And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. Therefore are they before the throne of Aluhiym, and serve Him day and night in His temple: and He that sitteth on the throne shall dwell among them. They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. (Revelation 7:13-16)

But Not Sanctified Enough

- And thou shalt set bounds unto the people round about, saying, <u>Take heed to yourselves, that ye go not up</u> into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death: There shall not an hand touch it, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount. (Exodus 19:12-13)
- O 🍕 🍕, attend to my prayer: hearken to my supplication in Thy truth; hear me in Thy righteousness. And enter not into judgment with Thy servant, for <u>in Thy sight shall no [man]</u> <u>living be justified</u>. (Psalm 142:1-2, LXXE)
 - And by Him all that believe are justified from all things, from which ye could not be justified by the law of Moses. (Acts 13:39)

Cleansed and Sanctified

- Come now, and let us reason together, saith
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 though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. (Isaiah 1:18)
- Wash me throughly from mine iniquity, and cleanse me from my sin... wash me, and I shall be whiter than snow. (Psalm 51:2/7)
- But if we walk in the light...the blood of @₩₹¾₺ Messiah His Son cleanseth us from all sin. (1 John 1:7)
- But with the precious blood of Messiah, as of a lamb without blemish and without spot... Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently: (1 Peter 1:19/22)
- ...we are sanctified through the offering of the body of anti-Messiah once for all. (Hebrews 10:10)

The Way To Life

Love

endure-

I AM The Way

I AM The Door

<u>Obedience</u> Knowing His truth and walking in the righteousness of

LOCOLOGICA

<u>Faith</u> Belief in গ্যান্ট Messiah for atonement and salvation

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The Purpose of the Wilderness

- Now <u>all these things happened unto them for ensamples</u>: and <u>they are written for our admonition, upon whom</u> <u>the ends of the world are come</u>. Wherefore let <u>him that</u> <u>thinketh he standeth take heed lest he fall</u>. (1 Corinthians 10:11-12)
- And thou shalt remember all the way which afat thy Aluhiym led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep His commandments, or no. And He humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that He might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of AFAI doth man live. (Deuteronomy 8:2-3)

Days of the Omer:

The Wilderness