

Days of the Omer: Healing in the Wilderness



Days of the Omer: Exodus Summary

- Delivered from the bondage of Egypt on the 1st day of Unleavened Bread (15th of the 1st month)
- They had a great Promise to look forward to
- Crossed the Red Sea on the 7th day of Unleavened Bread
- They had about a 40 day journey through the wilderness to get to the place of the Promise (Mount Sinai)
 - Tests of faith (Marah, Horeb – water; manna – food; Sabbath)
 - Instruction - Sabbath
- They had a time of further preparation and sanctification, after arriving at the plains of Mount Sinai after about 40 days of the Counting of the Omer (1st day of the 3rd month)
- Three final days of sanctification at Mount Sinai
- Day 50 of the Omer (The Promise Fulfilled)

Days of the Omer - The Disciples

- The Disciples were delivered from the bondage of sin by Messiah.
- They had a great Promise to look forward to
 - **Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.** (John 16:7)
- They had a 40 day journey through a spiritual wilderness to get to the beginning of the Promise (Mount of Olives)
- They had a time of further preparation and sanctification after getting back to Jerusalem
- Day 50 of the Omer (The Promise Fulfilled)

Day of First Fruits

Days of the Omer (Day 1)

...Touch Me not; for I am not yet ascended to My Father: but go to My brethren, and say unto them, I ascend unto My Father, and your Father; and to My Aluah, and your Aluah. (John 20:17)



Disciples Full of Fear and Sorrow (Day 1)

- Day 1 of the Counting of the Omer (Day of First Fruits) begins with the Disciples hiding in fear and in mourning
 - ...being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews... (John 20:19)
 - And she went and told them that had been with Him, as they mourned and wept... (Mark 16:10)



Sorrow

Have mercy on me, אָפֵיז, for I am in distress. My eye, my soul, and my body waste away with grief. (Psalm 31:9 - HNV)

אָפֵיז is near to those who have a broken heart, And saves those who have a crushed spirit. (Psalm 34:18)

Blessed are they that mourn: for they shall be comforted. (Matthew 5:4)

Blessed are the poor in spirit: for theirs is the kingdom of heaven. (Matthew 5:3)

And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you. (John 16:22)

Fear Not!

- Though an army encamp against me, my heart shall not fear; though war arise against me, yet I will be confident. (Psalm 27:3)
- You shall not fear them, for it is אַף־אֵלֶיךָ your Aluhiym who fights for you. (Deuteronomy 3:22)
- Say to them that are of a fearful heart, **Be strong, fear not**: behold, your Aluhiym will come with vengeance, even Aluhiym with a recompence; **He will come and save you**. (Isaiah 35:4)
- **Fear not: for I am with thee: I will** bring thy seed from the east, and **gather thee from the west**; (Isaiah 43:5)
 - “Fear not” occurs about 63 times in the Scriptures

Disciples Lacking Faith (Day 1)

- And she went and told them that had been with Him, as they mourned and wept. And they, when they had heard that He was alive, and had been seen of her, **believed not**. (Mark 16:11)
- It was Mary Magdalene, and Joanna, and Mary the mother of James, and other women that were with them, which told these things unto the apostles. And their words seemed to them as idle tales, and **they believed them not**. (Luke 24:10-11)



Disciples Told To Go To Galilee (Day 1)

- And the angel answered and said unto the women...tell His disciples that He is risen from the dead; and, behold, He goeth before you into Galilee; there shall ye see Him (Matthew 28:5/7)
- Then said αὐτῶν unto them, **Be not afraid: go tell My brethren that they go into Galilee, and there shall they see Me.** (Matthew 28:10)



The Disciples Were Both Fearful and Unbelieving

- **He that overcometh shall inherit all things; and I will be His Aluhiym, and he shall be My son. But the fearful, and unbelieving... shall have their part in the lake which burneth with fire and brimstone: which is the second death.** (Revelation 21:7-8)



Disciples Lacking Faith (Day 1)

- After that He appeared in another form unto two of them, as they walked, and went into the country. (Mark 16:12)
- And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them, Saying, The Adon is risen indeed, and hath appeared to Simon. (Luke 24:33-34)
- And they went and told it unto the residue: neither believed they them. (Mark 16:13)
- And as they thus spake, **ⲉⲱⲥⲁⲗ** Himself stood in the midst of them, and saith unto them, **Peace be unto you.** But they were terrified and affrighted, and supposed that they had seen a spirit. (Luke 24:36-37)



Disciples Lacking Faith (Day 1)

- And He said unto them, **Why are ye troubled? and why do thoughts arise in your hearts? Behold My hands and My feet, that it is I myself: handle Me, and see; for a spirit hath not flesh and bones, as ye see Me have.** And when He had thus spoken, He shewed them His hands and His feet. And while they yet believed not for joy, and wondered, He said unto them, **Have ye here any meat?** And they gave Him a piece of a broiled fish, and of an honeycomb. And He took it, and did eat before them. (Luke 24:38-43)
- Then opened He their understanding, that they might understand the scriptures (Luke 24:45)



Disciples Lacking Faith (Days 1-9)

- But Thomas, one of the twelve, called Didymus, was not with them when $\text{@v}\text{f}\text{A}\text{z}$ came. The other disciples therefore said unto Him, We have seen the Adon. But he said unto them, **Except I shall see in His hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into His side, I will not believe.** And after eight days again His disciples were within, and Thomas with them: then came $\text{@v}\text{f}\text{A}\text{z}$, the doors being shut, and stood in the midst, and said, **Peace be unto you.** (John 20:24)
- Then saith He to Thomas, **Reach hither thy finger, and behold My hands; and reach hither thy hand, and thrust it into My side: and be not faithless, but believing.** (John 20:27)
 - Afterward He appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen Him after He was risen. (Mark 16:14)

The Disciples - Slow to Believe

1) The empty grave

- ...For as yet they knew not the scripture, that He must rise again from the dead (John 20:9)

2) The angel's testimony of His resurrection (given to the women)

3) The women's testimony of seeing Messiah

- their words seemed to them as idle tales, and they believed them not

4) Cleopas and Luke's testimony of seeing Messiah

5) Simon (Cephas) seeing Messiah

6) Messiah showing Himself to the apostles

- Appearing inside a locked room
 - they were terrified and affrighted, and supposed that they had seen a spirit
- Showing them His hands and feet
 - they yet believed not for joy, and wondered
- Eating in front of them



You Have Been Blessed !!

- **ἄλλος** saith unto him, **Thomas, because thou hast seen Me, thou hast believed: blessed are they that have not seen, and yet have believed.** (John 20:29)



Go To Galilee



Disciples Given the Assignment (Day 1)

- Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came $\Theta\omega\tau\acute{\alpha}\nu$ and stood in the midst, and saith unto them **Peace be unto you: as Father hath sent Me, even so send I you.** (John 20:19/21)



The Assignment – Reach and Teach

- And He called unto Him the twelve, and began to send them forth by two and two; and gave them power over unclean spirits; And commanded them that they should take nothing for their journey, save a staff only; no scrip, no bread, no money in their purse: But be shod with sandals; and not put on two coats. And He said unto them, **In what place soever ye enter into an house, there abide till ye depart from that place. And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.** And they went out, and preached that men should repent. (Mark 6:7-12)

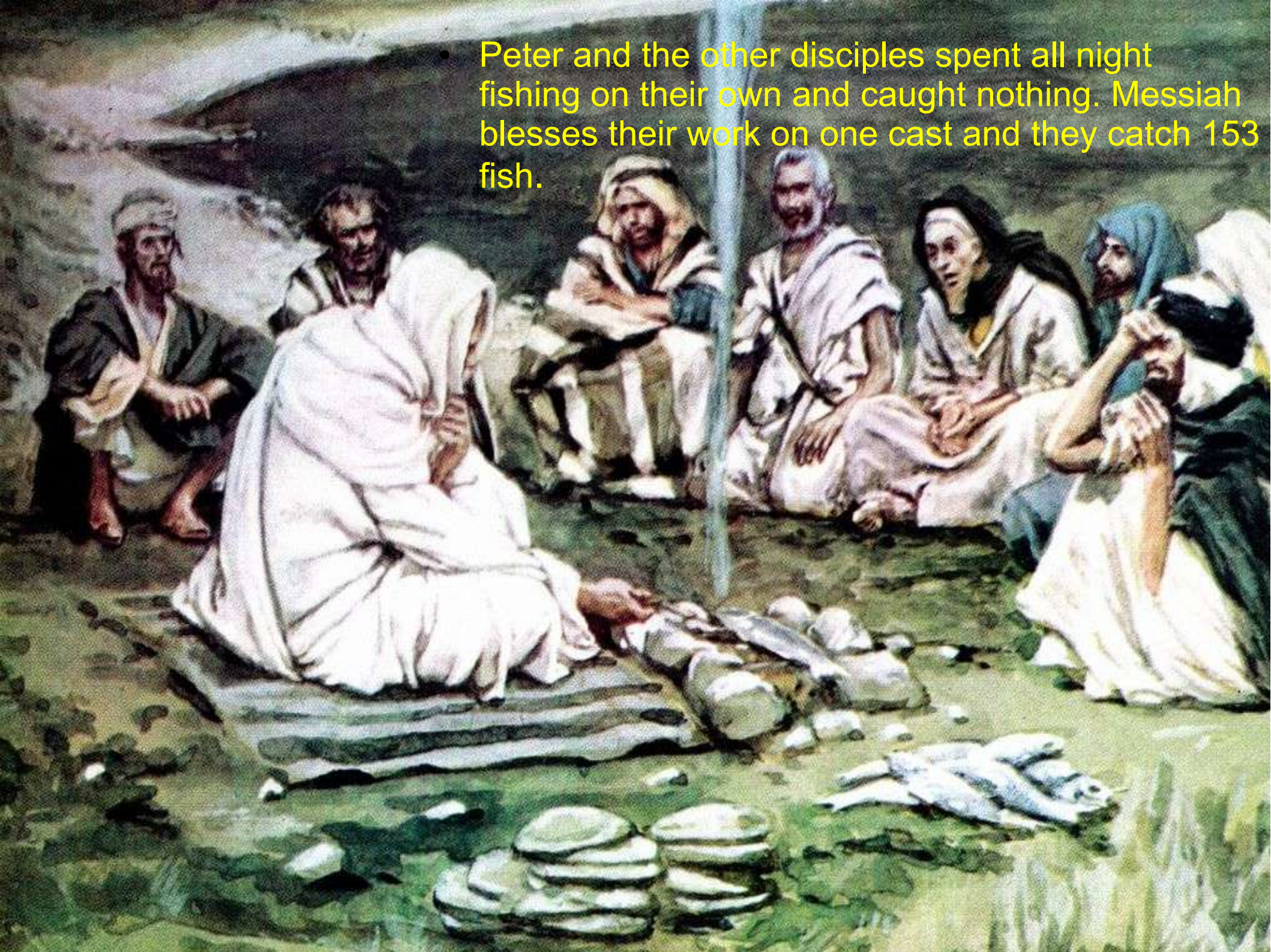
Disciples Not Following Instruction

Days of the Omer: (at least Day 12)

- There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of His disciples. Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing. (John 21:2)
 - *Many days later (at minimum Omer Day 12) at the Sea of Galilee... only 7 apostles were gathered at Galilee, and not exactly following His instructions to reach and teach*



• Peter and the other disciples spent all night fishing on their own and caught nothing. Messiah blesses their work on one cast and they catch 153 fish.



The Big Fish Catch

- ...without Me ye can do nothing... If ye abide in Me, and My words abide in you, ye shall ask what ye will, and it shall be done unto you. Herein is My Father glorified, that ye bear much fruit; so shall ye be My disciples. (John 15:5/7-8)
- Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind: Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels... (Matthew 13:47-48)
- ...and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh. And it shall come to pass, that the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a place to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many. (Ezekiel 47:9-10)
 - “Engedi” - (H5872, עין גדי), "fountain of the kid (lamb)"



The Spiritual Wilderness: Healing the Brokenhearted

- So when they had dined, Messiah saith to Simon Peter
 - **Simon of Jonas, lovest** (*agapao - G25*) **thou Me more than these?** He saith unto Him, Yea, Master; Thou knowest that I love (*phileo – G5368*) Thee. He saith unto him, **Feed My lambs.** (John 21:15)
- He saith to him again the second time,
 - **Simon of Jonas, lovest** (*agapao - G25*) **thou Me?** He saith unto Him, Yea, Master; Thou knowest that I love (*phileo – G5368*) Thee. He saith unto him, **Feed My sheep.** (John 21:16)
- He saith unto him the third time,
 - **Simon of Jonas, lovest** (*phileo – G5368*) **thou Me?** Peter was grieved because He said unto him the third time, **Lovest thou Me?** And he said unto Him, Master, Thou knowest all things; Thou knowest that I love (*phileo – G5368*) Thee. **ⲟⲩⲩⲉⲛ** saith unto him, **Feed My sheep.** (John 21:17)

Healing Peter's Love and Faith

- **Thou shalt love** (G25) **thy neighbour as thyself.** (Matthew 19:19)
 - “love” - agapaō (ἀγαπάς – G25) - from ἄγαν ágan (much) (or compare H5689); to love (in a social or moral sense):—(be-)love(-ed), to love dearly
- **Beware of the scribes, which desire to walk in long robes, and love** (G5368) **greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;** (Luke 20:46)
 - “love” - philéō (φιλέω - G5368); from G5384; to be a friend to (fond of (an individual or an object)), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while G25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety
- And the Adon said, **Simon! behold, satan hath desired to have you, that he may sift you as wheat: But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.** (Luke 22:31-32)

Our First Love And First Works

- **And thou shalt love אףאז thy Aluhiym with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.** (Mark 12:30)
- **Nevertheless I have somewhat against thee, because thou hast left thy first love.** Remember therefore from whence thou art fallen, and **repent, and do the first works;** or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent. (Revelation 2:4-5)
- **The works of אףאז** are great... and His righteousness endures for ever and ever. **He has caused His wonderful works to be remembered: אףאז** is merciful and compassionate... He has declared to His people the power of His works, to give them the inheritance of the heathen. **The works of His hands are truth and judgment: all His commandments are sure:** established for ever and ever, done in truth and uprightness. (Psalm 110:2-4/6-8, LXXE)
 - **...Thy law is the truth.** (Psalm 119:142)

Feed His Sheep

- let us not love in word... but in deed and in truth. (1 John 3:18)
- As each one has received a gift, minister it to one another, as good stewards of the manifold grace of Aluhiym. (1 Peter 4:10 - NKJV)
- As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith. (Galatians 6:10)
- Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh? **Then shall thy light break forth as the morning, and thine health shall spring forth speedily:** and thy righteousness shall go before thee; the glory of אֱלֹהִים shall be thy rereward. (Isaiah 58:7-8)
- And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; **then shall thy light rise in obscurity, and thy darkness be as the noonday:** (Isaiah 58:10)
- He hath dispersed, He hath given to the poor; **His righteousness endureth for ever** (Psalm 112:9)

Feed My Sheep

- ...**Feed My lambs**. (John 21:15)
 - “feed” (G1006, Βόσκει), to pasture, feed, keep
- ...**Feed My sheep**. (John 21:16)
 - “feed” (G4165, Ποίμαινε), to tend as a shepherd, feed, rule
- ...**Feed My sheep**. (John 21:17)
 - “feed” (G1006, Βόσκει), to pasture, feed, keep
- And He afflicted thee and straitened thee with hunger, and fed thee with manna, which thy fathers knew not; that He might teach thee that man shall not live by bread alone, but by every word that proceeds out of the mouth of Aluhiym shall man live. (Deuteronomy 8:3, LXXE)
- ...Thy word shall be to me for the joy and gladness of my heart: for Thy name has been called upon me, O אֵלֹהִים Almighty. (Jeremiah 16:16, LXXE)

The Spiritual Wilderness

Disciple Murmuring and Humbling

- **Truth! I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not.** This spake He, signifying by what death he should glorify Aluhiym. And when He had spoken this, He saith unto him, **Follow Me.** Then Peter, turning about, seeth the disciple whom **ⲟⲩⲩⲁⲗ** loved following; which also leaned on His breast at supper, and said, Adon, which is he that betrayeth Thee? Peter seeing him saith to **ⲟⲩⲩⲁⲗ**, Adon, and **what shall this man do?** **ⲟⲩⲩⲁⲗ** saith unto him, **If I will that he tarry till I come, what is that to thee? follow thou Me.** (John 21:18-22)



The Spiritual Wilderness

Some Will Be Blind to The Truth

- Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them. And when they saw Him, they worshipped Him: **but some doubted.** (Matthew 28:16-17)
- And that He was seen of Cephas, then of the twelve: After that, He was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. After that, He was seen of James; then of all the apostles. (1 Corinthians 15:5-7)
 - *The ones that doubted were almost certainly some of the 500 Galileans that Paul had referenced.*

Final Preparation Begins (Day 40)

- *Messiah continued to teach the disciples until His ascension*
 - To whom also He shewed Himself alive after His passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of Aluhiym: (Acts 1:3)
- *Messiah gave them instruction to follow:*
 - And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith He, ye have heard of Me. (Acts 1:4)
- *Messiah humbled them:*
 - ...they asked of Him, saying, Adon, wilt Thou at this time restore again the kingdom to Israel? And He said unto them, **It is not for you to know the times or the seasons, which the Father hath put in His own power.** (Acts 1:6-7)

The Promise (Day 40)

- **For John truly baptized with water; but ye shall be baptized with the Set Apart Spirit not many days hence.** (Acts 1:5)
 - Behold, the days come, saith אִיִּי, that I will make a new covenant with the house of Israel, and with the house of Judah... (Jeremiah 31:31)
 - And אִיִּי thy Aluhiym will circumcise thine heart, and the heart of thy seed, to love אִיִּי thy Aluhiym with all thine heart, and with all thy soul, that thou mayest live. (Deuteronomy 30:6)
 - **Turn you** at My reproof: behold, I will pour out My spirit unto you, I will make known My words unto you. (Proverbs 1:23)
 - And it shall come to pass afterward, that I will pour out My spirit upon all flesh... (Joel 2:28)
 - And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications... (Zechariah 12:10)
 - ...I will pour My spirit upon thy seed, and My blessing upon thine offspring (Isaiah 44:3)

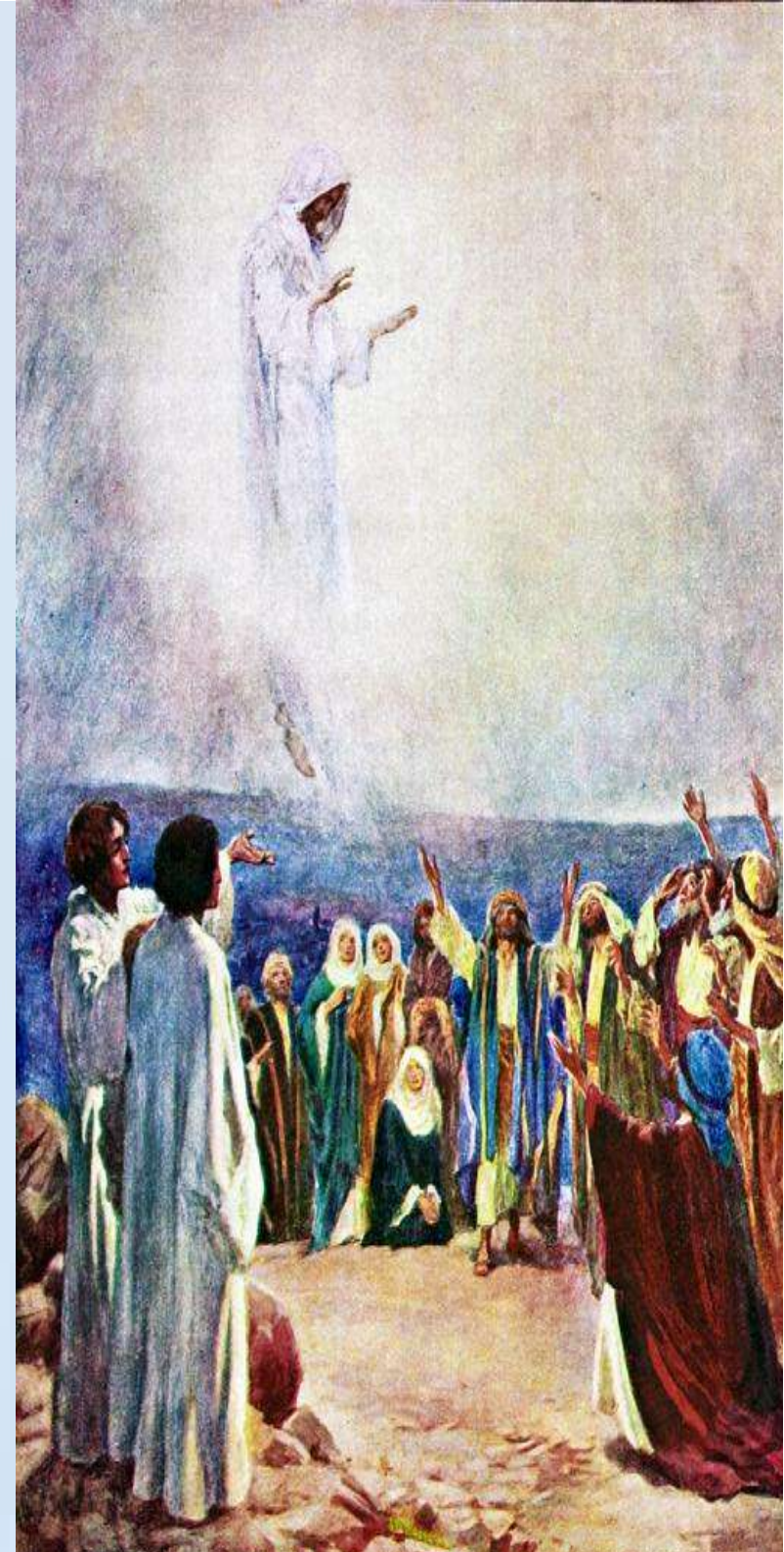
The Promise To The Sent Ones (Day 40)

- And **ⲁⲛⲓⲁⲓ** came and spake unto them, saying, **All power is given unto Me in heaven and in earth. Go ye therefore, and teach all nations...and keep all that I commanded you.** (Matthew 28:18-20)
- **But ye shall receive power, after that the Set Apart Spirit is come upon you...** (Acts 1:8)



The Ascension (Day 40)

- And He led them out as far as to Bethany, and He lifted up His hands, and blessed them. And it came to pass, while He blessed them, He was parted from them, and carried up into heaven. (Luke 24:50-51)
 - And when He had spoken these things, while they beheld, He was taken up; and a cloud received Him out of their sight. (Acts 1:9)



Sanctification (Days 40-50)

- And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith He, ye have heard of Me. (Acts 1:4)



Sanctification (Days 40-50)

- And it came to pass, while He blessed them, He was parted from them, and carried up into heaven. And **they worshipped Him, and returned to Jerusalem with great joy**: (Luke 24:52)
- Then returned they unto Jerusalem from the mount called Olivet... where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James. **These all continued with one accord in prayer and supplication, with the women, and Mary the mother of $\Theta\omega\tau\acute{\alpha}\nu\zeta$, and with His brethren.** (Acts 1:12-14)
- And were **continually in the temple, praising and blessing Aluhiym.** (Luke 24:53)



Supposed to be Sanctification...

Disciples Not Following Instructions

- And in those days Peter stood up in the midst of the disciples, and said...Men and brethren, this scripture must needs have been fulfilled which the Set Apart Spirit by the mouth of David spake before concerning Judas, which was guide to them that took Messiah...**For it is written in the book of Psalms**, Let his habitation be desolate, and let no man dwell therein: and his office let another take. Wherefore of these men which have companied with us... must one be ordained to be a witness with us of His resurrection... And they prayed, and said, Thou, Adon, which knowest the hearts of all men, shew whether of these two Thou hast chosen... And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles. (Acts 1:15-16/21-22)

Men Attempting to Fulfill Prophecy

- And they have rewarded Me evil for good, and hatred for My love. Set thou a wicked man over him: and let satan stand at his right hand. When he shall be judged, let him be condemned: and let his prayer become sin. Let his days be few; and let another take his office. (Psalm 109:5-8)
- *The apostles were trying to ensure that the 12th position was filled quickly to allow for His kingdom to come*
 - **And I appoint unto you a kingdom, as My Father hath appointed unto Me; That ye may eat and drink at My table in My kingdom, and sit on thrones judging the twelve tribes of Israel.** (Luke 22:29-30)
 - ...the set apart Jerusalem, descending out of heaven from Aluhiym...And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb. (Revelation 21:10/14)
 - When they therefore were come together, they asked of Him, saying, Adon, wilt Thou at this time restore again the kingdom to Israel? (Acts 1:6)

Even Peter Failed Often

- ...Depart from me; for I am a sinful man... (Luke 5:8)
- ...**Get thee behind Me, satan...** (Matthew 16:23)
- ...let us make here three tabernacles... (Matthew 17:4)
- ...they that received tribute money came to Peter, and said, Doth not your master pay tribute? He saith, Yes... (Matthew 17:24-25)
- ...**this night... thou shalt deny Me thrice.** (Matthew 26:34)
- ...**Peter, What, could ye not watch with Me one hour?** (Matthew 26:40)
- And that He was seen of Cephas, then of the twelve: (1 Corinthians 15:5)
- ...I go a fishing... (John 21:3)
- ...**Simon... lovest thou Me more than these?**... (John 21:15)
- ...what shall this man do?... (John 21:23)
- Peter... bishoprick let another take... must one be ordained... (Acts 1:15/20/22)
- ...Peter...said... how oft shall my brother sin against me, and I forgive him? till seven times? *ἄχρι ἑπτὰ* saith unto him, I **say not unto thee, Until seven times: but, Until seventy times seven.** (Matthew 18:21-22)

His Mercy and Faithfulness

This I recall to my mind, therefore have I hope. It is of אֱלֹהִים's mercies that we are not consumed, because His compassions fail not. They are new every morning: great is Thy faithfulness. אֱלֹהִים is my portion, saith my soul; therefore will I hope in Him. אֱלֹהִים is good unto them that wait for Him, to the soul that seeketh Him. (Lamentations 3:21-23)

The Wilderness Is The Preparation

- Moses went to the Midian wilderness (Sinai) for **40 years** before being called by I AM (Acts 7:29-30)
- The nation of Israel was led for **40 years** in the Midian (Sinai/ Horeb) wilderness before entering the Promised Land (Joshua 5:6)
- David went to the wilderness (about **10 years**) before being made king (1 Samuel 23:14)
- Elijah went to the Midian wilderness (Horeb) for **40 days** (1 Kings 19:8)
- John the Baptist lived in the wilderness (over **25 years**) before his ministry (Luke 3:2)
- Messiah fasted in the wilderness for **40 days** before starting to call for the lost sheep of Israel (Mark 1:13)
- The Apostles were in a spiritual wilderness for **40 days**. (Acts 1:3)
- Paul went to the Midian wilderness (Arabia) for about **3 years** before starting his ministry (Galatians 1:17-18; 4:18)

The Physical and Spiritual Wilderness (Old Covenant/ New Covenant)

- Initial Deliverance
 - Exodus – delivered from the physical slavery of Egypt
 - Gospels – delivered from the spiritual slavery of sin
- Interim
 - Exodus – difficult physical trials through the wilderness
 - Gospels – difficult spiritual trials without Messiah
- The Promise/ Reward
 - Exodus – serve Aluhiym at Sinai/ receive the Torah
 - Acts – serve Messiah in the world/ receive the Set Apart Spirit
- Next
 - Exodus – additional wilderness trials before the promised land
 - Acts/Now – additional wilderness trials before the promised land

The Purpose of the Wilderness

- Our Father uses the wilderness of this life to humble/refine, test, teach, and heal us.
 - And thou shalt remember all the way which אֶלֶּל thy Aluhiym led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep His commandments, or no. And He humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that He might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of אֶלֶּל doth man live. (Deuteronomy 8:2-3)

Disciples in the Spiritual Wilderness

- **The disciples were humbled, tested, and taught**
 - **Hiding in fear and unbelief (all)** (John 20:19)
 - **Lack of faith (all/Thomas)** (John 20:25)
 - **Gone fishin' (Peter and 6 others)** (John 21:3)
 - **Feed My sheep (Peter)** (John 21:15-17)
 - **Bear your cross (Peter)** (John 21:18-21)
 - **Be ready, be refined (all)** (Acts 1:14/ 2:1)
 - **Men trying to fulfill prophecy (Peter)** (Acts 1:15-26)

The Apostles...

The Apostles...Were Just Like the Children of Israel during the Exodus

- Fearful
- Mourning
- Didn't believe (multiple times)
- Didn't obey (multiple times)
- Murmured
- Didn't remain humble
- Not patient and not trusting His plan
- Started getting serious about sanctification just in time

Our Savior **ܡܫܝܚܐ** Messiah loved them, had compassion, mercy, and patience for them, encouraged, taught them, and instructed them... He healed the disciples and made them apostles.



The Apostles...

The Apostles... were just like us now, as we begin our wilderness journey

- Fearful
- Mourning
- Didn't believe (multiple times)
- Didn't obey (multiple times)
- Murmured
- Didn't remain humble
- Not patient and not trusting His plan
- Started getting serious about sanctification just in time

Our Savior **ܡܨܝܗ** Messiah loved them, had compassion, mercy, and patience for them, encouraged, taught them, and instructed them... He healed the apostles. He will heal you also!



Days of the Omer

The Day of The Promise (Day 50)

- And were continually in the temple, praising and blessing Aluhiym. (Luke 24:53)
- And when the day of Weeks was fully come, they were all with one accord in one place. And suddenly... (Acts 2:1)

And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you. (John 16:22)

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