



*The Miracles of
Our Messiah*

The Miracles of Our Messiah

...My people shall see the glory of אֱלֹהִים, and the majesty of Aluhîym... He will come and save us. Then shall the eyes of the blind be opened, and the ears of the deaf shall hear. Then shall the lame man leap as an hart, and the tongue of the stammerers shall speak plainly; for water has burst forth in the desert, and a channel [of water] in a thirsty land. (Isaiah 35:2/4-6, LXXE)

The Purposes of His Miracles

- ***The miracles performed by Messiah were to:***
 - ***show that He has come with the power, approval, anointing, and authority of Aluhiym***
 - ***fulfill prophecy showing that He is the Messiah***
 - ***grant healing requests from people with great faith***
 - ***show mercy to the poor***
 - ***teaching moments***
 - ***show that man-made religious rules were null and void in the Kingdom of Heaven***
 - ***set in motion the chain of events required for the consecration of the New Covenant***

44 of the Miracles Performed By Messiah

#	Miracle	Matthew	Mark	Luke	John
→ 1	Turns Water into Wine at the Wedding in Cana				2:1-11
→ 2	Reveals the Samaritan woman's life				4:17-18
→ 3	Heals an Official's Son at <u>Capernaum</u> in Galilee				4:43-54
→ 4	Heals an Invalid at Bethesda				5:1-15
→ 5	Drives Out an Evil Spirit From a Man in <u>Capernaum</u>		1:21-27	4:31-36	
→ 6	Heals Peter's Mother-in-Law Sick With Fever	8:14-15	1:29-31	4:38-39	
→ 7	Heals Many Sick and Oppressed at Evening	8:16-17	1:32-34	4:40-41	
→ 8	First Miraculous Catch of Fish on the Lake of <u>Genesaret</u>			5:1-11	
→ 9	Cleanses a Man With Leprosy	8:1-4	1:40-45	5:12-14	
→ 10	Heals a Paralytic Who Was Let Down From the Roof	9:1-8	2:1-12	5:17-26	
→ 11	Heals a Man's Withered Hand on the Sabbath	12:9-14	3:1-6	6:6-11	
→ 12	Healed multitudes	12:15	8:10		
→ 13	Heals a Centurion's Paralyzed Servant in <u>Capernaum</u>	8:5-13		7:1-10	
→ 14	Raises a Widow's Son From the Dead in <u>Nain</u>			7:11-17	
→ 15	Heals a man possessed, blind, and dumb	12:22			
→ 16	Calms a Storm on the Sea	8:23-27	4:35-41	8:22-25	
→ 17	Casts Demons from 2 possessed men into a Herd of Pigs	8:28-33	5:1-20	8:26-39	
→ 18	Heals a Woman in the Crowd With an Issue of Blood	9:20-22	5:25-34	8:42-48	
→ 19	Raises <u>Jairus'</u> Daughter Back to Life	9:18, 23-26	5:21-24, 35-43	8:40-42, 49-56	
→ 20	Heals Two Blind Men	9:27-31			
→ 21	Heals a Man Who Was Unable to Speak	9:32-34			
→ 22	Feeds 5,000 Plus Women and Children	14:13-21	6:30-44	9:10-17	6:1-15
→ 23	Walks on Water	14:22-33	6:45-52		6:16-21
→ 24	Heals Many Sick in <u>Genesaret</u> as They Touch His Garment	14:34-36	6:53-55		
→ 25	Multitudes healed by touching His <u>tzit-tzit</u>		6:56		
→ 26	Heals a Gentile Woman's Demon-Possessed Daughter	15:21-28	7:24-30		
→ 27	Heals a Deaf Man with Speech Issue (and many others)		7:31-37		
→ 28	Feeds 4,000 Plus Women and Children	15:32-39	8:1-13		
→ 29	Heals a Blind Man at <u>Bethsaida</u>		8:22-26		
→ 30	The Transfiguration	17:1-9	9:1-8	9:28-36	
→ 31	Heals a Boy With an Unclean Spirit	17:14-20	9:14-29	9:37-43	
→ 32	Miraculous Temple Tax in a Fish's Mouth	17:24-27			
→ 33	Heals a Man Born Blind by Spitting in His Eyes				9:1-12
→ 34	Heals a Blind, Mute Demoniac			11:14-23	
→ 35	Heals a Woman Who Had Been Crippled for 18 Years			13:10-17	
→ 36	Heals a Man With Dropsy on the Sabbath			14:1-6	
→ 37	Cleanses Ten Lepers on the Way to Jerusalem			17:11-19	
→ 38	Raises Lazarus from the Dead in Bethany				11:1-45
→ 39	Restores Sight to <u>Bartimaeus</u> and another in Jericho	20:29-34	10:46-52	18:35-43	
→ 40	Withers the Fig Tree on the Road From Bethany	21:18-22	11:12-14		
→ 41	Heals a Servant's Severed Ear While He Is Being Arrested			22:50-51	
→ 42	The Resurrection	28:6	16:16	24:6	20:14-16
→ 43	The Second Miraculous Catch of Fish at the Sea of <u>Tiberias</u>				21:4-11
→ 44	The Ascension from the Mount of Olives		16:19	24:50-51	

His Word on Unclean Vessels

- These also shall be unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind, And the ferret, and the chameleon, and the lizard, and the snail, and the mole... And upon whatsoever any of them, **when they are dead**, doth fall, it shall be unclean; whether it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherein any work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed. And every earthen vessel, whereinto any of them falleth, whatsoever is in it shall be unclean; and ye shall break it. (Leviticus 11:29-30/32-33)
- Of all meat which may be eaten, that on which such water cometh shall be unclean: and all drink that may be drunk in every such vessel shall be unclean. And every thing whereupon any part of their carcasse falleth shall be unclean; whether it be oven, or ranges for pots, they shall be broken down: for they are unclean, and shall be unclean unto you. Nevertheless a fountain or pit, wherein there is plenty of water, shall be clean: but that which toucheth their carcasse shall be unclean. (Leviticus 11:34-36)

Traditions Turning Into Doctrine

- For the Pharisees, and all the Jews, except they wash their hands oft, eat not, holding the tradition of the elders. And when they come from the market, except they wash, they eat not. And many other things there be, which they have received to hold, as the washing of cups, and pots, brasen vessels, and of tables. (Mark 7:3-4)
 - *The “elders” were the previous generations of the Pharisees that made up the new rules...*
- Ye shall not add to the word which I command you, and ye shall not take from it: keep the commandments of אֱלֹהֵינוּ our Aluhiym, all that I command you this day. (Deuteronomy 4:2, LXXE)



Water to Wine

(Miracle #1)



Whatever He Says... Do It!

- On the third day there was a wedding in Cana of Galilee, and the mother of @wf3z was there. Now both @wf3z and His disciples were invited to the wedding. And when they ran out of wine, the mother of @wf3z said to Him, They have no wine. (John 2:1-3 - NKJV)
- @wf3z answered her, **Woman, what is that to Me or to you? My time is not due yet.** (John 2:4 – HSG)
- His mother saith unto the servants, Whatsoever He saith unto you, do it. (John 2:5)



The Miracle – Water to Wine

- And there were there six water-jugs of stone, placed according to the purifying of the Jews, holding each two or three measures. וַיֹּאמֶר saith to them, 'Fill the water-jugs with water;' and they filled them - unto the brim; and He saith to them, 'Draw out, now, and bear to the director of the apartment;' and they bare. And as the director of the apartment tasted the water become wine, and knew not whence it is, (but the ministrants knew, who have drawn the water,) the director of the feast doth call the bridegroom, and saith to him, 'Every man, at first, the good wine doth set forth; and when they may have drunk freely, then the inferior; thou didst keep the good wine till now.' (John 2:6-10 - YLT)



The Man-Made Rules Shown to be Void

- ***Messiah used the stone pots and filled them in a specific way to show that the man-made purification rules created by the non-ordained Jewish priests and leaders was null and void in the Kingdom of Aluhiym***

Warning: False Doctrine Below!

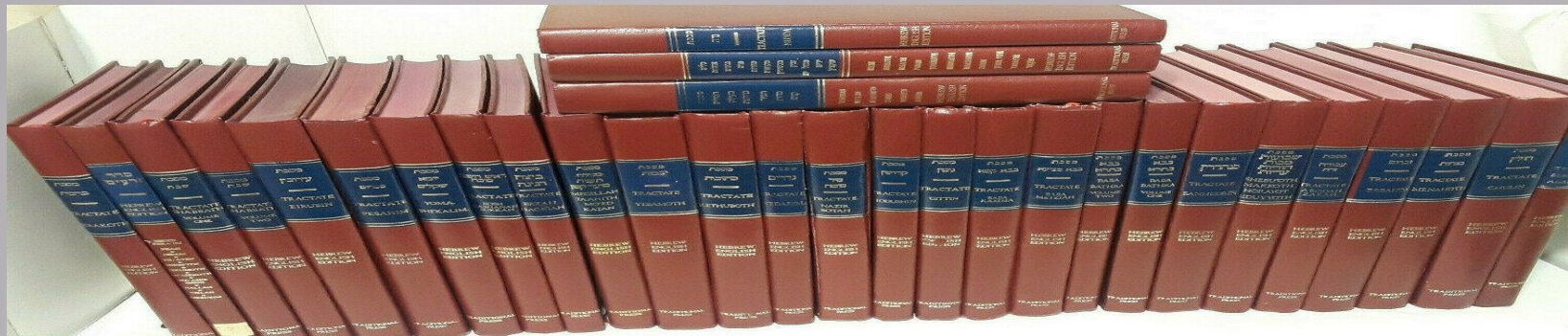
- TALMUD: ALL VESSELS FOUND IN JERUSALEM (10) IN THE WAY OF GOING DOWN TO THE PLACE OF IMMERSION (11) ARE UNCLEAN, [BUT THOSE FOUND] IN THE WAY OF GOING UP [FROM THE PLACE OF IMMERSION] ARE CLEAN; FOR THEY ARE NOT IN THE SAME CONDITION WHEN ON THE WAY GOING DOWN (12) [TO THE PLACE OF IMMERSION] AS ON THE WAY GOING UP (13) [THEREFROM]; THUS R. MEIR. R. JOSE SAYS: THEY ARE ALL CLEAN (14) EXCEPT THE BASKET AND THE SHOVEL AND THE BONE CRUSHER WHICH ARE SPECIALLY CONNECTED WITH [WORK IN] BURIAL-PLACES. (Shekalim 8.2)*
 - (10) Outside Jerusalem all articles found anywhere were declared by a preventive enactment of the Rabbis to be suspect of defilement; cf. Toh. IV, 5; and supra n. 1.
 - (11) To be immersed for the purpose of purification; cf. Lev. XI, 32; XV, 17.
 - (12) When found on the way down they may be presumed to have been unclean vessels lost before immersion.
 - (13) When found on the way up they may be presumed to have been lost after immersion. So according to Maimonides. According to Rashi (Pes. 19b) the passage should be rendered as follows: 'For their way of going down (to the place of immersion) is not the same as their way of going up (therefrom),' i.e. things going down to immersion and things going up from immersion went by different routes.
 - (14) No suspicion need be entertained as to the purity of articles found in Jerusalem.

* Part of the Talmud, the man-made religion that Messiah fought against... stay away from it!

Traditions Of Men = Worthless

- And have no fellowship with the unfruitful works of darkness, but rather expose them. (Ephesians 5:11)

Warning: False Doctrine Below!



- Our Rabbis taught: Tamad before it has fermented can be rendered clean by bringing it into contact with the water [of a mikweh];(1) after it has fermented it cannot be rendered clean by bringing it in to contact with the water [of a mikweh]. (Chullin 26a/26b)
 - (1) V. Bezah 17b and Pes. 34a. Water that has become unclean can be rendered clean by pouring it into a stone vessel and lowering it into a mikweh, so that the water in the vessel touches (lit., 'kisses') the water of the mikweh and becomes one with the latter. Now Tamad before fermentation is regarded as water and therefore can be rendered clean in this way. Other liquids, however, once unclean, can never be rendered clean, and therefore fermented Tamad, being regarded as wine, cannot be rendered clean in this way. (Chullin 26b)

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The Lame Man

(Miracle #4)

...Then shall the lame man leap...

(Isaiah 35:6, LXXE)



The Lame Man

- After this there was a Feast... and Ἰησοῦς went up to Jerusalem. Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches. In these lay a great multitude of impotent folk, of blind, halt, withered... And a certain man was there, which had an infirmity thirty and eight years... Ἰησοῦς saith unto him, **Rise, take up thy bed, and walk.** And immediately the man was made whole, and took up his bed, and walked: and on the same day was the Sabbath. The Jews therefore said unto him that was cured, **It is the Sabbath day: it is not lawful for thee to carry thy bed.** (John 5:1-3/5/8-10)
- And for this cause the Jews persecuted Ἰησοῦς, because He did these things on the Sabbath. (John 5:16)

Warning: False Doctrine Below!

- Talmud: no healing on Sabbath unless there is a danger to life (Shabbat – multiple places including 12b, 18a, 111a, 147a); no carrying items outside the home on Sabbath (Shabbat – multiple places including 73a, 2a, 2b, 3b, 4a, 4b, 5a, 5b, 6a, 6b)*

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Man-Made Religion = False Doctrine

Warning: False Doctrine Below!

- Our Rabbis taught: There are four domains in respect to the Sabbath; private ground, public ground, karmelith, and a place of non-liability. And what is private ground? A trench ten [handbreadths] deep and four wide, and likewise a wall ten [handbreadths] high and four broad, —that is absolute private ground.⁹ And what is public ground? A highroad,¹⁰ a great public square,¹¹ and open alleys,¹² — that is absolute public ground. One may not carry out from this private to this public ground, nor carry in from this public to this private ground; and if one does carry out or in, unwitting, he is liable to a sin-offering; if deliberately, he is punished by kareth (13) or stoned.¹⁴ But the sea, a plain, a colonnade, or a karmelith, ranks neither as public nor as private ground:¹⁵ one must not carry [objects] about¹⁶ within it and if he does, he is liable; and one must not carry out [an object] thence into public ground or from the public ground into it, nor carry [an object] from it into private ground or from the private ground into it; yet if he does carry out or in, he is not liable. (Shabbat 6a)*
- (13) Healing on the Sabbath itself is forbidden, unless there is danger to life. (Shabbat 18a)*
- MISHNAH. IF ONE'S TEETH PAIN HIM, HE MUST NOT SIP VINEGAR THROUGH THEM,¹⁵ BUT MAY DIP [HIS BREAD IN VINEGAR] IN THE USUAL MANNER,¹⁶ AND IF HE IS CURED, HE IS CURED. (Shabbat 111a)*
- YOU MUST NOT GO DOWN TO A WRESTLING GROUND,²³ OR INDUCE VOMITING,²⁴ OR STRAIGHTEN AN INFANT[‘S LIMBS],²⁵ OR SET A BROKEN BONE. IF ONE'S HAND OR FOOT IS DISLOCATED, HE MUST NOT AGITATE IT VIOLENTLY IN COLD WATER BUT MAY BATHE IT IN THE USUAL WAY, AND IF IT HEALS, IT HEALS. (Shabbat 147a)*

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Blasphemy Against Messiah

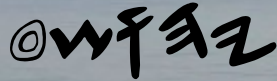
(Miracle #15)

- At that time **ⓐⓌⓕⓐⓏ** went on the Sabbath day... (Matthew 12:1)
- Then was brought unto Him one possessed with a devil, blind, and dumb: and He healed him, insomuch that the blind and dumb both spake and saw... But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils. And **ⓐⓌⓕⓐⓏ** knew their thoughts, and said unto them, **Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand: And if satan cast out satan, he is divided against himself; how shall then his kingdom stand? ...But if I cast out devils by the Spirit of Aluhiym, then the kingdom of Aluhiym is come unto you... whosoever speaketh against the Set Apart Spirit, it shall not be forgiven him, neither in this world, neither in the world to come.** (Matthew 12:24-26/28/32)

Calming The Sea and Demons into Pigs



Go To The Other Side

- And when  saw great multitudes about Him, He gave a command to depart to the other side... Now when He got into a boat, His disciples followed Him. (Matthew 8:18/27, NKJV)

Depart To The Other Side

- And when $\omega\pi\alpha\lambda$ was entered into Capernaum... (Matthew 8:5)
- ...He gave commandment to depart unto the other side. (Matthew 8:18)
- When He had come to the other side, to the country of the Gergesenes... (Matthew 8:28, NKJV)



The Stormy Sea Calmed

(Miracle #16)

- And suddenly a great tempest arose on the sea, so that the boat was covered with the waves. But He was asleep. Then His disciples came to Him and awoke Him, saying, Adon, save us! We are perishing! But He said to them, **Why are you fearful, O you of little faith?** Then He arose and rebuked the winds and the sea, and there was a great calm. So the men marveled, saying, Who can this be, that even the winds and the sea obey Him? (Matthew 8:24-27, NKJV)

Prophecy Fulfilled

- They that go down to the sea in ships, doing business in many waters; these [men] have seen the works of אֱלֹהִים, and His wonders in the deep. He speaks, and the stormy wind arises, and its waves are lifted up. They go up to the heavens, and go down to the depths; their soul melts because of troubles. (Psalm 106:23-26, LXXE)
- They are troubled, they stagger as a drunkard, and all their wisdom is swallowed up. Then they cry to אֱלֹהִים in their affliction, and He brings them out of their distresses. And He commands the storm, and it is calmed into a gentle breeze, and its waves are still. And they are glad, because they are quiet; and He guides them to their desired haven. Let them acknowledge to אֱלֹהִים His mercies, and His wonderful works to the children of men. Let them exalt Him in the congregation of the people, and praise Him in the seat of the elders. (Psalm 106:27-32, LXXE)

Casting Demons Out into Pigs...

(Miracle #17)

- And when He was come to the other side into the country of the Gergesenes, there met Him two possessed with devils, coming out of the tombs, exceeding fierce... they cried out, saying, What have we to do with Thee, ⓄⓂⓕⓐⓏ, Thou Son of Aluhiym? art Thou come hither to torment us before the time? And there was a good way off from them an herd of many swine feeding... the devils besought Him, saying, If Thou cast us out, suffer us to go away into the herd of swine. And He said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters... they that kept them fled, and went their ways into the city, and told every thing... (Matthew 8:28-33)
 - the whole city came out to meet ⓄⓂⓕⓐⓏ and when they saw Him, they besought Him that He would depart out of their coasts. (Matthew 8:34)



...And Destroying Pagan Tradition

- And ye crossed over Jordan... and the inhabitants of Jericho fought against us, the Amorite... and the Gergesite... (Joshua 24:11)
- Hippos (Sussita) was one of the Decapolis, a region of ten Roman cities in the country on the east side of the Sea of Galilee. It gained its name Antiochia Hippos after the Battle of Panium around 199 B.C.E., named for the Hellenistic Seleucid Greek king Antiochus.
- During Hippos' slightly later Roman era, the vast majority of the town's population would have been pagans, Eisenberg says, though a Jewish minority did live there, per Josephus ("Wars of the Jews.")
- A rare bronze mask of the pagan god **pan** was found outside the city, in 2015. Two burial grounds were also found outside the city. Ancient Romans would worship **pan** and **dionysus**, both pagan gods of nature. The sanctuary that was excavated with the theater and bathhouse could have been dedicated to **pan** and/or **dionysus** – the two were often worshipped together. Worship of **dionysus** centered on the theater since the earliest days of Greek culture, in the late 6th century B.C.E.
- Pigs were sacrificed to **dionysus**, at a sanctuary altar.

<https://www.haaretz.com/archaeology/2017-01-10/ty-article-magazine/.premium/vast-pagan-sanctuary-found-outside-hippos-sussita/0000017f-ed49-d4a6-af7f-ffc147d0000>

<https://www.encyclopedia.com/humanities/culture-magazines/worshipping-gods-sacrifices-and-temples>

The Feeding of the 5000

(Miracle #22)



The Feeding of the 5000

(Miracle #22)

- And they departed into a desert place by ship privately. And the people saw them departing, and many knew Him, and ran afoot thither out of all cities, and outwent them, and came together unto Him. And ⲙⲓⲃⲣⲁⲛⲁ, when He came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and He began to teach them many things. And when the day was now far spent, His disciples came unto Him, and said... Send them away, that they may... buy themselves bread: for they have nothing to eat. He...said unto them, **Give ye them to eat... How many loaves have ye? go and see**. And when they knew, they say, Five, and two fishes. And **He commanded them to make all sit down by companies upon the green grass... And when He had taken the five loaves and the two fishes, He looked up to heaven, and blessed, and brake the loaves, and gave them to His disciples to set before them; and the two fishes divided He among them all... And they did all eat**, and were filled... And they that did eat of the loaves were about five thousand men. (Mark 6:32-39/41-44)

- (same details also in Matthew 14:19-20, Luke 9:14-16, John 6:10-11)

Walking on Water

(Miracle #23)



Walking on the Sea

- ...@wƒƒz constrained His disciples to get into a ship, and to go before Him unto the other side, while He sent the multitudes away. (Matthew 14:22)
- @wƒƒz...departed again into a mountain Himself alone. And when even was now come, His disciples went down unto the sea, And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Messiah was not come to them. And the sea arose by reason of a great wind that blew. So when they had rowed about five and twenty or thirty furlongs, they see @wƒƒz walking on the sea, and drawing nigh unto the ship: and they were afraid. But He saith unto them, **It is I; be not afraid.** Then they willingly received Him into the ship: and immediately the ship was at the land whither they went. (John 6:15-21)
 - And when they were gone over, they came into the land of Gennesaret. (Matthew 14:34)

Why Did He Walk Across the Sea of Galilee?



- ***Messiah walked on the water with the power and authority from our Father to expose the false doctrines of the commandments of men, and the blasphemous accusations (casting out devils by Beelzebub) of the Pharisees.***


Warning: False Doctrine Below!

- **Talmud: Products of sorcery are reverted back to their original form when brought into contact with water. (Sanhedrin 67b/ Berachoth 55b)***

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The Feeding of the 5000...

Unwashed Hands

- Then came to  scribes and Pharisees, which were of Jerusalem, saying, **Why do Thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread.** (Matthew 15:1-2)
 - Then came together unto Him the Pharisees, and certain of the scribes, which came from Jerusalem. And **when they saw some of His disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault.** (Mark 7:1-4)

Warning: False Doctrine Below!

- *Talmud requires the hands to be washed before eating a meal containing bread. This washing was initially known as mayim rishonim (first waters) but is now commonly known simply as netilat yadayim (hand washing).*
- Talmud: I do know the following teaching, viz.: Rab Judah said in the name of Rab: some say it was taught in a Baraitha, **Sanctify yourselves: this refers to “washing of the hands before the meal” (literally, first waters)** (Berachoth 53b)

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Messiah Rejects the Rules of Men

- But He answered and said unto them, **Why do ye also transgress the commandment of Aluhiym by your tradition?** ...Ye hypocrites, well did Esaias prophesy of you, saying, This people draweth nigh unto Me with their mouth, and honoureth Me with their lips; but their heart is far from Me. But **in vain they do worship Me, teaching for doctrines the commandments of men.** (Matthew 15:3/7-9) **For laying aside the commandment of Aluhiym, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do.** And He said unto them, **Full well ye reject the commandment of Aluhiym, that ye may keep your own tradition.** (Mark 7:8-9)
- And He called the multitude, and said unto them, **Hear, and understand: Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man... but to eat with unwashen hands defileth not a man.** (Matthew 15:10-11/20)

The Blind Leading The Blind

- Then came His disciples, and said unto Him, Knowest Thou that the Pharisees were offended, after they heard this saying? But He answered and said, **Every plant, which My heavenly Father hath not planted, shall be rooted up. Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.** (Matthew 15:12-14)

Warning: False Doctrine Below!

- *The Babylonian Talmud Gemarah contains descriptions of the importance of the practice, including an argument that washing before meals is so important that neglecting it is tantamount to unchastity, and risks divine punishment in the form of sudden destruction or poverty.*
- Whoever eats bread without previously washing the hands is as though he had intercourse with a harlot... Whoever makes light of washing the hands [before and after a meal] will be uprooted from the world. (Sotah 4b)*

Ritual purification cups
(natla - נטלה) in the men's
restroom adjacent to the
Western Wall, Jerusalem
(October, 2022)



* Part of the Talmud, the man-made religion that Messiah fought against... stay away from it!

Prophecy In Fulfillment

- For אֵלֹהִים has made you to drink a spirit of deep sleep; and **He shall close their eyes**, and [the eyes] of their prophets and **of their rulers**...And אֵלֹהִים has said, This people draw nigh to Me with their mouth, and they honour Me with their lips, but their heart is far from Me: but **in vain do they worship Me, teaching the commandments and doctrines of men**. Therefore behold I will proceed to remove this people, and I will remove them: and I will destroy the wisdom of the wise, and will hide the understanding of the prudent... And **in that day the deaf shall hear the words of the book,** and they that are in darkness, and they that are in mist: **the eyes of the blind shall see**, and the poor shall rejoice with joy because of אֵלֹהִים, and **they that had no hope among men shall be filled with joy**. (Isaiah 29:10/13-14/18-19, LXXE)

Deaf and a Speech Impediment (Miracle #27)

...the ears of the deaf shall hear... and the tongue of the stammerers shall speak plainly (Isaiah 35:2/4-5-6, LXXE)



Deaf and a Speech Impediment

(Miracle #27)

- And they bring unto Him one that was deaf, and had an impediment in his speech; and they beseech Him to put His hand upon him. And He took him aside from the multitude, and put His fingers into his ears, and He spit, and touched His tongue; And looking up to heaven, He sighed, and saith unto him, **Ephphatha**, that is, Be opened. And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain. (Mark 7:32-36)
- *Why Messiah used spit to heal the deaf man with the speak impediment:*


Warning: False Doctrine Below!

- Talmud: IF THERE WAS IN THE TOWN AN IMBECILE, A HEATHEN, OR A SAMARITAN WOMAN, ALL SPITTLE ENCOUNTERED IN THE TOWN IS DEEMED UNCLEAN. (Taharoth Ch5 Mishna 8)*

The Feeding of the 4000

(Miracle #28)

About five days after feeding 5000... He did it again. Message sent.

- And He commanded the multitude to sit down on the ground. And He took the seven loaves and the fishes, and gave thanks, and brake them, and gave to His disciples, and the disciples to the multitude. And they did all eat, and were filled: and they took up of the broken meat that was left seven baskets full. And they that did eat were four thousand men, beside women and children. (Matthew 15:35-38)(same details also in Mark 8:6-8)
 - After these things  walked in Galilee; for He would not walk in Jewry, because the Jews sought to kill Him. Now the Jews' Feast of Tabernacles was at hand. (John 7:1-2)

five days

6m, 31 7m, 1 2 3 4 5 6 7 8 9 10

Approximate
timeline:

Feeding 5000	Day of Trumpets	Ministry to Tyre border/ Decapolis	Feeding 4000	Ministry through Migdal, Beit Saida, Philippi	Day of Atonement
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The Blind Man at Bethsaida

(Miracle #29)

...My people shall see the glory of אֱלֹהֵינוּ ... Then shall the eyes of the blind be opened... (Isaiah 35:2/5, LXXE)



The Blind Man from Bethsaida

(Miracle #29)

- And He cometh to Bethsaida; and they bring a blind man unto Him, and besought Him to touch him. And He took the blind man by the hand, and led him out of the town; and when **He had spit on his eyes**, and put His hands upon him, He asked him if he saw ought. And he looked up, and said, I see men as trees, walking. After that He put His hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly. (Mark 8:22-26)
 - *Messiah put His spit on the man's eyes to show that man-made saliva healing rules are worth nothing.*

Warning: False Doctrine Below!

- There is a tradition that the spittle of the firstborn of a father is healing, but that of the firstborn of a mother is not healing. (Baba Bathra 126b)*
- May one wash with this water on the Sabbath?— It is well, he replied. Is it permissible to shut and open [one's eyes]?... [To put] tasteless saliva, even on the eye, is forbidden. (Shabbath 108b)*

* Talmud, the man-made religion that Messiah fought against... stay away from it!

Blind From Birth

(Miracle #33)

- ...then went He also up unto the Feast... Now about the midst of the Feast **᠎ᠠᠮᠤᠮᠤᠵᠢ** went up into the temple, and taught. (John 7:10/14)
- And as **᠎ᠠᠮᠤᠮᠤᠵᠢ** passed by, He saw a man which was blind from his birth ...When He had thus spoken, He spat on the ground, and made clay of the spittle, and He anointed the eyes of the blind man with the clay, And said unto him, **Go, wash in the pool of Siloam**... He went his way therefore, and washed, and came seeing... And it was the Sabbath day when **᠎ᠠᠮᠤᠮᠤᠵᠢ** made the clay, and opened his eyes. (John 9:1/6-7/14)



Rules of Men Shown As Worthless

- @wfa answered, **Neither hath this man sinned, nor his parents: but that the works of Aluhiym should be made manifest in him.** (John 9:3)
- Therefore said some of the Pharisees... How can a man that is a sinner do such miracles? (John 9:16)
 - *Messiah made clay on Sabbath to show that the specific Sabbath work rules created by men are worthless to those seeking the Kingdom of אףאז.*

Warning: False Doctrine Below!

- MISHNAH. THE PRIMARY LABOURS ARE FORTY LESS ONE, [VIZ.:] SOWING, PLOUGHING, REAPING, BINDING SHEAVES, THRESHING, WINNOWING, SELECTING, GRINDING, SIFTING, **KNEADING**, BAKING,..., DIVIDING TWO THREADS, TYING [KNOTTING] AND UNTYING, SEWING TWO STITCHES, TEARING IN ORDER TO SEW TWO STITCHES, CAPTURING A DEER, SLAUGHTERING, OR FLAYING, OR SALTING IT, CURING ITS HIDE, SCRAPING IT [OF ITS HAIR], CUTTING IT UP, WRITING TWO LETTERS, ERASING IN ORDER TO WRITE TWO LETTERS [OVER THE ERASURE], BUILDING, PULLINGDOWN, EXTINGUISHING, KINDLING, STRIKING WITH A HAMMER, [AND] CARRYING OUT FROM ONE DOMAIN TO ANOTHER: THESE ARE THE FORTY PRIMARY LABOURS LESS ONE. (Shabbat 73a)*
- (13) Healing on the Sabbath itself is forbidden, unless there is danger to life. (Shabbat 18a)*

* The Talmud is the man-made religion that Messiah fought against... stay away from it!

It Is Always Lawful to Do Good

- Therefore said some of the Pharisees, This man is not of Aluhiym, because He keepeth not the Sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them. (John 9:16)
- And ⲟⲩⲩⲁⲛ answering spake unto the lawyers and Pharisees, saying, **Is it lawful to heal on the Sabbath day?** (Luke 14:3)
- **...it is lawful to do well on the Sabbath days.** (Matthew 12:12)



For the Love of Money and Power

- Then gathered the chief priests and the Pharisees a council, and said, What do we? for this Man doeth many miracles. If we let Him thus alone, all men will believe on Him: and the Romans shall come and take away both our place and nation. And one of them, named Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all, Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not... Then from that day forth they took counsel together for to put Him to death.
(John 11:47-50/53)
 - council - synedrion (G4892, συνέδριον), a joint session (specially, the Jewish Sanhedrin)
- The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after Him.
(John 12:19)

Be Subject to the Highest Power

- **Let every soul be subject unto the higher powers.** For **there is no power but of Aluhiym:** the powers that be are ordained of Aluhiym. Whosoever therefore resisteth the power, resisteth the ordinance of Aluhiym: and they that resist shall receive to themselves damnation. For **rulers are not a terror to good works, but to the evil... do that which is good,** and thou shalt have praise of the same: (Romans 13:1-3)
- **Submit yourselves to every ordinance of man for אף ארז's sake,** whether to the king as supreme, Or unto governors... For so is **the will of Aluhiym, that with well doing ye** may put to silence the ignorance of foolish men (1 Peter 2:13-15)
- **Thy princes are rebellious, companions of thieves,** loving bribes, seeking after rewards; not pleading for orphans, and not heeding the cause of widows. (Isaiah 1:23, LXXE)
- **Her princes in the midst of her are as wolves ravening to shed blood,** that they may get dishonest gain. (Ezekiel 22:27, LXXE)
 - Then Peter and the other apostles answered and said, **We ought to obey Aluhiym rather than men.** (Acts 5:29)

The Laws of Love

- And אֱלֹהִים answered him, The first of all the commandments is, Hear, O Israel; אֱלֹהִים our Aluhiym is one אֱלֹהִים: And thou shalt love אֱלֹהִים thy Aluhiym with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength (1): this is the first commandment. And the second is like, namely this, Thou shalt love thy neighbour as thyself (2). There is none other commandment greater than these. (Mark 12:29-31)
 - (1) Hear, O Israel, אֱלֹהִים our Aluhiym is one אֱלֹהִים. And thou shalt love אֱלֹהִים thy Aluhiym with all thy mind, and with all thy soul, and all thy strength. (Deuteronomy 6:4-5, LXXE)
 - (2) ...thou shalt love thy neighbour as thyself: I am אֱלֹהִים. (Leviticus 19:18, LXXE)
- On these two commandments hang all the law and the prophets. (Matthew 22:40)

The Purpose of the Law is Love

- Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned: (1 Timothy 1:5 – KJV)
 - “end” - telos (G5056 – τέλος), (to set out for a definite point or goal) the point aimed at as a limit (i.e. the conclusion of an act or state, result, purpose), continual, end, finally, uttermost)
- Now **the purpose of the commandment is love** from a pure heart, from a good conscience, and from sincere faith (1 Timothy 1:5 – NKJV)
- For Messiah is the end (G5056) purpose for righteousness to every one that believeth. (Romans 10:4)
- Though I...understand all mysteries and all knowledge, and though I have all faith...And though I bestow all my goods to feed the poor... but have not love, it profits me nothing. (1 Corinthians 13:1-3, NKJV)
- **He that loveth not knoweth not Aluhiym; for Aluhiym is love.** (1 John 4:8)

This Is Love

- And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another. And this is love, that we walk after His commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it. (2 John 1:5-6)
- **But I say unto you which hear, Love your enemies, do good to them which hate you, Bless them that curse you, and pray for them which despitefully use you. (Luke 6:27-28)**
- **Then shall the King say unto them on His right hand, Come, ye blessed of My Father, inherit the kingdom prepared for you from the foundation of the world: For I was an hungred, and ye gave Me meat: I was thirsty, and ye gave Me drink: I was a stranger, and ye took Me in: Naked, and ye clothed Me: I was sick, and ye visited Me: I was in prison, and ye came unto Me... And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto Me.** (Matthew 24:34-36)

Your Heart Is Where Your Treasure Is

- He that has pity on the poor lends to אֶף־אֵז; and He will recompense to him according to his gift. (Proverbs 19:17, LXXE)
- ...My reward is with Me, to render to each as his work shall be
(Revelation 22:12)



You Shall See Greater Things

- @wƒƒz saw Nathanael coming to Him, and saith of him, **Behold an Israelite indeed, in whom is no guile!**... Nathanael answered and saith unto Him, **Rabbi, Thou art the Son of Aluhiym; Thou art the King of Israel.** @wƒƒz answered and said unto him, **Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.** And He saith unto him, **Verily!, I say unto you, Hereafter ye shall see heaven open, and the angels of Aluhiym ascending and descending upon the Son of man.** (John 1:47/49-51)

The Miracles of The Fall Feast

*Unto you that fear My name shall the Sun of
Righteousness arise with healing in His wings...*

(Malachi 4:2)

...My people shall see the glory of אִי אֵל... He will come and save us.

(Isaiah 35:2/4-6, LXXE)





*The Miracles of
Our Messiah*