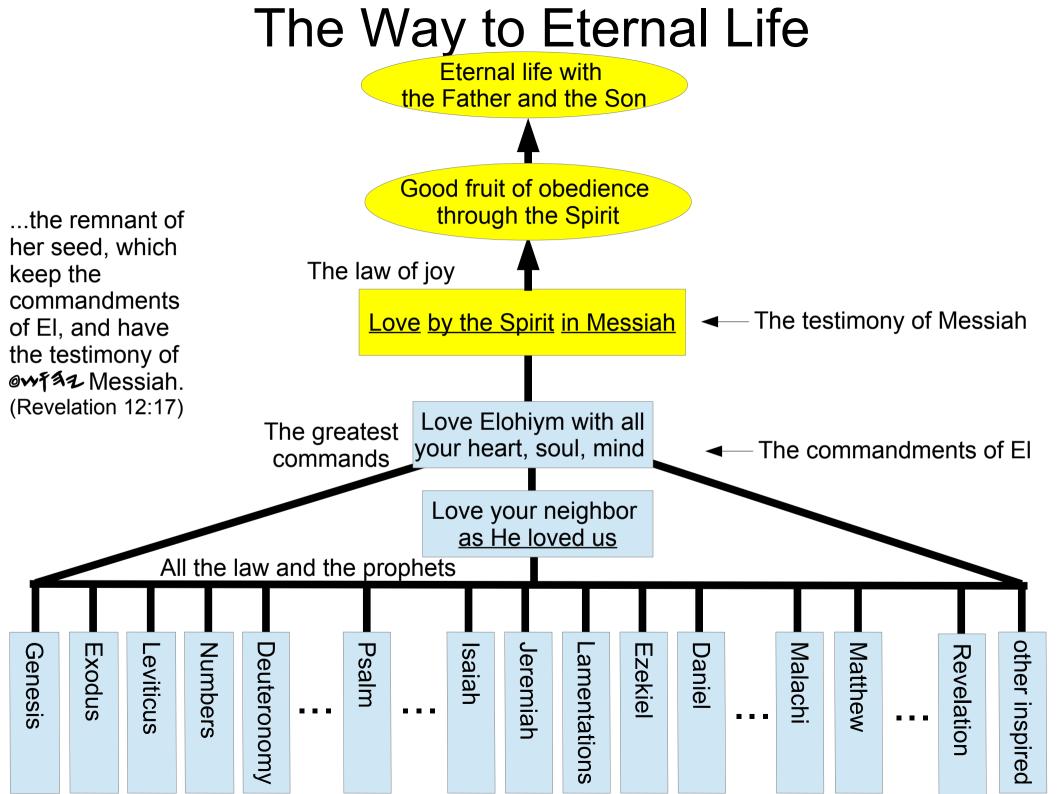
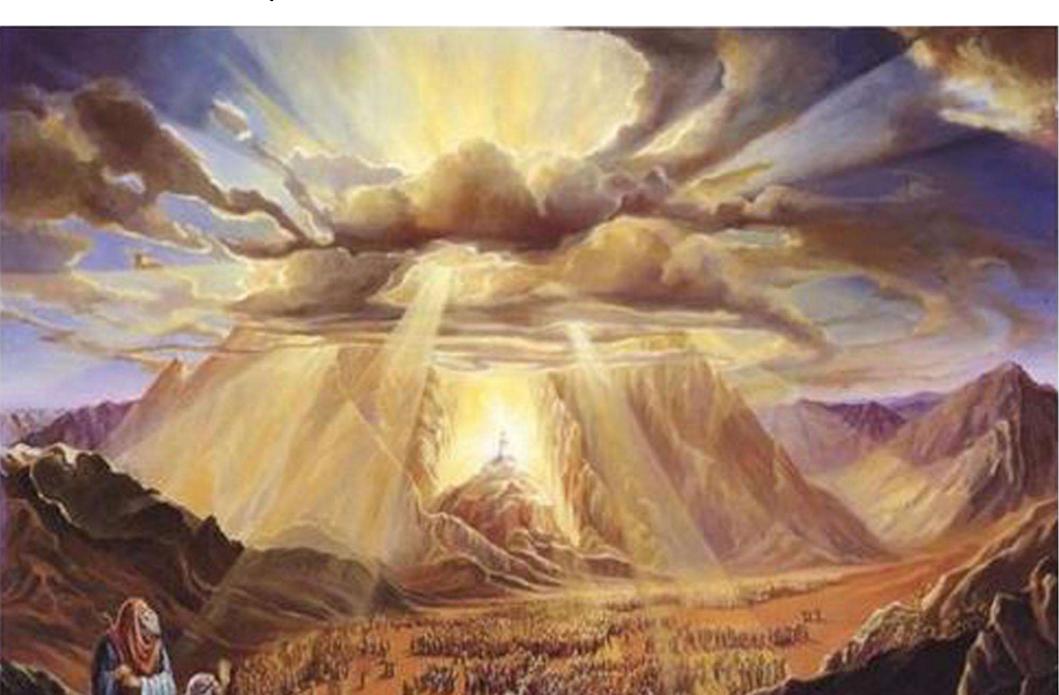


Part I Summary Love and The Greatest Commandment

- We used to be servants in bondage to sin, but were set free
- We are now the servants of Messiah, because we love Him
- We serve unto a law of joy, a law of the Spirit in Messiah
- This law of joy is love, as Yah is love
- The two greatest commandments:
 - On these two commandments hang all of the law and all of the prophets
 - You are not far from the kingdom of Elohiym when you understand them, but you do not get there just by understanding alone
 - Live by these laws (in the Spirit of love with the testimony of Messiah) and you will have eternal life
- With this new covenant, Yah promised to put His Spirit in us, write His law on our hearts, give us the power to obey them (grace), forget our sin, and then give us eternal life!



科タル Visits Mount Sinai



Mount Sinai Burns and Quakes

- In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they into the wilderness of Sinai... And Afaz said unto Moses, Go unto the people, and sanctify them to day and to morrow, and let them wash their clothes, And be ready against the third day: for the third day 3732 will come down in the sight of all the people upon mount Sinai... And it came to pass on the third day in the morning, that there were thunders and <u>lightnings</u>, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled... And mount Sinai was altogether on a smoke, because 4142 descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly. (Exodus 19:1/10-11/16/18)
- And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw it, they removed, and stood afar off. And they said unto Moses, Speak thou with us, and we will hear: but let not Elohiym speak with us, lest we die. (Exodus 20:1/18-19)

The Prophet Will Speak the Words of 1912

• According to all that thou desiredst of at thy Elohiym in Horeb in the day of the assembly, saying, Let me not hear again the voice of 1/12 my Elohiym, neither let me see this great fire any more, that I die not. And AFAD said unto me, They have well spoken that which they have spoken. I will raise them up a Prophet from among their brethren, like unto thee, and will put My words in His mouth; and He shall speak unto them all that I shall command Him. And it shall come to pass, that whosoever will not hearken unto My words which He shall speak in My name, I will require it of him. (Deuteronomy 18:16-19)



The Prophet Spoke the Words of The Father

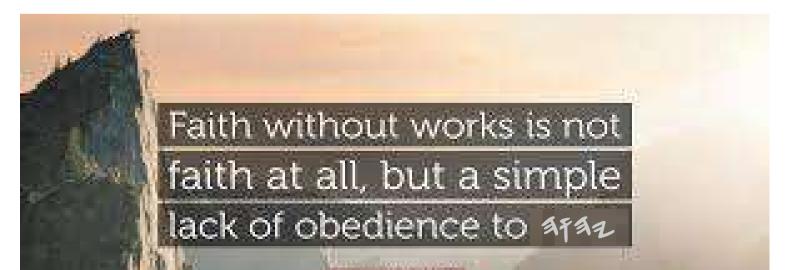
-He that sent Me is true; and I speak to the world those things which I have heard of Him. They understood not that He spake to them of the Father ...ye know that I am, and that I do nothing of Myself; but as My Father hath taught Me, I speak these things. And He that sent Me is with Me. (John 8:26-29)
- If ye love Me, keep My commandments. (John 14:15)
 - Therefore thou shalt love 1/2 thy Elohiym, and keep His charge, and His statutes, and His judgments, and His commandments, always. (Deuteronomy 11:1)
 - Therefore shall ye <u>keep My commandments</u>, and do them: I am 4742. (Leviticus 22:31)

But Many are Lost

- But as for them whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Adon 🍕 🕰. (Ezekiel 11:21)
- Not every one that saith unto Me, Adon!, shall enter into the kingdom of heaven; but he that doeth the will of My Father which is in heaven... And then will I profess unto them, I never knew you: depart from Me, ye that work iniquity. (Matthew 7:21/23)
 - And hereby we do know that we know Him, if we keep His commandments. He that saith, I know Him, and keepeth not His commandments, is a liar, and the truth is not in him. But whoso keepeth His word, in him verily is the love of Elohiym perfected: hereby know we that we are in Him. He that saith he abideth in Him ought himself also so to walk, even as He walked. (1 John 2:3-6)
 - ...everyone who loves is born of Elohiym and knows
 Elohiym. He who does not love does not know Elohiym,
 for Elohiym is love. (1 John 4:7-8 NKJV)

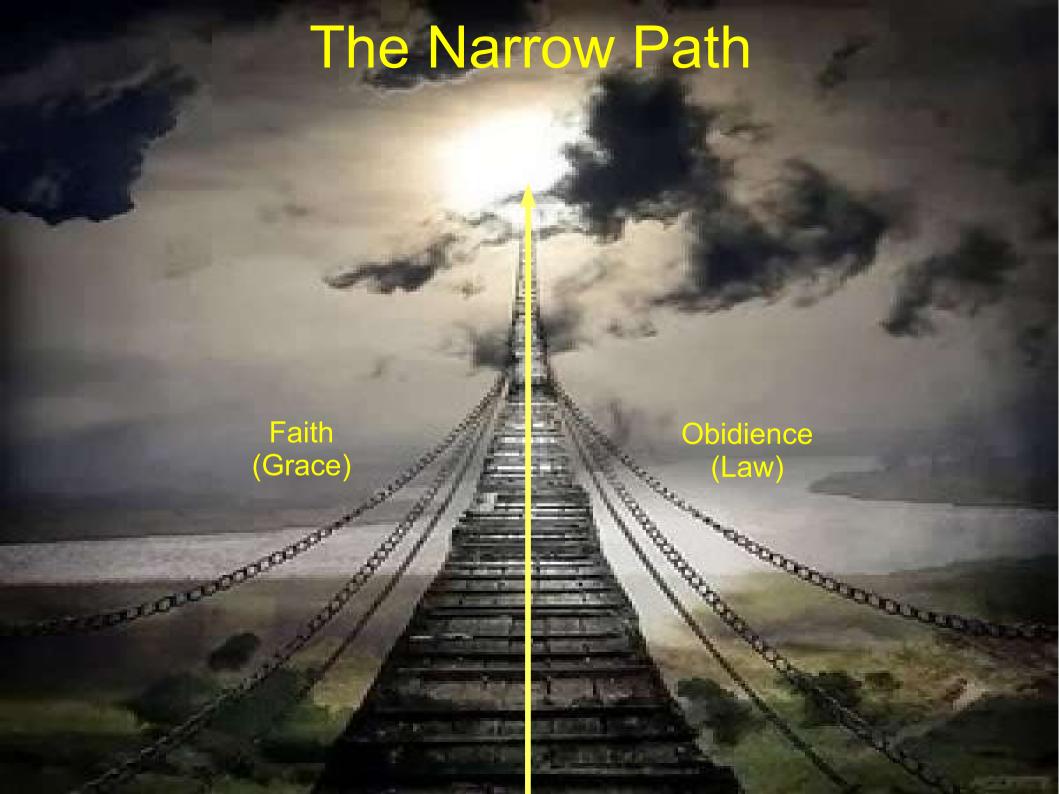
Faith Without Works is Dead

...faith, if it hath not works, is dead, being alone. Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works. Thou believest that there is one EI; thou doest well: the devils also believe, and tremble. But wilt thou know, O vain man, that faith without works is dead?... For as the body without the spirit is dead, so faith without works is dead also. (James 2:17-20/26)



We Are Justified by Faith and Obedience

- Knowing that a man is not justified by the works of the law, but by the faith of יהושע Messiah, even we have believed in יהושע Messiah, that we might be justified by the faith of Messiah, and not by the works of the law: for by the works of the law shall no flesh be justified. (Galatians 2:16)
- For not the hearers of the law are just before Elohiym,
 but the doers of the law shall be justified. (Romans 2:13)
- For <u>we are His workmanship, created in Messiah</u>
 <u>unto good works</u>, which <u>Elohiym hath before</u>
 <u>ordained that we should walk in them</u>. (Ephesians 2:10)



Nothing That Defiles Enters

- And I John saw the set apart city, new Jerusalem, coming down from El out of heaven, prepared as a bride adorned for her husband... And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it...And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life. (Revelation 21:24/27)
- Is not the life of man upon earth a state of trial? (Job 7:1 Sept)
- Evil men understand not judgment: but they that seek 🌂 🖘 understand all things... Whoso keepeth the law is a wise son... He that turneth away his ear from hearing the law, even his prayer shall be abomination. (Proverbs 28:9)
 - "hearing" schmah (H8085, שמע), defined as to hear and obey
- For many are called, but few are chosen. (Matthew 22:14)

The Bread of Life

- Then was *** led up of the Spirit into the wilderness to be tempted of the devil... he said, If Thou be the Son of El, command that these stones be made bread. But He answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of El. (Matthew 4:1-4)
 - ...man doth not live by bread only, but by every word that proceedeth out of the mouth of *** (Deuteronomy 8:3)
- ...<u>the words that I speak unto you</u>, they are spirit, and they are life.
 (John 6:63)
 - My son, <u>attend to my words</u>... <u>keep them in the midst of thine</u>
 <u>heart</u>. For <u>they are life unto those that find them, and health to all their flesh</u>. (Proverbs 4:20-22)
- As newborn babes, <u>desire the sincere milk of the word, that ye may</u> grow thereby: If so be ye have tasted that the Adon is gracious. (1 Peter 2:2-3)

The Light of Life



- Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. (1 Thessalonians 5:5)
- For <u>ye were sometimes darkness</u>, but <u>now</u> are <u>ye light</u> in the Adon: <u>walk</u> as <u>children of light</u>: (Ephesians 5:8)
- ...I am the light of the world: he that followeth Me shall not walk in darkness, but shall have the light of life. (John 8:12)
- Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. (Matthew 5:16)



The Assembly of Philadelphia

 And to the angel of the assembly in Philadelphia write; These things saith He that is set apart, He that is true, He that hath the key of David, He that openeth, and no man shutteth; and shutteth, and no man openeth; I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept My word, and hast not denied My name. Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee. **Because** thou hast kept the word of My patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth. Behold, I come quickly: hold that fast which thou hast, that no man take thy crown. (Revelation 3:7-11)

The Assembly of Ephesus: Falling Short

- Unto the angel of the church of Ephesus write... I know thy works... how thou canst not bear them which are evil... and hast patience, and for My name's sake hast laboured, and hast not fainted. Nevertheless I have somewhat against thee, because thou hast left thy first love. Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent. (Revelation 2:5)
- What is "Thy first love" and "the first works"?
 - ... The first of all the commandments ... (Mark 12:29)
 - Hear, O Israel; 今年年 our Elohiym is one 今年年: And thou shalt love 今年年 thy Elohiym with all thy heart, and with all thy soul, and with all thy might. (Deuteronomy 6:4-5)

Where Would You Rather Be?

In His house forever:

Him that overcometh will I make a pillar in the temple of My EI, and he shall go no more out: and I will write upon him the name of My EI, and the name of the city of My EI, which is new Jerusalem, which cometh down out of heaven from My EI: and I will write upon him My new name. (Revelation 3:12)

On the outskirts of town:

- For as the new heavens and the new earth, which I will make... it shall come to pass, that from... one Sabbath to another, shall all flesh come to worship before Me, saith 474. (Isaiah 66:23-23)
- Likewise the people of the land shall worship at the door of this gate before *f** in the Sabbaths... (Ezekiel 46:3)

On the killing floor:

But those <u>mine enemies</u>, <u>which would not that I should</u> reign over them, <u>bring hither</u>, and <u>slay them before me</u>. (Luke 19:27)

Seek Him and His Righteousness

- if El so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall He not much more clothe you, O ye of little faith? Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. But seek ye first the kingdom of El, and His righteousness; and all these things shall be added unto you. (Matthew 6:30-34)
- Be ye therefore **perfect**, even as your Father which is in heaven is **perfect**. (Matthew 5:48)

Keeping The Greatest Command

- How do you love with all of your heart, mind, soul, and strength?
 - By following the rules of His house!
 - ...Him that overcometh will I make a pillar in the temple of My El... (Revelation 3:12)
 - In My Father's house are many mansions... I go to prepare a place for you. (John 14:2)
 - By obeying our El, our King, and our Master
 - ...These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. Therefore are they before the throne of El, and serve Him day and night in His temple... (Revelation 7:14-15)
 - By serving our Master with love and in love
 - ...the servant shall plainly say, <u>I love my master</u>... (Exodus 21:5)
 - ...walk in love, as Messiah also hath loved us... (Ephesians 5:2)

A Better Covenant

- For He testifieth, <u>Thou art a priest for ever after the order of</u> <u>Melchisedec</u>. (Hebrews 7:17)
 - 4742 hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek. (Psalm 110:4)
- If therefore perfection were by the Levitical priesthood, (for under it
 the people received the law,) what further need was there that
 another priest should rise after the order of Melchisedec, and not
 be called after the order of Aaron? For the priesthood being
 changed, there is made of necessity a change also of the law.
 (Hebrews 7:11-12)

No More Sacrifices

 For it is not possible that the blood of bulls and of goats should take away sins. Wherefore when He cometh into the world, He saith, Sacrifice and offering thou wouldest not, but a body hast Thou prepared Me: In burnt offerings and sacrifices for sin Thou hast had no pleasure... Then said He, Lo, I come to do Thy will, O El. He taketh away the first, that He may establish the second. By the which will we are sanctified through the offering of the body of @\\familia Messiah once for all. And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: But this Man, after He had offered one sacrifice for sins for ever, sat down on the right hand of El;... For by one offering He hath perfected for ever them that are sanctified. Whereof the Set Apart Spirit also is a witness to us: for after that He had said before, This is the covenant that I will make with them after those days, saith 4712, I will put My laws into their hearts, and in their minds will I write them; And their sins and iniquities will I remember no more. Now where remission of these is, there is no more offering for sin. (Hebrews 10:4-6/9-12/14-18)

We Establish the Law

- Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto Elohiym, as those that are alive from the dead, and your members as instruments of righteousness unto Elohiym. For sin shall not have dominion over you: for ye are not under the law, but under grace. What then? shall we sin, because we are not under the law, but under grace? Elohiym forbid. (Romans 6:13-15)
- For all have sinned, and come short of the glory of Elohiym; Being justified freely by His grace through the redemption that is in Messiah �����... By what law? of works? Nay: but by the law of faith. Therefore we conclude that a man is justified by faith without the deeds of the law... Do we then make void the law through faith? Elohiym forbid: yea, we establish the law. (Romans 3:23-24/27-28/31)

Love and Mercy on Sabbath

- And it came to pass, that He went through the corn fields on the Sabbath day; and His disciples began, as they went, to pluck the ears of corn. And the Pharisees said unto Him, Behold, why do they on the Sabbath day that which is not lawful? And He said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him? How he went into the house of Elohiym in the days of Abiathar the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him? And He said unto them, The Sabbath was made for man, and not man for the Sabbath: (Mark 2:23-27)
- Or have ye not read in the law, how that on the Sabbath days the priests in the temple profane the Sabbath, and are blameless?... But if ye had known what this meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless. (Matthew 12:5)
 - For <u>I desired mercy</u>, and not sacrifice; and the knowledge of <u>Elohiym more than burnt offerings</u>. (Hosea 6:6)

Eating From the Table of Shewbread

- And David said unto Ahimelech the priest, The king hath commanded me a business... give me five loaves of bread in mine hand, or what there is present. And the priest answered David, and said, There is no common bread under mine hand, but there is sanctified bread; if the young men have kept themselves at least from women. And David answered the priest, and said unto him... the vessels of the young men are set apart, and the bread is in a manner common, yea, though it were sanctified this day in the vessel. So the priest gave him sanctified bread: for there was no bread there but the shewbread, that was taken from before Afat, to put hot bread in the day when it was taken away. (1 Samuel 21:2-6)
 - And thou shalt... <u>bake twelve cakes</u> thereof... And thou shalt <u>set</u> them... <u>upon the pure table before 1/1/2</u>... <u>Every Sabbath</u> he shall <u>set it in order before 1/1/2</u> continually... (Leviticus 24:5-6/8)
 - And it shall be Aaron's and his sons'; and they shall eat it in the set apart place: for it is most set apart unto him of the offerings of AFAL made by fire by a perpetual statute. (Leviticus 24:9)

Establishing the Law... Within the Will of 今年多し

- Remember the Sabbath day, to keep it set apart (Exodus 20:8).
- Blessed is the man that doeth this, and the son of man that layeth hold on it; that keepeth the Sabbath from polluting it, and keepeth his hand from doing any evil. (Isaiah 56:2)
- If thou <u>turn away thy foot</u> from the Sabbath, <u>from doing thy</u> <u>pleasure on My set apart day and call the Sabbath a delight</u>, the <u>set apart of المحلة honorable</u>, and shalt <u>honor Him</u>, <u>not doing thine own ways</u>, <u>nor finding thine own pleasure</u>, <u>nor speaking thine own words</u>: Then shalt thou delight thyself in at and <u>I will cause thee to ride upon the high places of the earth</u>, and feed thee with the heritage of Jacob thy father: <u>for the mouth of יהוה hath spoken it</u>. (Isaiah 58:13-14)

How We Establish the Law

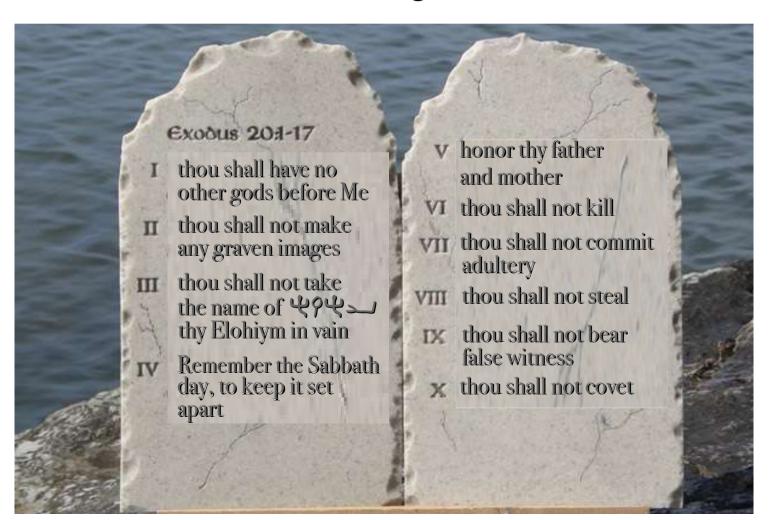
- How do we establish the law? By walking in the Spirit, doing all good works within the will of Elohiym, in love and joy for others and/or Him
 - ...it is lawful to do well on the Sabbath days. (Matthew 12:12)
- Any thought, words, or action should meet these three items:
 - It is thought, said, or done in love
 - The Law of the Spirit of Life in Messiah (Joy)
 - It is thought, said, or done for Elohiym or another
 - The Greatest Commandments
 - The thought, word, or action is within the will of Elohiym
 - All inspired Scripture (Torah, Prophets, Gospels, Epistles, etc)
 - All scripture is given by inspiration of El, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of El may be perfect, throughly furnished unto all good works. (2 Timothy 3:16-17)

"Within the Will of *f**." The Rules of His House

- The "Rules of His House" are found in the inspired Scriptures, most (not all) are in Torah and the words of Messiah
- Wherefore the law was our schoolmaster to bring us unto Messiah, that we might be justified by faith. But after that faith is come, we are no longer under a schoolmaster. (Galatians 3:24-25)
 - ...work out your own salvation with fear and trembling.
 (Philippians 2:12)
 - Do the things that He tells us to do
 - Stay away from anything that He calls an abomination
 - Anything that He says is "forever" or for "all generations" is just that!
 - The <u>Levitical sacrificial laws have been fulfilled (completed)</u>
 <u>by Messiah</u>
- By walking in the Law of the Spirit (the Law of Joy) in Messiah, we do good works unto Him and unto others

Start with the Commandments He Wrote with His Finger

- Commandments one through four are to 3732
- Commandments five through ten are for each other



Read His Word

- But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them; And that from a child thou hast known the set apart scriptures, which are able to make thee wise unto salvation through faith which is in Messiah of all scripture is given by inspiration of El, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of El may be perfect, throughly furnished unto all good works. (2 Timothy 3:14-17)
- For the word of El is living and powerful... and is a discerner of the thoughts and intents of the heart. (Hebrews 4:12)
- Also it shall be, when he sits on the throne of his kingdom, that he shall write for himself a copy of this law in a book... And it shall be with him, and he shall read it all the days of his life, that he may learn to fear his Elohiym and be careful to observe all the words of this law and these statutes...that he may not turn aside from the commandment to the right hand or to the left (Deuteronomy 17:18-20)

Leviticus Summary (Chapters 1-13)

Chap	Subject(s)	"Forever"	Subject	Abominations	10 Commands
1	Burnt Offerings				
2	Grain Offerings				
3	Peace Offerings	3:17	Fat/ Blood		
4	Sin Offerings				
5	Guilt Offerings				
6	Trespass Offerings				
7	Priest Offering Roles			7:18, 7:21	
8	Priest Consecration				
9	Priest Sacrifices				
10	Priest Sacrifices	10:9	Sanctuary drinking		
11	Animals for Food			11:10, 11:11, 11:12, 11:13, 11:20, 11:23, 11:41, 11:42, 11:43	
12	Motherhood				
13	Leprosy Test				

Leviticus Summary (Chapters 14-22)

Chapt	Subject(s)	"Forever"	Subject	Abominations	10 Command
14	Leper Cleansing				
15	Cleansing Unhealthiness				
16	Atonement Sacrifice				
17	Atonement Blood	17:7	devil sacrifice		
18	Immoral Relations			18:22, 18:26, 18:27, 18:29, 18:30	
19	Idolatry			19:7	19:3, 19:4, 19:11, 19:12, 19:13, 19:16
20	Human Sacrifice/ Immoralities			20:13, 20:25	20:9, 20:10
21	Priest Rules				
22	Priest Rules	22:3	set apart items		

Leviticus Summary (Chapters 23-27)

Chapt	Subject(s)	"Forever"	Subject	Abominations	10 Command
23	The Feasts of	23:14, 23:21, 23:31, 23:41	keeping feasts		
24	Sanctuary Bread and Light/ Eye for Eye	24:3	pure oil		24:17
25	Sabbath and Jubilee Years/ Servants	25:30	redeeming property		
26	Obedience/ Disobedience				26:1, 26:2
27	Valuations				

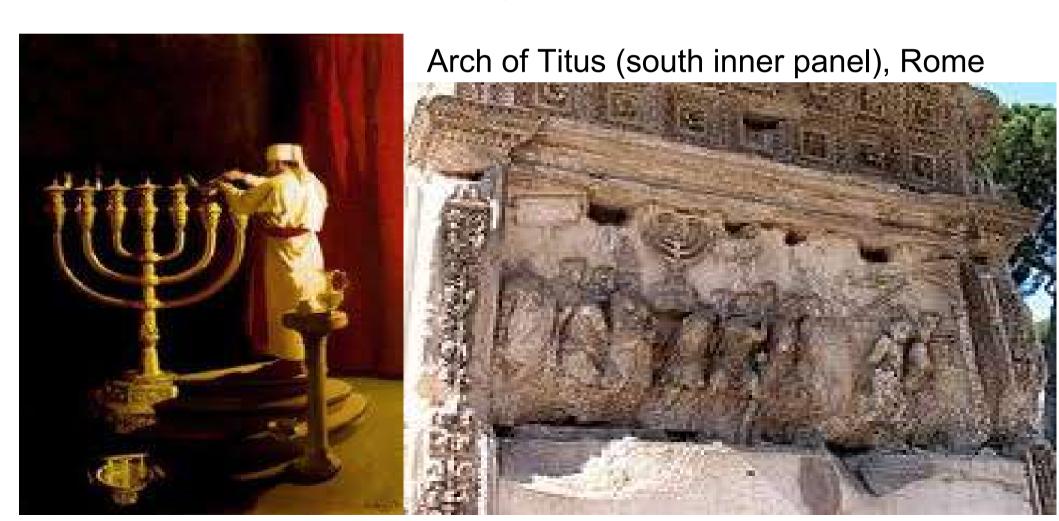
Read all of His word!

Keep The Menorah Lit

- And *f** spake unto Moses, saying, Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, to cause the lamps to burn continually. Without the vail of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before *f** continually: it shall be a statute for ever in your generations. He shall order the lamps upon the pure candlestick before *f** continually. (Leviticus 24:1-4)
 - "candlestick" menôrâ (H4501, מנרה), is the seven-lamp (six-branched) lampstand made out of pure gold by Moses (Exodus 25:31-40) and used in the tabernacles that were set up in the wilderness and later in the Temple in Jerusalem. Fresh olive oil was burned daily to light its lamps

The Menorah

 You shall make a menorah of pure gold... There shall be six branches going out of its sides: three branches of the menorah out of its one side, and three branches of the menorah out of its other side (Exodus 25:31-32 - HNV)



Keep The Menorah Lit

- And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always. In the tabernacle of the congregation without the vail, which is before the testimony, Aaron and his sons shall order it from evening to morning before গ্ৰিকা: it shall be a statute for ever unto their generations on the behalf of the children of **srae** . (Exodus 27:20-21)
 - "order" ārak (H6186, ערך), defined as to arrange, put in order, compare, direct, equal, esteem, estimate, furnish, handle, join (battle), ordain

The Seven Spirits

- ...Grace be unto you, and peace, from Him which is, and which was, and which is to come; and from the seven Spirits which are before His throne; (Revelation 1:4)
- And there shall come forth a rod out of the stem of Jesse, and a
 Branch shall grow out of his roots: And the spirit of spirit of shall
 rest upon Him, the spirit of wisdom and understanding, the
 spirit of counsel and might, the spirit of knowledge and of the
 fear of spar; (Isaiah 11:2)
 - And John bare record, saying, <u>I saw the Spirit descending</u>
 <u>from heaven like a dove, and it abode upon Him</u>. (John 1:32)

The Seven Spirits

- The seven Spirits before His throne:
 - 1. The spirit of 3732
 - 2. The spirit of wisdom
 - 3. The spirit of understanding
 - 4. The spirit of counsel
 - 5. The spirit of might
 - 6. The spirit of knowledge
 - 7. The spirit of the fear of afaz

Lit With the Fire of the Set Apart Spirit

- And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Set Apart Spirit... (Acts 2:2-4)
 - And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh. That they may walk in My statutes, and keep Mine ordinances, and do them: and they shall be My people, and I will be their Elohiym. But as for them whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Adon

The Parable of the Ten Virgins

• Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. And <u>five of them were wise</u>, and <u>five were foolish</u>. They that were foolish took their lamps, and took no oil with them: But <u>the wise took oil</u> in their <u>vessels with their lamps</u>. While the bridegroom tarried, they all slumbered and slept. And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. Then all those virgins arose, and trimmed their lamps. (Matthew 25:1-7)



The Oil

- And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. Afterward came also the other virgins, saying, Adon!, open to us. (Matthew 25:8-11)
 - Not every one that saith unto Me, <u>Adon!</u>, shall enter into the kingdom of heaven; but <u>he that doeth the will of My Father</u> which is in heaven. (Matthew 7:21)
- But he answered and said, <u>Verily I say unto you</u>, <u>I know you not</u>.
 (Matthew 25:12)
 - And then will I profess unto them, I never knew you: depart from Me, ye that work iniquity. (Matthew 7:23)
 - And hereby we do know that we know Him, if we keep His commandments. (1 John 2:3)

The Fruit of the Spirit is Light

- For ye were sometimes darkness, but now are ye light in the Adon: walk as children of light: (For the <u>fruit of the</u> <u>Spirit</u> is in <u>all goodness</u> and <u>righteousness</u> and <u>truth;</u>) (Ephesians 5:8-9)
 - Sanctify them through Thy truth: Thy word is truth. (John 17:17)
 - My tongue shall speak of Thy word: for <u>all Thy</u>
 <u>commandments are righteousness</u>. (Psalm 119:172)
 - Every word of Elohiym is <u>pure</u>: He is a shield unto them that put their trust in Him. (Prov 30:5)
 - The law of ata is perfect, converting the soul... (Psalm 19:7)
- You are the light of the world... Let your light so shine before men, that they may see your good works and glorify your Father in heaven. (Matthew 5:14/17)

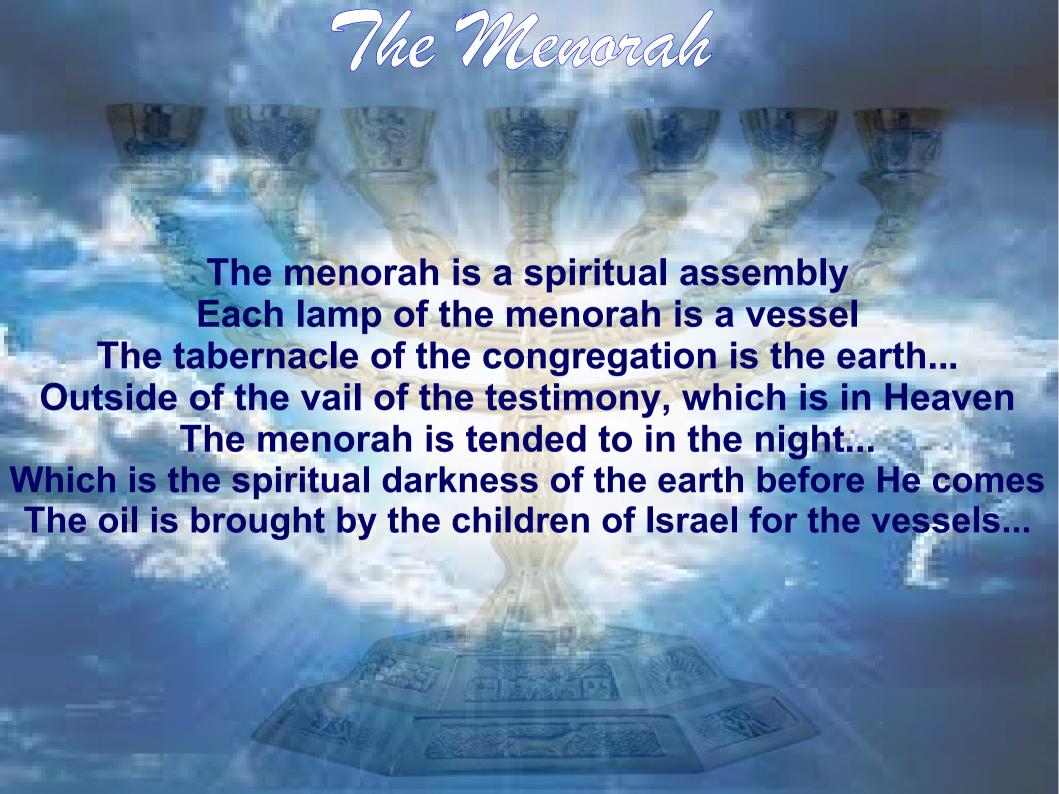
The Menorah is an Assembly

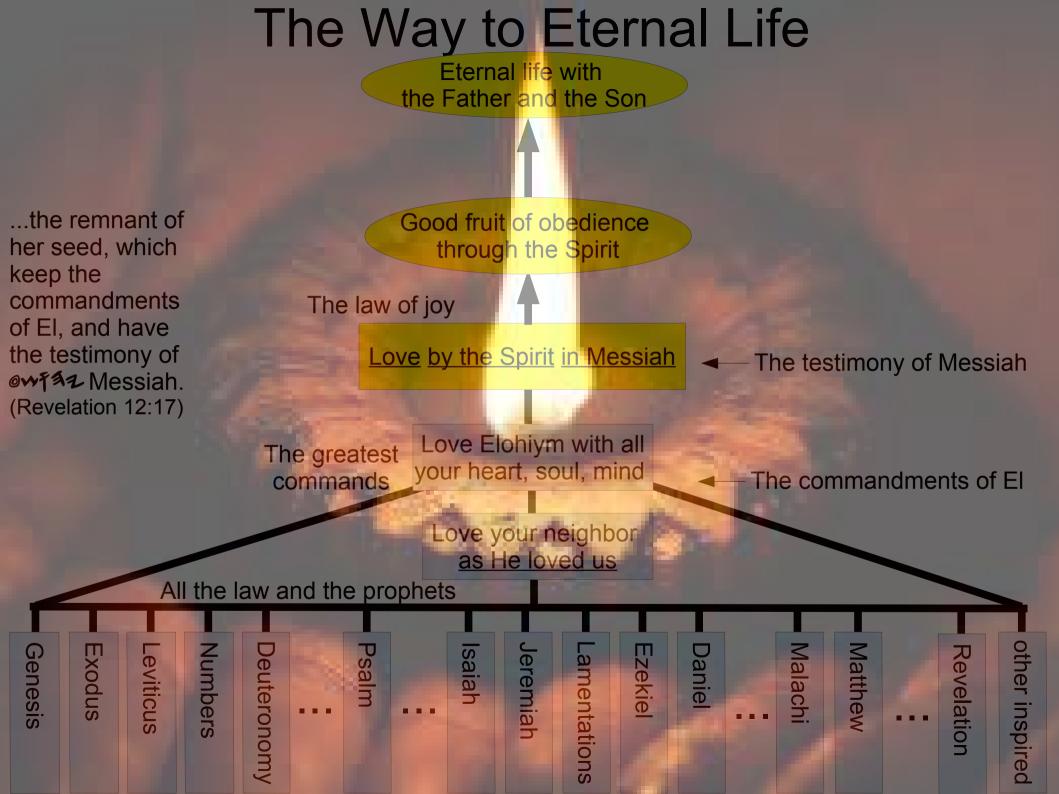
I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks; And in the midst of the seven candlesticks one like unto the Son of man... And when I saw Him, I fell at His feet as dead. And He laid His right hand upon me, saying unto me, Fear not; I am the first and the last: The mystery of the... seven golden candlesticks... the seven candlesticks which thou sawest are the seven assemblies. (Revelation 1:12-13/17/20)

The Menorah

The children of Israel bring the pure beaten oil
The pure beaten oil is placed into the lamps of the menorah...
in the tabernacle of the congregation, outside the vail of the testimony
The high priest brings the fire and applies it to the oil
The fire ignites the oil and transforms it into light
Oil is added to the lamps by the priests daily
The menorah lights were always shining
The high priest tends to the menorah from evening to dawn
The high priest keeps the menorah lights shining for Israel

(Exodus 27:20-21/ Leviticus 24:1-4)







The Menorah

The lamps are the vessels of the children of the light...
Our Temples of Yah where His Spirit now dwells
We keep bringing the oil, reading His Word
Our Savior tends to each lamp, to keep it shining...
Ordering each lamp, unto perfect sanctification
For all of His children, until the dawn...
When the Sun of Righteousness will arise...
With healing in His wings, to heal us from our sin...
And take us to an eternal paradise with Him

Be perfect, as He is perfect
This is love and the law of joy
Blessing and honor and and glory and power
To Yah and the Lamb forever and ever!
HalaluYah !!!

