

Blessed
be your
Name



Blessed Be His Name

- His name shall endure for ever: His name shall be continued as long as the sun: and men shall be blessed in Him: all nations shall call Him blessed. Blessed be אלהים Aluhiym, the Aluhiym of Israel, who only doeth wondrous things. And **blessed be His glorious name for ever:** and let the whole earth be filled with His glory... (Psalm 72:17-19)
- Praise ye אלהים. Praise, O ye servants of אלהים, praise the name of אלהים. Blessed be the name of אלהים from this time forth and for evermore. From the rising of the sun unto the going down of the same, אלהים's name is to be praised. (Psalm 113:1-3)

satan's Targets

- **satan** works to infiltrate, mix, deceive, and destroy anything that אָפָאָז blesses or sanctifies:
 - His Son (Genesis 12:3; Psalm 118:26; Hosea 11:1; Hebrews 1:3)
 - His Name (Psalm 72:19; Psalm 113:2)
 - His Word (Deuteronomy 28:2-8; Isaiah 40:8; Psalm 18:30/33:4)
 - His Sabbath (Genesis 2:2-3; Leviticus 23:2; Exodus 20:11; Isaiah 58:13-14)
 - His Feasts (Leviticus 23:2/4; Exodus 13:9)
 - His People (Genesis 1:23; Genesis 12:3; Exodus 31:13; Psalm 33:12)
 - His Creation (Genesis 1:10/12/18/21/25/31)
 - His Land (Ezekiel 20:15)

A target with concentric rings of yellow, red, blue, and black. The text "His Blessed Name" is written in the center in a stylized, italicized font.

*His
Blessed
Name*

His Name Forever

- And Aluhiym said moreover unto Moses, Thus shalt thou say unto the children of Israel, אלהי אבותינו Aluhiym of your fathers, the Aluhiym of Abraham, the Aluhiym of Isaac, and the Aluhiym of Jacob, hath sent Me unto you: this is My name for ever, and this is My memorial unto all generations. (Exodus 3:15)



His Name... Hidden by Men

- The name of the Father has been hidden/ obscured/ replaced in almost every Bible ever published. His name is in the scriptures over 6800 times, but has been replaced with:
 - “the LORD” - “And the LORD God formed man...” (Genesis 2:7)
 - וייצר יהוה אלהים את־האדם
 - “JEHOVAH” - “...but by my name JEHOVAH...” (Exodus 6:3)
 - ושמי יהוה
 - “GOD” - “Ah Lord GOD!” (Jeremiah 32:17)
 - אהה אדני יהוה

Yah (יְהוָה) in Scripture

- Sing unto Aluhiym, sing praises to His name: extol Him that rideth upon the heavens by His name JAH, and rejoice before Him. (Psalm 68:4)
 - JAH (H3050, יְהוָה), Contraction for H3068 (יְהוָה), the sacred name, the proper name of the one true Almighty
- יְהוָה is my strength and song, and He is become my salvation: He is my Al, and I will prepare Him an habitation; my father's Aluhiym, and I will exalt Him. (Exodus 15:2)
 - “my Al” (אֱלֹהֵי), Al (H410, אֱלֹהִים), a shortened form title of the Almighty with the suffix (י), designating first person singular possessive (“my”)
- Behold, Al is my salvation; I will trust, and not be afraid: for יְהוָה יְהוָה is my strength and my song; He also is become my salvation. (Isaiah 12:2)

Yah (יָהּ) in Scripture

- Praise ye יָהּ. Praise ye the name of יְהוָה;
praise Him, O ye servants of יְהוָה. (Psalm 135:1)
 - “Praise ye” ha-la-lu (H1984, הללו) celebrate, commend, praise
 - “Praise ye יָהּ” ha-la-lu-Yah (H1984, הללו)(H3050, יָהּ)
- Blessed is the man whom Thou chastenest, יָהּ, and teachest him out of Thy law. (Psalm 94:12)
- About 40 other times in the Psalms.

From Strong's Interlinear:

the LORD.

PHRASE

H3050

יָהּ

יָהּ

yā



Names Changed To Hide The Truth

- Zechariah - זכריה - זכר - זכר - זכר (H2142, זכר)
- Zephaniah - צפניה - צפן - צפן - צפן (H6845, צפן)
- Nehemiah - נחמיה - נחם - נחם - נחם (H5162, נחם)
- Obadiah - עבדיה - עבד - עבד - עבד (H5647, עבד)
- Josiah - יאשיה - אשר - אשר - אשר (H803, אשר)
- Isaiah - ישעיהו - ישע - ישע - ישע (H3467, ישע)
- Jeremiah - ירמיהו - רום - רום - רום (H7311, רום)
- Hezekiah - חזקיהו - חזק - חזק - חזק (H2388, חזק)

Names Changed To Hide The Truth

- Matthew (G3156, Ματθαῖον), a shorter form of (G3161, Ματθαίας)
 - (G3161, Ματθαίας), of Hebrew origin (H4993, מתתיה)
 - Mattithiah - (H4993, מתתיה), from (H4991, מתת) and (H3050, יה), “gift of **מַתְתִּיָּהוּ**” (a Levite priest, 1 Chr 9:31)
 - (H4991, מתת), a present, gift
 - (H3050, **יה**), Contraction for H3068 (**מַתְתִּיָּהוּ**), the sacred name, the proper name of the one true Almighty

OR

- Mattithiah - (H4993, מתתיהו), from (H4991, מתת) and (H3068, **מַתְתִּיָּהוּ**), “gift of **מַתְתִּיָּהוּ**” (a Levite musician, 1 Chr 15:21), (the disciple and apostle, Mark 3:18 - HG)

Names Changed To Hide The Truth

- John (G2491, Ἰωάννης), of Hebrew origin (H3110, יוחנן)
 - Johanan (H3110, יוחנן), a form of (H3076, יהוחנן), “אָפֶזֶז has favored”, (the first-born of Josiah, 1 Chr 3:15)(the disciple and apostle, Mark 3:17 - HG)

OR

- Jehohanan (H3076, יהוחנן), from (H3068, אָפֶזֶז) and (H2603, חנן), “אָפֶזֶז has favored”, (a Levite porter, 1 Chr 26:3)
 - (H3068, אָפֶזֶז) the sacred name, the proper name of the one true Almighty
 - (H2603, חנן), to bend or stoop in kindness to an inferior, to show favor, be gracious

Hidden By Judaism

- When Hebraists are asked why they read the Almighty's name “Adonay”, instead of אֱלֹהִים, they usually respond that it is for sake of the Jewish custom inspired by one of the 10 commandments, not to blaspheme the Almighty's name. Once again these Hebraists induce people into error because the Torah by no means forbids the pronouncing of the Almighty's name, but only not to use it in vain for worthless things: You shall not take the name of אֱלֹהִים, your Almighty, in vain, for אֱלֹהִים will not hold blameless anyone who takes His name in vain (Exodus 20:7, The Complete Jewish Bible With Rashi Commentary).
- This unbiblical practice emerged by the middle of the 2nd century CE.
- This tradition is not observed by all Jews, it is generally respected in Rabbinism, the majority tendency of Judaism, but not in Karaism.

Hidden By Judaism (Talmud)

- MISHNA I.: All Israel has a share in the world to come. As it reads [Is. LX. 21]: "And thy people-they will all be righteous, for ever shall they possess the land, the sprout of my planting, the work of my hands, that I may glorify myself." The following have no share in the world to come:... and him who mumbles over a wound, reciting the verse [Ex. xv. 26]: "I will put none of those diseases upon thee, which I have brought upon the Egyptians; for I the Lord am thy physician." Abba Shaul said: Also he who speaks out the Holy Name with its vocals. (Tractate Sanhedrin, Chapter 11)

Catholics Forbidden to Say His Name

- So they read in the book in the law of Aluhiym **distinctly**, and gave the sense, and caused them to understand the reading. (Nehemiah 8:8)

Warning: pagan info!

- June 29, 2008 letter to Catholic bishops conferences around the world from the Vatican's top liturgical body, the Congregation for Divine Worship and the Sacraments, by an explicit "directive" of Pope Benedict XVI
 - "In recent years, the practice has crept in of pronouncing the God of Israel's proper name," the letter noted, referring to the four-consonant Hebrew Tetragrammaton, YHWH.
 - But such pronunciation violates long-standing Jewish tradition, the Vatican reminded bishops.

Catholics Forbidden to Say His Name

- That practice continued with Christianity, the letter explained, recalling the "church's tradition, from the beginning, that the sacred Tetragrammaton was never pronounced in the Christian context nor translated into any of the languages into which the Bible was translated."
- Invoking a Vatican document from 2001, the Congregation reminded bishops that the name "Yahweh" in Catholic worship should be replaced by the Latin "Dominus" (Lord) or a word "equivalent in meaning" in the local language.
- "As an expression of the infinite greatness and majesty of God, (the name) was held to be unpronounceable and hence was replaced during the reading of sacred Scripture by means of the use of an alternate name: 'Adonai,' which means 'Lord,'" the Congregation said.

Catholics Forbidden to Say His Name

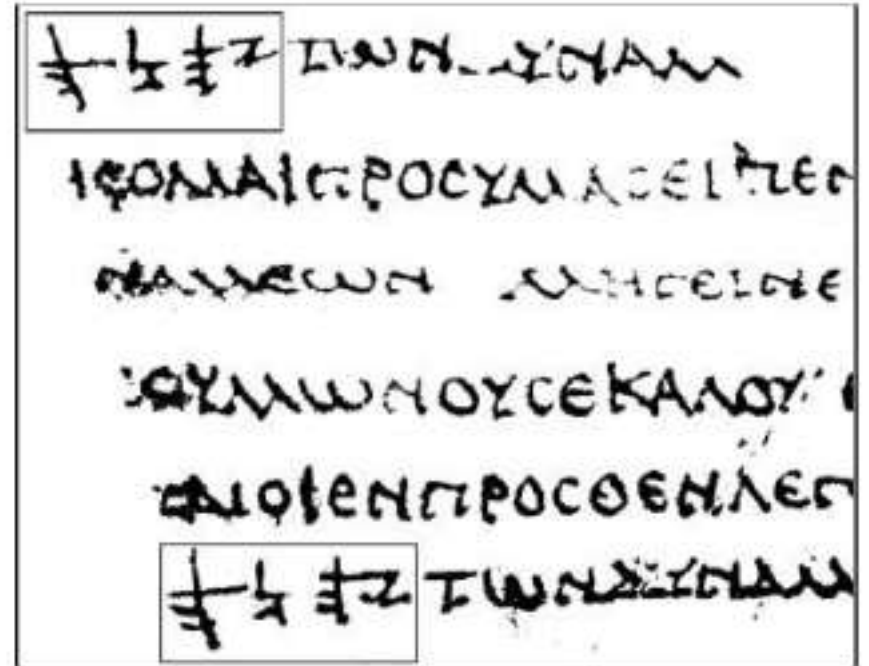
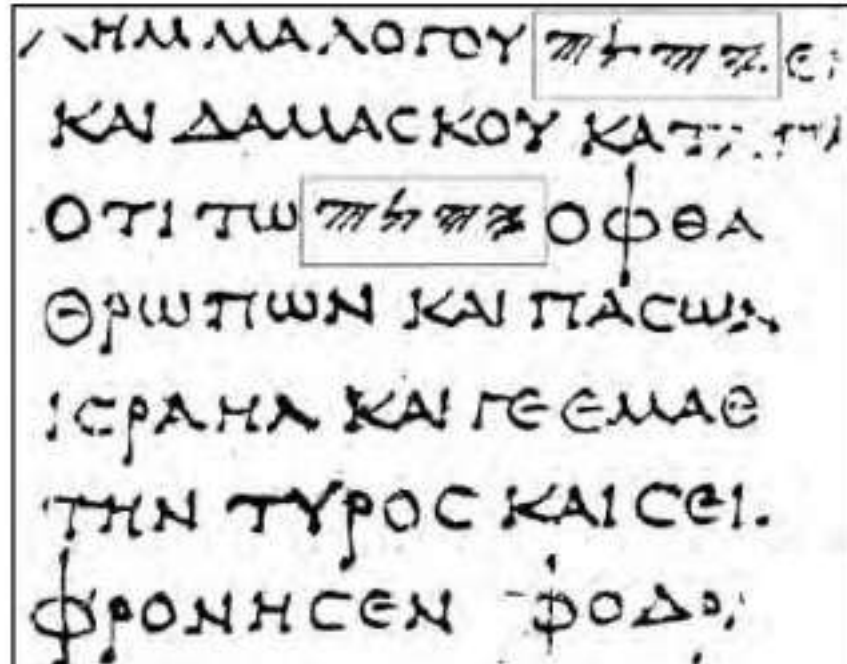
- He that loveth father or mother more than Me is not worthy of Me: and he that loveth son or daughter more than Me is not worthy of Me. (Matthew 10:27)

Warning: pagan info!

- Pope Benedict issued a “ban” on using “God’s” “real name.” In August 2008, the Holy See issued a directive regarding the use of “Yahweh” in sacred music and public prayer.
- *Per the Pope:*
 - Christians have never used this name to address “God” in public worship.
 - Second, the actual oral pronunciation of “Yahweh” is considered potentially offensive to Jewish people. Recognizing the long-standing prohibition among Jewish people against uttering the Divine Name

Catholics Forbidden to Say His Name

Greek text of the Septuagint as we can see (below) in all the manuscripts dated before 150 CE. The Tetragram is written in ancient Hebrew inside the Greek text.



Warning: pagan info!

- That practice continued with Christianity, the letter explained, recalling the "church's tradition, from the beginning, that the sacred Tetragrammaton was never pronounced in the Christian context nor translated into any of the languages into which the Bible was translated."

A photograph of a utility pole with two street signs. The top sign is green with white text that reads "DESTRUCTION ROAD". Below it is a black and white "ONE WAY" sign with a white arrow pointing to the left. The background is a blurred city street with buildings.

DESTRUCTION ROAD

**When everyone is
going in the same
direction...**

His Name Blasphemed

- Awake, awake, Sion; put on your strength, O Sion; and o you put on your glory, Jerusalem the set apart city: there shall no more pass through you, **the uncircumcised and unclean.** Shake off the dust and arise; sit down, Jerusalem: put off the band of your neck, captive daughter of Sion. For thus says אִיִּי, **You have been sold for nothing; and you shall not be ransomed with silver.** Thus says אִיִּי, My people went down before to Egypt to sojourn there; and were carried away forcibly to the Assyrians. And now why are you here? Thus says אִיִּי, Because My people was taken for nothing, wonder you and howl. Thus says אִיִּי, **On account of you note My name is continually blasphemed among the Gentiles.** Therefore **shall My people know My name in that day, for I AM He that speaks...** (Isaiah 52:1-6, LXXE)

The Ransom

- If thou take account of the children of Israel in the surveying of them, and they shall give every one a ransom for his soul to אףאז, then there shall not be among them a destruction in the visiting of them. (Exodus 30:12, LXXE)
- A brother does not **redeem**, shall a man redeem? he shall not give to Aluhiym a ransom for himself, or the price of the redemption of his soul, though he labour for ever, and live to the end, [so] that he should not see corruption... But Aluhiym shall deliver my soul from the power of Hades, when He shall receive me. Pause. (Psalm 48:8-10/16, LXXE)
- And I will say to them, If it be good in your eyes, give [Me] **My price**, or refuse it. And they weighed for My price thirty pieces of silver. And אףאז said to Me, Drop them into the furnace, and I will see if it is good [metal], as I was proved for their sakes. And I took the thirty pieces of silver, and cast them into the furnace in the house of אףאז. (Zechariah 11:12-13, LXXE)
- Judas Iscariot went to the chief priests and said What will ye give me, and I will deliver Him unto you? And they covenanted with him for **thirty pieces of silver**. (Matthew 26:14-15)

The Ransom

- knowing that you were not **redeemed** with corruptible things, like silver or gold, from your aimless conduct received by tradition from your fathers, but with the precious blood of **Messiah**, as of a lamb **without blemish and without spot**. (1 Peter 1:18-19)
- **...the Son of man came not to be ministered unto, but to minister, and to give His life a ransom for many.** (Matthew 20:28)
- You have been sold for nothing; **and you shall not be **ransomed** with silver... On account of you note My name is continually blasphemed among the Gentiles. Therefore shall My people know My name in that day, for I AM He that speaks...** (Isaiah 52:5-6, LXXE)



The Ransomed and The Removed

- Thus saith **יהוה**; The children of Israel and the children of Juda have been oppressed: all they that have taken them captive have oppressed them together; for they would not let them go. But their Redeemer is strong; **יהוה** Almighty is His name: He will enter into judgment with His adversaries, that He may destroy the earth. (Jeremiah 27:33-34, LXXE)
 - destroy – exairō (G1808, ἐξάρη), to remove, to put away



The World Has Forgotten

If we have forgotten the name of our Aluhiym, and if we have spread out our hands to a strange god; Shall not Aluhiym search these things out? (Psalm 43:21-22, LXXE)

For the shepherds have become foolish, and have not sought אֶלֱהִים; therefore the whole pasture has failed, and [the sheep] have been scattered... Chasten us, O אֱלֹהִים, but with judgment; and not in wrath, lest Thou make us few. Pour out Thy wrath upon the nations that have not known Thee, and upon the families that have not called upon Thy name: for they have devoured Jacob, and consumed him, and have made his pasture desolate. (Jeremiah 10:24-25, LXXE)



The World's Reward Is Wrath

- Come down, sit on the ground, O virgin daughter of Babylon... **I will exact of thee due vengeance**... Thy deliverer is אֵלֵּי אֲדָמָה of hosts, **the Set Apart One of Israel is His name**. (Isaiah 47:1/3-4, LXXE)
- ... אֵלֵּי אֲדָמָה **Almighty is His name**: He will enter into judgment with His adversaries, that He may destroy (*remove them from*) the earth. (Jeremiah 27:34, LXXE)
- **Pour out Thy wrath** upon the nations that have not known Thee, **and upon the families that have not called upon Thy name**... (Jeremiah 10:25, LXXE)
 - And I heard a great voice out of the temple saying to the seven angels, **Go your ways, and pour out the vials of the wrath of Aluhiym upon the earth**. (Revelation 16:1)

EXPIRATION
DATE _____

His Name Blasphemed

- Behold, thou art called a Jew, and rest in the law, and make thy boast of Aluhiym, And know His will, and approve the things that are more excellent, being instructed out of the law; And art confident that thou thyself art a guide of the blind, a light of them which are in darkness, An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law. **Thou therefore which teach another, teach thou not thyself?** thou that preach a man should not steal, dost thou steal? Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege? **Thou that make thy boast of the law, through breaking the law dishonor thou Aluhiym? For the name of Aluhiym is blasphemed among the Gentiles through you, as it is written***. For circumcision verily profits, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision. (Romans 2:17-25)

*Isaiah 52:5

The Third Commandment

- Thou shalt not take **the name of יהוה thy Aluhiym in vain**; for יהוה will not hold him **guiltless** that taketh **His name** in vain. (Exodus 20:7)(Deuteronomy 5:11)
 - vain (H7723, שוא), in the sense of desolating; evil (as destructive), literally (ruin) or morally (especially guile); figuratively idolatry (as false, subjective), uselessness (as deceptive, objective; also adverbially, in vain):—false(-ly), lie, lying, vain, vanity, emptiness, nothingness
 - take (H5375, נשא), a primitive root, to lift, in a great variety of applications: accept, bear, desire, extol, hold up, magnify, raise, respect

Taking His Name

- Know ye therefore that **they which are of faith, the same are the children of Abraham.** (Galatians 3:7)
- **He that hath the bride is the bridegroom:** but the friend of the bridegroom, which standeth and heareth Him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled. (John 3:29)
- Wives, submit yourselves unto your own husbands, as unto the Adun... Therefore **as the assembly is subject unto Messiah,** so let the wives be to their own husbands in every thing. (Ephesians 5:22/24)
- **Whosoever overcomes, I will write upon him the name of My Aluah... and also My new name.** (Revelation 3:12, HG)
 - “My Aluah” (אלהי), Aluah (H433, אלוה) a title of The Almighty with the suffix (י), first person singular possessive (“my”)



I AM He

- Therefore shall My people know **My name** in that day, for **I AM** He that speaks: I am present, as **a season of beauty** upon the **mountains**, as the feet of One preaching glad tidings of peace, as **One preaching good news**: for I will publish thy salvation, saying, O Sion, thy Aluhiym shall reign. (Isaiah 52:6-7, LXXE)
- **The Spirit of 𐤀𐤕𐤁𐤏 is upon Me, because He hath anointed Me... To preach the acceptable year of 𐤀𐤕𐤁𐤏...** (Luke 4:18-19)(Isaiah 61:1-2)

I AM He

- Therefore shall My people know My name in that day, for I AM He that speaks (Isaiah 52:6, LXXE)
 - **I** (G1473, ἐγὼ), a primary pronoun of the first person I (only expressed when emphatic)
 - **AM** (G1510, εἰμί), I exist (used only when emphatic): am
- And Aluhiym said unto Moses I AM ...hath sent me unto you. (Exodus 3:14-15)
 - **I** (G1473, ἐγὼ), a primary pronoun of the first person I (only expressed when emphatic)
 - **AM** (G1510, εἰμί), I exist (used only when emphatic): am
- ...**Before Abraham was, I AM**. (John 8:58)
 - **I** (G1473, ἐγὼ), a primary pronoun of the first person I (only expressed when emphatic)
 - **AM** (G1510, εἰμί), I exist (used only when emphatic): am

His Will Be Done

- Therefore wait upon Me, saith אֱלֹהִים, until the day when I rise up for a witness: because My judgment [shall be] on the gatherings of the nations... For then will I turn to the peoples a tongue for her generation, that all may call on the name of אֱלֹהִים, to serve Him under one yoke. (Zephaniah 3:8-9)
 - Thus saith אֱלֹהִים, Stand ye in the ways, and see, and ask for the old paths of אֱלֹהִים; and see what is the good way, and walk in it, and ye shall find purification for your souls. (Jeremiah 6:16, LXXE)
 - I began to speak with him in Hebrew in the tongue of the creation. (Jubilees 12:26)

We Will Remember His Name

- For Aluhiym will save Zion, and will build the cities of Judah: that they may dwell there, and have it in possession. The seed also of His servants shall inherit it: and **they that love His Name** shall dwell therein. (Psalm 69:35-36)
- We will rejoice in Thy salvation, and in the name of our Aluhiym we will set up our banners: אֱלֹהֵינוּ fulfil all Thy petitions... Some trust in chariots, and some in horses: but we will remember the name of אֱלֹהֵינוּ our Aluhiym. (Psalm 20:5/7)
- אֱלֹהֵינוּ's voice shall be proclaimed in the city, and He shall save those that fear His name (Micah 6:9, LXXE)

Call on the Name of 𐤀𐤑𐤁𐤅

- For there is no difference between the Jew and the Greek: for the same Adun over all is rich unto all that call upon Him. For **whosoever shall call upon the name of 𐤀𐤑𐤁𐤅 shall be saved**. (Romans 10:12-13)
- **And it shall come to pass, that whosoever shall call on the name of 𐤀𐤑𐤁𐤅 shall be saved**. (Acts 2:21)
 - The sun shall be turned into darkness, and the moon into blood, before the great and glorious day of 𐤀𐤑𐤁𐤅 come. **And it shall come to pass, [that] whosoever shall call on the name of 𐤀𐤑𐤁𐤅 shall be saved**: for in mount Zion and in Jerusalem shall be the saved one be as 𐤀𐤑𐤁𐤅 has said, and they that have glad tidings preached to them, whom 𐤀𐤑𐤁𐤅 has called. (Joel 3:4-5, LXXE)

His Name Is Sanctified Through His Servants

- And **I will sanctify My great name**, which was profaned among the nations, which ye have profaned in the midst of them; and the nations shall know that I am אֱלֹהִים, when **I am sanctified among you before their eyes**. And I will take you out from the nations, and will gather you out of all the lands... And **I will put My Spirit in you**, and will cause you to walk in Mine ordinances, and to keep My judgments, and do [them]. (Ezekiel 36:23-24/27)
- These be they that have put off the mortal clothing, and put on the immortal, and have **confessed the name of Aluhiym**: now are they crowned, and receive palms... **It is the Son of Aluah, whom they have **confessed** in the world**. (2 Esdras 2:45/47)

The Word And The Testimony

- **...for thou... hast kept My word, and hast not denied My name.**
(Revelation 3:8)
- ...John the witness of **the word of אֱלֹהִים**, and **the testimony of אֱלֹהִים the Messiah...** (Revelation 1:1-2, HG)
- I...was on the island called Patmos, because of **the word of אֱלֹהִים**, and **the testimony of אֱלֹהִים the Messiah.** (Revelation 1:9, HG)
- ...the woman... **the remaining ones** of her seed, **who perform the commandments of אֱלֹהִים**, and **believe in the testimony of His Messiah.** (Revelation 12:20, HG)
- Here is the hope of the set-apart ones: and here are **those who do the commandments of אֱלֹהִים**, and **believe in אֱלֹהִים.** (Revelation 14:12, HG)
- And I saw thrones, and they sat upon them... for **the witness of אֱלֹהִים**, and for **the word of Aluah...** (Revelation 20:4)



Exalt His Name

- Then Moses and the children of Israel sang this song to אֲשֶׁר... I will sing to אֲשֶׁר, For He has triumphed gloriously! The horse and its rider He has thrown into the sea! אֲשֶׁר is my strength and song, And He has become my salvation; He is my Al, and I will praise Him; My father's Aluah, and I will exalt Him. (Exodus 15:1-2)
- And in that day thou shalt say, O אֲשֶׁר, I will praise Thee: though Thou wast angry with me, Thine anger is turned away, and Thou comfortedst me. Behold, Al is my salvation; I will trust, and not be afraid: for אֲשֶׁר אֲשֶׁר is my strength and my song; He also is become my salvation. Therefore with joy shall ye draw water out of the wells of salvation. And in that day shall ye say, Praise אֲשֶׁר, call upon His name, declare His doings among the people, make mention that His name is exalted. (Isaiah 12:1-4)

The Songs of Heaven

And I saw... those who overcame the beast and his image, stood next to the sea of glass... (Revelation 15:2, HG)



And they sang the song of Moses and the song of the Lamb, and said... Great are the works of אלהי אלהי my Aluah Almighty! ...And who will not fear You, and give praise to Your name? (Revelation 15:3-4, HG)



Praise the Name of יהוה HalaluYAH!

- Praise ye יהוה. Praise ye the name of יהוה;
praise Him, O ye servants of יהוה. (Psalm 135:1)
- Give thanks unto יהוה, call upon His name,
make known His deeds among the people. Sing
unto Him, sing psalms unto Him, talk ye of all His
wondrous works. Glory ye (H1984) in His set apart
name: let the heart of them rejoice that seek
יהוה. (1 Chronicles 16:8-10)
 - ...**seek, and ye shall find**... (Matthew 7:7)
 - And ye have sought Me, and have found, for
ye seek Me with all your heart; (Jeremiah 29:13)

Blessed
be your
Name

