



Weeks

The Day of Covenants

The Feasts of אָפִיקֹמָן

- ...אָפִיקֹמָן spoke to Moses, saying, Speak to the children of Israel, and thou shalt say unto them, The feasts of אָפִיקֹמָן which ye shall call set apart assemblies, these are My feasts. (Leviticus 23:1-2, LXXE)
 - “feasts” (H4150, מועדי), an appointment, a fixed time or season, a year, a signal, feast, an assembly (by implication),
- For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. (Hebrews 10:1)
- For now we see in a mirror, dimly, but then face to face. Now I know in part, but then I will know fully, even as I was also fully known. (1 Corinthians 13:12)
- Let no man therefore judge you in eating, or in drinking, or with respect to a feast day or a new month or Shabbat, which are a shadow of the things to come; but the body is Messiah's. (Colossians 2:16-17 – HNV)

The Body Is Messiah's

**Think not that I am come to destroy the law, or the prophets:
I am not come to destroy, but to fulfill.** (Matthew 5:17)



The Feasts of אָפִיקוֹז

Spring Feasts:

- Passover
- Feast of Unleavened Bread
- Day of First Fruits
- Feast of Weeks

Fall Feasts:

- Day of Trumpets
- Day of Atonements
- Feast of Booths
- Eighth Assembly

Spring Feasts Overview

- **Passover** (14th day of the 1st month at even)
- **Feast of Unleavened Bread** (1st month)
 - Feast of Unleavened Bread (7 days, 15th – 21st, 2 High Sabbaths occurring on the first and last days)
 - **Day of First Fruits** (day after weekly Sabbath during the Feast)
- **Feast of Weeks** (50 days from/including the Day of First Fruits, a High Sabbath)



Weeks – The Feast of Many Names

- The Feast of Weeks is the last of the Spring Feasts.
- Weeks in Hebrew (שבועות) means “sevens” or “weeks”
- It is also called the Feast of Harvest (Exodus 23:16) as it celebrated the first fruits of the wheat harvest.
- It is also called The Day of Firstfruits (Numbers 28:26)
- **The Feast of Weeks is a day of rejoicing before יהוה with freewill offerings**



The Feast of Weeks

- And ye shall number to yourselves from the day after the Sabbath, from the day on which ye shall offer the sheaf of the heave-offering, seven full weeks: until the morrow after the last week ye shall number fifty days... (Leviticus 23:15-16, LXXE)
- And ye shall call this day a convocation: it shall be set apart to you; ye shall do no servile work on it: it is a perpetual ordinance throughout your generations in all your habitations. (Leviticus 23:21, LXXE)

Passover and The Feast of Unleavened Bread (First Month)

	Day 1 (1 st Month - Abib) Day of Remembrance	Day 2	Day 3	Day 4	Day 5	Sabbath Day 6
Day 7	Day 8	Day 9	Day 10 Passover Lamb Selected	Day 11 Leaven removed from dwellings	Day 12	Sabbath Day 13
Day 14 Day of Preparation Passover (at even)	Day 15 Unleavend Bread (Day 1: High Sabbath)	Day 16 Unleavend Bread (Day 2)	Day 17 Unleavend Bread (Day 3)	Day 18 Unleavend Bread (Day 4)	Day 19 Unleavend Bread (Day 5)	Sabbath Day 20 Unleavend Bread (Day 6)
Day 21 Unleavend Bread (Day 7: High Sabbath) Day of First Fruits Omer 1	Day 22 Omer 2	Day 23 Omer 3	Day 24 Omer 4	Day 25 Omer 5	Day 26 Omer 6	Sabbath Day 27 Omer 7
Day 28 Omer 8	Day 29 Omer 9	Day 30 Omer 10	Day 1 (2 nd Month) Omer 11	Day 2 Omer 12	Day 3 Omer 13	Sabbath Day 4 Omer 14

1st

2nd

Counting the Omer

Day 5	Day 6	Day 7	Day 8	Day 9	Day 10	Sabbath Day 11	3 rd
Omer 15	Omer 16	Omer 17	Omer 18	Omer 19	Omer 20	Omer 21	
Day 12	Day 13	Day 14	Day 15	Day 16	Day 17	Sabbath Day 18	4 th
Omer 22	Omer 23	Omer 24	Omer 25	Omer 26	Omer 27	Omer 28	
Day 19	Day 20	Day 21	Day 22	Day 23	Day 24	Sabbath Day 25	5 th
Omer 29	Omer 30	Omer 31	Omer 32	Omer 33	Omer 34	Omer 35	
Day 26	Day 27	Day 28	Day 29	Day 30	Day 1 (3 rd Month)	Sabbath Day 2	6 th
Omer 36	Omer 37	Omer 38	Omer 39	Omer 40	Omer 41	Omer 42	
Day 3	Day 4	Day 5	Day 6	Day 7	Day 8	Sabbath Day 9	7 th
Omer 43	Omer 44	Omer 45	Omer 46	Omer 47	Omer 48	Omer 49	

The Feast of Weeks

Day 10 Weeks (High Sabbath Omer 50)	Day 11	Day 12	Day 13	Day 14	Day 15	Sabbath Day 16
Day 17	Day 18	Day 19	Day 20	Day 21	Day 22	Sabbath Day 23
Day 24	Day 25	Day 26	Day 27	Day 28	Day 29	Sabbath Day 30
Day 31	Day 1 (4 th Month) Day of Remembrance	Day 2	Day 3	Day 4	Day 5	Sabbath Day 6
Day 7	Day 8	Day 9	Day 10	Day 11	Day 12	Sabbath Day 13

The Feast of Weeks – Rejoice!

- Seven weeks shalt thou number unto thee: begin to number the seven weeks from such time as thou beginnest to put the sickle to the corn. And thou shalt keep the **Feast of Weeks** unto $\aleph\aleph\aleph$ thy Aluhiym with a tribute of a freewill offering of thine hand, which thou shalt give unto $\aleph\aleph\aleph$ thy Aluhiym, according as $\aleph\aleph\aleph$ thy Aluhiym hath blessed thee: And **thou shalt rejoice** before $\aleph\aleph\aleph$ thy Aluhiym, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates, **and the stranger, and the fatherless, and the widow, that are among you**, in the place which $\aleph\aleph\aleph$ thy Aluhiym hath chosen to place His name there. And thou shalt remember that thou wast a bondman in Egypt: and thou shalt observe and do these statutes. (Deuteronomy 16:9–12)
- Also in the **Day of the Firstfruits**, when ye bring a new meat offering unto $\aleph\aleph\aleph$, after your weeks be out, ye shall have a set apart convocation; ye shall do no servile work: (Numbers 28:26)

The Feast of Weeks... is Not the Same as Pentecost

- The Name
 - Weeks (שבועות) in Hebrew (“sevens” or “weeks”)
 - Pentecost (Πεντηκοστή) in Greek (“fiftieth”)
- The Date
 - Shavuot is 50 days after the weekly Sabbath that is during the Feast of Unleavened Bread (7 Sabbaths/weeks plus 1 day)
 - Based upon the original “true” calendar given by Aluhiym
 - Pentacost is 49 days after Easter
 - Uses a man-made Gregorian calendar and calculated from a pagan holiday/date
- Calendar Significance in the Scriptures
 - Weeks is the calendar date of multiple Covenant events
 - Pentecost does not line up with significant Scriptural events

Pentecost Only Celebrates Part of Weeks, and On The Wrong Day

- ...they came to Jerusalem, the **Feast of the Weeks** approaching. And after the Feast, called Pentecost, they went forth against Gorgias... (2 Maccabees 12:31-32)
- ...with my son Tobias, in the Feast of Pentecost, which is the set apart **Feast of the Seven Weeks**... (Tobit 2:1)
- ...these are My feasts (*appointed times*). (Leviticus 23:2)
 - *Weeks is 50 days after the Day of First Fruits as declared by אָרְבָּעָה (bound to the other Spring Feast days/ events)*
 - *Pentecost is now 50 days after the Sunday (**Easter**) after the first full moon (14th day of the lunar cycle) after the vernal equinox... changed by Rome/Catholic Church to merge sacred events with pagan practices and dates*
 - *The dates/ names of Spring Feast celebrations was changed by Emperor Constantine/ Eusebius at The First Council of Nicaea in 325 AD (<https://www.ccel.org/ccel/schaff/npnf214.vii.x.html>)*

The Rainbow Connection



The Covenant with Noah

- And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat. (Genesis 8:4)
- And in the second month, on the seven and twentieth day of the month, was the earth dried. (Genesis 8:14)
- And Noah went forth, and his sons, and his wife, and his sons' wives...went forth out of the ark. And Noah builded an altar unto אֱלֹהִים. And אֱלֹהִים smelled a sweet savour... (Genesis 8:18-21)
- **And I will establish My covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth**. (Genesis 9:11)
- And Aluhiym said, This is the token of the covenant which I make between Me and you and every living creature that is with you, for perpetual generations: I do set My bow in the cloud, and it shall be for a token of a covenant between Me and the earth.
(Genesis 9:12-13)

Ezekiel's Vision of the Throne

- And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of His loins even upward, and from the appearance of His loins even downward, I saw as it were the appearance of fire, and it had brightness round about. As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of $\aleph\aleph\aleph$. (Ezekiel 1:27-28)



The Covenant with Noah

- And the ark went and rested on the top of Lubar, one of the mountains of Ararat (Jubilees 5:28)
- And on the new month of the third month he went forth from the ark, and built an altar on that mountain. And he made atonement for the earth, and took a kid and made atonement by its blood for all the guilt of the earth; for everything that had been on it had been destroyed, save those that were in the ark with Noah. (Jubilees 6:1-2)
- And **אֱלֹהִים** smelt the goodly savior, and **He made a covenant with him that there should not be any more a flood to destroy the earth**; that all the days of the earth seed-time and harvest should never cease; cold and heat, and summer and winter, and day and night should not change their order, nor cease forever. (Jubilees 6:4)



The Covenant Rainbow on Weeks

- And He gave to Noah and his sons a sign that there should not again be a flood on the earth. **He set His bow in the cloud for a sign of the eternal covenant** that there should not again be a flood on the earth to destroy it all the days of the earth. **For this reason it is ordained and written on the heavenly tablets, that they should celebrate the "Feast of Weeks" in this month once a year, to renew the covenant every year.** (Jubilees 6:15-17)



The Promise To Abram

- ...the word of אֱלֹהִים came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward... And Abram said, Behold, to me thou hast given no seed... the word of אֱלֹהִים came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir. And He brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and He said unto him, So shall thy seed be. (Genesis 15:1/3-5)
- And he believed in אֱלֹהִים; and He counted it to him for righteousness. (Genesis 15:6)



The Inheritance and Land Covenant


- ...I am אֲדֹנָי that brought thee out of Ur of the Chaldees, to give thee this land to inherit it. And he said, Adon אֲדֹנָי, whereby shall I know that I shall inherit it? And He said unto him, Take Me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon. And he took unto Him all these, and divided them in the midst, and laid each piece one against another... And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces. In **the same day** אֲדֹנָי **made a covenant with Abram,** saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates: (Genesis 15:8-10/17-18)



The Covenant with Abram on Weeks

- After these things, in the fourth year of this week, on the new month of the third month, the word of אֱלֹהִים came to Abram in a dream, saying: 'Fear not, Abram; I am thy defender, and thy reward will be exceeding great.' ... And He... said unto him: 'Look toward heaven and number the stars if thou art able to number them.' And he looked toward heaven, and beheld the stars. And He said unto him: 'So shall thy seed be.' And **he believed in אֱלֹהִים, and it was counted to him for righteousness...** And he took all these in the middle of the month and he dwelt at the oak of Mamre, which is near Hebron. And he built there an altar, and sacrificed all these; and he poured their blood upon the altar, and divided them in the midst, and laid them over against each other; but the birds divided he not... And he awoke from his sleep, and he arose, and the sun had set; and there was a flame, and behold! a furnace was smoking, and a flame of fire passed between the pieces. And **on that day אֱלֹהִים made a covenant with Abram**, saying: 'To thy seed will I give this land, from the river of Egypt unto the great river, the river Euphrates...' And **on that day we made a covenant with Abram, according as we had covenanted with Noah in this month; and Abram renewed the Festival and ordinance for himself for ever.**
(Jubilees 14:1/4-6/10-11/17-18/20)

Another Promise To Abraham

- And when Abram was ninety years old and nine,  appeared to Abram, and said unto him, I am the Almighty Aluhiym; walk before Me, and be thou perfect. And I will make My covenant between Me and thee, and will multiply thee exceedingly. And Abram fell on his face: and Aluhiym talked with him, saying, As for Me, behold, My covenant is with thee, and thou shalt be a father of many nations. Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee. And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee. (Genesis 17:1-6)
- And I will establish My covenant between thee and thy Seed after thee, to their generations, for an everlasting covenant, to be thy Aluhiym, and of thy Seed after thee.. (Genesis 17:7, LXXE)
 - Now to Abraham and his Seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy Seed, which is Messiah. (Galatians 3:16)



The Child of Promise

- And Aluhiym said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish My covenant with him for an everlasting covenant, and with his seed after him. But **My covenant will I establish with Isaac**, which Sarah shall bear unto thee **at this set time** in the next year. (Genesis 17:19/21)
 - Isaac (H3327, יִצְחָק), “He laughs”
 - “set time” (H4150, מוֹעֵד) an appointment, a fixed time or season, a year, a signal, feast, an assembly (by implication),

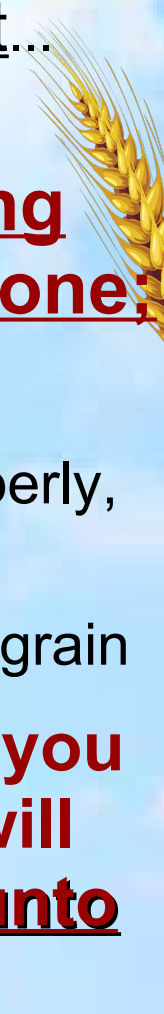


The Promise Covenant on Weeks

- And in the fifth year of the fourth week of this jubilee, in the third month, in the middle of the month, Abram celebrated the Feast of the First-fruits of the grain harvest. And אֵלֹהִים appeared to Abram, and said to him: 'I am אֵלֹהִים Almighty; approve yourself before Me and be you perfect. And I will make My covenant between Me and you, and I will multiply you exceedingly.' And Abram fell on his face, and אֵלֹהִים talked with him, and said: 'Behold My ordinance is with you, And you shall be the father of many nations. Neither shall your name any more be called Abram, But your name from henceforth, even forever, shall be Abraham. For the father of many nations have I made you. And I will make you very great, And I will make you into nations, And kings shall come forth from you. And I shall establish My covenant between Me and you, and your Seed after you, throughout their generations, for an eternal covenant, so that I may be a Sovereign Ruler to you, and to your Seed after you. (Jubilees 15:1–9)



The Seed Covenant on Weeks

- Abram celebrated the Feast of the First-fruits of the grain harvest... אַבְרָם talked with him, and said... I shall establish My covenant between Me and you, and your Seed after you, throughout their generations, for an eternal covenant... (Jubilees 15:1/5/9)
 - **Verily! I say to you, if the grain of the wheat, having fallen to the earth, may not die, itself remaineth alone; and if it may die, it doth bear much fruit;** (John 12:24)
 - “verily” - amēn (G281, ἀμήν), of Hebrew origin (H543, אָמֵן); properly, firm, surely (often as interjection, so be it), amen, verily.
 - “grain” (G2848, κόκκος), a primary word; a kernel of seed, corn, grain
 - **Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.** (John 16:7)
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Isaac Born on Weeks

- And she bare a son in the third month, and in the middle of the month, at the time of which אָפְרָח had spoken to Abraham, on the Festival of the First Fruits of the Harvest, Isaac was born. (Jubilees 16:13)
 - Now we, brethren, as Isaac was, are the children of promise. (Galatians 4:29)



Jacob Celebrated Weeks

- And Israel took his journey from Haran from his house on the new month of the third month, and he went on the way of the Well of the Oath, and he offered a sacrifice to the Aluhiym of his father Isaac on the seventh of this month. And Jacob remembered the dream that he had seen at Bethel, and he feared to go down into Egypt. And while he was thinking of sending word to Joseph to come to him, and that he would not go down, he remained there seven days, if perchance he could see a vision as to whether he should remain or go down. And **he celebrated the Harvest Festival of the First-Fruits with old grain**, for in all the land of Canaan there was not a handful of seed [in the land], for the famine was over all the beasts and cattle and birds, and also over man. And on the sixteenth אף אז appeared unto him, and said unto him, 'Jacob, Jacob'; and He said, 'Here am I.' And He said unto him: 'I am the Aluhiym of thy fathers, the Aluhiym of Abraham and Isaac; fear not to go down into Egypt, for I will there make of thee a great nation I will go down with thee, and I will bring thee up (again), and in this land shalt thou be buried, and Joseph shall put his hands upon thy eyes. Fear not; go down into Egypt.' (Jubilees 44:1-6)

The Covenant with Israel



The Covenant Terms with Israel

- And Moses went up unto Aluhiym, and אףאז called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel; Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto Myself. Now therefore,
 - if ye will obey My voice indeed, and keep My covenant,
 - then ye shall be a peculiar treasure unto Me above all people: for all the earth is Mine: And ye shall be unto Me a kingdom of priests, and a set apart nation... (Exodus 19:3-6)
- ...These are the words which thou shalt speak unto the children of Israel. And Moses came and called for the elders of the people, and laid before their faces all these words which אףאז commanded him. And all the people answered together, and said, All that אףאז hath spoken we will do. And Moses returned the words of the people unto אףאז. (Exodus 19:6-8)

Sanctification Before The Covenant

- And אֱלֹהִים said unto Moses, Go unto the people, and sanctify them to day and tomorrow, and let them wash their clothes, And be ready against the third day: for the third day אֱלֹהִים will come down in the sight of all the people upon mount Sinai...And Moses went down from the mount unto the people, and sanctified the people; and they washed their clothes. (Exodus 19:11-14)



The Day of The Covenant

- And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled. And Moses brought forth the people out of the camp to meet with Aluhiym; and they stood at the nether part of the mount. (Exodus 19:16-17)
- ...I went up into the mountain to receive the tables of stone, the tables of the covenant, which אף אע made with you... (Deuteronomy 9:9, LXXE)



The Day At Sinai

- And Aluhiym spoke to Moses, saying, I will be with thee, and **this shall be the sign** to thee that I shall send thee forth, when thou bringest out My people out of Egypt, **then ye shall serve Aluhiym in this mountain**. (Exodus 3:12, LXXE)
- And ye shall number to yourselves from the day after the Sabbath, from the day on which ye shall offer the sheaf of the heave-offering, seven full weeks: until the morrow after the last week **ye shall number fifty days**... And **ye shall call this day a convocation**: it shall be set apart to you... (Leviticus 23:15-16, LXXE)
 - convocation (H4744, מִקְרָא), something called out, i.e. a public meeting (the act, the persons, or the place); also a rehearsal: assembly, calling, convocation
- And אֱלֹהִים gave me the two tables of stone written with the finger of Aluhiym, and on them there had been written all the words which אֱלֹהִים spoke to you in the mountain in **the day of the assembly**. (Deuteronomy 9:10, LXXE)
 - assembly (H6951, קָהָל), assembly, company, congregation, multitude

Weeks – From Creation To Sinai

- And this whole festival was celebrated in heaven from the day of creation till the days of Noah -twenty six jubilees and five weeks of years: and Noah and his sons observed it for seven jubilees and one week of years (350 years), till the day of Noah's death, and from the day of Noah's death his sons did away with it until the days of Abraham, and they eat blood. But Abraham observed it, and Yitschaq and Yacob and his children observed it up to your days, and in your days the children of Yisrael forgot it until you celebrated it anew on this mountain. (Jubilees 6:18-19)
- And do you command the children of Yisrael to observe this festival in all their generations for a commandment unto them: one day in the year in this month they shall celebrate the festival. For it is the "Feast of Weeks" and the "Feast of First Fruits:" this feast is twofold and of a double nature: according to what is written and engraved concerning it, celebrate it. (Jubilees 6:20-21)

Weeks – אֶלֶל on Mount Sinai

- And mount Sinai was altogether on a smoke, because אֶלֶל descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly. And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and Aluhiym answered him by a voice. And אֶלֶל came down upon mount Sinai, on the top of the mount: and אֶלֶל called Moses up to the top of the mount; and Moses went up. (Exodus 19:18-20)

Weeks – The Ten Commandments

- And Aluhiym spake all these words, saying, I am אלהים thy Aluhiym, which have brought thee out of the land of Egypt, out of the house of bondage... (Exodus 20:1-17)

EXODUS 20:1-17

- I thou shall have no other gods before Me
- II thou shall not make any graven images
- III thou shall not take the name of אלהים thy Aluhiym in vain
- IV Remember the Sabbath day, to keep it set apart

- V honor thy father and mother
- VI thou shall not kill
- VII thou shall not commit adultery
- VIII thou shall not steal
- IX thou shall not bear false witness
- X thou shall not covet

...**Thy word is truth.** (John 17:17)

Weeks – Israel's Reaction

- And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw it, they removed, and stood afar off. And they said unto Moses, Speak thou with us, and we will hear: but let not Aluhiym speak with us, lest we die. And Moses said unto the people, Fear not: for Aluhiym is come to prove you, and that His fear may be before your faces, that ye sin not. (Exodus 20:18-20)
- According to all that thou desiredst of אֱלֹהִים thy Aluhiym in Horeb in the day of the assembly, saying, Let me not hear again the voice of אֱלֹהִים my Aluhiym, neither let me see this great fire any more, that I die not. And אֱלֹהִים said unto me, They have well spoken that which they have spoken. I will raise them up a Prophet from among their brethren, like unto thee, and will put My words in His mouth; and He shall speak unto them all that I shall command Him. And it shall come to pass, that whosoever will not hearken unto My words which He shall speak in My name, I will require it of him. (Deuteronomy 18:16-19)

Mount Sinai



The Feast of Harvest

- Keep ye a feast to Me three times in the year... And thou shalt keep the **Feast of the Harvest** of first-fruits of thy labours, whatsoever thou shalt have sown in thy field... (Exodus 23:14/16, LXXE)
- And, behold, I send My Angel before thy face, that He may keep thee in the way, that He may bring thee into the land which I have prepared for thee. Take heed to thyself and hearken to Him, and disobey Him not; for He will not give way to thee, for My name is on Him. If ye will indeed hear My voice, and if thou wilt do all the things I shall charge thee with, and keep My covenant, ye shall be to Me a peculiar people above all nations, for the whole earth is Mine; and ye shall be to Me a royal priesthood, and a set apart nation... (Exodus 23:20-22, LXXE)



The Feast of Harvest

- And, behold, I send My Angel before thy face, that **He may keep thee in the way**, that **He may bring thee into the land** which I have prepared for thee. (Exodus 23:20, LXXE)
 - O Aluhiym, when **Thou wentest forth before Thy people**, when **Thou wentest through the wilderness**; Pause: (Psalm 67:8, LXXE)
 - ⓪ⓂⓕⓐⓏ saith unto him, **I AM the way, the truth, and the life: no man cometh unto the Father, but by Me**. (John 14:6)
- Take heed to thyself and hearken to Him, and disobey Him not; for He will not give way to thee, for My name is on Him. (Exodus 23:21, LXXE)
 - I will raise up to them a Prophet... And whatever man shall not **hearken to whatsoever words that Prophet shall speak in My name**, I will take vengeance on him. (Deuteronomy 18:19-19, LXXE)
- If ye will indeed hear My voice, and if thou wilt do all the things I shall charge thee with, and keep My covenant, ye shall be to Me a peculiar people above all nations, for the whole earth is Mine; and **ye shall be to Me a royal priesthood, and a set apart nation**... (Exodus 23:22, LXXE)

The New Covenant... Promised

- And אלהים thy **Aluhiym will circumcise thine heart, and the heart of thy seed, to love** אלהים thy Aluhiym with all thine heart, and with all thy soul, that thou mayest live. (Deuteronomy 30:6)
- Behold, the days come, saith אלהים, that **I will make a new covenant with the house of Israel, and with the house of Judah:** (Jeremiah 31:31)(Hebrews 8:8)
- And **it shall come to pass afterward, that I will pour out My spirit upon all flesh...** (Joel 2:28)/ (Acts 2:17)
- **...I will pour My spirit** upon thy seed, and My blessing upon thine offspring: (Isaiah 44:3)
- And **I will put My spirit within you**, and **cause you to walk in My statutes**, and ye shall keep My judgments, and do them. (Ezekiel 36:27)
- **For this is My blood of the new testament, which is shed for many for the remission of sins.** (Matthew 28:26)
- **...wait for the promise of the Father, which... ye have heard of Me...ye shall be baptized with the Set Apart Spirit...** (Acts 1:4-5)

The Promise of The New Covenant... Delivered

- Now when the day of Shavu`ot had come, they were all with one accord in one place. Suddenly there came from the sky a sound like the rushing of a mighty wind, and it filled all the house where they were sitting. (Acts 2:1-2 - HNV)



Dedication of the First Temple



Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of $\aleph\aleph\aleph$ filled the house. And the priests could not enter into the house of $\aleph\aleph\aleph$, because the glory of $\aleph\aleph\aleph$ had filled $\aleph\aleph\aleph$'s house. (2 Chronicles 7:1–2)

The Set Apart Spirit

- And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Set Apart Spirit, and began to speak with other tongues, as the Spirit gave them utterance (Acts 2:2-4)



Weeks Happened In the Temple

- And when the day of Weeks was fully come, **they were all with one accord in one place**. And suddenly there came a sound from heaven as of a rushing mighty wind, and **it filled all the house where they were sitting**. (Acts 2:1-2)
 - house (G3624 – οἶκος), an inhabited house, home, the House of Aluhiym
- And **they, continuing daily with one accord in the temple**, and breaking bread from house to house, did eat their meat with gladness and singleness of heart (Acts 2:46)
 - *They were in the Temple except for eating and sleeping*
- For these are not drunken, as ye suppose, seeing it is but the **third hour of the day**. (Acts 2:15)
 - *The Temple gates opened at the beginning of the third hour*
- **These all continued with one accord** in prayer and supplication, **with the women** (Acts 1:14)
- Then they that gladly received his word were baptized: and **the same day** there were added unto them about 3000 souls. (Acts 2:41)
 - *The Temple was the focal point for the Feast pilgrimages*

The Promise Of The Spirit By Faith

- **...wait for the promise of the Father, which... ye have heard of Me...ye shall be baptized with the Set Apart Spirit...** (Acts 1:4-5)
 - And אֱלֹהִים said unto Abram... I will make thee a great nation, and **I will bless thee**, and magnify thy name, and thou shalt be blessed:... and **in thee shall all the tribes of the earth be blessed**. (Genesis 12:1-3, LXXE)
- Even as **Abraham believed Aluhiym, and it was accounted to him for righteousness**. Know ye therefore that **they which are of faith, the same are the children of Abraham**. And the scripture, foreseeing that Aluhiym would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed. So then **they which be of faith are blessed with faithful Abraham**... That **the blessing of Abraham might come on the Gentiles through אֱלֹהִים Messiah; that we might receive the promise of the Spirit through faith**. (Galatians 3:6-9/14)
- **...the free gift... the grace of Aluhiym, and the gift by grace, which is by one man, אֱלֹהִים Messiah, hath abounded unto many**. (Romans 5:15)

Repent for The Kingdom is at Hand!

- Turn you at My reproof: behold, I will pour out My Spirit unto you, I will make known My words unto you. (Proverbs 1:23)
 - “Turn you” (H7725, תשובו), to turn back, return, reverse, repent, ...
 - “reproof” (H8433, תוכחת), correction, chastisement, rebuke

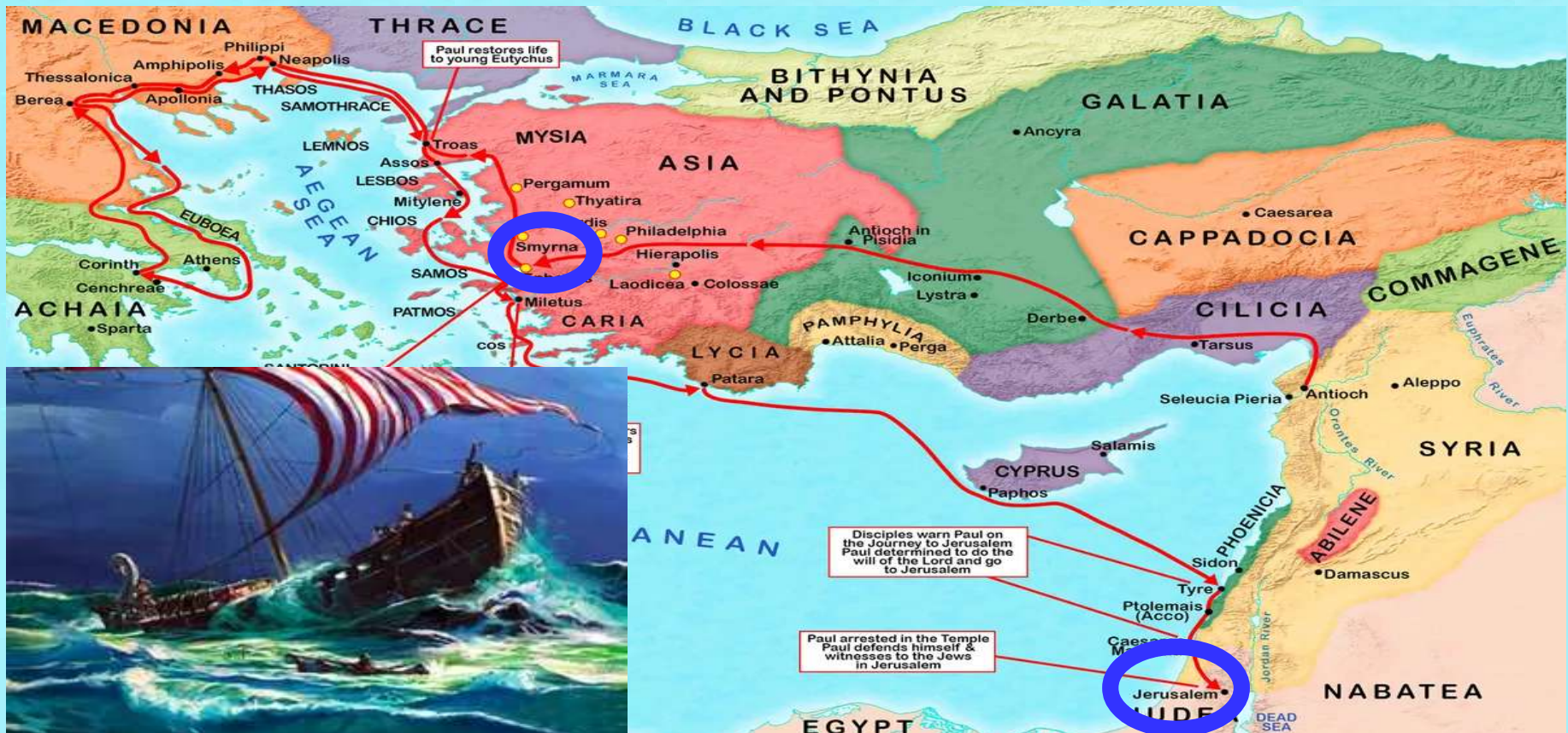


Are you ready

Paul Celebrating Weeks

(Third Missionary Trip - about 58 AD)

- For Sha'ul had determined to sail past Ephesus, that he might not have to spend time in Asia; for he was hastening, if it were possible for him, to be in Yerushalayim on the day of Shavu'ot. (Acts 20:16 – HNV)
- Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all. (Acts 25:8)



The Feasts Are Kept in the Millennial Kingdom

- And it shall come to pass from month to month, and from Sabbath to Sabbath, [that] all flesh shall come to worship before Me in Jerusalem, saith **אֲנִי אֲנִי**. (Isaiah 66:23, LXXE)
- Rejoice ye, and exult over the head of the nations: make proclamation, and praise ye: say, אֲנִי אֲנִי has delivered His people, the remnant of Israel. Behold, I bring them from the north, and will gather them from the end of the earth to the Feast of the Passover... (Jeremiah 38:7-8, LXXE)
- And it shall come to pass, whosoever shall be left of all the nations that came against Jerusalem, shall even come up every year to worship the king, אֲנִי אֲנִי Almighty, and to keep the Feast of Tabernacles. (Zechariah 14:16)
- ...proclaim... a set apart convocation unto you... it shall be... for ever in all your dwellings throughout your generations. (Leviticus 23:21)

The Spirit Of Truth

- **...this feast is twofold and of a double nature...** (Jubilees 6:21)
- **Howbeit when He, the Spirit of truth, is come, He will guide you into all truth: for He shall not speak of Himself; but whatsoever He shall hear, that shall He speak: and He will shew you things to come. He shall glorify Me: for He shall receive of Mine, and shall shew it unto you. All things that the Father hath are Mine: therefore said I, that He shall take of Mine, and shall shew it unto you.** (John 16:13-15)
 - **...Thy law is truth.** (Psalm 118:142, LXXE)
- **But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship Him. Aluah is a Spirit: and they that worship Him must worship Him in spirit and in truth.** (John 4:23-24)

The Promise Of Eternal Life

- Behold... saith אֱלֹהִים, that I will make a new covenant...I will put My law in their inward parts, and write it in their hearts... they shall all know Me, from the least of them unto the greatest of them, saith אֱלֹהִים: for I will forgive their iniquity, and I will remember their sin no more. (Jeremiah 31:31/33-34)(Hebrews 8:8/11-12)
 - And hereby we do know that we know Him, if we keep His commandments. (1 John 2:3)
- And this is the promise that He hath promised us, even eternal life... But the anointing which ye have received of Him abideth in you... the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in Him. (1 John 2:25/27)
 - But whoso keepeth His word, in him verily is the love of Aluhiym perfected: hereby know we that we are in Him. (1 John 2:5)
- Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. (Matthew 7:7)

The Power Of The Spirit

- Behold... I will make a new covenant... But this shall be the covenant that I will make with the house of Israel; After those days, saith אֲנִי אֵלֹהִים, I will put My law in their inward parts, and write it in their hearts... (Jeremiah 31:31/33)(Hebrews 8:8/11)
 - ...Aluhiym, who also hath given unto us the earnest of the Spirit. (2 Corinthians 5:5)
- I will pour out My spirit upon all flesh; and your sons and your daughters shall prophesy... (Joel 2:28/ Acts 2:17)
 - prophesy (H5012, נבא), speak by inspiration (prediction or instruction)
- And they were all filled with the Set Apart Spirit, and began to speak with other tongues, as the Spirit gave them utterance... every man heard them speak in his own language...Cretes and Arabians, we do hear them speak in our tongues the wonderful works of Aluhiym. (Acts 2:4/6/11)
- But ye shall receive power, after that the Set Apart Spirit is come upon you: and ye shall be witnesses unto Me... unto the uttermost part of the earth. (Acts 1:8)

Weeks

The Day of Covenants