

# Shavuot

*The Day of Covenants*

# The Feasts of אָפִיקוֹם

## Spring Feasts:

- Passover
- Feast of Unleavened Bread
- Day of First Fruits
- Feast of Weeks

## Fall Feasts:

- Day of Trumpets
- Day of Atonement
- Feast of Tabernacles
- Eighth Assembly

# Spring Feasts Overview

- **Passover** (1st month)
  - Lamb Selected (10th)
  - Lamb Sacrificed (14th)
- **Feast of Unleavened Bread** (1st month)
  - Feast of Unleavened Bread (7 days, 15th – 21st, 2 High Sabbaths occurring on the first and last days)
  - **Day of First Fruits** (day after weekly Sabbath during the Feast)
- **Feast of Weeks (Shavuot)** (50 days from/including the Day of First Fruits, a High Sabbath)



# The Feasts of אָפֵקֶז

- Then אָפֵקֶז said to Moses, “Speak to the Israelites and say to them, ‘These are My appointed feasts, the feasts of אָפֵקֶז that you will proclaim as sacred assemblies... (Leviticus 23:1-2)
  - “feasts” (H4150, מועדֵי ), an appointment, a fixed time or season, a year, a signal, feast, an assembly (by implication),
- For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. (Hebrews 10:1)
- For now we see in a mirror, dimly, but then face to face. Now I know in part, but then I will know fully, even as I was also fully known. (1 Corinthians 13:12)
- Let no man therefore judge you in eating, or in drinking, or with respect to a feast day or a new month or Shabbat, which are a shadow of the things to come; but the body is Messiah's.  
(Colossians 2:16-17 – HNV)

# The Body Is Messiah's



# Shavuot – The Feast of Many Names

- The Feast of Weeks is the last of the Spring Feasts.
- Shavuot (שבועות) in Hebrew means “sevens” or “weeks”
- It is also called the Feast of Harvest (Exodus 23:16) as it celebrated the first fruits of the wheat harvest.
- It is also called The Day of Firstfruits (Numbers 28:26)
- **Shavuot is a day of rejoicing before  $\text{אלהינו}$  with freewill offerings**



# The Feast of Harvest - Shavuot

- Speak unto the children of Israel, and say unto them, Concerning the feasts of אֶתְכֶם, which ye shall proclaim to be set apart convocations, even these are My feasts. (Leviticus 23:2)
- And ye shall count unto you from the morrow after the Sabbath, from the day that ye brought the sheaf of the wave offering; seven Sabbaths shall be complete: Even unto the morrow after the seventh Sabbath shall ye number fifty days; and ye shall offer a new meat offering unto אֶתְכֶם. Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; they are the firstfruits unto אֶתְכֶם. (Leviticus 23:15-16)
- And ye shall proclaim on the selfsame day, that it may be a set apart convocation unto you: ye shall do no servile work therein: it shall be a statute for ever in all your dwellings throughout your generations. (Leviticus 23:21)
- Three times thou shalt keep a feast unto Me in the year... And the Feast of Harvest, the firstfruits of thy labours, which thou hast sown in the field:...Three times in the year all thy males shall appear before the Adonai אֶתְכֶם. (Exodus 23:14/16)

# The Feast of Weeks - Shavuot

- Seven weeks shalt thou number unto thee: begin to number the seven weeks from such time as thou beginnest to put the sickle to the corn. And thou shalt keep the **Feast of Weeks** unto  $\aleph\aleph\aleph$  thy Elohiym with a tribute of a freewill offering of thine hand, which thou shalt give unto  $\aleph\aleph\aleph$  thy Elohiym, according as  $\aleph\aleph\aleph$  thy Elohiym hath blessed thee: And thou shalt rejoice before  $\aleph\aleph\aleph$  thy Elohiym, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates, **and the stranger, and the fatherless, and the widow, that are among you**, in the place which  $\aleph\aleph\aleph$  thy Elohiym hath chosen to place His name there. And thou shalt remember that thou wast a bondman in Egypt: and thou shalt observe and do these statutes. (Deuteronomy 16:9–12)
- Also in the **Day of the Firstfruits**, when ye bring a new meat offering unto  $\aleph\aleph\aleph$ , after your weeks be out, ye shall have a set apart convocation; ye shall do no servile work: (Numbers 28:26)



# Shavuot is Not the Same as Pentecost

- The Name
  - Shavuot ( שבועות ) in Hebrew (“sevens” or “weeks”)
  - Pentecost ( Πεντηκοστή ) in Greek (“fiftieth”)
- The Date
  - Shavuot is 50 days after the weekly Sabbath that is during the Feast of Unleavened Bread (7 Sabbaths/weeks plus 1 day)
    - Based upon the original “true” calendar given by Elohiym
  - Pentecost is 49 days after Easter
    - Uses a man-made Gregorian calendar and calculated from a pagan holiday/date
- Calendar Significance in the Scriptures
  - Shavuot is the calendar date of multiple Covenant events
  - Pentecost does not line up with significant events

# Pentecost Only Celebrates Part of Shavuot, and On The Wrong Day

- ...they came to Jerusalem, the **Feast of the Weeks** approaching. And after the Feast, called Pentecost, they went forth against Gorgias... (2 Maccabees 12:31-32)
- ...with my son Tobias, in the Feast of Pentecost, which is the set apart **Feast of the Seven Weeks**... (Tobit 2:1)
- ...these are My feasts (*appointed times*). (Leviticus 23:2)
  - Shavuot is 50 days after the Day of First Fruits as declared by אָפֶקֶז (bound to the other Spring Feast days/ events)
  - Pentecost is 50 days after the Sunday (**Easter**) after the first full moon (14<sup>th</sup> day of the lunar cycle) after the vernal equinox... changed by the Catholic Church to merge sacred events with pagan practices
    - The date of Pesach (Passover) was changed by Emperor Constantine/ Eusebius at The First Council of Nicaea in 325 AD ( <https://www.ccel.org/ccel/schaff/npnf214.vii.x.html> )

# Passover and The Feast of Unleavened Bread (First Month)

	Day 1 (1 <sup>st</sup> Month - Abib) <b>Day of Remembrance</b>	Day 2	Day 3	Day 4	Day 5	Sabbath Day 6
Day 7	Day 8	Day 9	Day 10  Passover Lamb Selected	Day 11  Leaven removed from dwellings	Day 12	Sabbath Day 13
Day 14 <b>Day of Preparation Passover</b> (at even)	Day 15 <b>Unleavend Bread</b> (Day 1: High Shabbat)	Day 16 <b>Unleavend Bread</b> (Day 2)	Day 17 <b>Unleavend Bread</b> (Day 3)	Day 18 <b>Unleavend Bread</b> (Day 4)	Day 19 <b>Unleavend Bread</b> (Day 5)	Sabbath Day 20 <b>Unleavend Bread</b> (Day 6)
Day 21 <b>Unleavend Bread</b> (Day 7: High Shabbat) Day of First Fruits <b>Omer 1</b>	Day 22 <b>Omer 2</b>	Day 23 <b>Omer 3</b>	Day 24 <b>Omer 4</b>	Day 25 <b>Omer 5</b>	Day 26 <b>Omer 6</b>	Sabbath Day 27 <b>Omer 7</b>
Day 28 <b>Omer 8</b>	Day 29 <b>Omer 9</b>	Day 30 <b>Omer 10</b>	Day 1 (2 <sup>nd</sup> Month) <b>Omer 11</b>	Day 2 <b>Omer 12</b>	Day 3 <b>Omer 13</b>	Sabbath Day 4 <b>Omer 14</b>

1<sup>st</sup>

2<sup>nd</sup>

# Counting the Omer

Day 5	Day 6	Day 7	Day 8	Day 9	Day 10	Sabbath Day 11	3 <sup>rd</sup>
<b>Omer 15</b>	<b>Omer 16</b>	<b>Omer 17</b>	<b>Omer 18</b>	<b>Omer 19</b>	<b>Omer 20</b>	<b>Omer 21</b>	
Day 12	Day 13	Day 14	Day 15	Day 16	Day 17	Sabbath Day 18	4 <sup>th</sup>
<b>Omer 22</b>	<b>Omer 23</b>	<b>Omer 24</b>	<b>Omer 25</b>	<b>Omer 26</b>	<b>Omer 27</b>	<b>Omer 28</b>	
Day 19	Day 20	Day 21	Day 22	Day 23	Day 24	Sabbath Day 25	5 <sup>th</sup>
<b>Omer 29</b>	<b>Omer 30</b>	<b>Omer 31</b>	<b>Omer 32</b>	<b>Omer 33</b>	<b>Omer 34</b>	<b>Omer 35</b>	
Day 26	Day 27	Day 28	Day 29	Day 30	Day 1 (3 <sup>rd</sup> Month)	Sabbath Day 2	6 <sup>th</sup>
<b>Omer 36</b>	<b>Omer 37</b>	<b>Omer 38</b>	<b>Omer 39</b>	<b>Omer 40</b>	<b>Omer 41</b>	<b>Omer 42</b>	
Day 3	Day 4	Day 5	Day 6	Day 7	Day 8	Sabbath Day 9	7 <sup>th</sup>
<b>Omer 43</b>	<b>Omer 44</b>	<b>Omer 45</b>	<b>Omer 46</b>	<b>Omer 47</b>	<b>Omer 48</b>	<b>Omer 49</b>	

# The Feast of Weeks (Shavuot)

Day 10 <b>Shavuot</b> (High Shabbat) <b>Omer 50</b>	Day 11	Day 12	Day 13	Day 14	Day 15	Sabbath Day 16
Day 17	Day 18	Day 19	Day 20	Day 21	Day 22	Sabbath Day 23
Day 24	Day 25	Day 26	Day 27	Day 28	Day 29	Sabbath Day 30
Day 31	Day 1 (4 <sup>th</sup> Month) <b>Day of Remembrance</b>	Day 2	Day 3	Day 4	Day 5	Sabbath Day 6
Day 7	Day 8	Day 9	Day 10	Day 11	Day 12	Sabbath Day 13

# The Covenant with Israel



# The Covenant Terms with Israel

- And Moses went up unto Elohiym, and אֱלֹהִים called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel; Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto Myself. Now therefore,
  - if ye will obey My voice indeed, and keep My covenant,
  - then ye shall be a peculiar treasure unto Me above all people: for all the earth is Mine: And ye shall be unto Me a kingdom of priests, and a set apart nation... (Exodus 19:3-6)
- ...These are the words which thou shalt speak unto the children of Israel. And Moses came and called for the elders of the people, and laid before their faces all these words which אֱלֹהִים commanded him. And all the people answered together, and said, All that אֱלֹהִים hath spoken we will do. And Moses returned the words of the people unto אֱלֹהִים. (Exodus 19:6-8)

# Sanctification for Shavuot

- And אֱלֹהִים said unto Moses, Go unto the people, and sanctify them to day and tomorrow, and let them wash their clothes, And be ready against the third day: for the third day אֱלֹהִים will come down in the sight of all the people upon mount Sinai...And Moses went down from the mount unto the people, and sanctified the people; and they washed their clothes. (Exodus 19:11-14)





# The Day of Shavuot

- And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled. And Moses brought forth the people out of the camp to meet with Elohiym; and they stood at the nether part of the mount. (Exodus 19:16-17)

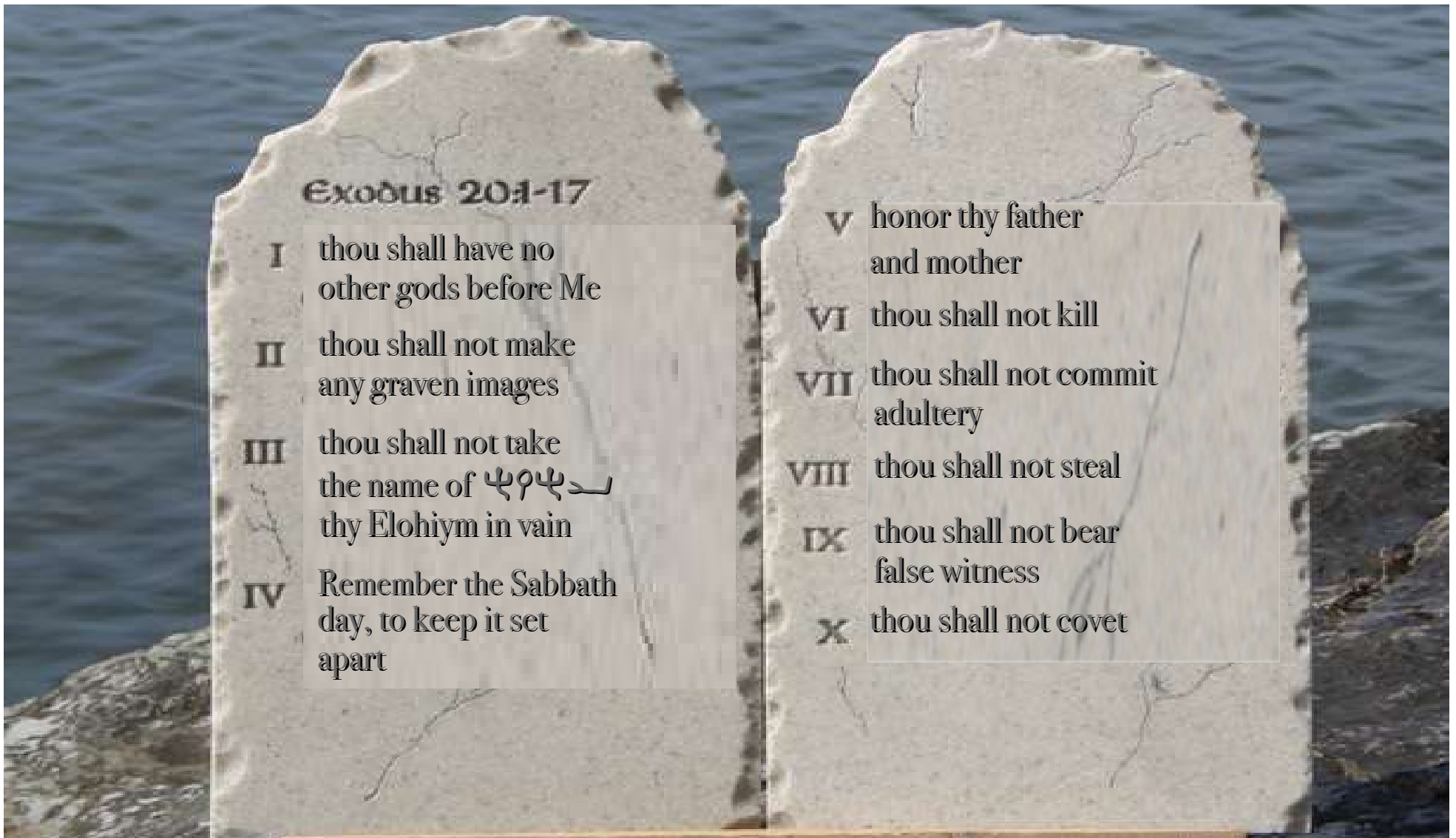


# Shavuot – אֱלֹהִים on Mount Sinai

- And mount Sinai was altogether on a smoke, because אֱלֹהִים descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly. And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and Elohiym answered him by a voice. And אֱלֹהִים came down upon mount Sinai, on the top of the mount: and אֱלֹהִים called Moses up to the top of the mount; and Moses went up. (Exodus 19:18-20)

# Shavuot – The Ten Commandments

- And **Elohiym spake all these words**, saying, I am אֱלֹהִים thy Elohiym, which have brought thee out of the land of Egypt, out of the house of bondage. (Exodus 20:1-17)



## Exodus 20:1-17

I thou shall have no other gods before Me

II thou shall not make any graven images

III thou shall not take the name of אֱלֹהִים thy Elohiym in vain

IV Remember the Sabbath day, to keep it set apart

V honor thy father and mother

VI thou shall not kill

VII thou shall not commit adultery

VIII thou shall not steal

IX thou shall not bear false witness

X thou shall not covet

# Shavuot – Israel's Reaction

- And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw it, they removed, and stood afar off. And they said unto Moses, Speak thou with us, and we will hear: but let not Elohiym speak with us, lest we die. And Moses said unto the people, Fear not: for **Elohiym is come to prove you, and that His fear may be before your faces, that ye sin not**. (Exodus 20:18-20)
- According to all that thou desiredst of אִתְּךָ thy Elohiym in Horeb in the day of the assembly, saying, Let me not hear again the voice of אִתְּךָ my Elohiym, neither let me see this great fire any more, that I die not. And אִתְּךָ said unto me, They have well spoken that which they have spoken. **I will raise them up a Prophet** from among their brethren, like unto thee, **and will put My words in His mouth**; and He shall speak unto them all that I shall command Him. And it shall come to pass, that whosoever will not hearken unto My words which He shall speak in My name, I will require it of him. (Deuteronomy 18:16-19)

# Mount Sinai



# Mount Sinai



# The Rainbow Connection



# The Covenant with Noah

- And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat. (Genesis 8:4)
- And in the second month, on the seven and twentieth day of the month, was the earth dried. (Genesis 8:14)
- And Noah went forth, and his sons, and his wife, and his sons' wives...went forth out of the ark. And Noah builded an altar unto אֱלֹהִים. And אֱלֹהִים smelled a sweet savour... (Genesis 8:18-21)
- **And I will establish My covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth**. (Genesis 9:11)
- And Elohiym said, This is the token of the covenant which I make between Me and you and every living creature that is with you, for perpetual generations: I do set My bow in the cloud, and it shall be for a token of a covenant between Me and the earth.  
(Genesis 9:12-13)



# Ezekiel's Vision of the Throne

- And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of His loins even upward, and from the appearance of His loins even downward, I saw as it were the appearance of fire, and it had brightness round about. As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of אֱלֹהִים. (Ezekiel 1:27-28)



# The Covenant with Noah

- And the ark went and rested on the top of Lubar, one of the mountains of Ararat (Jubilees 5:28)
- And on the new month of the third month he went forth from the ark, and built an altar on that mountain. And he made atonement for the earth, and took a kid and made atonement by its blood for all the guilt of the earth; for everything that had been on it had been destroyed, save those that were in the ark with Noah. (Jubilees 6:1-2)
- And **אֱלֹהִים** smelt the goodly savior, and **He made a covenant with him that there should not be any more a flood to destroy the earth;** that all the days of the earth seed-time and harvest should never cease; cold and heat, and summer and winter, and day and night should not change their order, nor cease forever. (Jubilees 6:4)



# The Shavuot Covenant Rainbow

- And He gave to Noah and his sons a sign that there should not again be a flood on the earth. **He set His bow in the cloud for a sign of the eternal covenant** that there should not again be a flood on the earth to destroy it all the days of the earth. **For this reason it is ordained and written on the heavenly tablets, that they should celebrate the "Feast of Weeks" in this month once a year, to renew the covenant every year.** (Jubilees 6:15-17)



# “Upon the Mountains”



- And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat. (Genesis 8:4)
  - “Ararat” (H780, אַרְרַט), proper name of foreign origin, Ararat (or Armenia).  
“The name is that properly of a region, not of a mountain” (Gesenius' Hebrew-C Lexicon), Assyrian Urartu (COT Gloss, compare LagArmen. Stud. § 100)
  - ...and they escaped into the land of Armenia (H780). (2 Kings 19:37)

# The Land of Urartu

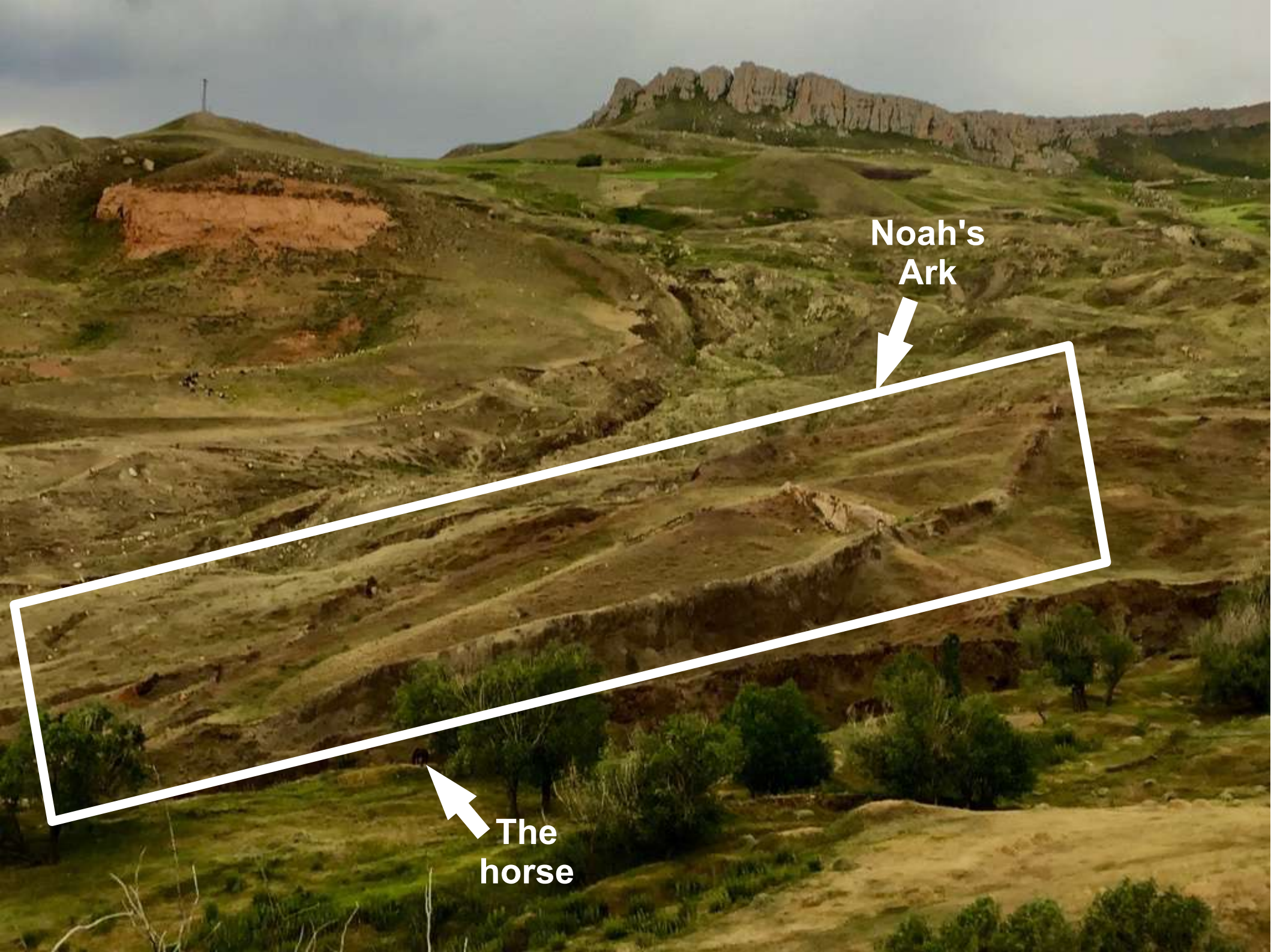
- And the ark went and rested on the top of Lubar, one of the mountains of Ararat (Jubilees 5:28)
  - **Urartu/Ararat** - The name Urartu (Armenian: | Միւր Երես, Assyrian: māt Urarṭu; Babylonian: Urashtu; Hebrew: אֲרָרָט Ararat) comes from Assyrian sources. Shalmaneser I (1263–1234 BC) recorded a campaign in which he subdued the entire territory of "Uruatri". (Abram Rigg Jr., Horace. "A Note on the Names Armânum and Urartu". Journal of the American Oriental Society, 57/4 (Dec., 1937), pp. 416–418.)







A  
horse



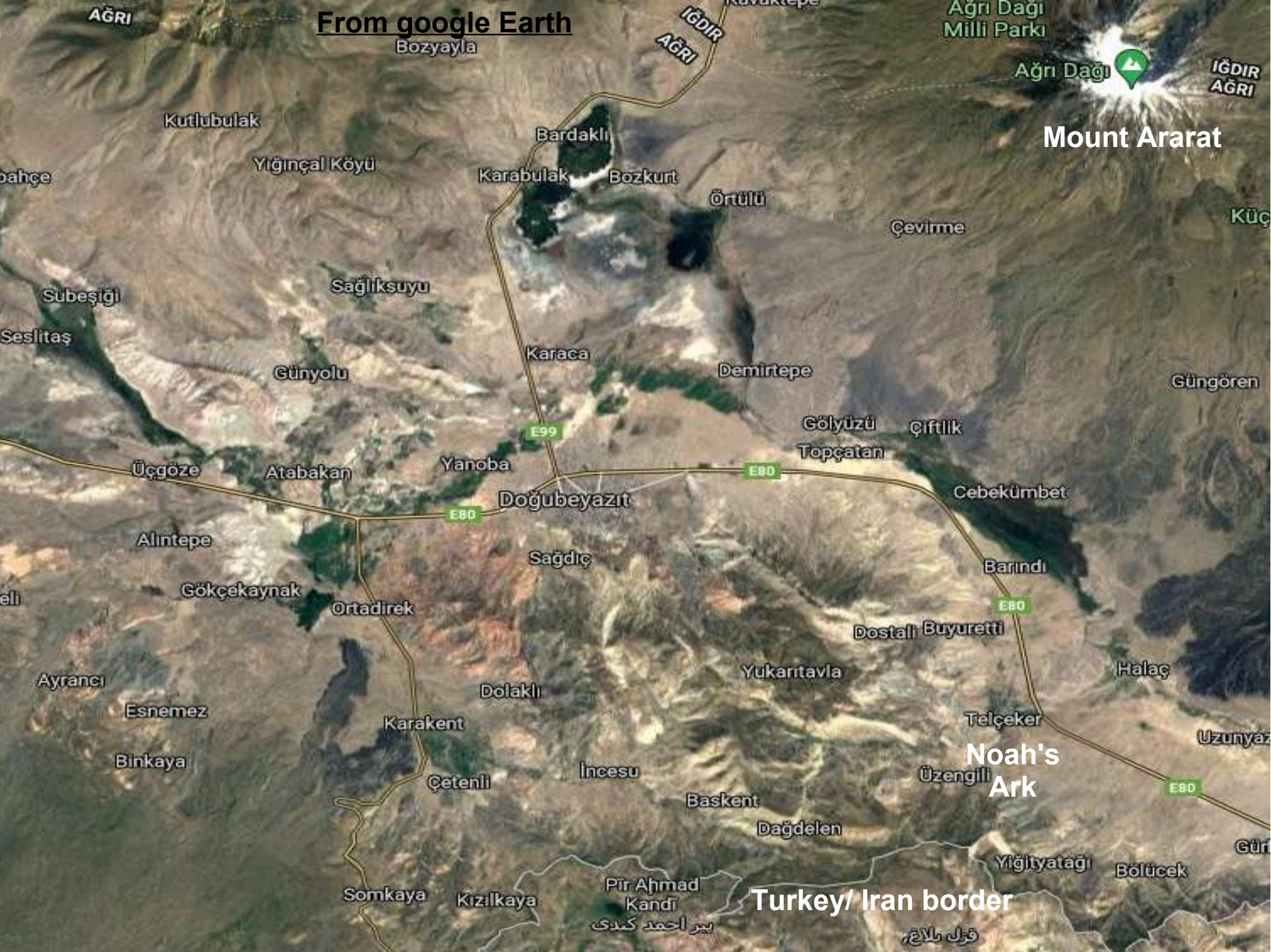
Noah's  
Ark

The  
horse



Marvin





From google Earth

Mount Ararat

Noah's Ark

Turkey/ Iran border

AĞRI

IĞDIR  
AĞRI

Ağrı Dağı  
Milli Parkı

IĞDIR  
AĞRI

Kutlubulak

Yığınçal Köyü

Bardaklı

Karabulak

Bozkurt

Örtülü

Çevirme

KÜÇ

Sağlıksuyu

Günyolu

Karaca

Demirtepe

Gölyüzü

Çiftlik

Güngören

Üçgöze

Atabakan

Yanoba

Doğubeyazıt

Topçatan

Cebekümbet

Alintepe

Sağdıç

Barındı

Gökçekaynak

Ortadirek

Dostalı Buyuretti

Halaç

Ayrancı

Dolaklı

Yukartavla

Esnamez

Karakent

Telçeker

Binkaya

Çetenli

İncesu

Baskent

Üzengilli

Uzunyaz

Somkaya

Kızılkaya

Pir Ahmad  
Kandi  
پیر احمد کندی

Turkey/ Iran border

Turkey/ Iran border

Yığıtyatığı

Bölücek

قره بلاغ

Gür

From google Earth



Üzengili

Visitors' Center at Noah's Ark National Park

Nuhun Gemisi



Nuhun Gemisi

# The Promise To Abram

- ...the word of אֱלֹהִים came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward... And Abram said, Behold, to me thou hast given no seed... the word of אֱלֹהִים came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir. And He brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and He said unto him, So shall thy seed be. (Genesis 15:1/3-5)
- And he believed in אֱלֹהִים; and He counted it to him for righteousness. (Genesis 15:6)



# The Inheritance and Land Covenant

- ...I am אֲדֹנָי that brought thee out of Ur of the Chaldees, to give thee this land to inherit it. And he said, Adon אֲדֹנָי, whereby shall I know that I shall inherit it? And He said unto him, Take Me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon. And he took unto Him all these, and divided them in the midst, and laid each piece one against another... And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces. In **the same day** אֲדֹנָי made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates: (Genesis 15:8-10/17-18)



# The Covenant with Abram on Shavuot

- After these things, in the fourth year of this week, on the new month of the third month, the word of אֱלֹהִים came to Abram in a dream, saying: 'Fear not, Abram; I am thy defender, and thy reward will be exceeding great.' ... And He... said unto him: 'Look toward heaven and number the stars if thou art able to number them.' And he looked toward heaven, and beheld the stars. And He said unto him: 'So shall thy seed be.' And **he believed in אֱלֹהִים, and it was counted to him for righteousness...** And he took all these in the middle of the month and he dwelt at the oak of Mamre, which is near Hebron. And he built there an altar, and sacrificed all these; and he poured their blood upon the altar, and divided them in the midst, and laid them over against each other; but the birds divided he not... And he awoke from his sleep, and he arose, and the sun had set; and there was a flame, and behold! a furnace was smoking, and a flame of fire passed between the pieces. And **on that day אֱלֹהִים made a covenant with Abram**, saying: 'To thy seed will I give this land, from the river of Egypt unto the great river, the river Euphrates... And **on that day** we made a covenant with Abram, according **as we had covenanted with Noah in this month**; and **Abram renewed the Festival** and ordinance for himself **for ever**.  
(Jubilees 14:1/4-6/10-11/17-18/20)

# Another Promise To Abraham

- And when Abram was ninety years old and nine, אֱלֹהִים appeared to Abram, and said unto him, I am the Almighty Elohiym; walk before Me, and be thou perfect. And I will make My covenant between Me and thee, and will multiply thee exceedingly. And Abram fell on his face: and Elohiym talked with him, saying, As for Me, behold, My covenant is with thee, and thou shalt be a father of many nations. Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee. And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee. (Genesis 17:1-6)
- And I will establish My covenant between thee and thy Seed after thee, to their generations, for an everlasting covenant, to be thy Elohiym, and of thy Seed after thee.. (Genesis 17:7 - Sept)
  - Now to Abraham and his Seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy Seed, which is Messiah. (Galatians 3:16)



# The Child of Promise

- And Elohiym said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish My covenant with him for an everlasting covenant, and with his seed after him. But My covenant will I establish with Isaac, which Sarah shall bear unto thee at **this set time** in the next year. (Genesis 17:19/21)
  - “set time” (H4150, מועד) an appointment, a fixed time or season, a year, a signal, feast, an assembly (by implication),



# The Seed Covenant on Shavuot

- And in the fifth year of the fourth week of this jubilee, in the third month, in the middle of the month, Abram celebrated the Feast of the First-fruits of the grain harvest. And אֵלֹהִים appeared to Abram, and said to him: 'I am אֵלֹהִים Almighty; approve yourself before Me and be you perfect. And I will make My covenant between Me and you, and I will multiply you exceedingly.' And Abram fell on his face, and אֵלֹהִים talked with him, and said: 'Behold My ordinance is with you, And you shall be the father of many nations. Neither shall your name any more be called Abram, But your name from henceforth, even forever, shall be Abraham. For the father of many nations have I made you. And I will make you very great, And I will make you into nations, And kings shall come forth from you. And I shall establish My covenant between Me and you, and your Seed after you, throughout their generations, for an eternal covenant, so that I may be a Sovereign Ruler to you, and to your Seed after you. (Jubilees 15:1–9)

# Isaac Born on Shavuot

- And she bare a son in the third month, and in the middle of the month, at the time of which אָפְרָח had spoken to Abraham, on the Festival of the First Fruits of the Harvest, Isaac was born. (Jubilees 16:13)
  - Now we, brethren, as Isaac was, are the children of promise. (Galatians 4:29)



# Jacob Celebrated Shavuot

- And Israel took his journey from Haran from his house on the new month of the third month, and he went on the way of the Well of the Oath, and he offered a sacrifice to the Elohiym of his father Isaac on the seventh of this month. And Jacob remembered the dream that he had seen at Bethel, and he feared to go down into Egypt. And while he was thinking of sending word to Joseph to come to him, and that he would not go down, he remained there seven days, if perchance he could see a vision as to whether he should remain or go down. And **he celebrated the Harvest Festival of the First-Fruits with old grain**, for in all the land of Canaan there was not a handful of seed [in the land], for the famine was over all the beasts and cattle and birds, and also over man. And on the sixteenth אף אז appeared unto him, and said unto him, 'Jacob, Jacob'; and He said, 'Here am I.' And He said unto him: 'I am the Elohiym of thy fathers, the Elohiym of Abraham and Isaac; fear not to go down into Egypt, for I will there make of thee a great nation I will go down with thee, and I will bring thee up (again), and in this land shalt thou be buried, and Joseph shall put his hands upon thy eyes. Fear not; go down into Egypt.' (Jubilees 44:1-6)

# Shavuot – Celebrated From Creation

- And this whole festival was celebrated in heaven from the day of creation till the days of Noah -twenty six jubilees and five weeks of years: and Noah and his sons observed it for seven jubilees and one week of years (350 years), till the day of Noah's death, and from the day of Noah's death his sons did away with it until the days of Abraham, and they eat blood. But **Abraham observed it, and Yitschaq and Yacob and his children observed it** up to your days, and in your days the children of Yisrael forgot it until you celebrated it anew on this mountain. (Jubilees 6:18-19)
- And do you command the children of Yisrael to observe this festival in all their generations for a commandment unto them: one day in the year in this month they shall celebrate the festival. For it is the "**Feast of Weeks**" and the "**Feast of First Fruits:**" **this feast is twofold and of a double nature:** according to what is written and engraved concerning it, celebrate it. (Jubilees 6:20-21)

# The New Covenant... Promised

- And אָפִי־אֵלֶיךָ thy **Elohiym will circumcise thine heart, and the heart of thy seed, to love אָפִי־אֵלֶיךָ thy Elohiym with all thine heart, and with all thy soul, that thou mayest live.** (Deuteronomy 30:6)
- Behold, the days come, saith אָפִי־אֵלֶיךָ, that **I will make a new covenant with the house of Israel, and with the house of Judah:** ...After those days, saith אָפִי־אֵלֶיךָ, I will put My law in their inward parts, and write it in their hearts; and will be their Elohiym, and they shall be My people. (Jeremiah 31:31/33)
- And **it shall come to pass afterward, that I will pour out My spirit upon all flesh...** (Joel 2:28)/ (Acts 2:17)
- ...**I will pour My spirit** upon thy seed, and My blessing upon thine offspring: (Isaiah 44:3)
- A new heart also will I give you, and **a new spirit will I put within you:** and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. And **I will put My spirit within you,** and **cause you to walk in My statutes,** and ye shall keep My judgments, and do them. (Ezekiel 36:26-27)

# The Promise of The New Covenant... Delivered

- Now when the day of Shavu`ot had come, they were all with one accord in one place. Suddenly there came from the sky a sound like the rushing of a mighty wind, and it filled all the house where they were sitting. (Acts 2:1-2 - HNV)



# Dedication of the First Temple



Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and **the glory of יהוה filled the house**. And the priests could not enter into the house of יהוה, because the glory of יהוה had filled יהוה's house. (2 Chronicles 7:1–2)



# The Set Apart Spirit

- And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Set Apart Spirit, and began to speak with other tongues, as the Spirit gave them utterance (Acts 2:2-4)

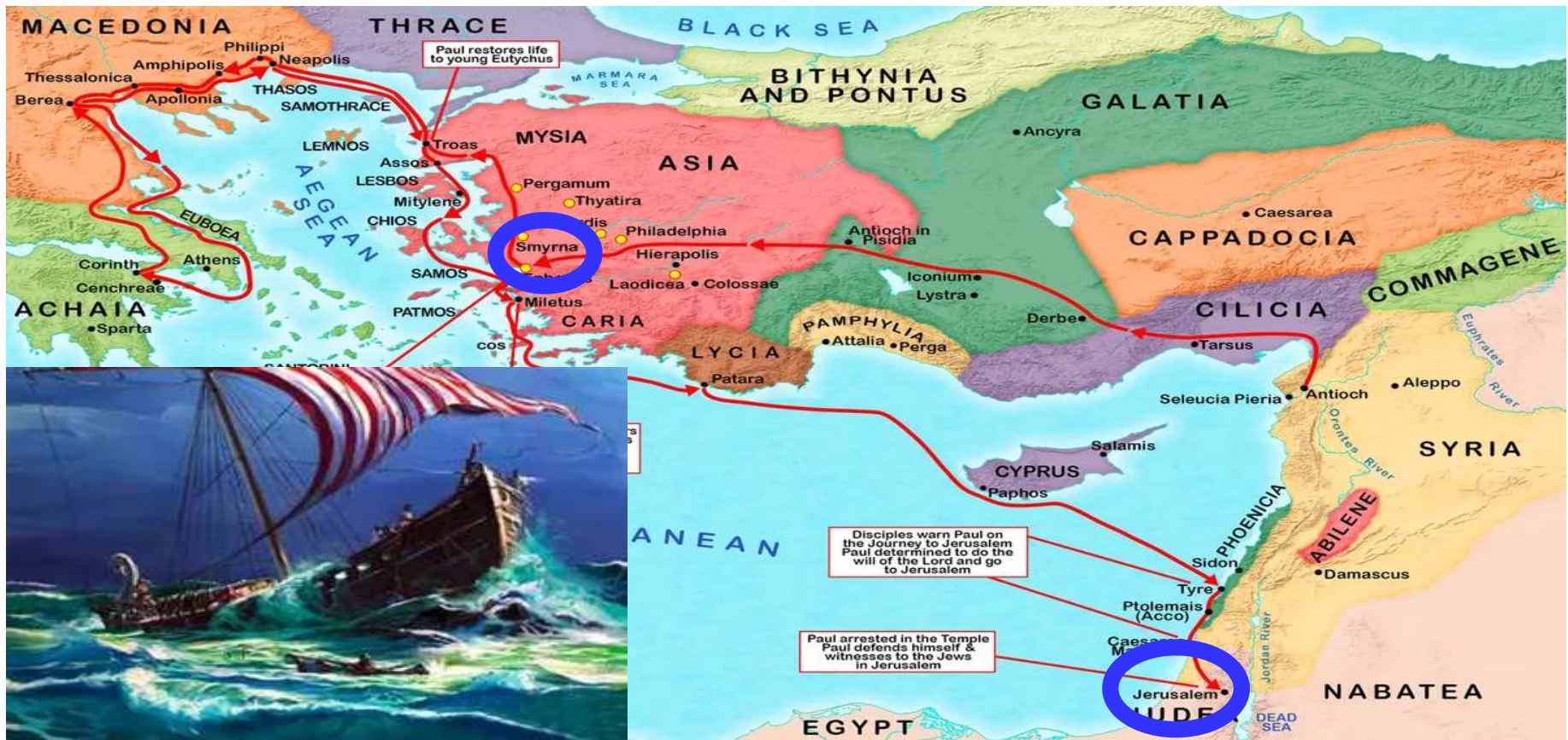


# Shavuot Happened In the Temple

- And when the day of Shavuot was fully come, **they were all with one accord in one place**. And suddenly there came a sound from heaven as of a rushing mighty wind, and **it filled all the house where they were sitting**. (Acts 2:1-2)
  - house (G3624 – οἶκος), an inhabited house, home, the House of Elohiym
- And **they, continuing daily with one accord in the temple**, and breaking bread from house to house, did eat their meat with gladness and singleness of heart (Acts 2:46)
  - They were in the Temple except for eating and sleeping
- For these are not drunken, as ye suppose, seeing it is but the **third hour of the day**. (Acts 2:15)
  - The Temple gates opened at the beginning of the third hour
- **These all continued with one accord** in prayer and supplication, **with the women** (Acts 1:14)
- Then they that gladly received his word were baptized: and **the same day** there were added unto them about 3000 souls. (Acts 2:41 )
  - The Temple was the focal point for the Feast pilgrimages

# Paul's Third Missionary Trip (about 58 AD)

- For Sha'ul had determined to sail past Ephesus, that he might not have to spend time in Asia; for he was hastening, if it were possible for him, to be in Yerushalayim on the day of Shavu'ot. (Acts 20:16 – HNV)
- *Shavuot is not complete. There is more to be fulfilled for the Day of Covenants...*



# Repent for The Kingdom is at Hand!

- Turn you at My reproof: behold, I will pour out My Spirit unto you, I will make known My words unto you. (Proverbs 1:23)
  - “Turn you” (H7725, תשובו), to turn back, return, reverse, repent, ...
  - “reproof” (H8433, תוכחת), correction, chastisement, rebuke



*Are you ready*

# The Feasts Are Kept in the Millennial Kingdom

- And it shall come to pass, whosoever shall be left of all the nations that came against Jerusalem, shall even come up every year to worship the king, אֱלֹהֵינוּ Almighty, and to keep the Feast of Tabernacles. (Zechariah 14:16)
- ...proclaim... a set apart convocation unto you... it shall be... for ever in all your dwellings throughout your generations. (Leviticus 23:21)
- ...do you love Me? (John 21:16 - NIV)

# Shavuot

*The Day of Covenants*