



*The Feast of the  
Sevenths*

# The Feasts of אָפֵקֶז

- ... אָפֵקֶז spoke to Moses, saying, Speak to the children of Israel, and thou shalt say unto them, The feasts of אָפֵקֶז which ye shall call set apart assemblies, these are **My feasts**. (Leviticus 23:1-2, LXXE)
  - “feasts” (H4150, מועדי ), an appointment, a fixed time or season, a year, a signal, feast, an assembly (by implication),
- For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. (Hebrews 10:1)
- For now we see in a mirror, dimly, but then face to face. Now I know in part, but then I will know fully, even as I was also fully known. (1 Corinthians 13:12)
- Let no man therefore judge you in eating, or in drinking, or with respect to a feast day or a new month or Shabbat, which are a shadow of the things to come; but **the body is Messiah's**. (Colossians 2:16-17 – HNV)

# The Body Is Messiah's

**Think not that I am come to destroy the law, or the prophets:  
I am not come to destroy, but to fulfill.** (Matthew 5:17)



fulfill (G4137, πληρῶσαι), (literally) to cram (a net), level up (a hollow), verify (or coincide with a prediction), accomplish, fill (up), fulfill, (be, make) full (come), fully preach, perfect, supply

# His Feasts (Appointed Times)

- And אֱלֹהִים **spoke** to Moses, saying, Speak to the children of Israel, and thou shalt say unto them, the Feasts of אֱלֹהִים which ye shall call set apart assemblies, these are My feasts. (Leviticus 23:1-2, LXXE)
- These [are] the Feasts of אֱלֹהִים, set apart convocations... (Leviticus 23:4, LXXE)
- These [are] the Feasts of אֱלֹהִים, which ye shall call set apart convocations... (Leviticus 23:37, LXXE)
- And Moses recounted the Feasts of אֱלֹהִים to the children of Israel. (Leviticus 23:44, LXXE)
- ...I also his son am building a house to the name of אֱלֹהִים my Aluhiym, to consecrate it to Him, to burn incense before Him, and shewbread continually, and to offer up whole-burnt-offerings continually... and at the Feasts of אֱלֹהִים our Aluhiym: this [is] a perpetual [statute] for Israel. (2 Chronicles 2:4, LXXE)

# The Feasts of אָפֶּקֶד

...the law having a shadow of good things to come...

(Hebrews 10:1)

## Spring Feasts:

- Passover
- Feast of Unleavened Bread
- Day of First Fruits
- Feast of Seventh

## Fall Feasts:

- Day of Trumpets
- Day of Atonements
- Feast of Tabernacles
- Eighth Day

# The Feast of The Seventh

- The last of the Spring Feasts is named חג שבועות
  - שבועות (H7620) literally means “sevenths”
- And **ye shall number** to yourselves **from the day after the Sabbath,** **from the day on which ye shall offer the sheaf of the heave-offering,** **seven full weeks:** until **the morrow after the last week ye shall number fifty days...** (Leviticus 23:15-16, LXXE)
  - weeks (H7676, שבתות), plural, Sabbaths
- ***The Feast of the Seventh is a day of rejoicing before אֶפְרָיִם with freewill offerings***



# The Feast of Seventh

- And thou shalt keep the Feast of Weeks to אָפֶּקֶת thy Aluhiym, accordingly as thy hand has power in as many things as אָפֶּקֶת thy Aluhiym shall give thee. And thou shalt rejoice before אָפֶּקֶת thy Aluhiym, thou and thy son, and thy daughter, thy man-servant and thy maid-servant, and the Levite, and the stranger, and the orphan, and the widow which dwells among you, in whatsoever place אָפֶּקֶת thy Aluhiym shall choose, that His name should be called there. And thou shalt remember that thou wast a servant in the land of Egypt, and thou shalt observe and do these commands. (Deuteronomy 16:10–12, LXXE)
- And ye shall call this day a convocation: it shall be set apart to you; ye shall do no servile work on it: it is a perpetual ordinance throughout your generations in all your habitations. (Leviticus 23:21, LXXE)

# Free Will Offerings

- ...thou shalt keep the Feast of Weeks to אףאז thy Aluhiym, accordingly as thy hand has power in as many things as אףאז thy Aluhiym shall give thee...and the stranger, and the orphan, and the widow which dwells among you... (Deuteronomy 16:10–11, LXXE)
- I will willingly sacrifice to Thee: I will give thanks to Thy name, O אףאז; for [it is] good. (Psalm 53:8-9, LXXE)
- ...freely ye have received, freely give. (Matthew 10:8)
- ...Verily I say unto you, Inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto Me. (Matthew 25:40)
- Pure religion and undefiled before Aluhiym and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world. (James 1:27)

HOMELESS  
+  
HUNGRY  
PLEASE





# The Feast ἐβδομάδων

- And thou shalt keep to Me the Feast of Weeks (ἐβδομάδων), the beginning of wheat-harvest; and the Feast of Ingathering in the middle of the year. (Exodus 34:22, LXXE)
  - Weeks - ebdomadon (N/A, ἐβδομάδων)
- And on the day of the new corn, when ye shall offer a new sacrifice [at the festival] of Weeks (ἐβδομάδων) to אָפֶקֶת, there shall be to you a set apart convocation; ye shall do no servile work, (Numbers 28:26, LXXE)
- And thou shalt keep the Feast of Weeks (ἐβδομάδων) to אָפֶקֶת thy Aluhiym... (Deuteronomy 16:10, LXXE)
- Three times in the year shall all thy males appear before אָפֶקֶת ...the Feast of Unleavened Bread, and in the Feast of Weeks (ἐβδομάδων)... (Deuteronomy 16:16, LXXE)
- ...three times in the year, at the Feast of Unleavened Bread, and at the Feast of Weeks (ἐβδομάδων), and at the Feast of Tabernacles. (2 Chronicles 8:13, LXXE)

# Feast Name References

Reference	LXX	MT	DSS	NT
Exodus 23:16	θερισμοῦ πρωτογεννημάτων	הקציר בכורי מעשיר	Partially extant	
Exodus 34:22	ἐβδομάδων	שַׁבָּעַת	Not extant	
Numbers 28:26	ἐβδομάδων	יוֹם הַבְּכוּרִים	Not extant	
Deuteronomy 16:10	ἐβδομάδων	שַׁבָּעוֹת	Not extant	
Deuteronomy 16:16	ἐβδομάδων	שַׁבָּעוֹת	Not extant	
2 Chronicles 8:13	ἐβδομάδων	שַׁבָּעוֹת	Not extant	
Acts 20:16				Πεντηκοστῆς



# A Covenant of Sevens

- And Laban answered, It is not done thus in our country, to give the younger before the elder. Fulfill then her **sevens**, and I will give to thee her also in return for thy labour, which thou labourest with me, yet seven other years. And Jacob did so, and fulfilled her **sevens**; and Laban gave him his daughter Rachel to wife... And he went in to Rachel; and he loved Rachel more than Lea; and he served him seven other years. (Genesis 29:26-28/30, LXXE)
  - sevens (G1442, ἑβδομα), (ordinal from G2033, seventh, see John 4:52), (plural case is ἑβδομα - “sevenths”, the pure singular case is ἑβδομος)
  - seven (G2033, ἑπτὰ), seven (a primary number)

# ἑβδομος Is Seventh

- Then enquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him. (John 4:52)
  - “at the seventh” (G1442, ἑβδόμη), seventh, (ἑβδόμη)  
“at the” is the accusative singular case, the pure singular case is ἑβδομος)

The screenshot shows a web browser window titled "Translate Greek to English". The interface includes a toolbar with various icons, a "Original text" input field, and a "Translation" output field. The input field contains the Greek words "απόλυτο:" and "τακτικό:" followed by "επτά" and "ἑβδομος". The output field shows the translations "absolute: seven" and "ordinal: seventh". The interface also features a "Translate" button, a "Translit" checkbox, and a speaker icon for audio playback.

Translate Greek to English

Original text Auto  Spell  Decode  Dictionary

απόλυτο: επτά  
τακτικό: ἑβδομος

Auto detect Greek English

à è ì ò ù Other

Translation      Translit

absolute: seven  
ordinal: seventh

# “Greek Week” - No Such Thing

- The ancient Greek calendars did not have “weeks”
  - Independent of the division of a month into days, it was divided into periods according to the increase and decrease of the moon. Each of the city-states in ancient Greece had their own calendar that was based on the cycle of the moon, but also the various religious festivals that occurred throughout the year.(1) (approximately 15 different city-state calendars)
- The Macedonian calendar came to be used across the Hellenistic world following the conquests of Alexander (4th-3<sup>rd</sup> century BC). The Macedonian calendar was in essence the Babylonian calendar(2)
- The Babylonian calendar had years consisting of 12 lunar months, each beginning when a new crescent moon was first sighted low on the western horizon at sunset, plus an intercalary month inserted as needed, at first by decree and then later systematically according to what is now known as the Metonic cycle.(3) The lunation of 29 or 30 days basically contained three seven-day weeks, and a final week of eight or nine days inclusive, breaking the continuous seven-day cycle.(4)
- Finally an inscription(5) from Kassandreia of about c. 306–298 bce bearing a month Ἀθηναίων Athenaion suggests that some cities may have used their own months even after the 4th century bce Macedonian expansion.

(1) Sacks, David (2015). "calendars". Encyclopedia of the Ancient Greek World. Facts on File library of world history (3rd ed.).

(2) McLean, Bradley Hudson (2002) An introduction to Greek epigraphy of the Hellenistic and Roman periods from Alexander the Great down to the reign of Constantine (323 b.c.–337a.d.)

(3) Britton, John P. (2007). "Calendars, Intercalations and Year-Lengths in Mesopotamian Astronomy". In Steele, John M. (ed.).<sup>^</sup> Calendars and Years: Astronomy and Time in the Ancient Near East.

(4) Pinches, T.G. (1919).<sup>^</sup> "Sabbath (Babylonian)". In Hastings, James (ed.).<sup>^</sup> Encyclopedia of Religion and Ethics. Selbie, John A

(5) <https://epigraphy.packhum.org/text/153663>

# ἑβδομάδων – “Of The Sevenths”

are as free from philosophic assumptions as they are from religious dogma. But before attempting to estimate the work of Hippocrates it is necessary to consider, not only the doctrine of the philosophers, but also the possibly pre-Hippocratic books in the *Corpus*. These are the *Prenotions of Cos* and the *First Prorrhetic*,<sup>8</sup> and perhaps the treatise--in Latin and Arabic, the Greek original having mostly perished--on the number seven (περὶ ἑβδομάδων).

<https://www.perseus.tufts.edu/hopper/text?doc=Perseus%3Atext%3A1999.01.0251%3Atext%3Dintro>

## ★ Explanation of the above-mentioned declension category «-ΟΥ»:

The number of syllables of singular and plural is different again in this category (such as with «γιαγιά»):

- In singular a «-ς» is appended in the genitive (2nd case)
- In plural «-δων» is appended in the genitive (2nd case)
- In plural «-δες» is appended in the nominative (1st case), the accusative (4th case) and vocative (5th case)
- The stress remain on «-ύ»

<http://www.asteri.ws/en/gramm/noun-fem-en.html>



## Greek Word Study Tool

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ἑβδομάς  
(Show lexicon entry in [LSJ Middle Liddell](#)) (search)

the number seven

ἑβδομάδων

noun pl fem gen

## The Genitive Case

The genitive case has four commonly occurring functions.

Function 3, Partitive Genitive (SGG 1306; CGCG 30.25). The partitive genitive is a third commonly occurring function of the genitive case. The partitive genitive expresses the idea of the greater whole of the smaller part.

In this example, οὐδείς τῶν Ἑλλήνων, no one of the Greeks, the noun τῶν Ἑλλήνων the Greeks with its ending in the genitive case, -ων, gives more information about the second noun, οὐδείς no one. The two together form a phrase οὐδείς τῶν Ἑλλήνων no one of the Greeks. οὐδείς no one is the smaller part of the greater whole, τῶν Ἑλλήνων the Greeks.

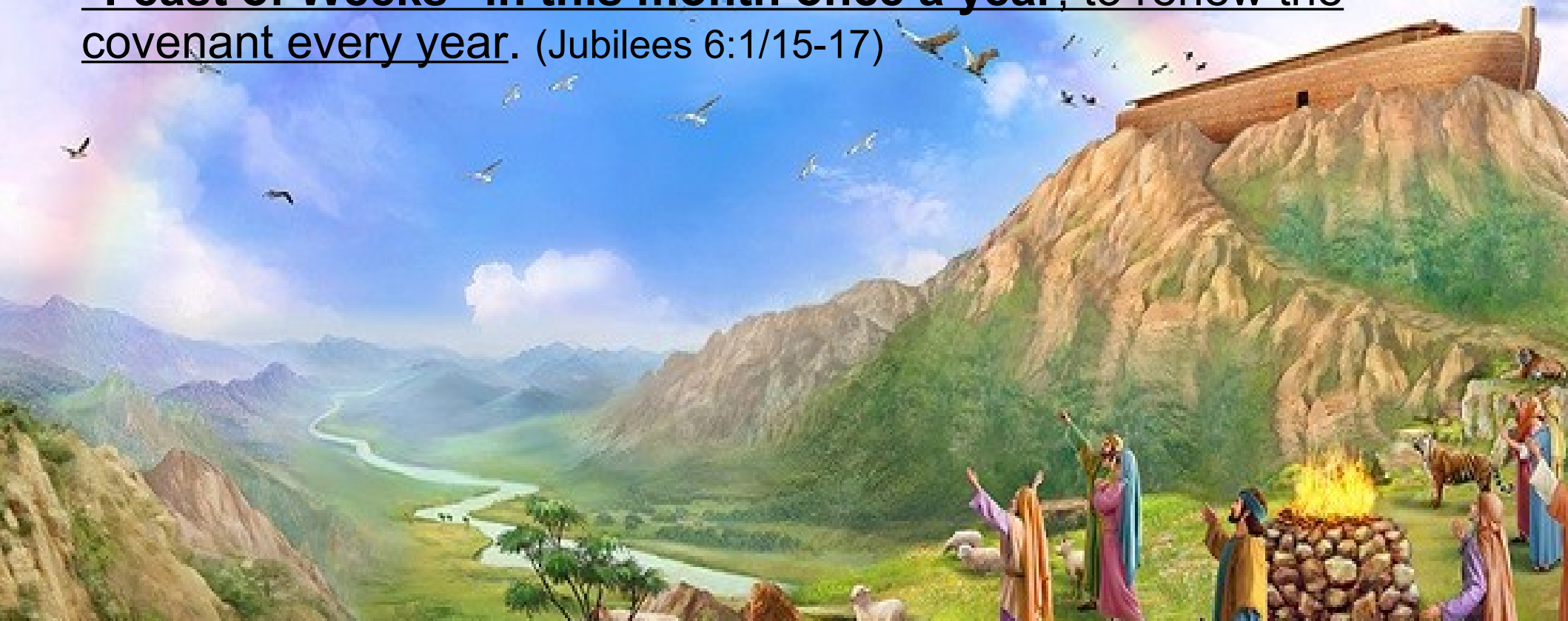
In English word order and the preposition of work together so that we understand that no one and of the Greeks create a meaningful phrase. Again in Greek there is no equivalent of the English preposition of. Rather the genitive case ending, -ων, indicates that the noun τῶν Ἑλλήνων the Greeks gives defining information about the noun οὐδείς no one. We call this function a partitive genitive.

<https://books.openbookpublishers.com/10.11647/obp.0264/ch7.xhtml>

<https://www.perseus.tufts.edu/hopper/morph?l=e%28bdo%2Fma%CE%B4%CF%89%CE%BD&la=greek>

# The Feast Of The Sevenths Celebrated Before Sinai

- And on the new month of the third month he went forth from the ark, and built an altar on that mountain... And He gave to Noah and his sons a sign... **He set His bow in the cloud for a sign of the eternal covenant** that there should not again be a flood on the earth to destroy it all the days of the earth. For this reason it is ordained and written on the heavenly tablets, that they should celebrate the "Feast of Weeks" in this month once a year, to renew the covenant every year. (Jubilees 6:1/15-17)



# The Feast Of The Sevenths Celebrated Before Sinai

...on the new month of the third month, the word of אַבְרָם came to Abram... in the middle of the month... he built there an altar... a furnace was smoking, and a flame of fire passed between the pieces. And on that day אַבְרָם made a covenant with Abram, saying: 'To thy seed will I give this land... And **on that day we made a covenant with Abram, according as we had covenanted with Noah in this month**; and **Abram renewed the Festival** and ordinance for himself for ever.  
(Jubilees 14:1/4-6/10-11/17-18/20)

in the third month, in the middle of the month, Abram celebrated the Feast of the First-fruits of the grain harvest...And אַבְרָם appeared to Abram, and said... Neither shall your name any more be called Abram, But your name from henceforth, even forever, shall be Abraham. And **I shall establish My covenant between Me and you, and your Seed after you, throughout their generations, for an eternal covenant** (Jubilees 15:1–9)



# The Feast Of The Seventh Celebrated Before Sinai

- And she bare a son in the third month, and in the middle of the month, at the time of which אָפְרָיִם had spoken to Abraham, on the Festival of the First Fruits of the Harvest, Isaac was born. (Jubilees 16:13)
- And Israel took his journey... on the new month of the third month, and he went on the way of the Well of the Oath, and he offered a sacrifice to the Aluhiym of his father Isaac on the seventh of this month. And Jacob... celebrated the Harvest Festival of the First-Fruits with old grain, for in all the land of Canaan there was not a handful of seed [in the land], for the famine was over all the beasts and cattle and birds, and also over man. (Jubilees 44:1-6)



# The Feasts Of The Sevens

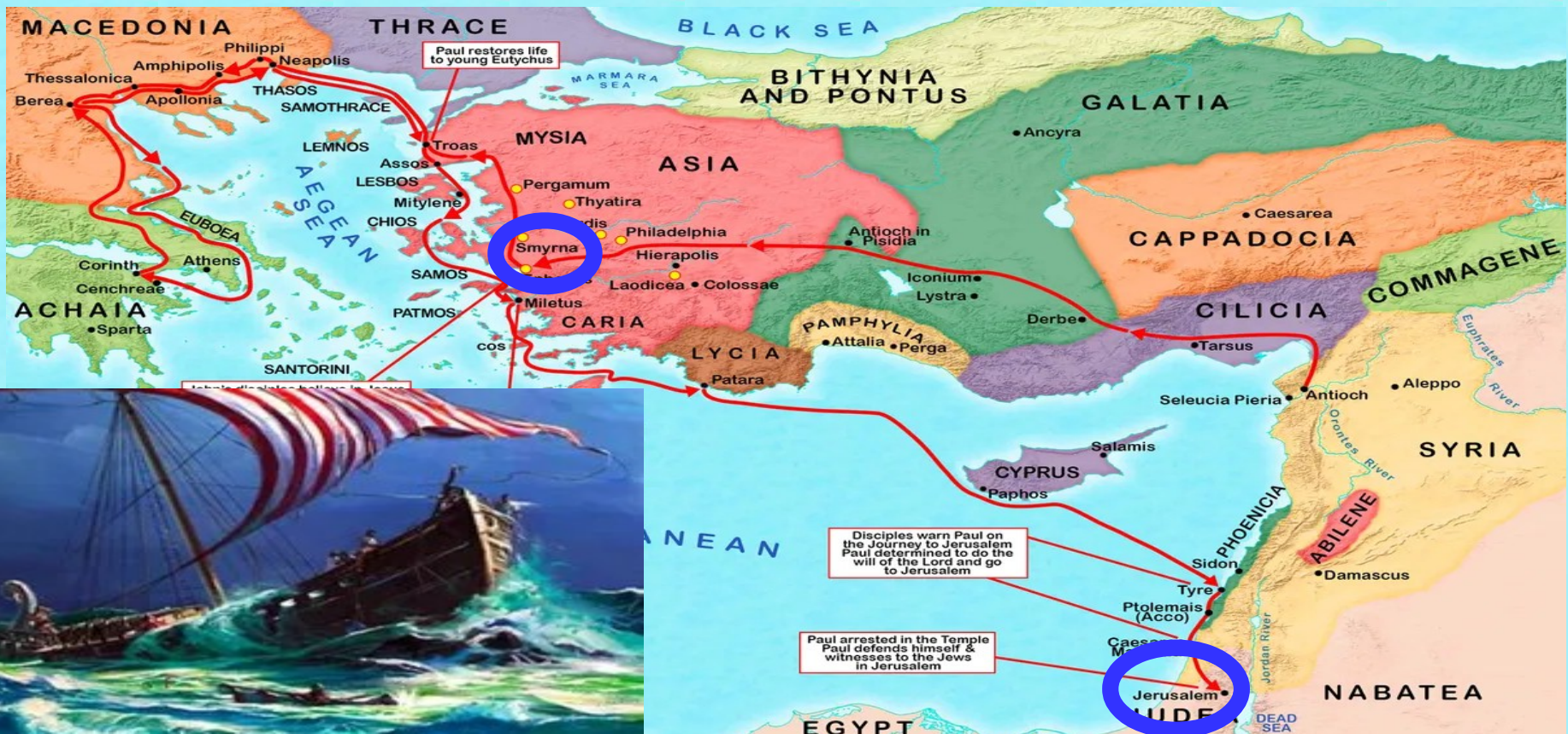
## From Creation To Sinai

- And this whole festival was celebrated in heaven from the day of creation till the days of Noah -twenty six jubilees and five weeks of years: and Noah and his sons observed it for seven jubilees and one week of years (350 years), till the day of Noah's death, and from the day of Noah's death his sons did away with it until the days of Abraham, and they eat blood. But Abraham observed it, and Yitschaq and Yacob and his children observed it up to your days, and in your days the children of Yisrael forgot it until you celebrated it anew on this mountain. (Jubilees 6:18-19)
- And do you command the children of Yisrael to observe this festival in all their generations for a commandment unto them: one day in the year in this month they shall celebrate the festival. For it is the "Feast of Weeks" and the "Feast of First Fruits:" this feast is twofold and of a double nature: according to what is written and engraved concerning it, celebrate it. (Jubilees 6:20-21)

# Paul Celebrating Weeks

(Third Missionary Trip - about 58 AD)

- For Sha'ul had determined to sail past Ephesus, that he might not have to spend time in Asia; for he was hastening, if it were possible for him, to be in Yerushalayim on the day of Shavu`ot. (Acts 20:16 – HNV)
- Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all. (Acts 25:8)



# The Feasts Are Kept in the Millennial Kingdom

- And it shall come to pass from month to month, and from Sabbath to Sabbath, [that] all flesh shall come to worship before Me in Jerusalem, saith יהוה. (Isaiah 66:23, LXXE)
- Rejoice ye, and exult over the head of the nations: make proclamation, and praise ye: say, יהוה has delivered His people, the remnant of Israel. Behold, I bring them from the north, and will gather them from the end of the earth to the Feast of the Passover... (Jeremiah 38:7-8, LXXE)
- And it shall come to pass, whosoever shall be left of all the nations that came against Jerusalem, shall even come up every year to worship the king, יהוה Almighty, and to keep the Feast of Tabernacles. (Zechariah 14:16)
- ...proclaim... a set apart convocation unto you... it shall be... for ever in all your dwellings throughout your generations. (Leviticus 23:21)

# The Feast Of The Seventh

- For it is the Feast of Weeks and the Feast of First Fruits: this feast is twofold and of a double nature: according to what is written and engraven concerning it celebrate it. (Jubilees 6:21)
  - አስመ በዓለ ሱባዔያት ደክተ ወበዓለ ቀዳሜ ፍሬ ደክተ ከልኤ ዕፅፊት ደክተ ወለከልኤ ዘመድ ዛቲ በዓል በከመ ጽሑፍ ወቀሩጽ በእንተአሃ ግብራ (Jubilees 6:21)
    - The word here for “weeks” (שבועות, shavuot) is with a change of vowels the word for “oaths” (שבועות, shevuot) (“Sefer haYovelim (the book of Jubilees, in Ge’ez)”/ “The Book of Jubilees. A Translation”, Dr. James VanderKam, 1989)
  - (H7620, שבוע), or שבע, passive participle of H7650 as a denominative of H7651; literally, sevens
  - (H7650, שבע), a primitive root, to be complete, also as a denominative from H7651; to seven oneself, i.e. swear (repeated declaration), charge (by/with an oath), feed to the full, take an oath
  - (H7651, שבע), from H7650, a cardinal number; seven (as the sacred full one); also (adverbially) seven times (ordinal)
  - (H7646, שבע), a primitive root, to sate (fill to satisfaction, literally or figuratively), fill, be full, have plenty of. (H7647-H7649 are variants)

# The Feast Of The Sevenths The Giving Of The Instructions “The Old Covenant”



# Feast Of The Seventh

## אֶתְכֶם on Mount Sinai

And in the third month of the departure of the children of Israel out of the land of Egypt... mount Sinai was altogether on a smoke, because אֶתְכֶם descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly. And when **the voice of the trumpet sounded long, and waxed louder and louder**, Moses spake, and Aluhiym answered him by a voice. And אֶתְכֶם came down upon mount Sinai, on the top of the mount: and אֶתְכֶם **called Moses up to the top of the mount; and Moses went up.**

(Exodus 19:1/18-20)

...in the first year of the exodus of the children of Israel out of Egypt, in the third month... Aluhiym spake to Moses, saying... Abraham observed it, and Isaac and Jacob and his children observed it up to thy days, and in thy days the children of Israel forgot it until ye celebrated it anew on this mountain... For **it is the Feast of Weeks**... (Jubilees 6:19/21)

# The Feast Of The Sevenths

## The Ten Commandments

- And Aluhiym spake all these words, saying, I am אלהים thy Aluhiym, which have brought thee out of the land of Egypt, out of the house of bondage... (Exodus 20:1-17)

### Exodus 20:1-17

I

thou shall have no other gods before Me

II

thou shall not make any graven images

III

thou shall not take the name of אלהים thy Aluhiym in vain

IV

Remember the Sabbath day, to keep it set apart

V

honor thy father and mother

VI

thou shall not kill

VII

thou shall not commit adultery

VIII

thou shall not steal

IX

thou shall not bear false witness

X

thou shall not covet

... **Thy word is truth.** (John 17:17)



# Feast Of The Sevens

## The Giving Of The Spirit

### The New Covenant

- Behold... saith  $\alpha\gamma\alpha\lambda$ , that I will make a new covenant with the house of Israel and with the house of Judah... (Jeremiah 31:31)/ (Hebrews 8:8)
- For this is My blood of the new testament, which is shed for many for the remission of sins. But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in My Father's kingdom. (Matthew 26:28-29)
  - Testament (G1242, διαθήκης), a contract, covenant, testament
  - remission (G859, ἄφεσιν), freedom, pardon, forgiveness, atonement
- ...wait for the promise of the Father, which... ye have heard of Me...ye shall be baptized with the Set Apart Spirit... (Acts 1:4-5)
  - Turn you at My reproof: behold, I will pour out My Spirit unto you, I will make known My words unto you. (Proverbs 1:23)

# The Feast Of The Sevenths

## The Set Apart Spirit

- Now when the day of Shavu`ot had come... Suddenly there came from the sky a sound like the rushing of a mighty wind... Tongues like fire appeared and were distributed to them, and one sat on each of them. They were all filled with the Ruach HaKodesh, and began to speak with other languages, as the Spirit gave them the ability to speak. (Acts 2:1-4, HNV)



# The Spirit Of Truth

- **...this feast is twofold and of a double nature...** (Jubilees 6:21)
- **Howbeit when He, the Spirit of truth, is come, He will guide you into all truth...** (John 16:13-15)
  - **...Thy law is truth.** (Psalm 118:142, LXXE)
- **But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship Him. Aluah is a Spirit: and they that worship Him must worship Him in spirit and in truth.** (John 4:23-24)
- And every one that shall be saved, and shall be able to escape by his works, and by faith, whereby ye have believed, Shall be preserved from the said perils, and shall see My salvation in My land, and within My borders:.... (2 Esdras 9:7-8)

# The Feast of Sevens – Rejoice Forever!

- And thou shalt keep the Feast of Weeks to אָפְאֵז thy Aluhiym, accordingly as thy hand has power in as many things as אָפְאֵז thy Aluhiym shall give thee. And thou shalt rejoice before אָפְאֵז thy Aluhiym, thou and thy son, and thy daughter, thy man-servant and thy maid-servant, and the Levite, and the stranger, and the orphan, and the widow which dwells among you, in whatsoever place אָפְאֵז thy Aluhiym shall choose, that His name should be called there. And thou shalt remember that thou wast a servant in the land of Egypt, and thou shalt observe and do these commands. (Deuteronomy 16:10–12, LXXE)
- And ye shall call this day a convocation: it shall be set apart to you; ye shall do no servile work on it: it is a perpetual ordinance throughout your generations in all your habitations. (Leviticus 23:21, LXXE)

# Rejoice

- And he assembled Juda and Benjamin, and the strangers that dwelt with him, of Ephraim, and of Manasse, and of Symeon: for many of Israel were joined to him, when they saw that אָפְאָז his Aluhiym was with him. And **they assembled at Jerusalem in the third month**, in the fifteenth year of the reign of Asa... And he entered into a covenant that **they should seek אָפְאָז Aluhiym of their fathers with all their heart and with all their soul**. And that whoever should not seek אָפְאָז Aluhiym of Israel, should die, whether young or old, whether man or woman. And they swore to אָפְאָז with a loud voice, and with trumpets, and with cornets. And **all Juda rejoiced concerning the oath**: for they swore with all their heart, and they sought Him with all their desires; and **He was found of them: and אָפְאָז gave them rest round about.** (2 Chronicles 15:9-11/12-15, LXXE)

# Rejoice

- And Moses went up, and Aaron, and Nadab and Abiud, and seventy of the elders of Israel. And they saw the place where the Aluhiym of Israel stood; and under His feet was as it were a work of sapphire slabs, and as it were the appearance of the firmament of heaven in its purity. And of the chosen ones of Israel there was not even one missing, and they appeared in the place of Aluhiym, and did eat and drink. (Exodus 24:9-11, LXXE)
- Israel forgot it until ye celebrated it anew on this mountain...For it is the Feast of Weeks... (Jubilees 6:19/21)

# The Seven Feast High Sabbaths

- 1<sup>st</sup> - Feast of Unleavened Bread (1<sup>st</sup> day) – Leviticus 23:7
- 2<sup>nd</sup> - Feast of Unleavened Bread (7<sup>th</sup> day) – Leviticus 23:8
- 3<sup>rd</sup> - Feast of the Seventh – Leviticus 23:21
- 4<sup>th</sup> - Day of Trumpets – Leviticus 23:24-25
- 5<sup>th</sup> - Day of Atonements – Leviticus 23:27-28
- 6<sup>th</sup> - Feast of Tabernacles (1<sup>st</sup> day) – Leviticus 23:35
- 7<sup>th</sup> - The Eighth Day – Leviticus 23:36

# Three Times

- Three times in the year shall all thy males appear before אָפָאָז thy Aluhiym in the place which אָפָאָז shall choose in the Feast of Unleavened Bread, and in the Feast of Weeks, and in the Feast of Tabernacles: **thou shalt not appear before אָפָאָז thy Aluhiym empty**. Each one according to his ability, according to the blessing of אָפָאָז thy Aluhiym which He has given thee. (Deuteronomy 16:16-17, LXXE)

- ...the kingdom of heaven be likened to ten virgins... five of them were wise, and five foolish. They that were foolish took their lamps, and took no oil with them... while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. Afterward came also the other virgins saying, Lord! open to us. But he answered and said, Verify I say unto you, I know you not. (Matthew 25:1-4/10-12)



# Travel For The Feast

- Ye shall bring from your dwelling loaves, as a heave-offering, two loaves: they shall be of two tenth portions of fine flour, they shall be baked with leaven of the first-fruits to אַף אֶז. (Leviticus 23:17, LXXE)
  - *The Feast of the Seventh happened in the midst of the wheat harvest.*
  - *Travel to Jerusalem from Israel north of the Sea of Galilee would be up to a six day journey each way.*



## Counting The Feast of the Seventh

WEEK 1    WEEK 2    WEEK 3    WEEK 4    WEEK 5    WEEK 6    WEEK 7    \*



DAY:            7                            14                            21                            28                            35                            42                            49 50

(Leviticus 23:15-16)

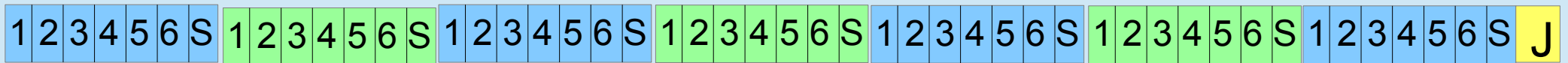
D = Day of First Fruits  
S = Weekly Sabbath

\* First Day of WEEK 8  
F = Feast of Shavuot

## Counting Jubilee Years

(Leviticus 25:8-10)

WoY 1    WoY 2    WoY 3    WoY 4    WoY 5    WoY 6    WoY 7    \*



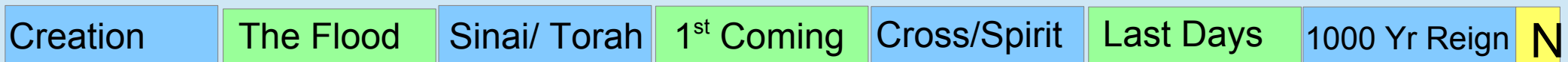
YEAR:            7                            14                            21                            28                            35                            42                            49 50

WoY = A "Week" of Years (7 years)  
S = Sabbath Years

\* First Year of WoY 8  
J = Jubilee Year

## Counting Millenia

Millenia 1    Millenia 2    Millenia 3    Millenia 4    Millenia 5    Millenia 6    Millenia 7    \*



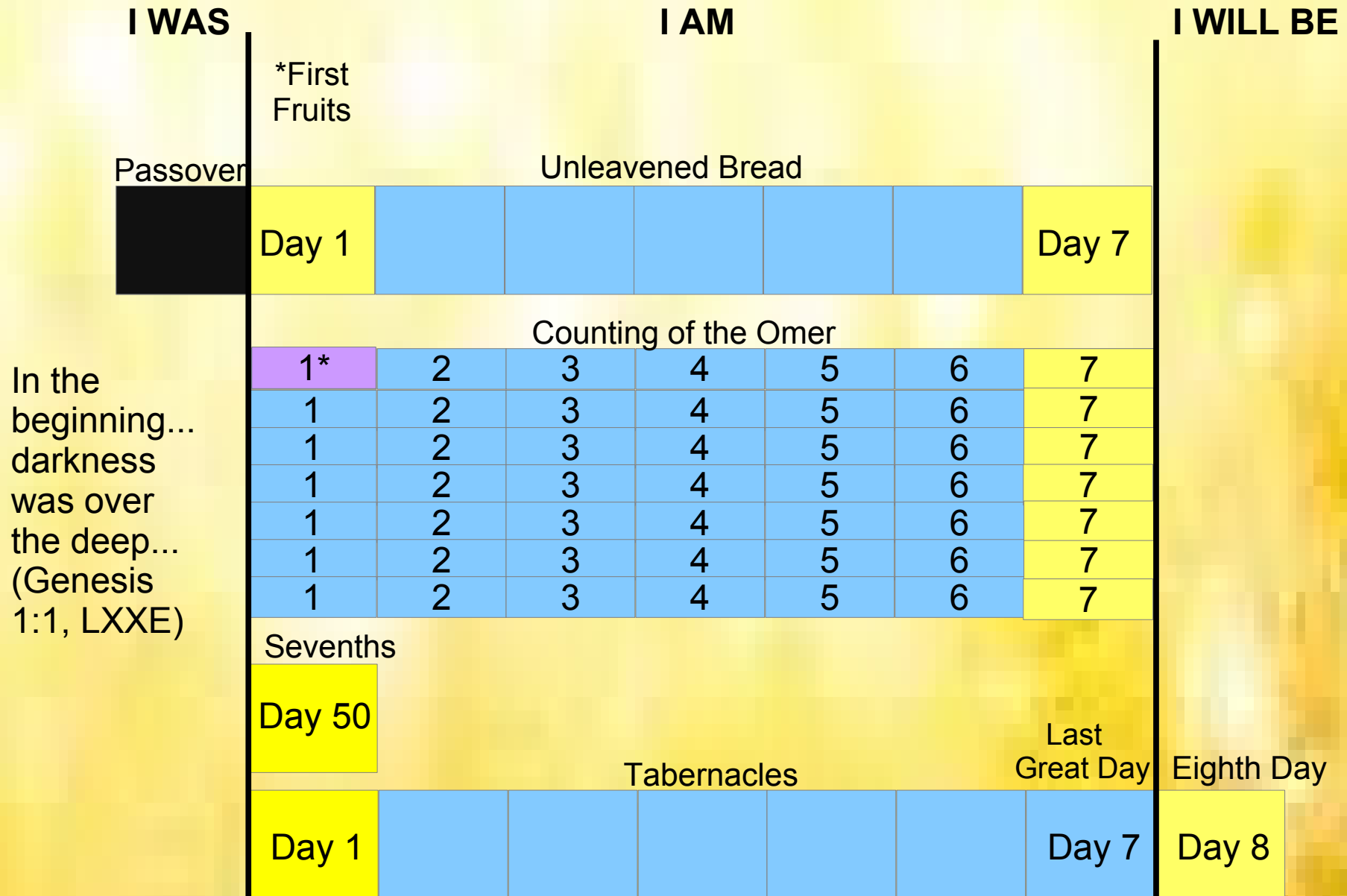
1000 AC    2000 AC    3000 AC    4000 AC    5000 AC    6000 AC    7000 AC

\* Beginning of 8<sup>th</sup> Millenia  
N = New Jerusalem

AC = After Creation

# Three Times

- I AM † and ✕, the beginning and the ending, saith אָרְאֵל, which is, and which was, and which is to come, the Almighty (Revelation 1:8)



# Sevenths To Celebrate

- Sabbath (the seventh of days)
- Seventh day of Unleavened Bread
- Feast of the Sevenths (the day after the seventh seven)
  - The Giving of His Instructions
  - **The Giving of His Spirit**
- The Day of Trumpets (the seventh of months)
  - The seventh trumpet
- Seventh day of Tabernacles (Last Great Day)
- The Seventh of Years
- The Jubilee (the year after seventh of seven of years)
- The Covenant of the Sevenths
- The Eighth Day (the seventh High Sabbath)

# satan's Targets

- satan works to infiltrate, mix, hide, deceive, desecrate, and destroy anything that אף אף אף blesses or sanctifies:
  - His Son (Genesis 12:3; Psalm 118:26; Hosea 11:1; Hebrews 1:3)
  - His Name (Psalm 72:19; Psalm 113:2)
  - His Word (Deuteronomy 28:2-8; Isaiah 40:8; Psalm 18:30/33:4)
  - His Sabbath (Genesis 2:2-3; Leviticus 23:2; Exodus 20:11; Isaiah 58:13-14)
  - **His Feasts** (Leviticus 23:2/4; Exodus 13:9)
  - His People (Genesis 1:23; Genesis 12:3; Exodus 31:13; Psalm 33:12)
  - His Creation (Genesis 1:10/12/18/21/25/31)
  - His Land (Ezekiel 20:15)

# The Sabbath (Seventh)

- And I gave them My Sabbaths, that they should be for a sign between Me and them, that they should know that I am אֱלֹהִים that sanctify them. (Ezekiel 20:12, LXXE)(Exodus 31:13)
- Of the Sabbath He speaketh in the beginning of the creation; And Aluhiym made the works of His hands in six days, and He ended on the seventh day, and rested on it, and He sanctified it. Give heed, children, what this meaneth; He ended in six days. He meaneth this, that in six thousand years אֱלֹהִים shall bring all things to an end; for the day with Him signifyeth a thousand years; and this He Himself beareth me witness, saying; Behold, the day of אֱלֹהִים shall be as a thousand years. Therefore, children, in six days, that is in six thousand years, everything shall come to an end. And He rested on the seventh day. This He meaneth; when His Son shall come, and shall abolish the time of the Lawless One... then shall He truly rest on the seventh day. (Barnabas 15:3-5)

# The Unleavened Bread Seventh

- Six days ye shall eat unleavened bread, and on the seventh day is a feast to אֶלֹהֵיכֶם. Seven days shall ye eat unleavened bread; nothing leavened shall be seen with thee, neither shalt thou have leaven in all thy borders... And it shall be to thee a sign upon thy hand and a memorial before thine eyes, that the law of אֶלֹהֵיכֶם may be in thy mouth, for with a strong hand אֶלֹהֵיכֶם Aluhiym brought thee out of Egypt. (Exodus 13:6-7/9, LXXE)
- By faith they passed through the Red Sea as by dry... (Hebrews 11:29)
- ...Moses, command the children of Israel to observe... the festival of Unleavened Bread... For ye celebrated this festival with haste when ye went forth from Egypt till ye entered into the wilderness of Shur; for on the shore of the sea ye completed it. (Jubilees 49:22-23)



# The Feast Of The Seventh

The giving of  
His Spirit

The giving of  
His instructions





# Day of Trumpets

- In the seventh month, on the first day of the month, ye shall have a rest, a memorial of trumpets... (Leviticus 23:24, LXXE)
- And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our אף אע, and of His Messiah; and He shall reign for ever and ever... and that Thou shouldest give reward unto Thy servants the prophets, and to the saints, and them that fear Thy name, small and great; and shouldest destroy them which destroy the earth. (Revelation 11:15/19)
  - ...new wine must be put into new bottles; and both are preserved. (Luke 5:38)

# Last Great Day Seventh

- **And this is the will of Him that sent Me, that every one which seeth the Son, and believeth on Him, may have everlasting life: and I will raise him up at the last day.** (John 6:40)
- **No man can come to Me, except the Father which hath sent Me draw him: and I will raise him up at the last day.** (John 6:44)
- **Whoso eateth My flesh, and drinketh My blood, hath eternal life; and I will raise him up at the last day.** (John 6:54)
- In **the last day**, **that great day of the feast**, **ἁγῶν** stood and cried, saying, **If any man thirst, let him come unto Me, and drink. He that believeth on Me, as the scripture hath said, out of his belly shall flow rivers of living water.** (John 7:37-38)
  - **And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish. But new wine must be put into new bottles; and both are preserved.** (Luke 5:37-38)

# The Seventh Year Rest

- Six years thou shalt sow thy field, and six years thou shall prune thy vine, and gather in its fruit. But in **the seventh year a Sabbath, it shall be a rest to the land, a Sabbath to ארץ**: thou shalt not sow thy field, and thou shalt not prune thy vine. And thou shalt not gather the spontaneous produce of thy field, and thou shalt not gather fully the grapes of thy dedication: **it shall be a year of rest to the land.** (Leviticus 25:3-5, LXXE)



# The Jubilee

- And thou shalt reckon to thyself seven sabbaths of years, seven times seven years; and they shall be to thee seven weeks of years, nine and forty years. In the seventh month, on the tenth day of the month, ye shall make a proclamation with the sound of a trumpet in all your land; on the Day of Atonement ye shall make a proclamation with a trumpet in all your land. And ye shall sanctify the year, the fiftieth year, and ye shall proclaim a release upon the land to all that inhabit it; it shall be given a year of release, a Jubilee for you; and each one shall depart to his possession, and ye shall go each to his family.

(Leviticus 25:8-10, LXXE)



# The Wave Offering

- Ye shall bring from your dwelling loaves, as a heave-offering, two loaves: they shall be of two tenth portions of fine flour, they shall be baked with leaven of the first-fruits to אףאז. (Leviticus 23:17, LXXE)
  - ...the leaven of malice and wickedness... (1 Corinthians 5:8)
- And the word of אףאז came to me, saying, Son of man, take for thyself a rod, and write upon it, Juda... and thou shalt take for thyself another rod, and thou shalt inscribe it for Joseph... And **thou shalt join them together** for thyself, so as that they should bind themselves into one stick... Behold, I [will] take **the whole house of Israel** out of the midst of the nations, among whom they have gone, and I will gather them from all that are round about them, and **I will bring them into the land of Israel**. (Ezekiel 37:15-17/21, LXXE)



# The Feast of the Seventh

- ...**this feast is twofold and of a double nature**... (Jubilees 6:21)
- *Twofold:*
  - The giving of His instructions -the Truth (Exodus 20, etc.)
  - The giving of His Spirit (Acts 2)
- *Double nature (physical/spiritual):*
  - The Feast of The Seventh
    - And thou shalt keep to Me the **Feast of Weeks**, the beginning of wheat-harvest... (Exodus 34:22, LXXE)
  - The Feast of the Harvest of First-Fruits
    - And thou shalt keep the **Feast of the Harvest of First-Fruits** of thy labours, whatsoever thou shalt have sown in thy field... (Exodus 23:16, LXXE)

# The Feast of the Sevens

- Sabbath (the seventh millennia - the ending of the time of the Lawless One)
- 7<sup>th</sup> day of Unleaved Bread (His chosen are released from the bondage of sin and the world)
- Feast of the Sevens
  - The Giving of His Instructions (in covenant)
  - **The Giving of His Spirit** (in covenant)
- The Day of Trumpets (saved from His wrath)
- 7<sup>th</sup> day of Tabernacles (the time that all righteous are raised from the dead and His spirit is fully poured out)
- The Seventh of Years (the time that the earth will rest)
- The Jubilee (the time that the land is returned His chosen)

And Two More Sevenths To Rejoice In...





# #1 The Eighth Day

## (the Seventh High Sabbath)

- And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away... And I John saw the set apart city, new Jerusalem, coming down from Aluhiym out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, **Behold, the tabernacle of Aluhiym is with men, and He will dwell with them, and they shall be His people, and Aluhiym Himself shall be with them, and be their Aluhiym.** (Revelation 21:1-3)
- **And Aluhiym will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away.** (Revelation 21:4)
- And they shall see His face and His name in their foreheads. (Revelation 22:4)

# #2

## The Everlasting Covenant To Come

- And the hand of אֱלֹהִים came upon me... and set me in the midst of the plain, and it was full of human bones... And אֱלֹהִים spoke to me, saying, Son of man, these bones are the whole house of Israel... therefore prophesy and say, Thus saith אֱלֹהִים; Behold, I [will] open your tombs, and will bring you up out of your tombs, and will bring you into the land of Israel... And thou shalt say to them, Thus saith אֱלֹהִים Aluhiym; Behold, I [will] take the whole house of Israel out of the midst of the nations, among whom they have gone, and I will gather them from all that are round about them, and I will bring them into the land of Israel... and David My servant [shall be their] prince forever. And I will make with them a covenant of peace; it shall be an everlasting covenant with them; and I will establish My sanctuary in the midst of them for ever. And My tabernacle shall be among them; and I will be to them an Aluhiym and they shall be My people. And the nations shall know that I am אֱלֹהִים that sanctifies them, when My sanctuary is in the midst of them for ever. (Ezekiel 37:1/11-12/21/26-28, LXXE)

# The Promise Of Eternal Life

- Behold... saith אֲנִי אֲנִי, when I will make a new covenant...after those days, saith אֲנִי אֲנִי, I will surely put My laws into their mind, and write them on their hearts... for all shall all know Me, from the least of them to the greatest of them: for I will be merciful to their iniquity, and their sins I will remember no more. (Jeremiah 31:31/33-34, LXXE)(Hebrews 8:8/11-12)
  - And hereby we do know that we know Him, if we keep His commandments. (1 John 2:3)
- And this is the promise that He hath promised us, even eternal life... But the anointing which ye have received of Him abideth in you... the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in Him. (1 John 2:25/27)
  - But whoso keepeth His word, in him verily is the love of Aluhiym perfected: hereby know we that we are in Him. (1 John 2:5)
- Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. (Matthew 7:7)

# The Everlasting Covenant To Come A New Name

- But your name from henceforth, even forever, shall be Abraham (Jubilees 15:7)

And on the following night, on the twenty-second day of this month, Jacob resolved to build that place, and to surround the court with a wall, and to sanctify it and make it set apart for ever, for himself and his children after him.

And אִשְׂרָאֵל appeared to him by night and blessed him and said unto him: 'Thy name shall not be called Jacob, but Israel shall they name thy name.' (Jubilees 32:16-17)

- To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it (Revelation 2:17)
- ...and I will write upon him My new name (Revelation 3:12)

# The Feast of Harvest

- Keep ye a feast to Me three times in the year... And thou shalt keep the **Feast of the Harvest** of first-fruits of thy labours, whatsoever thou shalt have sown in thy field... (Exodus 23:14/16, LXXE)
- And, behold, I send My Angel before thy face, that He may keep thee in the way, that He may bring thee into the land which I have prepared for thee. Take heed to thyself and hearken to Him, and disobey Him not; for He will not give way to thee, for **My name is on Him.** If ye will indeed hear My voice, and if thou wilt do all the things I shall charge thee with, and keep My covenant, ye shall be to Me a peculiar people above all nations, for the whole earth is Mine; and **ye shall be to Me a royal priesthood, and a set apart nation...** (Exodus 23:20-22, LXXE)



# Rejoice

- And Moses went up, and Aaron, and Nadab and Abiud, and seventy of the elders of Israel. And they saw the place where the Aluhiym of Israel stood; and under His feet was as it were a work of sapphire slabs, and as it were the appearance of the firmament of heaven in its purity. And of the chosen ones of Israel there was not even one missing, and they appeared in the place of Aluhiym, and did eat and drink. (Exodus 24:9-11, LXXE)
- Israel forgot it until ye celebrated it anew on this mountain...For it is the Feast of Weeks... (Jubilees 6:19/21)

# One More Seventh To Celebrate

- And Laban... **made a marriage-feast**. And it was even, and he took his daughter Leah, and brought her in to Jacob, and Jacob went in to her. And Laban gave to his daughter Leah, Zilpah... as a handmaid for her... And it was morning, and behold it was Leah; and Jacob said to Laban, What is this? ...Did I not serve thee for Rachel? ...And Laban answered, It is not done thus in our country, to give the younger before the elder. Fulfill then her sevens, and I will give to thee her also in return for thy labour, which thou labourest with me, yet seven other years. And Jacob did so, and **fulfilled her sevens**; and Laban gave him his daughter Rachel to wife. And Laban gave to his daughter his handmaid Bilhah, for a handmaid to her. And he went in to Rachel... and he served him seven other years. (Genesis 29:22-30, LXXE)

# The Wedding Seventh

Laban (H3637, לבן), from H3635, white (H3635, לבן), **to make white**

Leah (H3812, לאה), weary

Zilpah (H2153, זלפה), a trickling (to trickle as myrrh)

Rachel (H7354, רחל), ewe

Bilhah (H1090, בלהה), troubled

Laban arranges wedding feast

Laban agrees to give Rachel when the sevenths are fulfilled

Jacob fulfilled 7 years

Jacob fulfilled 7 years

Receives Leah, doesn't know (night)

Sees Leah (morning)

Jacob fulfills sevenths, receives Rachel

אֱלֹהִים arranged His Passover (Lamb)

אֱלֹהִים to give ewe (saints) when the sevenths are fulfilled

אֱלֹהִים fulfilled Old Cov (First Coming)

אֱלֹהִים fulfills New Cov (Second Coming)

Received a trickle of the weary (elders) after giving up the Spirit

Saw elders (Resurrection morning)

אֱלֹהִים (The Lamb) fulfills sevenths (trumpets), receives the troubled ewe (saints)



# The Everlasting Covenant To Come

## The Covenant Of The Sevenths

### Begins At The Marriage Supper Of The Lamb

- **In My Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto Myself; that where I am, there ye may be also.** (John 14:2-3)
- **Let us be glad and rejoice, and give honour to Him: for the marriage of the Lamb is come, and His wife hath made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. And he saith unto me, Write, **Blessed are they which are called unto the marriage supper of the Lamb.** And he saith unto me, **These are the true sayings of Aluhiym.** (Revelation 19:7-9)**

# The Fulfillment Of The Everlasting Covenant – The Wedding Seventh

- Behold, **the time shall come**, that these tokens which I have told thee shall come to pass, **and the bride shall appear**, and she coming forth shall be seen, that now is withdrawn from the earth. And whosoever is delivered from the foresaid evils shall see My wonders. (2 Esdras 7:26-27)
- And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw **the set apart city, new Jerusalem, coming down from Aluhiym out of heaven, prepared as a bride adorned for her husband...** Come hither, **I will shew thee the bride, the Lamb's wife**. And he carried me away in the spirit to a great and high mountain, **and shewed me that great city, the set apart Jerusalem, descending out of heaven** from Aluhiym (Revelation 21:1-2/9-10)

# The Feast of the Sevens

- Feast of the Sevens
  - The Giving of His Instructions (in covenant)
  - The Giving of His Spirit (in covenant)
- Sabbath (the seventh millennia - the ending of the time of the Lawless One)
- 7<sup>th</sup> day of Unleavened Bread (His chosen are released from the bondage of sin)
- The Day of Trumpets (the elect are saved from His wrath at the seventh trumpet)
- 7<sup>th</sup> day of Tabernacles (the time that all righteous are raised from the dead and His spirit is fully poured out – the first and the second resurrection)
- The Seventh of Years (the time that the earth will rest)
- The Jubilee (the time that the land is returned His chosen)
- The endless Covenant of the Sevens (initiated by Marriage Supper of the Lamb)
- The Eighth Day (the fulfillment of the Covenant of the Sevens with the manifestation of the New Jerusalem, and into eternity)

And He that sat upon the throne said, **Behold, I make all things new.**  
And He said unto me, **Write: for these words are true and faithful.**  
(Revelation 21:5)



*The Feast of the  
Seventh*