



*The Feasts of*  
*אָפּען*  
*Passover*

# The Road to Emmaus

- ...two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs... Messiah Himself drew near, and went with them...And He said unto them, **What manner of communications are these that ye have one to another, as ye walk, and are sad?**...Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?...And He said unto them, **What things?** And they said unto Him, Concerning **נשיא** of Nazareth...But we trusted that it had been He which should have redeemed Israel...Then He said unto them, **O fools, and slow of heart to believe all that the prophets have spoken: Ought not Messiah to have suffered these things, and to enter into His glory?** And beginning at Moses and all the prophets, He expounded unto them in all the scriptures the things concerning Himself. (Luke 24:13-27)



# The Feasts of אָפֶּקֶז

- So Messiah was once offered to bear the sins of many; and unto them that look for Him shall He appear the second time without sin unto salvation. For the law having a shadow of good things to come, and not the very image of the things... (Hebrews 9:28; 10:1)
- Then אָפֶּקֶז said to Moses, “Speak to the Israelites and say to them, ‘These are My appointed feasts, the feasts of אָפֶּקֶז that you will proclaim as sacred assemblies...’ (Leviticus 23:1-2)
- Let no man therefore judge you in eating, or in drinking, or with respect to a feast day or a new month or Shabbat: Which are a shadow of the things to come; but the body is Messiah's. (Colossians 2:16-17 - HNV)

# A Shadow of Messiah

- ...a feast day... or Sabbath: Which are a shadow of the things to come; but the body is Messiah's (Colossians 2:16-17 – HNV)
- For we know in part... But when that which is perfect is come, then that which is in part shall be done away... For now we see through a glass, darkly... (1 Corinthians 13:9-10/12)



# His Passover

- In the fourteenth day of the first month at even is אֶפְרָיִם's **Passover**. (Leviticus 23:5)
- And this day shall be unto you for a memorial; and ye shall keep it a feast to אֶפְרָיִם throughout your generations; ye shall keep it a feast by an ordinance for ever. (Exodus 12:14)
- Let the children of Israel also keep the Passover at His appointed season. (Numbers 9:2)
- Observe the month of Abib, and keep the Passover unto אֶפְרָיִם thy Elohiym... (Deuteronomy 16:1)
- And ye shall observe this thing for an ordinance to thee and to thy sons for ever... And it shall come to pass, when your children shall say unto you, What mean ye by this service? That ye shall say, **It is the sacrifice of אֶפְרָיִם's Passover**, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses... (Exodus 12:24/26-27)

# Passover and the Feast of Unleavened Bread (First Month)

	Day 1 Abib-1 <sup>st</sup> Month  <b>Day of Remembrance</b>	Day 2	Day 3	Day 4	Day 5	Shabbat Day 6
Day 7	Day 8	Day 9	Day 10  Passover Lamb Selected	Day 11  Leaven removed from dwellings	Day 12	Shabbat Day 13
Day 14  <b>Day of Preparation Passover</b> (at even)	Day 15  <b>Unleavend Bread</b> (Day 1: High Shabbat)	Day 16  Unleavend Bread (Day 2)	Day 17  Unleavend Bread (Day 3)/	Day 18  Unleavend Bread (Day 4)	Day 19  Unleavend Bread (Day 5)	Shabbat Day 20  Unleavend Bread (Day 6)
Day 21 <b>Unleavend Bread</b> (Day 7: High Shabbat) <b>Omer 1</b>	Day 22  <b>Omer 2</b>	Day 23  <b>Omer 3</b>	Day 24  <b>Omer 4</b>	Day 25  <b>Omer 5</b>	Day 26  <b>Omer 6</b>	Shabbat Day 27  <b>Omer 7</b>
Day 28  <b>Omer 8</b>	Day 29  <b>Omer 9</b>	Day 30  <b>Omer 10</b>	Day 1 2 <sup>nd</sup> Month  <b>Omer 11</b>	Day 2  <b>Omer 12</b>	Day 3  <b>Omer 13</b>	Day 4  <b>Omer 14</b>

# Passover Preparation

- Passover preparation begins on the 10<sup>th</sup> day of the first month by selecting a lamb and continues to the 14<sup>th</sup> (until even) by inspecting the lamb for blemishes and removing leaven from the house
- And אַפְרָיִם spake unto Moses and Aaron in the land of Egypt saying, this month shall be unto you the beginning of months: it shall be the first month of the year to you. Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house... **Your lamb shall be without blemish**, a male of the first year: ye shall take it out from the sheep, or from the goats: **And ye shall keep it up until the fourteenth day** of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. (Exodus 12:1-3,5-6)

# The Passover Meal

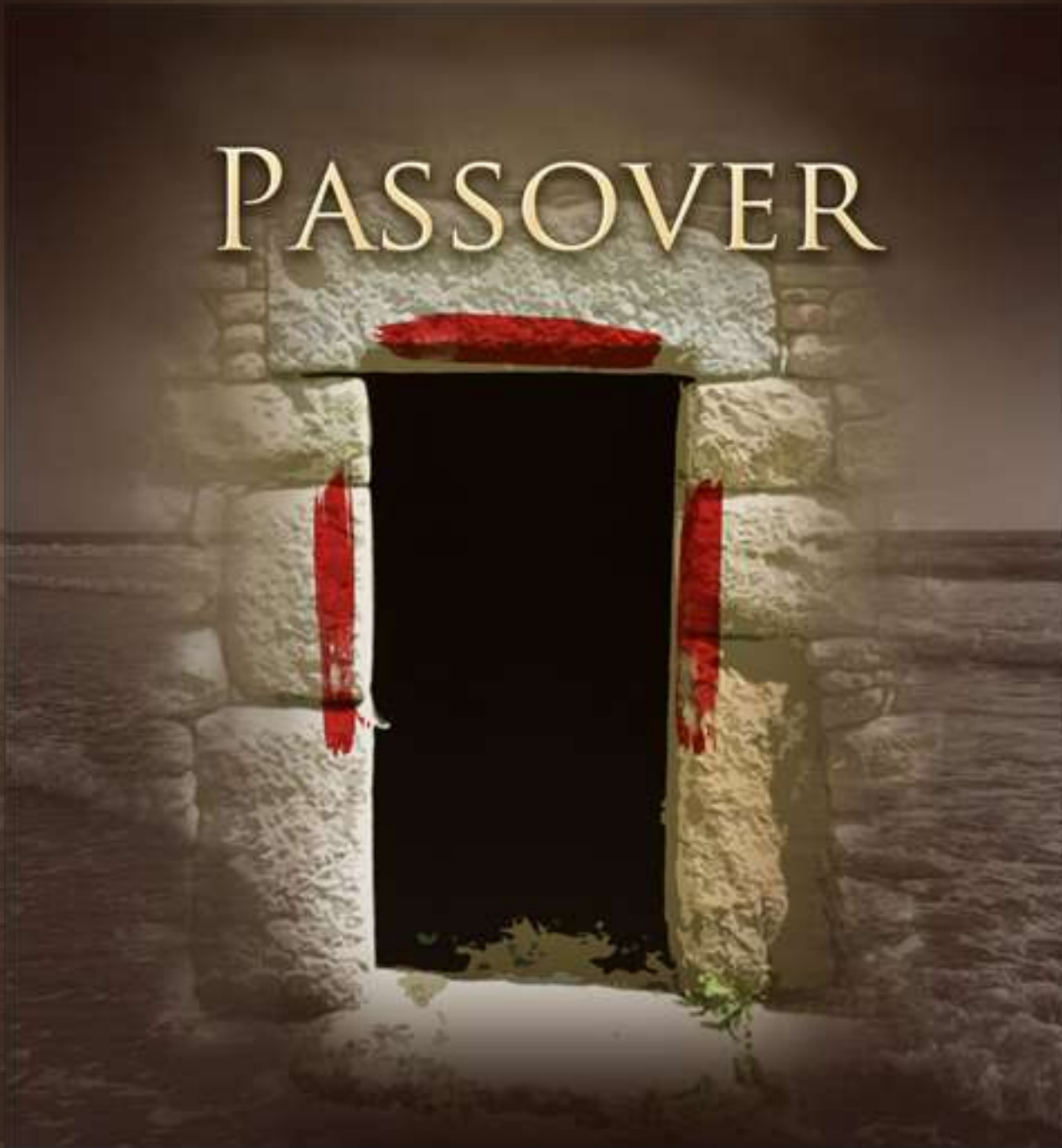
- And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it. Eat not of it raw, nor sodden at all with water, but roast with fire; his head with his legs, and with the purtenance thereof. And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire. And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is אַפִּיקִים's Passover. (Exodus 12:8-11)
- ...all Israel was eating the flesh of the paschal lamb, and drinking the wine, and was lauding, and blessing, and giving thanks to אַפִּיקִים... (Jubilees 49:6)



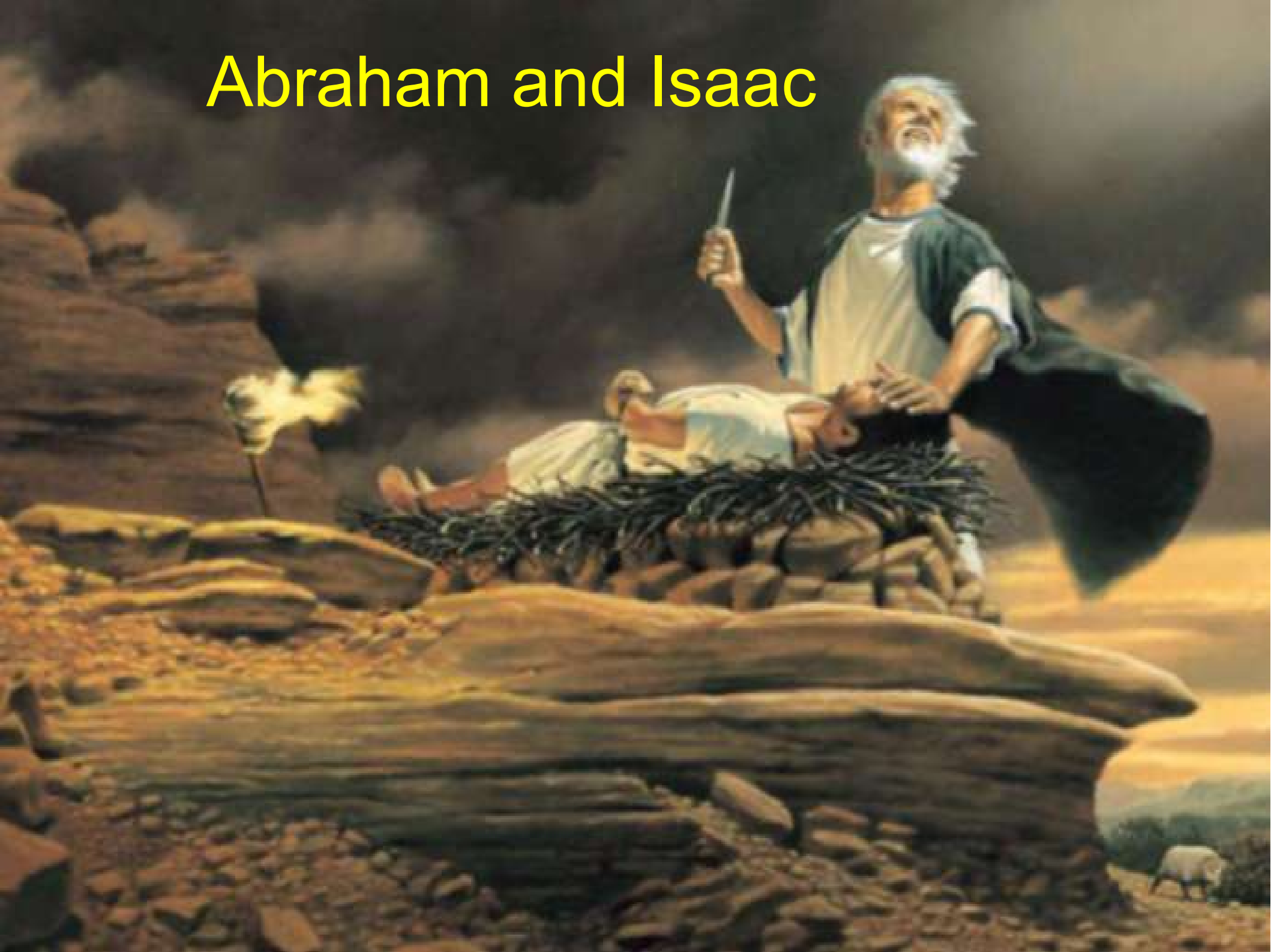
# The Pass Over

And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it... For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am אף אף. And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt. (Exodus 12:7/12-13)

# PASSOVER



# Abraham and Isaac



# Take Your Beloved Son On the Day of Passover...

- ...in the first month in this jubilee, on the twelfth of this month... Abraham loves Isaac his son, and he delights in him above all things else; bid him offer him as a burnt-offering on the altar... (Jubilees 17:15-16)
- And He said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of. (Genesis 22:2)
  - And He said, 'Take your beloved son whom you love, even Yitschaq, and go unto the high country, and offer him on one of the mountains which I will point out unto you.' And he rose early in the morning and saddled his ass, and took his two young men with him, and Isaac his son, and clave the wood of the burnt offering, and he went to the place on the third day, and he saw the place afar off. (Jubilees 18:2-3)

# Take Your Beloved Son

## ...To Mount Moriah

- And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of **Moriah**; and offer him there for a burnt offering **upon one of the mountains which I will tell thee of.** (Genesis 22:2)
- And Abraham took the wood of the burnt offering, and laid it upon Isaac his son... they went both of them together. And Isaac spake unto Abraham his father... Behold the fire and the wood: but where is the lamb for a burnt offering? And Abraham said, My son, **Elohiym will provide Himself a lamb**... (Genesis 22:6-8)
- ...Abraham went and took the ram and offered it for a burnt-offering in the stead of his son. ... And **Abraham called that place 'אֶלֹהִים חָסֵן** **has seen'**, so that it is said **אֶלֹהִים חָסֵן has seen**... (Jubilees 18:12/13)
- Then Solomon began to build the house of אֶלֹהִים at Jerusalem in **mount Moriah**, where אֶלֹהִים appeared unto David his father, in the place that David had prepared in the threshingfloor of Ornan the Jebusite. (2 Chronicles 3:1)

# Mount Moriah

- And Abraham called the name of that place Jehovahjireh: as it is said to this day, In the mount of יְהוָה יֵרֵךְ it shall be seen. (Genesis 22:14)
  - “Jehovah” - יְהוָה (H3068)
  - “jireh” - raw-aw' (H7200, ראה), defined as to see
  - “**Moriah**” maryâ (H4179, מריה), “seen of יְהוָה”



# Passover

- The Passover to פסח begins at even on the fourteenth day of the first month. On the fifteenth day of the same month begins the Feast of Unleavened Bread to חמץ. For seven days you must eat unleavened bread.
- Israel/Judea would go up to Jerusalem and celebrate.
- The high priest selected unblemished lambs from Bethlehem and brought the lambs into the city to the Temple along a procession attended and celebrated by all attending Israel/Judea (10th).
- The lambs were then inspected by the people at the Temple for blemishes (10th-14th).
- Two unblemished lambs were the final sacrifices on the Temple Mount on the morning and late afternoon prior to Passover as the sacrifice for all Israel/Judea (14th).
- The Passover meal was eaten after sundown (14th).

# The Feast Ordinances

- And when the builders laid the foundation of the Temple of  $\text{אֶל־אֱלֹהֵינוּ}$ , they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise  $\text{אֶל־אֱלֹהֵינוּ}$ , after the ordinance of David king of Israel. (Ezra 3:10)
  - These ordinances are the details of the “shadow of good things to come”
  - No scrolls of the ordinances of David has been found to date but many of the traditional ritual procedures/ details have been captured in other historical documents.





# The Passover Lamb

- The requirements for the Exodus Passover lambs:
  - A male (Exodus 12:5)
  - Without blemish (Exodus 12:5)
  - Firstborn (Exodus 13:2)
  - Choose it on the 10th day of the first month (Exodus 12:3)
  - Kill it on the 14<sup>th</sup> day of the first month (Exodus 12:6)
  - Strike its blood on the side/upper door posts (Exodus 12:7)
  - No bone broken (Exodus 12:46)
  - Eat its flesh (Exodus 12:8)
  - Of the first year (Exodus 12:5)
  - Nothing remains at morning (12:10)



# The Lamb of Elohiym

- The next day John seeth  $\text{@w}\text{f}\text{A}\text{z}$  coming unto him, and saith, **Behold the Lamb of Elohiym**, which taketh away the sin of the world. (John 1:29)
- **Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished**. (Luke 18:31)



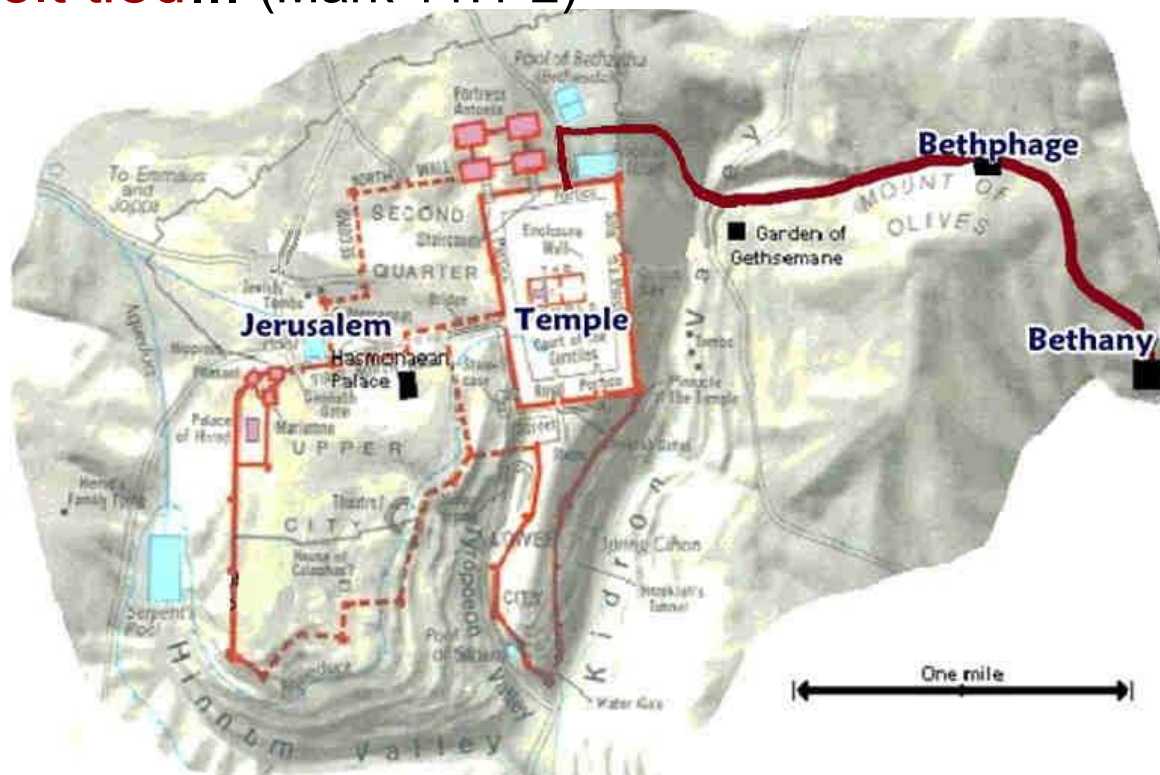
# No Vacancy for Passover !

- At three times in the year all your males will appear before the Adonai אָדֹנָי. (Exodus 23:17)
- And Joab gave the sum of the number of the people unto David. And all they of Israel were a thousand thousand and an hundred thousand men that drew sword: and Judah was four hundred threescore and ten thousand men that drew sword. *(1,570,000 fighting men in all of Israel)* (1 Chronicles 21:5)
- The parade celebration for the lamb would bring most everyone out... meaning that hundreds of thousands were packed in the street up to the Temple.



# Messiah's route to Jerusalem

- And as they departed from Jericho, a great multitude followed Him. (Matthew 20:29)
- Then  $\alpha\omega\tau\alpha\lambda$  six days before the Passover came to Bethany (*9<sup>th</sup> of the month*)... on the next day (*10<sup>th</sup> of the month*)... (John 12:1/12)
- And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, He sendeth forth two of His disciples,...**ye shall find a colt tied**... (Mark 11:1-2)



# Sacrificial Lambs Selected

- ...In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers (Exodus 12:3)
  - Temple priests bring the sacrificial lambs back from Migdal Eder by Bethlehem on the 10<sup>th</sup> of the month to the Temple
  - When the priest entourage approaches Jerusalem, the people line the route into the city to the temple and celebrate



# Coming Down From the Mountain

- And they brought the colt to  $\text{⓪}\text{w}\text{f}\text{A}\text{z}$ , and cast their garments on him; and He sat upon him. (Mark 11:7)
- And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way. (Matthew 21:8)
- And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise Elohiym with a loud voice for all the mighty works that they had seen (Luke 19:37)



# Passover Fulfilled – Lamb Selection

- On the 10<sup>th</sup> of the month... before the priests arrived from Bethlehem to Jerusalem and the Temple with their selected lambs for sacrifice, the Lamb of אֵלֶּיךָ (from Bethlehem) enters the city and goes to the Temple!
- And אֵלֶּיךָ entered into Jerusalem, and **into the temple**: (Mark 11:11)
  - Rejoice greatly, O daughter of Zion! Shout, O daughter of Jerusalem! Behold, your King is coming to you: He is just, and **having salvation**; **lowly** and **riding upon a donkey**, and upon a colt, the foal of a donkey. (Zechariah 9:9 - NKJV)



# This is the Day You've Been Waiting For !!!

- And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: **Blessed is He that cometh in the name of אֲדֹנָי**; Hosanna in the highest. (Matthew 21:9 )
- And some of the Pharisees from among the multitude said unto Him, Master, rebuke thy disciples. And He answered and said unto them, **I tell you that, if these should hold their peace, the stones would immediately cry out**. And when He was come near, He beheld the city, and wept over it...**thou knewest not the time of thy visitation**. (Luke 19:39-41)
- And אֲדֹנָי entered into Jerusalem, and into the temple. (Mark 11:11)
- And when He was come into Jerusalem, all the city was moved, saying, Who is this? And the multitude said, This is אֲדֹנָי the prophet of Nazareth of Galilee. (Matthew 21:10-11)



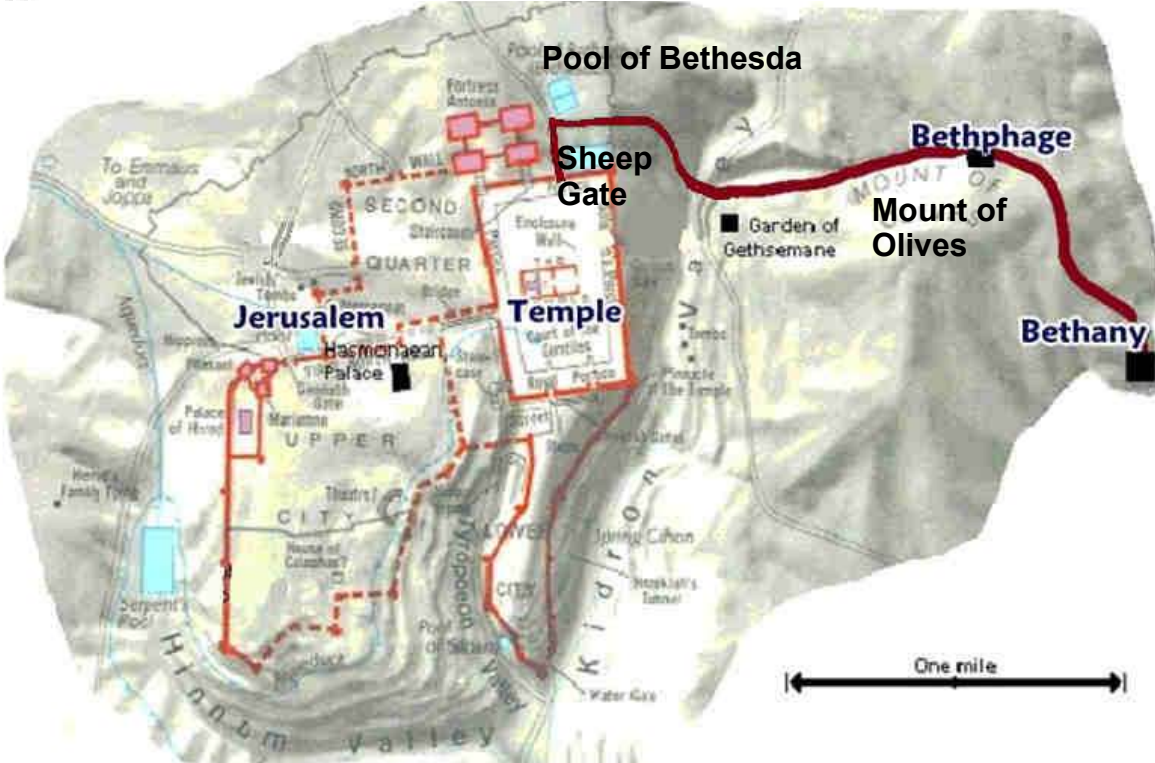
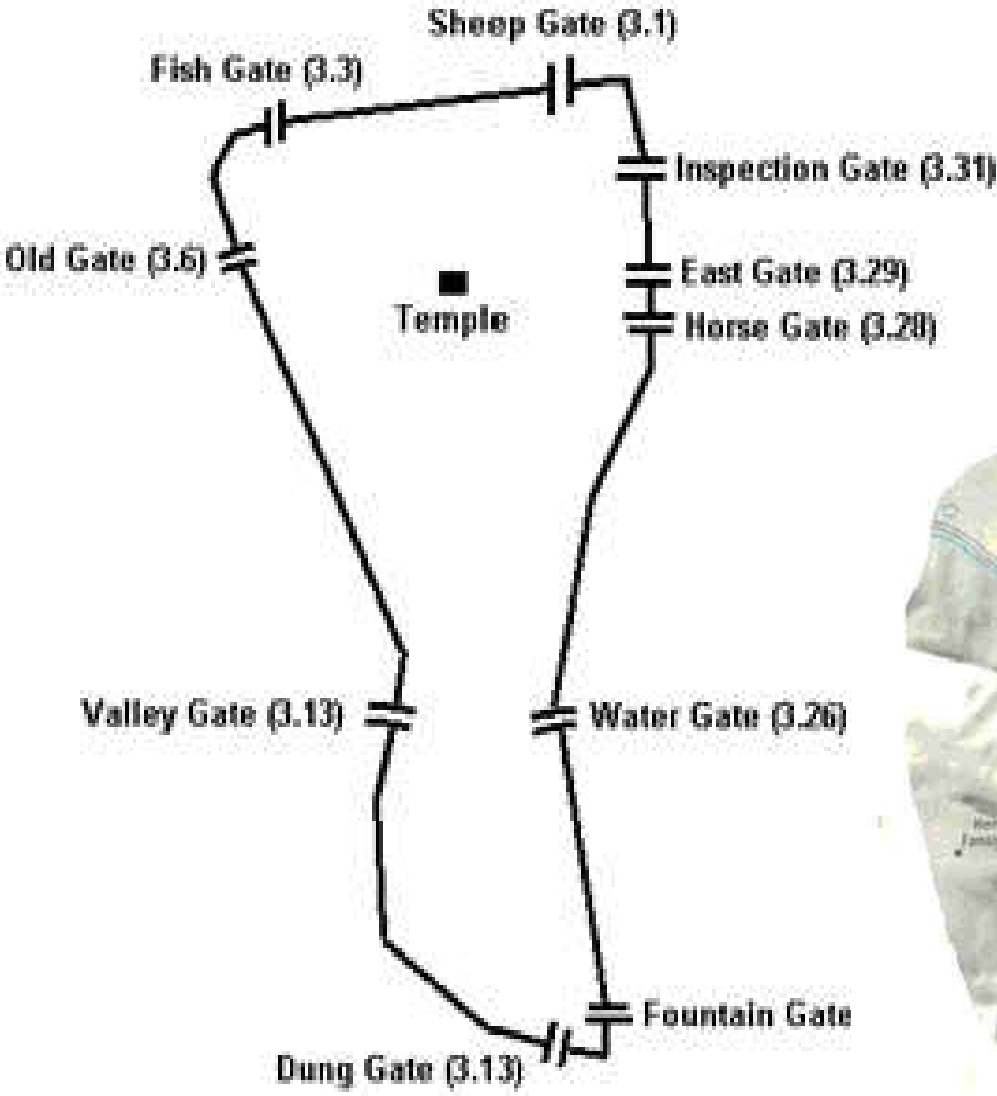
# The Sheep Gate

- The Sheep Gate was used to bring the sacrificial animals up to the Temple.
- Eliashib **the high priest** rose up with his brethren the priests, and they builded the sheep gate; **they sanctified it**, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel (Nehemiah 3:1)
- And at the dedication of the wall of Jerusalem... I brought up the princes of Judah upon the wall...with trumpets... even unto the Sheep Gate... gave thanks in the house of Elohiym (Nehemiah 31/35/39-40)
- Now there is in Jerusalem **by the Sheep Gate** a pool, Bethesda, having five porches. (John 5:2)



# The Sheep Gate

## Nehemiah's Jerusalem



# He Entered Through the Sheep Gate

- Our Savior entered through the Sheep Gate to the Temple
- I tell you the truth, the man who does not enter the sheep pen by the gate, but climbs in by some other way, is a thief and a robber. The man who enters by the gate is the shepherd of his sheep...I am the good shepherd; I know My sheep and My sheep know Me: just as the Father knows Me and I know the Father—and I lay down My life for the sheep. (John 10:1-2,14)



# Passover Lamb Inspection

- The lambs were inspected between the 10<sup>th</sup> and the 14<sup>th</sup> for any blemishes.
- In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish... And ye shall keep it up until the fourteenth day of the same month... (Exodus 12:3/5-6)



# Passover Fulfillment

## Inspecting the Lamb

- And it came to pass, that on one of those days, as He taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon Him with the elders, And spake unto Him, saying, **Tell us, by what authority doest thou these things?** or who is He that gave Thee this authority? (Luke 20:1-2)
- And **they watched Him, and sent forth spies,** which should feign themselves just men, **that they might take hold of His words, that so they might deliver Him unto the power and authority of the governor.** And they asked Him, saying, Master, we know that Thou sayest and teachest rightly, neither acceptest thou the person of any, but teachest the way of Elohiym truly: **Is it lawful for us to give tribute unto Caesar, or no?** (Luke 20:20-22)



# Passover Fulfillment

## Inspecting the Lamb

- Then came to Him certain of the Sadducees, which deny that there is any resurrection; and they asked Him, Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother. There were therefore seven brethren: and the first took a wife, and died without children... and in like manner the seven also: and they left no children, and died. Last of all the woman died also. Therefore in the resurrection whose wife of them is she? for seven had her to wife. (Luke 20:27-33)



# The Last Supper

(the 13<sup>th</sup> - not on Passover)



- **Now before the Feast of the Passover**, when  $\omega\upsilon\acute{\alpha}\nu\alpha\zeta$  knew that His hour was come that He should depart out of this world unto the Father, having loved His own which were in the world, He loved them unto the end. **And supper being ended**, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray Him... (John 13:1-2)
- And He took bread, and gave thanks, and brake it, and gave unto them, saying, This is My body which is given for you: this do in remembrance of Me. (Luke 22:19)
  - “bread” - ar'-tos (G740, ἄρτον), from G142; bread (as raised) or a loaf: (note: raised bread requires leaven)
  - “unleavened bread” (found in Luke 22:7) – ad'-zoo-mos (G106, ἀζύμων), from G1 (as a negative particle) and G2219; unleavened, i.e. (figuratively) uncorrupted; (in the neutral plural) specially (by implication) the Passover week:—unleavened (bread).

# Passover Fulfillment

## Inspecting the Lamb on the 14th

- And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led Him into their council... (Luke 22:66)
- And the chief priests and the whole Sanhedrin were trying to find testimony against  $\text{אֵלֶּיךָ}$ , to put Him to death; but they did not find any. (Mark 14:55)
- And Pilate, when he had called together the chief priests and the rulers and the people, Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined Him before you, have found no fault in this man touching those things whereof ye accuse Him: (Luke 23:13-14)





# As a Sheep He Did Not Answer

- He was oppressed, and He was afflicted; yet He opened not His mouth. He is brought as a lamb to the slaughter; and as a sheep before its shearers is dumb, so He opened not His mouth. (Isaiah 53:7)
- And when Herod saw  $\text{ⲟⲩⲩⲓⲛⲁⲗ}$ ...Then he questioned with Him in many words; but He answered him nothing. (Luke 23:8-9)
- And  $\text{ⲟⲩⲩⲓⲛⲁⲗ}$  stood before the governor...And when He was accused of the chief priests and elders, He answered nothing. Then said Pilate unto Him, Hearst Thou not how many things they witness against Thee? And He answered him to never a word; insomuch that the governor marvelled greatly. (Matthew 26:11-14)

# Passover Fulfillment

## The Whole Assembly...

- And ye shall keep it up until the fourteenth day of the same month: and **the whole assembly of the congregation of Israel shall kill it** in the evening. (Exodus 12:6)
- Now at that feast the governor was wont to release unto the people a prisoner, whom they would... Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or **משיח** which is called Messiah? ...**the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy משיח**... They said, Barabbas. Pilate saith unto them, What shall I do then with **משיח** which is called Messiah? **They all say unto him, Let Him be crucified**. When Pilate saw that he could prevail nothing... he... washed his hands before the multitude, saying, I am innocent of the blood of this just person: Then answered **all the people, and said, His blood be on us, and on our children**. (Matthew 27:15/17/20-25)



# אֶלֶל Shall Choose the Place

- Thou mayest not sacrifice the passover within any of thy gates, which אֶלֶל thy Elohiym giveth thee: But at the place which אֶלֶל thy Elohiym shall choose to place His name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt. (Deuteronomy 16:5-6)
  - Golgotha was just outside of the city's gates and walls
  - Golgotha was the northern part of Mount Moriah
  - His name was placed on a sign at the cross
  - אֶלֶל had predestined this place to place His name and sacrifice His Son
- ...In the mount of אֶלֶל it shall be seen. (Genesis 22:14)



# ጸገጸን ስላሉን ስላሉን ስላሉን Shall Choose the Place

Golgotha, part of Mount Moriah

(from the Jerusalem old city north wall, 1901)



# If The Cup May Not Pass...

- And He went a little further, and fell on His face, and prayed, saying, O my Father, if it be possible, let this cup pass from Me: nevertheless not as I will, but as Thou wilt. (Matthew 26:39)
- He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from Me, except I drink it, Thy will be done. (Matthew 26:42)
- Each of the two passover lambs sacrifices was given a drink out a cup before they were sacrificed at the Temple.
  - They gave Him vinegar to drink mingled with gall: and when He had tasted thereof, He would not drink. And they crucified Him... (Matthew 27:34-35)
  - ...one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave Him to drink... when He had cried again with a loud voice, yielded up the spirit. (Matthew 27:48/50)

# Passover Fulfillment

## No Bone Broken

- ...neither shall ye break a bone thereof. (Exodus 12:46)
- But when they came to  $\text{ⲟⲩⲩⲁⲗ}$ , and saw that He was dead already, they brake not His legs: But one of the soldiers with a spear pierced His side...For these things were done, that the scripture should be fulfilled, **A bone of Him shall not be broken.** (John 19:33-34/36)
  - He keeps all His bones; not one of them is broken (Psalm 34:20)



# Passover Fulfillment

## Let Nothing Remain

- And ye shall let nothing of it (*the lamb*) remain until the morning... (Exodus 12:10)



- **Fullfilled:**
  - And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid. And that day was the preparation, and the Sabbath drew on. (Luke 23:53-54)
  - “drew on”, (G2020, ἐπέφωσκεν), defined as “begin to dawn”
- His body was entombed by the morning, leaving no evidence of Him to the world

# Temple Passover Sacrifice Schedule

## (14<sup>th</sup> day of the 1<sup>st</sup> month)

Hour	Sacrifice Schedule	Source
First Hour (dawn)	The 1 <sup>st</sup> lamb is brought out	Tamid 3 (30a)
Third Hour (9am)	The lamb is given a drink  The lamb is sacrificed as the Temple gates open	Tamid 3 (30a)  Acts 2:15; Tamid 4, Tamid 3 (30b)
Sixth Hour (12pm)	The 2nd lamb is brought out	Josephus, Against Apion 2.8
Ninth Hour (3pm)	The lamb is given a drink  The lamb is sacrificed	Tamid 3 (30a)  Acts 3:1; Josephus, Antiquities of the Jews 14.4.3; Tamid 4

**Very Important Note:** Tamid is used **ONLY** as a historical reference (as Josephus) to document the passover sacrifice process.



# The Crucifixion Timeline

(14<sup>th</sup> day of the 1<sup>st</sup> month)

Hour	Crucifixion timeline	Scripture
First Hour (dawn)	@wfaz is bound and brought to Pilate	Matthew 27:1-2, Mark 15:1, Luke 22:66/23:1, John 18:28
Third Hour (9am)	@wfaz is offered a drink of vinegar and gall (tasted/ refused)  @wfaz is nailed to the cross	Matthew 27:34, Mark 15:23, Luke 23:36  Matthew 27:35, Mark 15:25, Luke 23:33, John 19:23
Sixth Hour (12pm)	Darkness over the land	Matthew 27:45, Mark 15:33, Luke 23:44
Ninth Hour (3pm)	@wfaz is given a drink of vinegar  @wfaz gives up His spirit	Matthew 27:48, Mark 15:34,36, John 19:28-29  Matthew 27:50, Mark 15:34,37, Luke 23:46, John 19:30

# Passover Fulfillment

## (14<sup>th</sup> day of the 1<sup>st</sup> month)

Hour	Sacrifice Schedule	Crucifixion timeline
First Hour (dawn)	The 1 <sup>st</sup> lamb is brought out	☉☽☿♁ is bound and brought to Pilate
Third Hour (9am)	The lamb is given a drink  The lamb is sacrificed as the Temple gates open	☉☽☿♁ is given a drink of vinegar and gall (tasted/ refused)  ☉☽☿♁ is nailed to the cross
Sixth Hour (12pm)	The 2nd lamb is brought out	Darkness over the land
Ninth Hour (3pm)	The lamb is given a drink  The lamb is sacrificed	☉☽☿♁ is given a drink of vinegar  ☉☽☿♁ gives up His spirit
By the next morning	Let nothing of the lamb remain	☉☽☿♁ is entombed

# Passover Fulfilled

- ...**Messiah our Passover was sacrificed for us**  
(1 Corinthians 5:7)
- Knowing that you were not redeemed by corruptible things ... but by the precious blood of Messiah, as of a **lamb without blemish and without spot**; Who truly was foreknown before the foundation of the world, but was manifested in these last times for your sakes (1 Peter 1:18-20)



Garden Tomb  
John 19:41

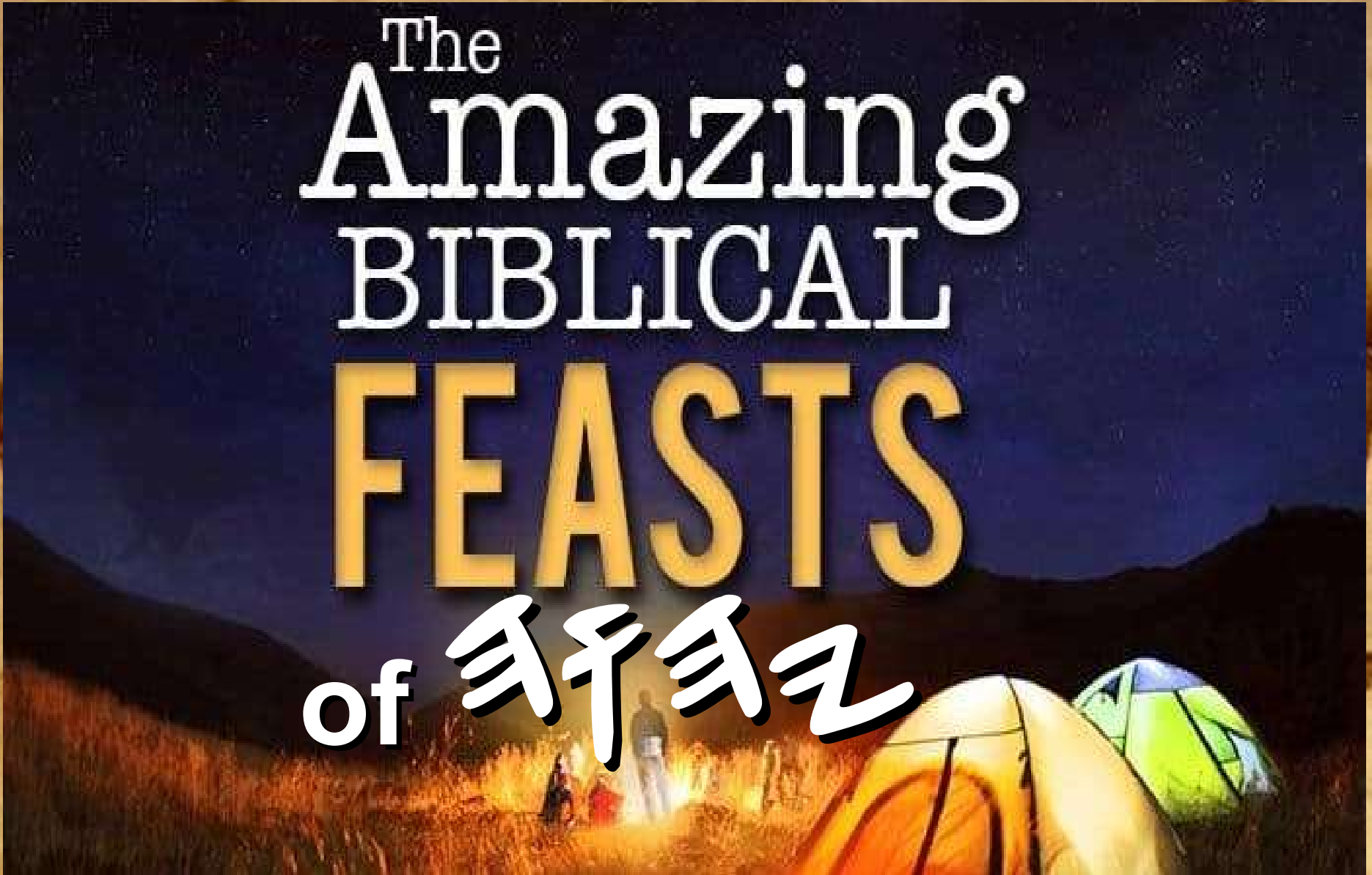
Golgotha/Calvary  
Place of the skull  
Matt. 27:33

# Passover Fulfilled

				1	2	3 - Shabbat
4	5	6	7	8	9	10 - Shabbat Passover ✓ Lamb Selected/ The Lamb Rides into Jerusalem
11 ✓ Passover Lamb inspected/ leaven removed from dwellings/ The Lamb of El is inspected by the Pharisees to find fault	12 ✓ The Lamb of El is inspected by the Pharisees to find fault	13 ✓ Last Supper	14 ✓ Passover lamb killed (Passover at even)/ Crucification & burial (Night 1)	15 Unleavend Bread (Day 1: High Shabbat)/	16 Unleavend Bread (Day 2)/	17 - Shabbat Unleavend Bread (Day 3)/
18 Unleavend Bread (Day 4: First Fruits – High Shabbat)	19 Unleavend Bread (Day 5)	20 Unleavend Bread (Day 6)	21 Unleavend Bread (Day 7: High Shabbat)	22	23	24 - Shabbat
25	26	27	28	29	30	

The  
Amazing  
BIBLICAL  
FEASTS

of 𐤀𐤏𐤍𐤁𐤏



# Spring Feasts Overview

- **Passover** (in the 1st month)
  - Lamb Selected (10th)
  - Lamb Sacrificed (14<sup>th</sup> at even)
- **Feast of Unleavened Bread** (in the 1st month)
  - **Feast of Unleavened Bread** (7 days, 15th – 21st, 2 High Sabbaths occurring on the first and last days, 14th-15<sup>th</sup> and 20th-21st)
  - **Day of First Fruits** (day after weekly Sabbath during the Feast)
- **Shavuot (Feast of Weeks)** (in the 3<sup>rd</sup> month, 50 days after First Fruits, a High Sabbath)



# Fall Feasts Overview

- **Sukkot (Feast of Tabernacles)** (in the 7th month)
  - **Yom Teruah (Day of Trumpets)** (1<sup>st</sup>, High Sabbath)
  - **Yom Kippurim (Day of Atonement)** (10th –High Sabbath from 9th even)
  - **Sukkot (Feast of Tabernacles)** (7 days, 15th – 21<sup>st</sup>, High Sabbath on the 15th)
  - **Shemini Atzeret (Eighth Assembly)** (22<sup>nd</sup>, High Sabbath)



# The Feasts Are the Key

- **Our Savior came the first time to fulfill the Spring Feasts, in action and on the very day**
- **He is coming back soon to fulfill the Fall Feasts**
  - I am El, and there is none like Me, Declaring the end from the beginning... (Isaiah 46:9-10)
  - For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. (Hebrews 10:1)
  - Let no man therefore judge you in eating, or in drinking, or with respect to a feast day or a new month or Shabbat: Which are a shadow of the things to come; but the body is Messiah's. (Colossians 2:15-17 - HNV).
  - It is the glory of Elohiym to conceal a thing: but the honour of kings is to search out a matter. (Proverbs 25:2)



# Passover in the End Times?



# Passover Foreshadows

- And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses ...when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt. (Exodus 12:7/13)
- ...Elohiym will provide Himself a lamb... (Genesis 22:8)
- Thou shalt not offer the blood of **My sacrifice** with leavened bread... (Exodus 23:18)
- **Whoso eateth My flesh, and drinketh My blood, hath eternal life; and I will raise him up at the last day.** (John 6:54)



# The Feast Events and the New Covenant

- The events of Passover and the Feast of Unleavened Bread are a shadow picture of the path to salvation in the New Covenant
- Faith and obedience, the blood and the removal of leaven, are both of critical importance to being saved

<b>Passover/ Unleavened Bread Events</b>	<b>New Covenant Path to Salvation</b>
1. Removing leaven from the house	1. Removing sin from our life
2. Putting the blood on the doorpost	2. Confessing to Messiah and having His testimony, baptism
3. The destroying angel spares the house	3. We are justified by our faith in Messiah
4. No one eats leavened bread	4. We go and sin no more
If one eats leavened bread they are cut off	If we willingly sin afterwards we are removed from Book of Life

# Marks of the Most High



- **Seven days thou shalt eat unleavened bread**, and in the seventh day shall be a feast to אֱלֹהֶיךָ. Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters. And thou shalt shew thy son in that day, saying, This is done because of that which אֱלֹהֶיךָ did unto me when I came forth out of Egypt. And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that אֱלֹהֶיךָ's law may be in thy mouth: for with a strong hand hath אֱלֹהֶיךָ brought thee out of Egypt. Thou shalt therefore keep this ordinance in His season from year to year. (Exodus 13:6-10)

# Passover in the End Times

- O אֱלֹהִים, they have trusted with confidence for ever, the great, the eternal Elohiym, who hast **humbled and brought down them that dwell on high...** The way of the righteous is made straight: **the way of the righteous is also prepared.** For **the way of אֱלֹהִים is judgment:** **we have hoped in Thy name, and on the remembrance [of Thee]...** Thy commandments are a light on the earth: **learn righteousness, ye that dwell upon the earth, for the unrighteous one is put down...** (Isaiah 26:4-5/7-10 - Sept)

# Passover in the End Times

- O אֱלֹהֵינוּ, thine arm is exalted, yet they knew it not: but when they know they shall be ashamed: jealousy shall seize upon an untaught nation, and now fire shall devour the adversaries. O אֱלֹהֵינוּ, we know not [any] other beside Thee: we name Thy name. But the dead shall not see life, neither shall physicians by any means raise [them] up: therefore Thou hast brought [wrath] upon [them], and slain [them]... אֱלֹהֵינוּ, in affliction I remembered Thee; Thy chastening was to us with small affliction. And as a woman in travail draws nigh to be delivered, [and] cries out in her pain; so have we been to Thy beloved. (Isaiah 26:10-11/13-14/16-17 - Sept)

# Passover in the End Times



- The dead shall rise, and they that are in the tombs shall be raised, and they that are in the earth shall rejoice: for the dew from Thee is healing to them: but **the land of the unrighteous shall perish.** **Go, My people, enter into thy closets, shut thy door, hide thyself for a little season, until the anger of אף אז have passed away.** For, behold, אף אז is **bringing wrath from [His] set apart place upon the dwellers on the earth...** (Isaiah 26:19-21 - Sept)

# What is Passover Really About ?





# What is Passover Really About ?

- And it shall come to pass, when your children shall say unto you, What mean ye by this service? That ye shall say, **It is the sacrifice of אפאז's Passover**... (Exodus 12:26-27) For indeed **Messiah our Passover was sacrificed for us** (1 Corinthians 5:7 - NKJV) ...**The Lamb of El** who takes away the sin of the world! (John 1:29) For El so loved the world, that **He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.** (John 3:16)

# What is Passover Really About ?

- **This is My body which is given for you... the new covenant in My blood, which is shed for **you**.** (Luke 22:19/20 - NKJV)
- **...do this in remembrance of Me.**  
(Luke 22:19 - NKJV)



# PASSOVER

