

A painting of a waterfall cascading over rocks into a pool of water, with a large tree trunk on the left and a bright, hazy sky above.

**His Fast:**

**The Day of Atonements**

# The Feasts of אָפֵקֵז

## Spring Feasts:

- Passover
- Feast of Unleavened Bread
  - Day of First Fruits
- Feast of Weeks

## Fall Feasts:

- Day of Trumpets
- Day of Atonement
- Feast of Tabernacles
- Eighth Assembly

# The Feasts of אָפֶּקֶד

- For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. (Hebrews 10:1)
- For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away... For now we see through a glass, darkly; but then face to face. Now I know in part, but then shall I will know... (1 Corinthians 13:12)
- Let no man therefore judge you in eating, or in drinking, or with respect to a feast day or a new month or Sabbath, which are a shadow of the things to come; but the body is Messiah's. (Colossions 2:16-17 – HNV)

# The Body Is Messiah's



# The Day of Atonements

- Also on the tenth day of this seventh month is a day of atonement: it shall be a set apart convocation to you; and **ye shall humble your souls**, and offer a whole-burnt-offering to אֱלֹהֵיכֶם. Ye shall do no work on this self- same day: for this is a day of atonement for you, to make atonement for you before אֱלֹהֵיכֶם your Elohiym. (Leviticus 23:27-28, LXXE)
- Ye shall do no manner of work: **it is a perpetual statute throughout your generations in all your habitations**. (Leviticus 23:31, LXXE)
- It shall be a set apart Sabbath to you; and **ye shall humble your souls**, from the ninth day of the month: from evening to evening ye shall keep your Sabbaths.. (Leviticus 23:32, LXXE)
- For in this day he shall make an atonement for you, to cleanse you from all your sins before אֱלֹהֵיכֶם, and ye shall be purged. This shall be to you a most set apart Sabbath, a rest, and **ye shall humble your souls; it is a perpetual ordinance**. (Leviticus 16:30-31, LXXE)

# Day of Atonements

## The High Priest

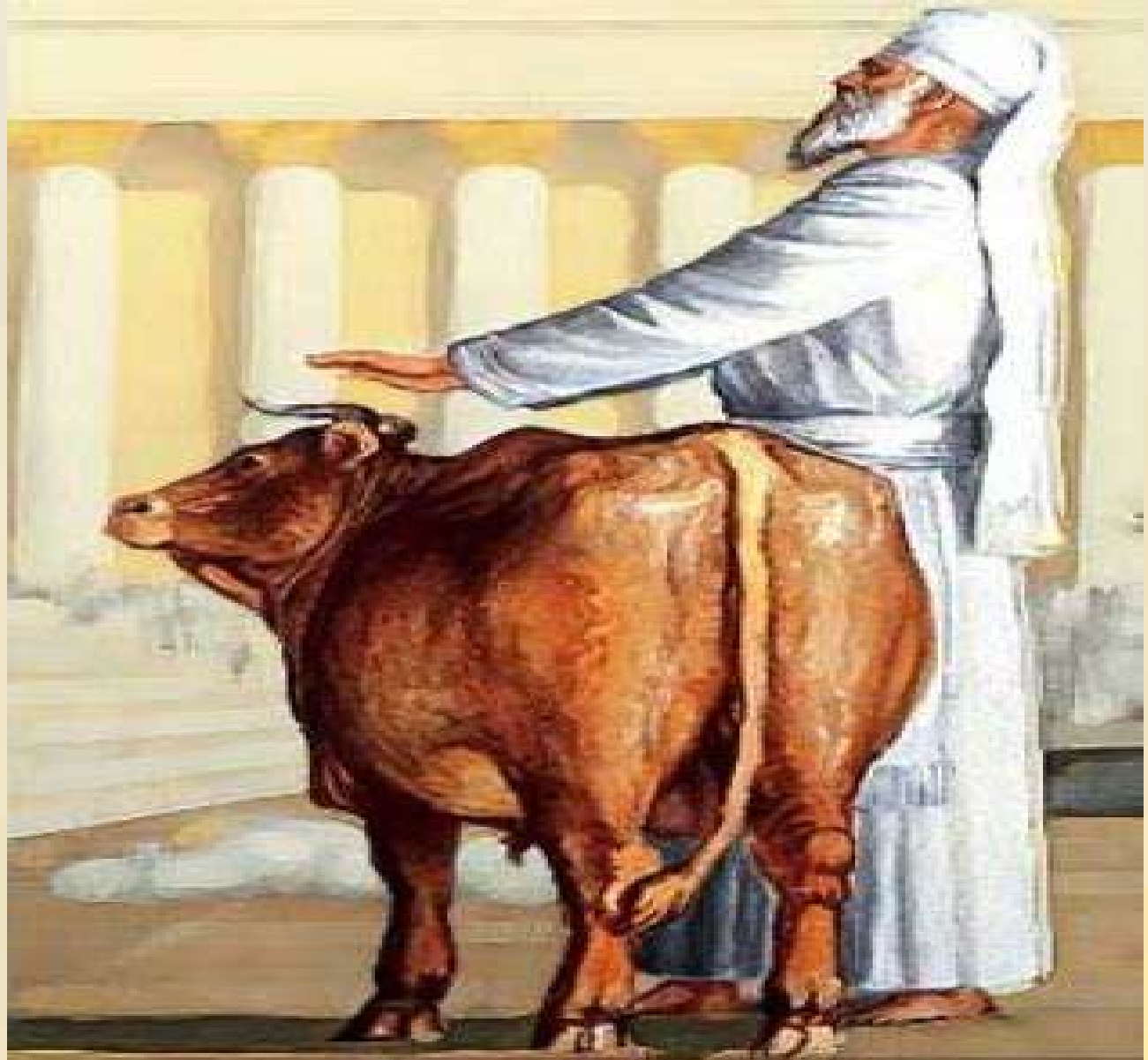
And אֱלֹהִים said to Moses, Speak to Aaron thy brother, and let him not come in at all times into the set apart place within the veil before the propitiatory, which is upon the ark of the testimony, and he shall not die; for I will appear in a cloud on the propitiatory. Thus shall Aaron enter into the set apart place; with a calf of the herd for a sin-offering, and having a ram for a whole-burnt-offering. And he shall put on the consecrated linen tunic, and he shall have on his flesh the linen drawers, and shall gird himself with a linen girdle, and shall put on the linen cap, **they are set apart garments;** and he shall bathe all his body in water, and shall put them on. (Leviticus 16:2-4)

- Who shall ascend into the hill of אֱלֹהִים? or **who shall stand in His set apart place? He that hath clean hands, and a pure heart;** who hath not lifted up his soul unto vanity, nor sworn deceitfully. He shall receive the blessing from אֱלֹהִים, and righteousness from the Elohiym of his salvation. (Psalm 24:3-5)

# Day of Atonements

## Atonement for His House

And Aaron shall bring the calf for his sin, and he shall make atonement for himself and for his house, and he shall kill the calf for his sin-offering. (Leviticus 16:11, LXXE)



# Day of Atonements

## Atonement for the People

- And he shall take of the blood of the bullock, and sprinkle it with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times. Then shall he kill the goat of the sin offering, that is for the people, and bring his blood within the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat: And he shall make an atonement for the set apart place, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins (Leviticus 16:14-16)





# The Day of Atonements

## Two Goats

- And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness: And **the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness...** And the bullock for the sin offering, and the **goat for the sin offering, whose blood was brought in to make atonement in the set apart place, shall one carry forth without the camp;** and they shall burn in the fire their skins, and their flesh, and their dung. (Leviticus 16:21-22/27)
- And this shall be **a perpetual statute for you;** in the seventh month, on the tenth day of the month, **ye shall humble your souls,** and shall do no work, the native and the stranger who abides among you. (Leviticus 16:29)

# The Scapegoat

- As far as the east is from the west, so far hath He removed our transgressions from us. (Psalm 103:12)
- I, even I, am He that blotteth out thy transgressions for Mine own sake, and will not remember thy sins. (Isaiah 43:25)



# The Day of Atonements

- ...there shall be a day of atonement (יום הכפרים)... (Leviticus 23:27)
  - “a day” (H3117, יום), day
  - “atonement” (H3725, כפר), atonement
    - “the” (ה) + “atonement” (כפר) + plural case, masculine (ים)
- For in this day he shall make an atonement for you, to cleanse you from all your sins before אָפְרָיִם, and ye shall be purged. This shall be to you a **most set apart Sabbath**, a rest, and ye shall **humble** your souls; it is a perpetual ordinance... And he shall make atonement for the most set apart place, and the tabernacle of witness; and he shall make atonement for the altar, and for the priests; and he shall make atonement for all the congregation. And this shall be to you a perpetual statute to make atonement for the children of Israel for all their sins: it shall be done once in the year, as אָפְרָיִם commanded Moses. (Leviticus 16:30-31/33-34, LXXE)

# The Day of Atonements Joseph



# Joseph Sold to the Sons of Ishmael

- And Israel said unto Joseph, Do not thy brethren feed the flock in Shechem? come, and I will send thee unto them. And he said to him, Here am I... And when they saw him afar off, even before he came near unto them, they conspired against him to slay him... And they took him, and cast him into a pit: and the pit was empty, there was no water in it. And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmaelites came from Gilead... and sold Joseph to the Ishmaelites for twenty pieces of silver:... And they took Joseph's coat, and killed a kid of the goats, and dipped the coat in the blood; And they sent the coat of many colours, and they brought it to their father... And Jacob rent his clothes, and put sackcloth upon his loins, and mourned for his son many days.  
(Genesis 37:13/18/24-25/28/31-32/34)

# Joseph's Coat Stained

- ...he sent Yoseph to learn about the welfare of his brothers from his house to the land of Shechem, and he found them in the land of Dothan. And they dealt treacherously with him, and formed a plot against him to slay him, but changing their minds, they sold him to Ishmaelite merchants, and they brought him down into Egypt, and they sold him to Potiphar, the eunuch of Pharaoh, the chief of the cooks, priest of the city of 'Elew. And the sons of Yacob slaughtered a kid, and dipped the coat of Yoseph in the blood, and sent it to Yacob their father on the **tenth of the seventh month**. And he mourned all that night, for they had brought it to him in the evening, and he became feverish with mourning for his death... And on that day Bilhah heard that Yoseph had perished, and she died mourning him, and she was living in Qafratef, and Dinah also, his daughter, died after Yoseph had perished. (Jubilees 34:10-13/15)

# The Day of Atonements Paul



# Paul Kept The Fast of Atonements

- Now when much time was spent, and when sailing was now dangerous, **because the fast was now already past**, Paul admonished them, And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives. (Acts 27:9-10)
  - “fast”, nace-ti'-ah (G3521, νηστεΐαν), defined as abstinence (from lack of food, or voluntary and religious); specially, the fast of the Day of Atonement
- Autumn is storm season in the Mediterranean: The favourable overlap of strong instability and sheared environment is highly conducive for tornadoes. The warm Mediterranean and increasingly deep troughs and lows provide an explosive combination for the development of tornadic supercells. With temperatures still as high as 22-27 °C in late September through November, ample instability is in place across the region\*

\* <https://www.severe-weather.eu/theory/autumn-tornado-season-in-the-mediterranean/>



# Day of Atonements

## True Fasting and Blessings

- ...declare to My people their sins... They seek Me day by day, and desire to know My ways, as a people that had done righteousness...they now...desire to draw nigh to Elohiym, saying, Why have we fasted, and Thou regardest not? why have we afflicted our souls, and Thou didst not know it? Nay, in the days of your fasts ye find your pleasures, and all them that are under your power ye wound. If ye fast for quarrels and strifes, and smite the lowly with your fists, wherefore do ye fast to Me as ye do this day, so that your voice may be heard in crying? (Isaiah 58:1-4, LXXE)
- I have not chosen this fast, nor such a day for a man to afflict his soul; neither though thou shouldst bend down thy neck as a ring, and spread under thee sackcloth and ashes, neither thus shall ye call a fast acceptable. (Isaiah 58:5, LXXE)
- I have not chosen such a fast, saith אֵלֹהִים; but do thou loose every burden of iniquity, do thou untie the knots of hard bargains, set the bruised free, and cancel every unjust account. (Isaiah 58:6, LXXE)

# Day of Atonements

## True Fasting and Blessings

- Break thy bread to the hungry, and lead the unsheltered poor to thy house: if thou seest one naked, clothe him, and thou shalt not disregard the relations of thine own seed. Then shall thy light break forth as the morning, and thy health shall speedily spring forth: and thy righteousness shall go before thee, and the glory of Elohiym shall compass thee. Then shalt thou cry, and Elohiym shall hearken to thee; while thou art yet speaking he will say, Behold, I am here. if thou remove from thee the band, and the stretching forth of the hands, and murmuring speech; and if thou give bread to the hungry from thy heart, and satisfy the afflicted soul; then shall thy light spring up in darkness, and thy darkness shall be as noon-day: (Isaiah 58:7-10, LXXE)
  - And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not love, it profiteth me nothing. (1 Corinthians 13:3, NKJV)



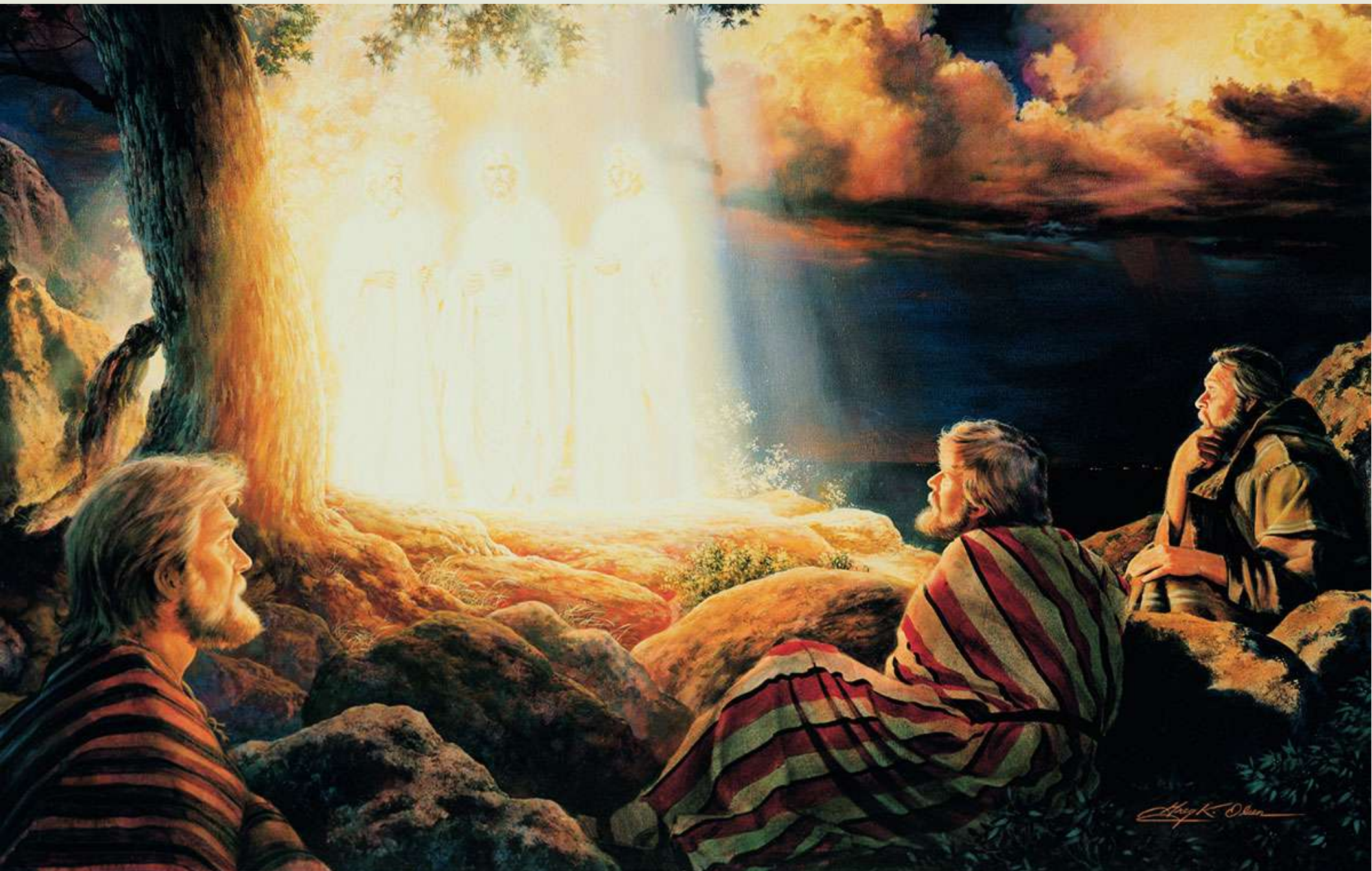
# Day of Atonements

## True Fasting and Blessings

- and **thy Elohiym shall be with thee continually**, and **thou shalt be satisfied according as thy soul desires**; and thy bones shall be made fat, and shall be as a well-watered garden, and as **a fountain from which the water has not failed**. And thy old waste desert places shall be built up, and thy foundations shall last through all generations; and **thou shalt be called a repairer of breaches**, and thou shalt cause thy paths between to be in peace. (Isaiah 58:11-12, LXXE)



# Messiah on The Day of Atonements



# The Prophet

- אֶפְרָיִם thy Elohiym will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto Me; unto Him ye shall hearken... I will raise them up a Prophet from among their brethren, like unto thee, and will put My words in His mouth; and He shall speak unto them all that I shall command Him. And it shall come to pass, that whosoever will not hearken unto My words which He shall speak in My name, I will require it of him. (Deuteronomy 18:15/18-19)
  - “hearken” - schma (H8085, שמע), defined as to hear and obey, hear with attention
- And whatever man shall not hearken to whatsoever words that Prophet shall speak in My name, I will take vengeance on him. (Deuteronomy 18:19, LXXE)

# Melchizedek

- And Melchizedek king of Salem brought forth bread and wine: and He was **the priest of the Most High El.** (Genesis 14:18)
  - “Melchizedek” (H4442, מלכי־צדק), conjunction of H4428 and H6664, “King of Righteousness”
    - H4428 (מלך), defined as king
    - H6664 (צדק), defined as the right (natural, moral or legal), righteousness
  - “Salem”, sha-lam (H8004, שלם), defined as peaceful (same as H8003)
    - H8003 (שלם), defined as complete, full, just, made ready, peaceable, perfect (root word H7999)
      - H7999 (שלם), defined as completed, end, finish, full, give again, make good, peace, recompense, render, requite, make restitution, restore, reward
      - Note: H7999 is also the root word for Shalom (H7965, שלום)

# The King of Righteousness

- And the King of Righteousness, King of Peace brought forth bread and wine: and He was the priest of the most high El. (Genesis 14:18)
- For this Melchizedek, king of Salem, priest of the most high El, who met Abraham returning from the slaughter of the kings, and blessed him; To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace; **Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of Eloah; abideth a priest continually**. (Hebrews 7:1-3)



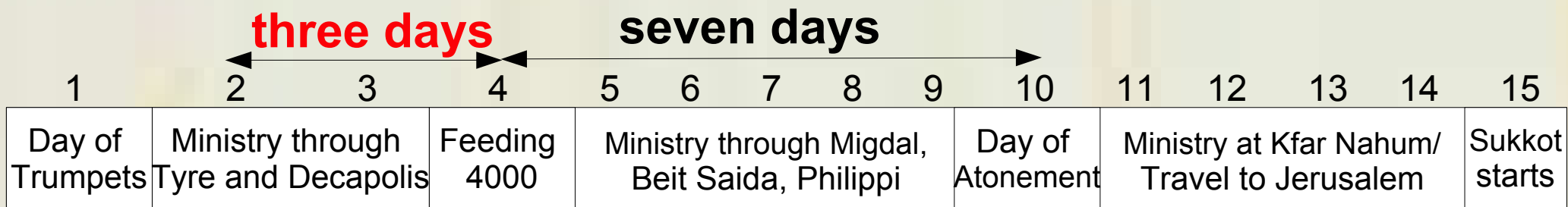


# Minimum Age for High Priests

- Priests had to be at least 30 to perform the most set apart service
  - Take the sum of the sons of Kohath from among the sons of Levi, after their families, by the house of their fathers, **From thirty years old and upward** even until fifty years old, all that enter into the host, **to do the work in the tabernacle of the congregation.** This shall be the service of the sons of Kohath in the tabernacle of the congregation, about the most set apart things: (Numbers 4:2-4)
- Messiah was entering into His 30<sup>th</sup> year
  - And ⓪ⵍⵏⵉⵎⵉⵙ Himself began to be **about** thirty years of age (Luke 3:23)
    - “about”, hōsei (G5616, ὥσει), nearly, before a measure of time
- But **Messiah being come an high priest** of good things to come... (Hebrews 9:11)

# Transfiguration Timeline Summary

- Then  $\text{@}\omega\text{f}\text{A}\text{z}$  called His disciples *unto Him*, and said, **I have compassion on the multitude, because they continue with Me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.** (Matthew 15:32)
- And **after** six days  $\text{@}\omega\text{f}\text{A}\text{z}$  taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, (Matthew 17:1-2)
  - “after”, meta (G3326, μεθ), following, afterward
- And it came to pass **about** an eight days after these sayings, He took Peter and John and James, and went up into a mountain to pray. (Luke 9:28)
  - “about”, hōsei (G5616, ὥσει), nearly, before a measure of time
- And it came to pass, when the time was come... He stedfastly set His face to go to Jerusalem (Luke 9:51)



# The Transfiguration

- And He said unto them, **Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of Elohiym come with power.** (Mark 9:1)
- And it came to pass... He took Peter and John and James, and went up into a mountain to pray. (Luke 9:28)
- And was transfigured before them: and His face did shine as the sun, and His raiment was...(Matthew 17:2) ...white glistening (Luke 9:29) ...as the light. (Matthew 17:2)
- And, behold, there talked with Him two men, which were Moses and Elias: Who appeared in glory, and spake of His decease which He should accomplish at Jerusalem. But Peter and they that were with Him were heavy with sleep: and when they were awake, they saw His glory, and the two men that stood with Him. (Luke 9:30-32)

# This Is My Son, Obey Him

- And Peter answered and said to Ἰησοῦς, Master, it is good for us to be here: and let us make three tabernacles; one for Thee, and one for Moses, and one for Elias. For he wist not what to say; for they were sore afraid. (Mark 9:5-6)
- While he yet spake, behold, a bright cloud overshadowed them:.. (Matthew 17:5) ...and they feared as they entered into the cloud. (Luke 9:34) ...and behold a voice out of the cloud, which said, **This is My beloved Son, in whom I am well pleased; hear (and obey) ye Him.** (Matthew 17:5)
- And when the disciples heard it, they fell on their face, and were sore afraid. And Ἰησοῦς came and touched them, and said, **Arise, and be not afraid.** And when they had lifted up their eyes, they saw no man, save Ἰησοῦς only. (Matthew 17:6-8)
- And as they came down from the mountain, Ἰησοῦς charged them, saying, **Tell the vision to no man, until the Son of man be risen again from the dead.** (Matthew 17:9)

# The Disciples Didn't Understand (until later)



- And they kept that saying with themselves, questioning one with another what the rising from the dead should mean. (Mark 9:10)

# The Transfiguration

- ...Messiah glorified not Himself to be made an high priest; but He that said unto Him, Thou art My Son, to day have I begotten Thee. As He saith also in another place, Thou art a priest for ever after the order of Melchizedek... And being made perfect, He became the author of eternal salvation unto all them that obey Him; Called of Elohiym an high priest after the order of Melchizedek. (Hebrews 5:5-6/9-10)
- The transfiguration was El's sanctification of Messiah as the High Priest of Melchizedek so that our sins can be atoned for
- Moses was there to represent “The Law” and Elijah was there to represent “The Prophets”.

# Our High Priest Forever

- But this, because He continueth ever, hath an unchangeable priesthood. Wherefore He is able also to save them to the uttermost that come unto Elohiym by Him, seeing He ever liveth to make intercession for them. For such **an high priest became us**, who is set apart, harmless, undefiled, separate from sinners, and **made higher than the heavens**; Who needeth not daily, as those high priests, to offer up sacrifice, first for His own sins, and then for the people's: for **this He did once, when He offered up Himself.** (Hebrews 7:24-27)

# The Day of Atonements

- Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke? (Isaiah 58:6)
- And I saw heaven opened, and behold a white horse; and He that sat upon him was called Faithful and True, and in righteousness He doth judge and make war. His eyes were as a flame of fire, and on His head were many crowns; and He had a name written, that no man knew, but He Himself. And He was clothed with a vesture dipped in blood: and His name is called The Word of Elohiym. And the armies which were in heaven followed Him upon white horses, clothed in fine linen, white and clean. And out of His mouth goeth a sharp sword, that with it He should smite the nations: and He shall rule them with a rod of iron: and He treadeth the winepress of the fierceness and wrath of Almighty El. And He hath on His vesture and on His thigh a name written, KING OF KINGS, AND ADON OF ADONS. (Revelation 19:11-16)



# The Prophet Speaks... Messiah's Words

- And when He had called the people unto Him with His disciples also, He said unto them, **Whosoever will come after Me, let him deny himself, and take up his cross, and follow Me.** For whosoever will save his life shall lose it; but whosoever shall lose his life for My sake and the gospel's, the same shall save it. For what shall it profit a man, if he shall gain the whole world, and lose his own soul? Or what shall a man give in exchange for his soul? **Whosoever therefore shall be ashamed of Me and of My words** in this adulterous and sinful generation; **of him also shall the Son of man be ashamed, when He cometh in the glory of His Father with the set apart angels.** And He said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen **the kingdom of Elohiym come with power.** (Mark 8:34-38; 9:1)
  - ...to you a **most set apart Sabbath**... ye shall **humble** your souls (Leviticus 16:31, LXXE)
  - **I have not chosen such a fast...** **do thou** loose every burden of iniquity ... **Break thy bread to the hungry,** and **lead the unsheltered poor to thy house:** if thou seest one naked, **clothe him** (Isaiah 58:6-7, LXXE)

# What Shall Be The Sign...?


- For the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods. And unto one he gave five talents, to another two, and to another one... and straightway took his journey... But he that had received one went and digged in the earth, and hid his lord's money. After a long time the lord of those servants cometh, and reckoneth with them... Then he which had received the one talent came and said, Lord... **I was afraid, and went and hid thy talent in the earth**... His lord answered and said unto him, Thou wicked and slothful servant... Take therefore the talent from him, and give *it* unto him... And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth. **When the Son of man shall come in His glory, and all the set apart angels with Him**...

(Matthew 25:14-15/18-19/24-25/28/30-31)

- Whosoever therefore shall be **ashamed** of Me and of My words ...of him also shall the Son of man be ashamed, **when He cometh in the glory of His Father with the set apart angels**. (Mark 8:38)

# What Shall Be The Sign...?

- When the Son of man shall come in His glory, and all the set apart angels with Him, then shall He sit upon the throne of His glory: And before Him shall be gathered all nations: and He shall separate them one from another, as a shepherd divideth his sheep from the goats: And He shall set the sheep on his right hand, but the goats on the left. Then shall the King say unto them on His right hand, Come, ye blessed of My Father, inherit the kingdom prepared for you from the foundation of the world: For I was an hungred, and **ye gave Me meat** I was thirsty, and ye gave Me drink: I was a stranger, and **ye took Me in:** Naked, and **ye clothed Me:** I was sick, and **ye visited Me:** I was in prison, and **ye came unto Me...** Then shall He say also unto them **on the left hand, Depart from Me, ye cursed, into everlasting fire,** prepared for the devil and his angels... (Matthew 25:31/36/41)
- ...Whosoever will come after Me, let him deny himself, and take up his cross, and follow Me. (Mark 8:34)
  - **such a fast...** do thou loose every burden of iniquity ... **Break thy bread to the hungry,** and **lead the unsheltered poor to thy house:** if thou seest one naked, **clothe him...** (Isaiah 58:6-7, LXXE)

A person is sitting on a sidewalk next to a brick wall. They are wearing a dark beanie, a plaid shirt, and a grey jacket. They are holding a white cup. A sign in front of them reads "Homeless & Hungry".

Homeless  
& Hungry

# There's A Fire Coming

- אלהים, have mercy upon us; for we have trusted in Thee: the seed of the rebellious is gone to destruction, but our deliverance was in a time of affliction. By reason of the terrible sound the nations were dismayed for fear of Thee, and the heathen were scattered...The Elohiym who dwells on high is set apart: Sion is filled with judgment and righteousness. They shall be delivered up to the law: our salvation is our treasure: there are wisdom and knowledge and piety toward אלהים these are the treasures of righteousness. (Isaiah 33:2-3/5-6, LXXE)
- For the ways of these shall be made desolate: the terror of the nations has been made to cease, and the covenant with these is taken away, and ye shall by no means deem them men. Now will I arise, saith אלהים, now will I be glorified; now will I be exalted. Now shall ye see, now shall ye perceive; the strength of your breath shall be vain; fire shall devour you. And the nations shall be burnt up; as a thorn in the field cast out and burnt up. (Isaiah 33:8/10-12, LXXE)

# The Day of Judgement



- Therefore if so be that ye will subdue your own understanding, and **reform your hearts**, ye shall be kept alive **and after death ye shall obtain mercy**. For after death **shall the judgment come, when we shall live again**: and **then shall the names of the righteous be manifest**, and **the works of the ungodly shall be declared**. (2 Esdras 14:34-35)

# The Day of Judgement



And I saw a great white throne, and Him that sat on it... And I saw the dead, small and great, stand before Elohiym; and the books were opened: and another book was opened, which is *the book* of life: and the dead were judged out of those things which were written in the books, **according to their works**... And whosoever was not found written in the book of life was cast into the lake of fire. (Revelation 20:11-12/15)

# The Weightier Matters

- Woe unto you, scribes and Pharisees, hypocrites! for ye... have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done... (Matthew 23:23)
- Thou shalt love אהבתי thy Elohiym with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second *is* like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets. (Matthew 22:37-40)
- For if ye forgive men their trespasses, your heavenly Father will also forgive you: (Matthew 6:14)
- ...I entered into thine house, thou gavest Me no water for My feet: but she hath washed My feet with tears, and wiped *them* with the hairs of her head... Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, *the same* loveth little. And He said to the woman, Thy faith hath saved thee; go in peace. (Luke 7:44/47/50)
  - And above all things have fervent love among yourselves: for love shall cover the multitude of sins. (1 Peter 4:8, NKJV)



A painting of a waterfall cascading over rocks into a pool of water, with a large tree trunk on the left and a bright, hazy sky above.

**His Fast:**

**The Day of Atonements**