

IN SEARCH OF...

THE

LOST

CALENDAR

Part 1

Satan's Targets

- Satan works to infiltrate, mix, deceive, and destroy anything that יהוה blesses or sanctifies:
 - His Son (Genesis 12:3; Psalm 118:26; Hosea 11:1; Hebrews 1:3)
 - His Name (Psalm 72:19; Psalm 113:2)
 - His Word (Deuteronomy 28:2-8; Isaiah 40:8; Psalm 18:30/33:4)
 - **His Sabbath** (Genesis 2:2-3; Leviticus 23:2; Exodus 20:11; Isaiah 58:13-14)
 - **His Feasts** (Leviticus 23:2/4; Exodus 13:9)
 - His People (Genesis 1:23; Genesis 12:3; Exodus 31:13; Psalm 33:12)
 - His Creation (Genesis 1:10/12/18/21/25/31)
 - His Land (Ezekiel 20:15)

He Told Us That the Calendar Would Be Lost

- And he shall speak great words against the most High, and shall wear out the saints of the most High, and **think to change times and laws**... (Daniel 7:25)
- And I will hide My face from them, and I will deliver them into the hand of the Gentiles for captivity, and for a prey, and for devouring, and I will remove them from the midst of the land, and I will scatter them amongst the Gentiles. And they will forget all My Torah and all My commandments and all My judgments, and **will go astray as to new months, and Sabbats, and festivals, and jubilees, and ordinances**. (Jubilees 1:13-14)
- But if they do neglect and do not observe them according to His commandment, then they will disturb all their seasons and the years will be dislodged from this (order), and they will neglect their ordinances. And all **the children of Yisrael will forget and will not find the path of the years, and will forget the new months, and seasons, and Sabbats and they will go wrong as to all the order of the years**. (Jubilees 6:33-34)



*His
Feasts*

Lunar Calendar

- Used by pre-Gregorian civilizations led by pagan/ satanic religious systems
 - Babylon
 - Ancient Egypt (changed to a solar calendar)
 - Ancient Greece/ Roman
 - Eastern religions
 - Hindus
 - Buddhists (Chinese calendar)
 - Tibetans
- Still used by Buddhists for religious dates (year of the dragon/rat/etc)
- Still used by Hindus for religious dates
- Used today by Islam (Saudi Arabia)
- Used today by modern Judaism (Israel)

Pagan Religion Calendars

- The Islamic calendar is a lunar one: months begin when the first crescent of a new moon is sighted. Consequently, the Islamic year is 10 days shorter than the solar year and contains no intercalation, Ramadan migrates throughout the seasons. The Islamic day starts after sunset.
- The Greeks, as early as the time of Homer (8th century BC), appear to have been familiar with the division of the year into the twelve lunar months but no intercalary month or day is mentioned, with twelve months of 354 days. (Philip, Alexander (1921). The Calendar: Its history, structure and improvement. London, UK: Cambridge University Press. p. 7)
- The Hindu calendars have been in use in the Indian subcontinent since Vedic times, and remain in use by the Hindus all over the world, particularly to set Hindu festival dates. The Hindu calendar maintains the integrity of the lunar month, but inserts an extra full month by complex rules, once every 32–33 months, to ensure that the festivals and crop-related rituals fall in the appropriate season. (Eleanor Nesbitt (2016). Sikhism: a Very Short Introduction. pp. 122–123)

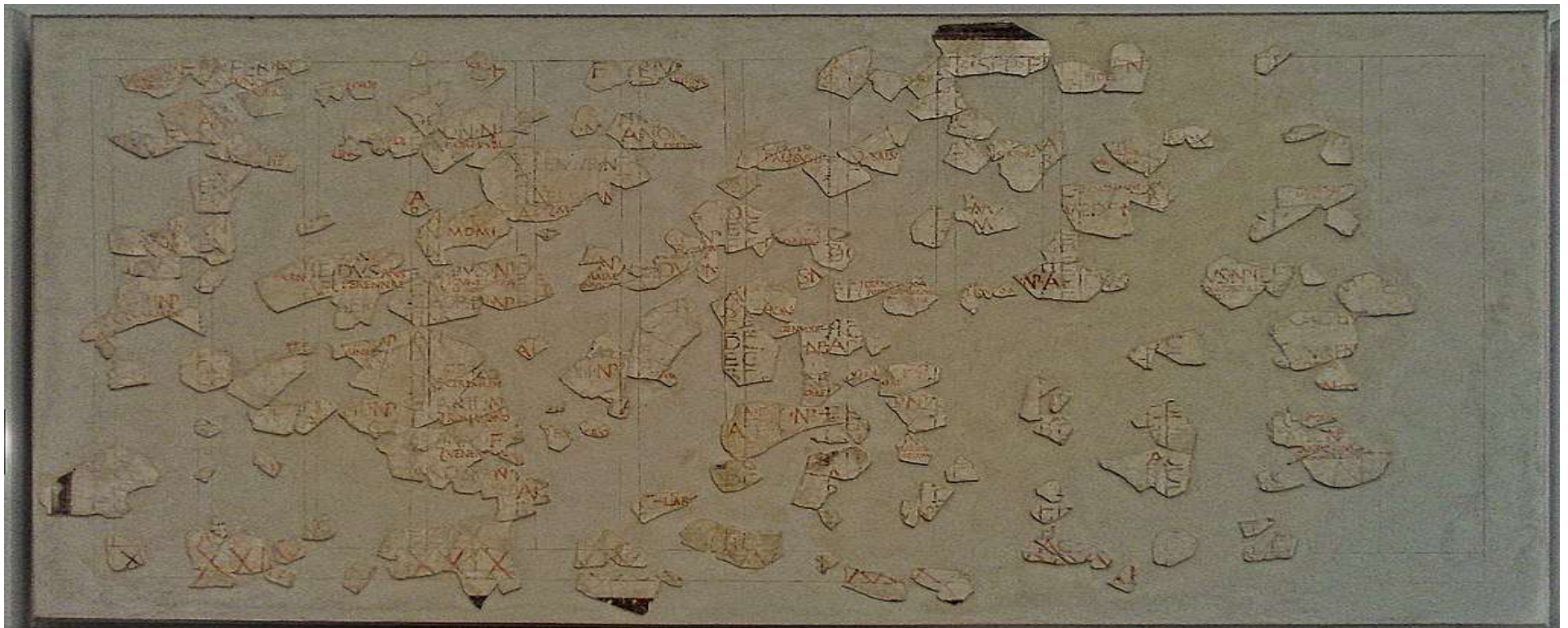
Pagan Religion Calendars

- Buddhist festivals continue to be scheduled according to a lunar system. (Anita Ganeri (2003). Buddhist Festivals Through the Year. BRB. pp. 11–12). The Buddhist and Jain timekeeping systems have attempted to use the Buddha and the Mahavira's lifetimes as their reference points. (Robert E. Buswell Jr.; Donald S. Lopez Jr. (2013). The Princeton Dictionary of Buddhism. Princeton University Press. p. 156)
- Far eastern countries used lunar calendars (China, Vietnam, Thailand, etc). They switched over to the Gregorian calendar in recent history for civil use but still use their lunar calendars to determine their religions' sacred days.
- Ancient Egypt at first had a lunar calendar. Egypt then moved to a solar calendar of 365 days (12 months of 30 days each and five extra intercalary days). The solar calendar incorporated their religion's sacred days

Ancient Roman/ Julian/ Gregorian

- "We have two measures of time, one annual which the sun bounds by its circuit, the other monthly which the moon embraces as it circles." (Varro, On Agriculture -I.27)

Fasti Antiates Miores (from 84-55 BC)



Ancient Roman/ Julian/ Gregorian Calendars

- The first Roman calendar is thought to have been developed by the first king (Romulus), with 10 lunar months (starting in the spring) and then an uncounted winter season (circa 750 BC)
- The second Roman king is thought to have added months 11 and 12.
- At some point between 750 and 50 BC, the number of days in some months changed, the beginning of the year was moved into winter (onto the previous 11th month), and an intercalary month was added.
- Julius Caesar developed the Julian calendar (45 BC) with 365 days and a leap year (one day) every four years
- The Gregorian calendar, proclaimed by Pope Gregory XIII, updated the leap years to more accurately track the solar years. This is the world's current standard civil calendar.

Roman Calendar Changes

<u>Early</u>	<u>Roman</u>	<u>Calendar</u>	<u>Julian</u>	<u>Calendar</u>	<u>English</u>
Name	Meaning	# Days	Name	# Days	Name
Ianuarius	Janus or Juno	29		31	January
Februarius	ritual purification	28		28 (29)	February
Mercedonius	intercalary	27-28		-	-
Martius	Mars	31		31	March
Aprilis	“to open”	29		30	April
Maius	unknown	31		31	May
Iunius	Juno	29		30	June
Quintilis	“fifth”	31	Iulius	31	July
Sextilis	“sixth”	29	Augustus	31	August
September	“seven”	29		30	September
October	“eight”	31		31	October
November	“nine”	29		30	November
December	“ten”	29		31	December

All From Babylon

- The Babylonian calendar was a lunisolar calendar with years consisting of 12 lunar months, each beginning when a new crescent moon was first sighted low on the western horizon at sunset, plus an intercalary month inserted as needed by decree. The calendar is based on a Sumerian (Third Dynasty of Ur) predecessor preserved in the Umma calendar of Shulgi (c. 21st century BC).

Warning: pagan info!

- Nanna was the the moon god. The moon was key to the Sumerian understanding of time; the first calendar, invented by the Sumerians, was designed around the phases of the moon, and Nanna was also revered as the god of time, the god who grants the wisdom to look upon the past and learn from it.

Why We Care About Babylon

- **Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this is the time of אף אז's vengeance;** He will render unto her a recompence. (Jeremiah 51:6)
- **Remove out of the midst of Babylon, and go forth out of the land of the Chaldeans, and be as the he goats before the flocks.** (Jeremiah 50:8)
- **Go ye forth of Babylon, flee ye from the Chaldeans...** (Isaiah 48:20)
- **Deliver thyself, O Zion, that dwellest with the daughter of Babylon.** (Zechariah 2:7)
- And he cried mightily with a strong voice, saying, **Babylon the great is fallen, is fallen, and is become the habitation of devils... For all nations have drunk of the wine of the wrath of her fornication... And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and El hath remembered her iniquities.** (Revelation 18:2-5)

	Babylon Month Name	Description	Pagan god	Zodiac	Hebrew Month Name
1	Araḥ Nisānu	Month of beginning	Bel	Agru (Aries)	Nisan
2	Araḥ Āru	Month of the Blossoming	Ea	Gu (Taurus)	Iyar
3	Araḥ Simanu		Sin	Maštaba (Gemini)	Sivan
4	Araḥ Dumuzu	Month of Tammuz	Tammuz	Alluttu (Cancer)	Tammuz
5	Araḥ Abu		Gilgamesh	Nēšu (Leo)	Ab
6	Araḥ Ulūlu		Ishtar	Sisinnu (Virgo)	Elul
7	Araḥ Tišritum	Month of Beginning, 2nd	Shamash	Zibānītu (Libra)	Tishrei
8	Araḥ Samnu	month, the eighth	Marduk	Zuqaqīpu (Scorpio)	Cheshvan
9	Araḥ Kislimu		Nergal	Pabilsag (Sagittarius)	Kislev
10	Araḥ Ṭebētum	Muddy Month	Papsukkal	Suḥurmāšu (Capricorn)	Tebeth
11	Araḥ Šabaṭu		Adad	Gula (Aquarius)	Shebat
12	Araḥ Addaru / Adār	Month of Adar	Erra	Zibbātu (Pisces)	Adar
13	Araḥ Addaru Arku	(Babylon intercalary month, in year 17 of 19)	Assur		Adar II

Ramadan and the Problem with the Islam Lunar Calendar

- Ramadan is the ninth month of the Islamic calendar. It begins once the new crescent moon appears in the sky, and ends after 29 or 30 days, depending on the moon cycle.
- “As the Islamic calendar goes by the sighting of the moon, Ramadan will fall roughly 10 days earlier each year in the Gregorian calendar and, thus, there is no exact time and date.”*

Ramadan start dates

Year	Starts
2022	04/02/22
2021	04/12/21
2020	04/23/20
2019	05/06/19
2018	05/16/18
2017	05/27/17
2016	06/07/16
2015	06/18/15
2014	06/28/14
2013	07/09/13
2012	07/20/12
2011	07/31/11
2010	08/11/10

* <https://www.muslimaid.org/what-we-do/religious-dues/ramadan/>

He Told Us That We Would Lose the Calendar...

- And I will hide My face from them, and I will deliver them into the hand of the Gentiles for captivity, and for a prey, and for devouring, and I will remove them from the midst of the land, and I will scatter them amongst the Gentiles. And they will forget all My Torah and all My commandments and all My judgments, and will go astray as to new months, and Sabbats, and festivals, and jubilees, and ordinances. (Jubilees 1:13-14)

But if they do neglect and do not observe them according to His commandment, then they will disturb all their seasons and the years will be dislodged from this (order), and they will neglect their ordinances. And all **the children of Yisrael will forget and will not find the path of the years, and will forget the new months, and seasons, and Sabbats and they will go wrong as to all the order of the years.** (Jubilees 6:33-34)

...By Calculating It From the Moon

- For I know and from henceforth will I declare it unto you, and **it is not of My own devising**; for the book is written before Me, and on the heavenly tablets the division of days is ordained, lest they forget the feasts of the covenant and walk according to the feasts of the Gentiles after their error and after their ignorance. For there will be those who will assuredly make observations of the moon-how it disturbs the seasons and comes in from year to year ten days too soon. (Jubilees 6:35-36)
- For this reason the years will come upon them when they will disturb (the order), and make an abominable (day) the day of testimony, and an unclean day a feast day, and they will confound all the days, the kodesh with the unclean, and the unclean day with the kodesh; for they will go wrong as to the months and Sabbats and feasts and jubilees. (Jubilees 6:37)

Commanded to Testify

- For this reason I command and testify to you that you may testify to them; for after your death your children will disturb them, so that they will not make the year **three hundred and sixty-four days only**, and for this reason they will go wrong as to the new months and seasons and Sabbats and festivals, and they will eat all kinds of blood with all kinds of flesh. (Jubilees 6:38)
- Between 1947 and 1956, approximately 15 Jubilees scrolls were found in five caves at Qumran, all written in Hebrew. The large number of manuscripts (more than for any biblical books except for Psalms, Deuteronomy, Isaiah, Exodus, and Genesis, in descending order) indicates that Jubilees was widely used at Qumran. A comparison of the Qumran texts with the Ethiopic version, found that the Ethiopic was in most respects an accurate and literalistic translation. (James VanderKam, "The Book of Jubilees" in L. H. Schiffman and J. C. VanderKam (eds.), Encyclopedia of the Dead Sea Scrolls, Oxford University Press (2000), Vol. I, p. 435.)

Jewish Rabbi on the Calendar

- Jews count the months by the moon; western civilization patterns its calendar after the sun. That presents a dilemma. The moon travels more slowly than the sun -- by approximately 48 minutes a day. At the beginning of the lunar month, she sets in the west shortly after sunset, and each day 40 to 45 minutes later. She continues to lag further and further behind the sun (each lunar month being 29-1/2 days) until, at the end of 12 months, the year of the moon is 11 days shorter than the year of the sun, every three years losing a full month of time.
- This introduces a special predicament for the religious calendar: **Passover needs to be celebrated at the vernal equinox -- springtime and harvest** are its natural hallmarks, the resuscitation of nature coinciding with the redemption of the people. But, if the lunar calendar loses a month every three years, Passover would move further each year and fall successively in every season of the year. That is exactly what happens to the Muslim festival of Ramadan.
- The **teachers of the Talmud made the adjustment** by adding seven leap months (called "Second Adar") in the course of each 19-year cycle, and thereby **ingeniously devised** a perpetual calendar that would keep the holidays in the **approximate season for which they were originally conceived.**

Passover is in the First Month of the Year

- And אֱלֹהִים spake unto Moses and Aaron in the land of Egypt, saying, This month shall be unto you the beginning of months: **it shall be the first month of the year to you.** Speak ye unto all the congregation of Israel, saying, In the tenth day of **this month** they shall take to them every man a lamb... And ye shall keep it up until the fourteenth day of **the same month**... For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt... And this day shall be unto you for a memorial; and ye shall keep it a feast to אֱלֹהִים throughout your generations; ye shall keep it a feast by an ordinance for ever. (Exodus 12:1-3/6/12/14)
- Observe the month of **Abib**, and keep the Passover unto אֱלֹהִים thy Elohiym: for in the month of Abib אֱלֹהִים thy Elohiym brought thee forth out of Egypt by night. (Deuteronomy 16:1)
- Three times thou shalt keep a feast unto Me in the year. Thou shalt keep the feast of unleavened bread... **as I commanded thee**, in the time appointed of the month **Abib**... (Exodus 23:14-15)

Abib Is In the Spring

- And Moses stretched forth his rod toward heaven: and אֶפְרַיִם sent thunder and hail, and the fire ran along upon the ground; and אֶפְרַיִם rained hail upon the land of Egypt. So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation... Only in the land of Goshen, where the children of Israel were, was there no hail... And the flax and the barley was smitten: for the barley was in the ear, and the flax was bolled. But the wheat and the rie were not smitten: for they were not grown up. (Exodus 9:23-24/31-32)
 - “in the ear” - 'ābîḇ (H24, אביב), defined as a young ear of grain
- In the fourteenth day of the first month at even is אֶפְרַיִם's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto אֶפְרַיִם: seven days ye must eat unleavened bread... When ye... reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest: (Leviticus 23:5-6/10)

Abib Grain is Almost Mature

- When grains are early in their development they are flexible and have a dark green color. As they become ripe they take on a light yellowish hue and become more brittle. The reason that the barley was destroyed and the wheat was not is that the barley had reached the stage in its development called Abib and as a result had become brittle enough to be damaged by the hail. In contrast, the wheat and spelt were still early enough in their development, at a stage when they were flexible and not susceptible to being damaged by hail.



Months of the Modern Jewish Calendar

Month	Name	Leap year months	Days/Month	חודש	Corresponding months
1	Tishrei	1 Tishrei	30	תשרי	Sept.-Oct.
2	Cheshvan	2 Cheshvan	29/30	חשוון	Oct.-Nov.
3	Kislev	3 Kislev	29/30	כסלו	Nov.-Dec.
4	Tevet	4 Tevet	29	טבת	Dec.-Jan.
5	Shevat	5 Shevat	30	שבט	Jan.-Feb.
6	Adar		29	אדר	Feb.-Mar.
		6 Adar Alef	30		
		7 Adar Beit	29		
7	Nissan	8 Nissan	30	ניסן	Mar.-Apr.
8	Iyar	9 Iyar	29	אייר	Apr.-May
9	Sivan	10 Sivan	30	סיוון	May-June
10	Tamuz	11 Tamuz	29	תמוז	June-July
11	Av	12 Av	30	אב	July-Aug.
12	Elul	13 Elul	29	אלול	Aug.-Sept.



The Jewish calendar is upside down and the Jewish calendar uses a different name than He commanded

Messiah's Declarations to the Religious Leaders of Judaism

- Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves. (Matthew 23:15)
- Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness. Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity. (Matthew 23:27-28)
- O generation of vipers, how can ye, being evil, speak good things? (Matthew 12:34)
- Ye are of your father the devil, and the lusts of your father ye will do. (John 8:44)
- Ye serpents, ye generation of vipers, how can ye escape the damnation of hell? (Matthew 23:33)
- ...the synagogue of Satan, which say they are Jews, and are not, but do lie... (Revelation 3:9)


The Flood Sinks the Lunar Calendar

- **Five months to the day** (2/17 to 7/17), **150 days**
 - In the six hundredth year of Noah's life, **in the second month, the seventeenth day of the month**, the same day were **all the fountains of the great deep broken up, and the windows of heaven were opened...And the waters prevailed upon the earth an hundred and fifty days**. (Genesis 7:11/24)
 - And on the new month of the fourth month the mouths of the depths of the abyss beneath were closed. And **on the new month of the seventh month all the mouths of the abysses of the earth were opened, and the waters began to descend into them**. (Jubilees 6:26)
 - And the waters returned from off the earth continually: **and after the end of the hundred and fifty days the waters were abated**. And the ark rested in **the seventh month, on the seventeenth day of the month**, upon the mountains of Ararat. (Genesis 8:3-4)

The Flood Sinks the Lunar Calendar (Septuagint - 2nd Witness)

- **Five months to the day** (2/27 to 7/27), **150 days**
 - In the six hundredth year of the life of Noe, **in the second month, on the twenty-seventh day of the month**, on this day all the fountains of the abyss were broken up, and the flood-gates of heaven were opened....**And the water was raised over the earth an hundred and fifty days**. (Genesis 7:11/24 - Sept)
 - And on the new month of the fourth month the mouths of the depths of the abyss beneath were closed. And **on the new month of the seventh month** **all the mouths of the abysses of the earth were opened, and the waters began to descend into them**. (Jubilees 6:26)
 - And the water subsided, and went off the earth, **and after an hundred and fifty days** **the water was diminished**, and the ark rested in **the seventh month, on the twenty-seventh day of the month**, on the mountains of Ararat. (Genesis 8:3 - Sept)

Any Lunar Calendar Fails the Genesis Flood Test

- A lunar calendar will have month lengths of 29 and 30 days, since each new moon is about 29 1/2 days apart*. No matter the year of the lunar calendar, it is impossible to ever have 150 days in 5 lunar months.
 - Month 2, 17th day to the end of the month (29th): 12 days
 - Month 3: 30 days
 - Month 4: 29 days
 - Month 5: 30 days
 - Month 6: 29 days
 - Month 7, 1st day to the 17th day: 17 days
- Total days in a lunar calendar (5 months): 147 days 
 - It can be 148 days if Month 2 starts with 30 days, or an “unsighted 29th day moon” but NO MORE

*29.53059 days to be exact

FROM 2/17 to 7/17 = 150 DAYS (THE GENESIS FLOOD TEST)

2ND BIBLICAL MONTH 6021

APRIL / MAY 2021 • IYYAR 5781

1 ST	2 ND	3 RD	4 TH	5 TH	6 TH	Shabbat
			April 14 2:17% 14.7°	April 15	April 16	April 17
			1	2	3	4
			(11)	(12)	(13)	(14)
April 18	April 19	April 20	April 21	April 22	April 23	April 24
5	6	7	8	9	10	11
(15)	(16)	(17)	(18)	(19)	(20)	(21)
April 25	April 26	April 27	April 28	April 29	April 30	May 1
12	13	14	15	16	17	18
(22)	(23)	(24)	(25)	(26)	(27)	(28)
May 2	May 3	May 4	May 5	May 6	May 7	May 8
2	3	4	5	6	7	8
(29)	(30)	(31)	(32)	(33)	(34)	(35)
May 9	May 10	May 11	May 12	May 13		
9	10	11	12	13	30	
(36)	(37)	(38)	(39)	(40)		

start 17

(1-30) The Counting of the Omer continues this month from last month. The first day of the Omer is the Day of First Fruits and the last day (Day 50) is the Feast of Shavuot (i.e. Pentecost), the day the Holy Spirit was given to the Apostles as they gathered in the Temple for the Feast of Shavuot.

A LUNAR CALENDAR TAKING THE GENESIS FLOOD TEST

FROM 2/17 to 7/17 = 150 DAYS (THE GENESIS FLOOD TEST)

3RD BIBLICAL MONTH 6021

MAY / JUNE 2021 • SIVAN 5781

1 ST	2 ND	3 RD	4 TH	5 TH	6 TH	Shabbat
					May 14	May 15
					3.17% 17.7% 14	15
May 16	May 17	May 18	May 19	May 20	May 21	May 22
16	17	18	19	20	21	22
May 23	May 24	May 25	May 26	May 27	May 28	May 29
23	24	25	26	27	28	29
May 30	May 31	June 1	June 2	June 3	June 4	June 5
30	31	32	33	34	35	36
June 6	June 7	June 8	June 9	June 10	June 11	
37	38	39	40	41	42	


(10) **Shavuot** - Pentecost - Yom HaBikkurim, when the Holy Spirit was poured out on believers at the "house" of prayer (i.e. the Temple)

A LUNAR CALENDAR TAKING THE GENESIS FLOOD TEST

FROM 2/17 to 7/17 = 150 DAYS (THE GENESIS FLOOD TEST)

4TH BIBLICAL MONTH 6021

JUNE / JULY 2021 • TAMMUZ 5781

1 ST	2 ND	3 RD	4 TH	5 TH	6 TH	Shabbat	
						June 11	June 12
						 1.46% 10.4° 43	
June 13	June 14	June 15	June 16	June 17	June 18	June 19	
44 ²	45 ³	46 ⁴	47 ⁵	48 ⁶	49 ⁷	50 ⁸	
June 20	June 21	June 22	June 23	June 24	June 25	June 26	
51 ⁹	52 ¹⁰	53 ¹¹	54 ¹²	55 ¹³	56 ¹⁴	57 ¹⁵	
June 27	June 28	June 29	June 30	July 1	July 2	July 3	
58 ¹⁶	59 ¹⁷	60 ¹⁸	61 ¹⁹	62 ²⁰	63 ²¹	64 ²²	
July 4	July 5	July 6	July 7	July 8	July 9	July 10	
65 ²³	66 ²⁴	67 ²⁵	68 ²⁶	69 ²⁷	70 ²⁸	71 ²⁹	

A LUNAR CALENDAR TAKING THE GENESIS FLOOD TEST

FROM 2/17 to 7/17 = 150 DAYS (THE GENESIS FLOOD TEST)

5TH BIBLICAL MONTH 6021

JULY / AUGUST 2021 • AV 5781

1 ST	2 ND	3 RD	4 TH	5 TH	6 TH	Shabbat
July 11	July 12	July 13	July 14	July 15	July 16	July 17
	2.81% 14.3° 72 ¹	73 ²	74 ³	75 ⁴	76 ⁵	77 ⁶
July 18	July 19	July 20	July 21	July 22	July 23	July 24
78 ⁷	79 ⁸	80 ⁹	81 ¹⁰	82 ¹¹	83 ¹²	84 ¹³
July 25	July 26	July 27	July 28	July 29	July 30	July 31
85 ¹⁴	86 ¹⁵	87 ¹⁶	88 ¹⁷	89 ¹⁸	90 ¹⁹	91 ²⁰
August 1	August 2	August 3	August 4	August 5	August 6	August 7
92 ²¹	93 ²²	94 ²³	95 ²⁴	96 ²⁵	97 ²⁶	98 ²⁷
August 8	August 9					
99 ²⁸	100 ²⁹					

A LUNAR CALENDAR TAKING THE GENESIS FLOOD TEST

FROM 2/17 to 7/17 = 150 DAYS (THE GENESIS FLOOD TEST)

6TH BIBLICAL MONTH 6021

AUGUST/SEPTEMBER 2021 • ELUL 5781

1 ST	2 ND	3 RD	4 TH	5 TH	6 TH	Shabbat
August 9		August 10		August 12		August 14
		1.42% 9.7° 101 ¹	102 ²	103 ³	104 ⁴	105 ⁵
August 15		August 17		August 19		August 21
106 ⁶	107 ⁷	108 ⁸	109 ⁹	110 ¹⁰	111 ¹¹	112 ¹²
August 22		August 24		August 26		August 28
113 ¹³	114 ¹⁴	115 ¹⁵	116 ¹⁶	117 ¹⁷	118 ¹⁸	119 ¹⁹
August 29		August 31		September 2		September 4
120 ²⁰	121 ²¹	122 ²²	123 ²³	124 ²⁴	125 ²⁵	126 ²⁶
September 5		September 7		September 8		
127 ²⁷	128 ²⁸	129 ²⁹	130 ³⁰			

The Creator's Calendar © Michael Rood
 Astronomical Calculations: Adam Drissel
 Aviv Observations in Israel: Devorah Gordon

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A LUNAR CALENDAR TAKING THE GENESIS FLOOD TEST

FROM 2/17 to 7/17 = 150 DAYS (THE GENESIS FLOOD TEST)

7TH BIBLICAL MONTH 6021

SEPTEMBER/OCTOBER 2021 • TISHRI 5782

1 ST	2 ND	3 RD	4 TH	5 TH	6 TH	Shabbat
September 8			September 9		September 10	
September 11			September 12		September 13	
September 14		September 15		September 16		September 17
September 18		September 19		September 20		September 21
September 22		September 23		September 24		September 25
September 26		September 27		September 28		September 29
September 30		October 1		October 2		October 3
October 4		October 5		October 6		October 7
October 8		October 9		October 10		October 11
October 12		October 13		October 14		October 15
October 16		October 17		October 18		October 19
October 20		October 21		October 22		October 23
October 24		October 25		October 26		October 27
October 28		October 29		October 30		October 31

(1) Yom Teruah: Day of Trumpets
 (10) Yom Kippur: Day of Atonement
 (15 - 21) Sukkot: Feast of Tabernacles
 (22) Shmini Atzeret: The Last Great Day - Eighth Day of Assembly

NOTE: The Jewish calendar year begins in the 7th month, so the number of the Jewish year (i.e. 5781) changes in the month of Tishri.

8TH BIBLICAL MONTH 6021

OCTOBER/NOVEMBER 2021 • MARHESHWAN 5782

1 ST	2 ND	3 RD	4 TH	5 TH	6 TH	Shabbat
					October 8	October 9
					1.86% 8.5° < Note 16 > 35 pairs of disciples are out on assignment until Hanukkah	2
October 10	October 11	October 12	October 13	October 14	October 15	October 16
3	4	5	6	7	8	9
October 17	October 18	October 19	October 20	October 21	October 22	October 23
10	11	12	13	14	15	16
October 24	October 25	October 26	October 27	October 28	October 29	October 30
17	18	19	20	21	22	23
October 31	November 1	November 2	November 3	November 4	November 5	November 6
24	25	26	27	28	29	30

9TH BIBLICAL MONTH 6021

NOVEMBER/DECEMBER 2021 • KISLEV 5782

1 ST	2 ND	3 RD	4 TH	5 TH	6 TH	Shabbat
November 7 4.34% 12° 1	November 8 2	November 9 3	November 10 4	November 11 5	November 12 6	November 13 7
November 14 8	November 15 9	November 16 10	November 17 11	November 18 12	November 19 13	November 20 14
November 21 15	November 22 16	November 23 17	November 24 18	November 25 19	November 26 20	November 27 21
November 28 22	November 29 < 22 > Astronomers present gifts to the King [2 BCE]	November 30 23	December 1 24	December 2 < 137 > Yeshua heals a man born blind Hanukkah Begins	December 3 25 26	December 4 27 28
December 5 29						
<p>Hanukkah is an eight-day celebration that commemorates the re-dedication of the Temple after the first Abomination of Desolation by Antiochus Epiphanes and celebrates our personal deliverance from pagan sun-god worship. The first day of Hanukkah was a weekly Sabbath in the year that Yeshua opened the eyes of the man who was born blind (John 9:1-41). This is not one of the appointed times commanded in Leviticus 23.</p>						

10TH BIBLICAL MONTH 6021

DECEMBER 2021/JANUARY 2022 • TEVET 5782

1 ST	2 ND	3 RD	4 TH	5 TH	6 TH	Shabbat		
December 5	December 6	December 7	December 8	December 9	December 10	December 11		
	2.5% 9.1°	1	2	< 141 > Yeshua teaches in the Dead Sea Valley Hanukkah Concludes	3	4	5	6
December 12	December 13	December 14	December 15	December 16	December 17	December 18		
7	8	9	10	11	12	13		
December 19	December 20	December 21	December 22	December 23	December 24	December 25		
14	15	16	17	18	19	20		
December 26	December 27	December 28	December 29	December 30	December 31	January 1		
21	22	23	24	25	26	27		
January 2	January 3							
28	29	30						

11TH BIBLICAL MONTH 6021

JANUARY/FEBRUARY 2022 • SHEVAT 5782

1 ST	2 ND	3 RD	4 TH	5 TH	6 TH	Shabbat
January 3		January 4		January 5		January 6
		Possible 1.09% 5.7°		Likely 4.97% 17.4°		1
		2		3		4
January 9		January 10		January 11		January 12
5		6		7		8
9		10		11		12
January 16		January 17		January 18		January 19
12		13		14		15
16		17		18		19
January 23		January 24		January 25		January 26
19		20		21		22
23		24		25		26
January 30		January 31		February 1		February 2
26		27		28		29
30		31		1		2

If the renewed moon is seen on this date, then the day of the month will correspond to this number.

< 31 > Yeshua's mikveh in the Yarden. Yeshua begins forty days and nights of fasting [27 CE]

12TH BIBLICAL MONTH 6021

FEBRUARY/MARCH 2022 • ADAR 5782



1 ST	2 ND	3 RD	4 TH	5 TH	6 TH	Shabbat
		February 2		February 3	February 4	February 5
				2.69% 13.9°	1	2
						3
February 6	February 7	February 8	February 9	February 10	February 11	February 12
4	5	6	7	8	9	10
February 13	February 14	February 15	February 16	February 17	February 18	February 19
11	12	13	14	15	16	17
		Fast of Esther	Purim < 149 > Yeshua raises Lazarus	Shushan Purim		
February 20	February 21	February 22	February 23	February 24	February 25	February 26
18	19	20	21	22	23	24
February 27	February 28	March 1	March 2	March 3	March 4	
25	26	27	28	29	30	

(14-15) Purim is celebrated on the 14th day of this month (and on Adar Bet in Hebrew leap years); that is, the day following the victory of the Jews over their Persian enemies. In cities that were protected by a surrounding wall, Purim is instead celebrated on the 15th of the month on what is known as Shushan Purim, since fighting in the walled city of Shushan continued one extra day. Today, only Jerusalem and a few other cities celebrate Purim on the 15th.


The Revelation Great Tribulation Test

(The 2nd Witness)

- ...the angel stood, saying, Rise, and measure the temple of Elohiym, and the altar, and them that worship therein. But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the set apart city shall they tread under foot **forty and two months**. And I will give power unto my two witnesses, and they shall prophesy **a thousand two hundred and threescore days**, clothed in sackcloth. (Revelation 11:1-3)

- Lunar calendar: (29.5 days/month) x 42 months = 1239 days 
- THE calendar: (30 days/month) x 42 months = **1260 days** 

- ...the same horn made war with the saints, and prevailed against them... and they shall be given into his hand until **a time** and **times** and **the dividing of time**. (Daniel 7:21/25)

- “a time” = 1 year, “times” = 2 years, “dividing of time” = ½ year
- (1 year + 2 years + ½ year) x (12 months/year) = 42 months
 - THE calendar: (42 months) x (30 days/month) = **1260 days** 

Revelation (3rd Witness)

30 Day Months

- And the woman fled into the wilderness, where she hath a place prepared of Elohiym, that they should feed her there a thousand two hundred and threescore days. (Revelation 12:6)
- To be in sync with how Yah calculates time, we have to have a calendar with 30 days every month.
 - The Genesis Flood test: 150 days in 5 months
 - $(150 \text{ days}) / (5 \text{ months}) = 30 \text{ days/month}$
 - The Revelation Great Tribulation test:
 - $(1260 \text{ days}) / (42 \text{ months}) = 30 \text{ days/month}$

An Example of Talmud Calendar Calculation Lunacy

- Based on a line in the Mishnah declaring that Purim must be celebrated in Adar II in a leap year (Megillah 1:4), Adar I is considered the "extra" month. As a result, someone born in Adar during a non leap year would celebrate their birthday in Adar II during a leap year. However, someone born during either Adar in a leap year will celebrate their birthday during Adar in a non-leap year, except that someone born on 30 Adar I will celebrate their birthday on 1 Nisan in a non-leap year because Adar in a non-leap year has only 29 days.

Calendar Deception Tactics

- Corrupting His inspired Word
- Creating poetic stories that tug on sentiment and emotions
- Using scripture out of context to bolster the created narrative
- Widespread acceptance among many of the most known teachers (the backup snare)



Month vs Moon

- “month”, chodesh (H2320, חֹדֶשׁ)
- “moon”, yerach (H3394, יָרַח)
- The word of יָרַח which came unto Zephaniah... in the days of Josiah the son of Amon, king of Judah... Therefore wait ye upon Me, saith יָרַח, until the day that I rise up to the prey: for My determination is to gather the nations, that I may assemble the kingdoms, to pour upon them Mine indignation, even all My fierce anger: for all the earth shall be devoured with the fire of My jealousy. For then will I turn to the people a pure language, that they may all call upon the name of יָרַח, to serve Him with one consent.
(Zephaniah 1:1/3:8-9)
 - The Masoretic rewrites (~600-1000AD) completed the process of language twistings and entanglements
 - A pure language from יָרַח would be perfect and not use a completely different word (moon/ “yerach”) for a different event (month/ “chodesh”)

The Prophecy of the Corruption of the Word of אִפְאֵל

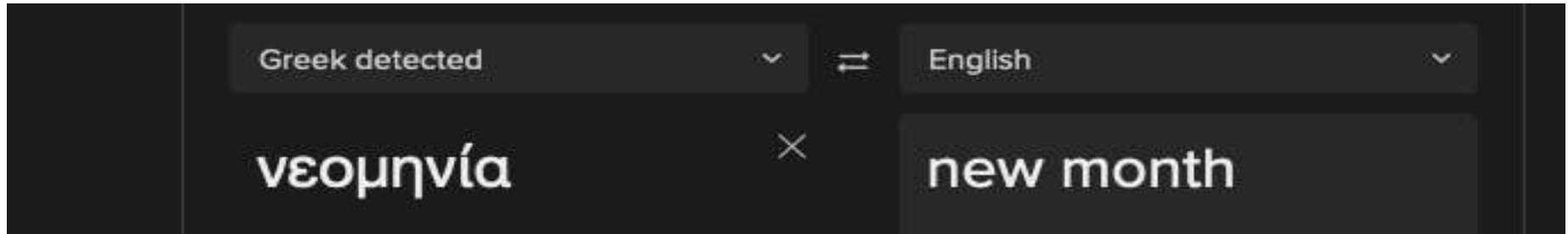
- How do ye say, We are wise, and the law of אִפְאֵל is with us? Lo, certainly in vain made he it; the pen of the scribes is in vain. (Jeremiah 8:8)
- ...For then will I turn to the people a pure language... (Zephaniah 1:8)
 - And אִפְאֵל Elohiym said: "Open his mouth and his ears, that he may hear and speak with his mouth, with the language which hath been revealed"; for it had ceased from the mouths of all the children of men from the day of the overthrow (of Babel). And I opened his mouth, and his ears and his lips, and I began to speak with him in Hebrew in the tongue of the creation. And he took the books of his fathers, and these were written in Hebrew and he transcribed them, and he began from henceforth to study them... (Jubilees 12:25-27)

Paul Said New Months

- Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new “moon” (neomēnia, G3561 *νουμηνίας*), or of the Sabbath days: (Colossians 2:16 - KJV)
 - Strong's Concordance is not infallible (“**Take heed that no man deceive you.**” - Matthew 24:4)
 - Strong's definition for G3561 is the “festival of new moon”, but this is derived from Masoretic Scripture twisting of chodesh
 - Greek to English translators shows “*νουμηνίας*” as “new month”

The screenshot shows a digital interface for translating Greek text. At the top, the phrase "of the new moon," is displayed next to a "PHRASE" button. The Greek word *νουμηνίας* is shown with its Strong's number G3561 and its transliteration *neomēnia*. A speaker icon and an "N-GSF" button are also visible. Below this, a dark-themed interface shows a search for *νουμηνίας* resulting in the English translation "nomenias". A second search shows *νεομηνία* translated as "new month".

Translating from English to Greek



- Going from English to Greek:

☰ Google Translate

🗨️ Text 📄 Documents

ENGLISH - DETECTED ENGLISH SPANISH FRENCH ▼ ↔ GREEK ENGLISH

new month × νέο μήνα
néo mína

ENGLISH - DETECTED ENGLISH SPANISH FRENCH ▼ ↔ GREEK ENGLISH

new moon × νέα Σελήνη 🗨️
,n(y)soo 'moon néa Selíni

It's Month, Not Moon

- And David said unto Jonathan, Behold, to morrow is the “new moon” (*chodesh, H2320, שֶׁדֶשׁ*) ... (First Samuel 20:5 – KJV)
- Then Jonathan said to David, Tomorrow is the “new moon” (*chodesh, H2320, שֶׁדֶשׁ*) ... (First Samuel 20:18 – KJV)
- So David hid himself in the field: and when the “new moon” (*chodesh, H2320, שֶׁדֶשׁ*) was come... (First Samuel 20:24 – KJV)
- And he said, Wherefore wilt thou go to him to day? it is neither “new moon” (*chodesh, H2320, שֶׁדֶשׁ*), nor Sabbath. (2 Kings 4:23 – KJV)
- And it shall come to pass, that from one “new moon” (*chodesh, H2320, שֶׁדֶשׁ*) to another, and from one Sabbath to another, shall all flesh come to worship before Me, saith יהוה. (Isaiah 66:23 – KJV)
- And in the day of the “new moon” (*chodesh, H2320, שֶׁדֶשׁ*) it shall be a young bullock without blemish... (Ezekiel 46:6 – KJV)

It's Month, Not Moon

- Thus saith the Adon יהוה; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the Sabbath it shall be opened, and in the day of the “new moon” (*month, chodesh, H2320, שֶׁחַדֵּשׁ*) it shall be opened. (Ezekiel 46:1 – KJV)
- Saying, When will the “new moon” (*month, chodesh, H2320, שֶׁחַדֵּשׁ*) be gone, that we may sell corn? and the Sabbath, that we may set forth wheat?... (Amos 8:5 – KJV)
- Blow up the trumpet in the “new moon” (*month, chodesh, H2320, שֶׁחַדֵּשׁ*), in the time appointed, on our solemn feast day. (Psalm 81:3 – KJV)
 - תקעו בחדש שופר בכסה ליום חגנו
 - חגנו (H7782 - shofar) שופר (H2320 – in month) בחדש (H8628 – you blow) תקעו (H3117 – for day) ליום (H3677 – in appointed) בכסה (H2282 – our feast)
 - Blow the shofar in the month appointed for our feast day

Other Versions Correctly Translated

שדח as Month

- And it shall come to pass, that from one “new moon” (*month, chodesh, H2320, שדח*) to another, and from one Sabbath to another, shall all flesh come to worship before Me, saith אףאז. (Isaiah 66:23 - KJV)
 - And it has been from **month to month**, And from Sabbath to Sabbath, All flesh come to bow themselves before Me,” said אףאז. (Isaiah 66:23 - Literal Standard Version)
 - And it hath been from **month to month**, And from Sabbath to Sabbath, Come do all flesh to bow themselves before Me, Said אףאז. (Isaiah 66:23 - Young's Literal Translation)
 - And there shall be **month after month**, and Sabbath after Sabbath: and all flesh shall come to adore before My face, saith אףאז. (Isaiah 66:23 - Douay-Rheims Bible)
 - And it shall come to pass **from month to month**, and from Sabbath to Sabbath, that all flesh shall come to worship before Me in Jerusalem, saith אףאז. (Isaiah 66:23 - Brenton Septuagint Translation)

His Throne Established Forever ...Not the Moon

- It shall be established for ever as the moon, and as a faithful witness in heaven. Selah. (Psalm 89:37)
- Thy seed will I establish for ever, and build up thy throne to all generations. Selah... His seed also will I make to endure for ever, and His throne as the days of heaven. His seed shall endure for ever, and His throne as the sun before me. It shall be established for ever as the moon, and as a faithful witness in heaven. Selah. (Psalm 89:4/29/36-37)
 - His seed shall endure for ever, and His throne as the sun before me; and as the moon [that is] established for ever, and as the faithful witness in heaven. Pause. (Psalm 89:36-37 - Sept)

Time Kept in the New Jerusalem...

No Night and And No Moon!

- And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea... And he... shewed me that great city, the set apart Jerusalem, descending out of heaven from El... And the city had no need of the sun, neither of the moon, to shine in it: for the glory of El did lighten it, and the Lamb is the light thereof... for there shall be no night there. (Revelation 21:1/10/23/25)
- For as the new heavens and the new earth, which I will make, shall remain before Me, saith אֶפֶסֶז... And it shall come to pass, that from one “new moon” (month, chodesh, H2320, שִׁדְרָה) to another, and from one Sabbath to another, shall all flesh come to worship before Me, saith אֶפֶסֶז. (Isaiah 66:22-23 - KJV)
 - Clearly, timekeeping in the New Jerusalem will NOT involve a moon... since it has passed away, there is no night, and the glory of El and the Lamb is all the light needed!

The New Moon/Month Fable

- Two witnesses, see the new sliver moon, go to the temple and tell the high priest... they light a fire and people on the mountains light their fires to signal that it's a new month... and that's why no one knows when Messiah returns...

so what could be wrong with that story?

Everything!!



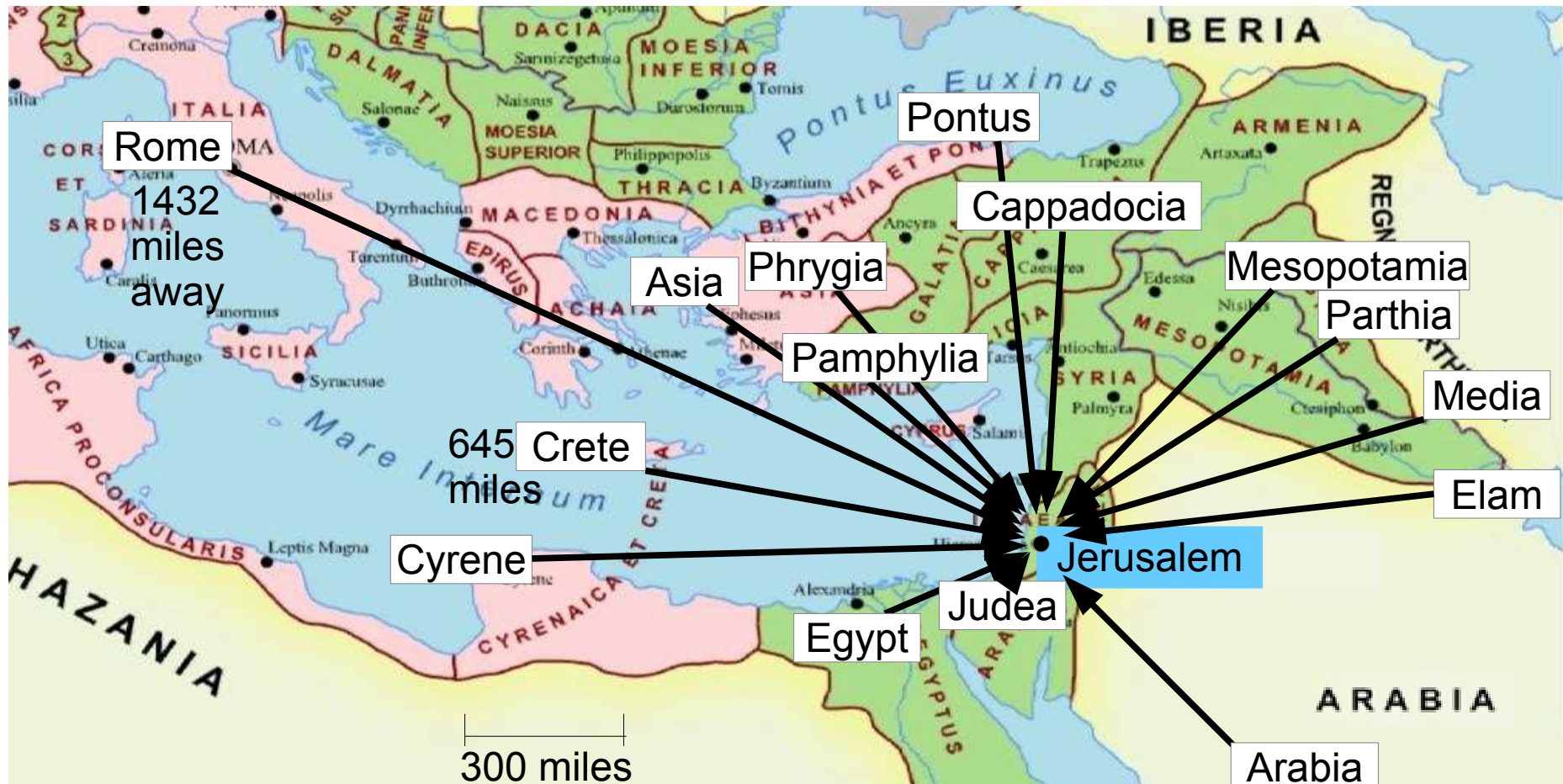
They Came From the Nations to Jerusalem for Shavuot

- And when the day of Shavuot was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Set Apart Spirit, and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? And how hear we every man in our own tongue, wherein we were born? **Parthians**, and **Medes**, and **Elamites**, and the dwellers in **Mesopotamia**, and in **Judaea**, and **Cappadocia**, in **Pontus**, and **Asia**, **Phrygia**, and **Pamphylia**, in **Egypt**, and in the parts of **Libya** about Cyrene, and strangers of **Rome**, Jews and proselytes, **Cretes** and **Arabians**, we do hear them speak in our tongues the wonderful works of Elohiym. (Acts 2:1-11)

Nations in Jerusalem at Shavuot

(Acts 2:3-11)

- The nations represented in Jerusalem for Shavuot in Acts 2. Average distance is ~600 miles. Longest distance (from Rome) is 1432 miles... setting bonfires all the way from Jerusalem to Rome?



His Appointed Times

- Speak unto the children of Israel, and say unto them, Concerning the feasts of $\aleph\aleph\aleph$, which ye shall proclaim to be set apart convocations, even **these are My feasts**. Six days shall work be done: but the seventh day is the Sabbath of rest, an set apart convocation... These are the feasts of $\aleph\aleph\aleph$, even set apart convocations, which ye shall proclaim in their seasons. In the fourteenth day of the first month at even is the $\aleph\aleph\aleph$'s **Passover**. (Leviticus 23:2-4)

- “feasts” - moed (H4150, מועד), defined as **an appointment, a fixed time or season**, a signal, appointed (sign, time), (place of, solemn) assembly, congregation, (set, solemn) **feast**

Current Jewish Year	Calendar Passover
2022	4/22
2021	3/27
2020	4/7
2019	4/19
2018	3/30
2017	4/10
2016	4/20
2015	4/4
2014	4/15

“...the holidays in the **approximate season for which they were originally conceived**”

A Day and Hour No One Knows

- ...they shall see the Son of man coming in the clouds of heaven with power and great glory. And He shall send His angels with a great sound of a trumpet, and they shall gather together His elect from the four winds, from one end of heaven to the other... **But of that day and hour knoweth no man, no, not the angels of heaven, but My Father only.** (Matthew 24:29-31/36)
- ...they will forget all My Torah... and will go astray as to new months, and Sabbats, and **festivals... the children of Yisrael will forget and will not find the path of the years**, and will forget the new months, and seasons, and Sabbats and they will go wrong as to all the order of the years... after their error and after their ignorance. **For there will be those who will assuredly make observations of the moon... for they will go wrong as to the months and Sabbats and feasts... they will not make the year three hundred and sixty-four days only**, and for this reason they will go wrong as to the new months and seasons and Sabbats and **festivals...**
(Jubilees 1:14/6:34/36-38)

A Day and Hour Only the Groom's Father Knows

- But of that day and hour knoweth no man, no, not the angels of heaven, but My Father only... For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage (Matthew 24:36/38)
- Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom... While the bridegroom tarried, they all slumbered and slept. And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. Then all those virgins arose, and trimmed their lamps. (Matthew 25:1-7)



The Crime

- The rabbis completed the radical restructuring of Jewish thought and practice that followed the (Roman) destruction of the Temple, a “reinvention of of Judaism... They were closing an old world based on prophecy and angelic revelation and opening the sacred canon to human reinterpretation.” (Rachel Elijor, Hebrew University of Jerusalem)
- "To many of the Jews of the first millennium BCE, all the texts had been equally holy," she says. "The [excluded] Book of Enoch or Book of Jubilees were certainly not considered less sacred than the [canonical] Book of Judges or Daniel." Yet the excluded texts - close to a dozen major works - were not just abandoned but excised as if they were a malignant growth. "Whoever reads them," declared Rabbi Akiva, one of the foremost sages involved in the process, "will have no place in the world to come." (Rachel Elijor, Hebrew University of Jerusalem, *Memory and Oblivion: The Mystery of the Dead Sea Scrolls*)

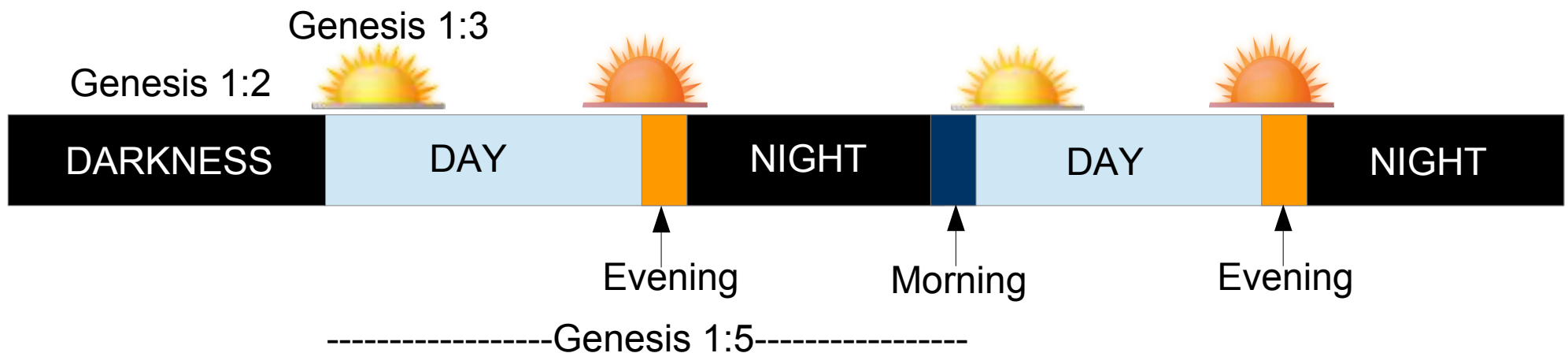
The Motivation

- The short reason for the canon/Apocrypha divide, was a dispute over the calendar. The more profound explanation involves a power struggle between the old priestly order that believed its rulings to be divinely inspired and an emerging class of rabbis espousing a different narrative, one which gave human reason and laws a role in shaping the religion. (Rachel Elijor, Hebrew University of Jerusalem)
- The rabbis favored a lunar calendar because they saw it symbolically freeing the nation from dependence on a closed priestly caste locked into the solar calendar and claiming divine authority. They wanted to symbolize instead man's share in the determination of time and of his own fate. "They declared that human understanding of sacred writings was a legitimate source of authority." **The month would now not commence according to a solar calendar pre-calculated for eternity but by mortals scanning the sky for the new moon, perhaps disagreeing about the sighting among themselves, perhaps even erring.** (Rachel Elijor, Hebrew University of Jerusalem)

The Day Begins With Light

- Genesis 1:5 (with “יהי” added to the verse translation – *missing from KJV and others*, two italic “gapped” words added for English clarity, and the extra intra-verse period (“.”) removed):

And Elohiym called *the* light Day and *the* darkness *He* called Night, and day became evening and night became morning were the first day. (Genesis 1:5)



(for more see “When Does the Sabbath Begin?”)

Walking on the Sea of Galilee

And when even was now come, His disciples went down unto the sea, And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them. And the sea arose by reason of a great wind that blew. So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid. But He saith unto them, **It is I; be not afraid.** Then they willingly received Him into the ship: and immediately the ship was at the land whither they went. The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one where into His disciples were entered, and that Jesus went not with His disciples into the boat, but *that* His disciples were gone away alone; (John 6:16-22)



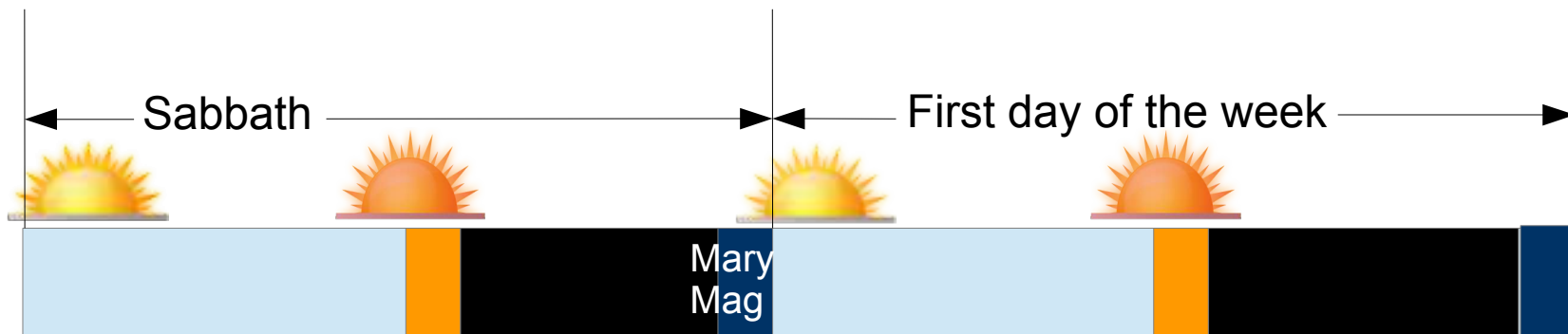
(for more see “When Does the Sabbath Begin?”)

Mary Magdalene to the Grave

- In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.

(Matthew 28:1)

- Side Note: This was the weekly Sabbath (7th day) and not the High Sabbath of the first Day of Unleavened Bread feast.



(for more see "When Does the Sabbath Begin?")

Other References to the Day Beginning at Sunrise

- “There can be no doubt that in pre-exilic times, the Israelites reckoned the day from morning to morning. The day began with the dawn and closed with the end of the night following it.”
(Jacob Callel Lauterbach, Rabbinic Essays, Cincinnati: Hebrew Union College Press, 1951 p. 446)
- “In Israel, the day was for a long time reckoned from morning to morning...and it was in fact in the morning, with the creation of light, that the world began; the distinction of day and night, and time too, began on a morning (Gen. 1:3-5, cf. 14:16, 18)... (Ancient Israel, p.181-182)
- “...In earlier tradition, a day apparently began at sunrise (e.g., Leviticus 7:15-17, Judges 19:4-19)(Oxford Companion to the Bible, p. 744)
- “When the Jews returned to Palestine after their Babylonian exile (516 B.C.E.) they brought back with them the Babylonian astronomy and way of reckoning time...” (What is a Jew, p. 108)

(for more see “When Does the Sabbath Begin?”)

We Have Inherited Lies...

Teach Me Your Way

- O אֱלֹהֵי, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto Thee from the ends of the earth, and shall say, **Surely our fathers have inherited lies, vanity, and things wherein there is no profit.** (Jeremiah 16:19)
- **Teach me Thy way, O אֱלֹהֵי; I will walk in Thy truth:** unite my heart to fear Thy name. (Psalm 86:11)

The Lunar Calendar

- Started in Babylon and has been used by all of the major pagan religions.
- Can not be biblical as it is not possible with any lunar calendar to meet any of the Biblical month timelines stated in Genesis, Daniel, and Revelation.
- Was “ingeniously updated” by the rabbis (Hillel II, etc.) to stay “somewhat” aligned with the harvest seasons and was used by the rabbis after the destruction of Jerusalem to replace the true calendar given by אֱלֹהִים to stay on-time for His appointed feasts.
- The calendar replacement was accomplished as part of the means to usurp religious authority away from the Levitical priesthood designated by אֱלֹהִים.
- Is not supported by about a dozen references in Scripture that shows a day begins at sunrise (see “When Does the Sabbath Begin?”)

I command and testify to you that you may testify to them...

- Following a lunar calendar and days that start at sunset affect when we keep the fourth commandment and the Feasts of אָפֶּקֶד:
 - Remember the Sabbath day, to **keep it set apart** (Exodus 20:8)
 - And sanctify My Sabbaths; and **they shall be a sign between Me and you**, that ye may know that I am אָפֶּקֶד your Elohiym. (Ezekiel 20:20)
- **For there will be those who will assuredly make observations of the moon-how it disturbs the seasons and comes in from year to year ten days too soon.** For this reason the years will come upon them when they will disturb (the order), and make an abominable (day) the day of testimony, and an unclean day a feast day, and they will confound all the days, the kodesh with the unclean, and the unclean day with the kodesh; for they will go wrong as to the months and Shabbats and feasts and jubilees. (Jubilees 6:36-37)
- **Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.** (Revelation 18:4)

IN SEARCH OF...

THE

LOST

CALENDAR

Part 1