

# The Melchizedek Atonements

Part 1

# He Comes To Judge

- Let the heavens rejoice, and the earth exult;... then shall all the trees of the wood exult before the presence of אף אעז: **FOR HE COMES to judge the earth**; He shall judge the world in righteousness, and the people with His truth. (Psalm 95:11-13, LXXE)
- **Sanctify a fast**, proclaim a service, gather the elders [and] all the inhabitants of the land into the house of your Aluhiym, and cry earnestly to אף אעז, **ALAS!! for the day! for the day of אף אעז is nigh, and it will come as trouble upon trouble.** (Joel 1:14-15, LXXE)
- For thus saith אף אעז, Behold, I turn toward them as a river of peace... and ye shall be comforted in Jerusalem. And ye shall see, and your heart shall rejoice... and **the hand of אף אעז shall be known to them that fear Him**...For, behold, אף אעז will come as fire...to render His vengeance with wrath... For **with the fire of אף אעז all the earth shall be judged**, and all flesh with His sword: many shall be slain by אף אעז. (Isaiah 66:12-16, LXXE)

# The Changing Of The Sacrificial Law

- ...if perfection were through the Levitical priesthood... what further need was there that **another priest should rise according to the order of Melchizedek**, and not be called after the order of Aaron? (Hebrews 7:11, NKJV)
- For **the law, having a shadow of the good things to come, and not the very image of the things**, can never with these same sacrifices, which they offer continually year by year, make those who approach perfect....For **it is not possible that the blood of bulls and goats could take away sins**. (Hebrews 10:1/4)

# The Priesthood Change

- For **the priesthood being changed, of necessity there is also a change of the law**. For He of whom these things are spoken belongs to another tribe, from which no man has officiated at the altar... And it is yet far more evident if, **in the likeness of Melchizedek, there arises another priest who has come**, not according to the law of a fleshly commandment, but **according to the power of an endless life**. (Hebrews 7:12-13/15-16, NKJV)
- Therefore **He is also able to save to the uttermost those who come to Aluhiym through Him**, since He always lives to make intercession for them. **For such a High Priest was fitting for us, who is set apart**, harmless, undefiled, separate from sinners, **and has become higher than the heavens**; **who does not need daily, as those high priests, to offer up sacrifices**, first for His own sins and then for the people's, for this **He did once for all when He offered up Himself**. (Hebrews 7:25-27, NKJV)

# The New Covenant Sacrifice

- ...behold, I have given Thee for the covenant of a race, for a light of the Gentiles, that Thou shouldest be for salvation to the end of the earth...In an acceptable time have I heard Thee... and given Thee for a covenant of the nations, to establish the earth... (Isaiah 49:6/8, LXXE)
- He bears our sins, and is pained for us...But He was wounded on account of our sins, and was bruised because of our iniquities: the chastisement of our peace was upon Him; [and] by His bruises we were healed...He was led as a sheep to the slaughter...because of the iniquities of My people He was led to death...the just One who serves many well; and He shall bear their sins. Therefore He shall inherit many because His soul was delivered to death: and He was numbered among the transgressors; and He bore the sins of many... (Isaiah 53:4-5/7-8/11-12, LXXE)
- And truth has been taken away, and they have turned aside [their] mind from understanding. And אַף אִי saw it, and it pleased Him not that there was no judgment. And He looked, and there was no man, and He observed, and there was none to help: so He defended them with his arm, and stablished [them] with [His] mercy. (Isaiah 59:15-16, LXXE)

# The Days Of Recompense Are Come

- אֶף אֶז at Thy right hand has dashed in pieces kings in the day of His wrath. He shall judge among the nations... (Psalm 109:6, LXXE)
  - “has dashed in pieces” (G4917, συνέθλασεν), to dash together, shatter, break
    - Verb form: Aorist active indicative – (aorist tense) the concept of the verb is considered without regard for past, present, or future time. There is no direct or clear English equivalent for this tense, though it is generally rendered as a simple past tense in most translations.
- What will ye do in the day of the general assembly, and in the day of the Feast of אֶף אֶז?... The days of vengeance are come, the days of Thy recompense are come; and Israel shall be afflicted as the prophet that is mad, as a man deranged: by reason of the multitude of thine iniquities thy madness has abounded. (Hosea 9:5/7, LXXE)
  - “general assembly” (H4150, תַּעֲוִבָה), properly, an appointment, a fixed time, (by implication) an assembly

# The Feasts of אָפֶּקֶז

- ...אָפֶּקֶז spoke to Moses, saying, Speak to the children of Israel, and thou shalt say unto them, The feasts of אָפֶּקֶז which ye shall call set apart assemblies, these are **My feasts**. (Leviticus 23:1-2, LXXE)
  - “feasts” (H4150, מועדי ), an appointment, a fixed time or season, a year, a signal, feast, an assembly (by implication),
- For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. (Hebrews 10:1)
- For now we see in a mirror, dimly, but then face to face. Now I know in part, but then I will know fully, even as I was also fully known. (1 Corinthians 13:12)
- Let no man therefore judge you in eating, or in drinking, or with respect to a feast day or a new month or Shabbat, which are a shadow of the things to come; but **the body is Messiah's**. (Colossions 2:16-17 – HNV)

# The Body Is Messiah's

**Think not that I am come to destroy the law, or the prophets:  
I am not come to destroy, but to fulfill.** (Matthew 5:17)



fulfill (G4137, πληρῶσαι), (literally) to cram (a net), level up (a hollow), verify (or coincide with a prediction), accomplish, fill (up), fulfill, (be, make) full (come), fully preach, perfect, supply



# The Feasts of אָפִיקוֹם

...the law having a shadow of good things to come...

(Hebrews 10:1)

## Spring Feasts:

- Passover
- Feast of Unleavened Bread
- Day of First Fruits
- Feast of the Seventh

## Fall Feasts:

- Day of Trumpets
- Day of Atonements
- Feast of Tabernacles
- Eighth Day

# Melchizedek Shall Judge

- And **Melchisedec** king of Salem brought forth loaves and wine, and **He was the priest of the most high Aluhiym**. And He blessed Abram... And Abram gave Him the tithe of all. (Genesis 14:18-20, LXXE)
- אֵלֶּיךָ said to my Master, Sit Thou on My right hand, until I make Thine enemies Thy footstool... **With Thee is dominion in the day of Thy power, in the splendours of Thy saints...** אֵלֶּיךָ sware, and will not repent, **Thou art a priest for ever, after the order of Melchisedec.** אֵלֶּיךָ at Thy right hand has dashed in pieces kings **in the day of His wrath. He shall judge among the nations...** (Psalm 109:1/3-6, LXXE)
- For this **Melchizedek**, king of Salem, **priest of the Most High Aluhiym**, who met Abraham... being translated “king of righteousness,” and then also king of Salem, meaning “king of peace,” without father, without mother, without genealogy, having neither beginning of days, nor end of life; but made like the Son of Aluhiym; remains a priest continually. (Hebrews 7:1/3, NKJV)
  - like (G871, ἀφωμοιωμένος), to assimilate closely, to express itself in it

# The Atonements Shadow Of Good Things To Come

- For the law, having a shadow of the good things to come, and not the very image of the things, can never with these same sacrifices, which they offer continually year by year, make those who approach perfect....For it is not possible that the blood of bulls and goats could take away sins. (Hebrews 10:1/4)
  - And Aaron shall bring the calf for his own sin-offering, and shall make atonement for himself and for his house. (Leviticus 16:6, LXXE)
  - And Aaron shall bring forward the goat on which the lot for אֶזְרָאֵל fell, and shall offer him for a sin-offering. and the goat upon which the lot of the scape-goat came, he shall present alive before אֶזְרָאֵל, to make atonement upon him. (Leviticus 16:9-10, LXXE)

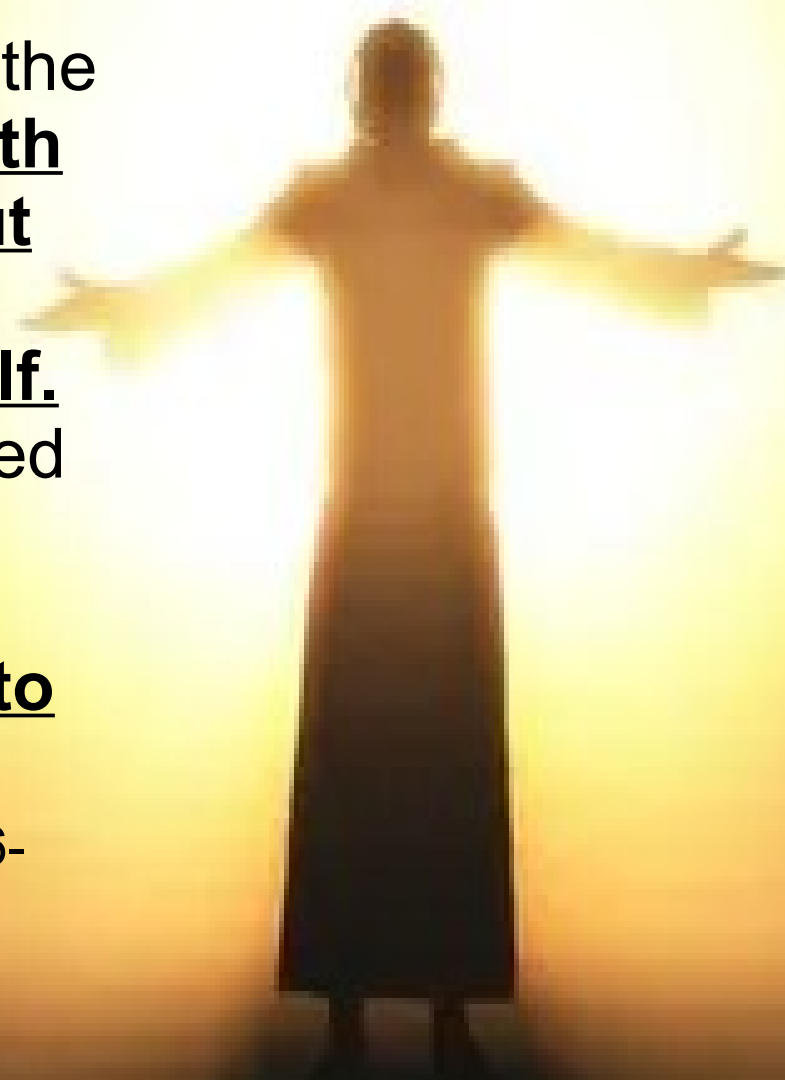


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  - And he shall take of the blood of the calf, and sprinkle with his finger on the mercy-seat... (Leviticus 16:6, LXXE)
  - and he shall kill the goat... and he shall bring in of its blood... and shall sprinkle its blood on the mercy-seat... (Leviticus 16:15, LXXE)
  - and he shall make atonement upon it; and he shall take of the blood of the calf, and of the blood of the goat, and shall put it on the horns of the altar... (Leviticus 16:18, LXXE)



# Messiah Will Fulfill The Day of Atonements



- ...but now once in the end of the world hath He appeared to put away sin by the sacrifice of Himself. And as it is appointed unto men once to die... So Messiah was once offered to bear the sins of many... (Hebrews 9:26-28)

- but after this the judgment... and unto them that look for Him shall He appear the second time without sin unto salvation. (Hebrews 9:27-28)

...a feast day...the body is Messiah's. (Colossions 2:16-17 – HNV)

...I am ...come ...to fulfill. (Matthew 5:17)

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