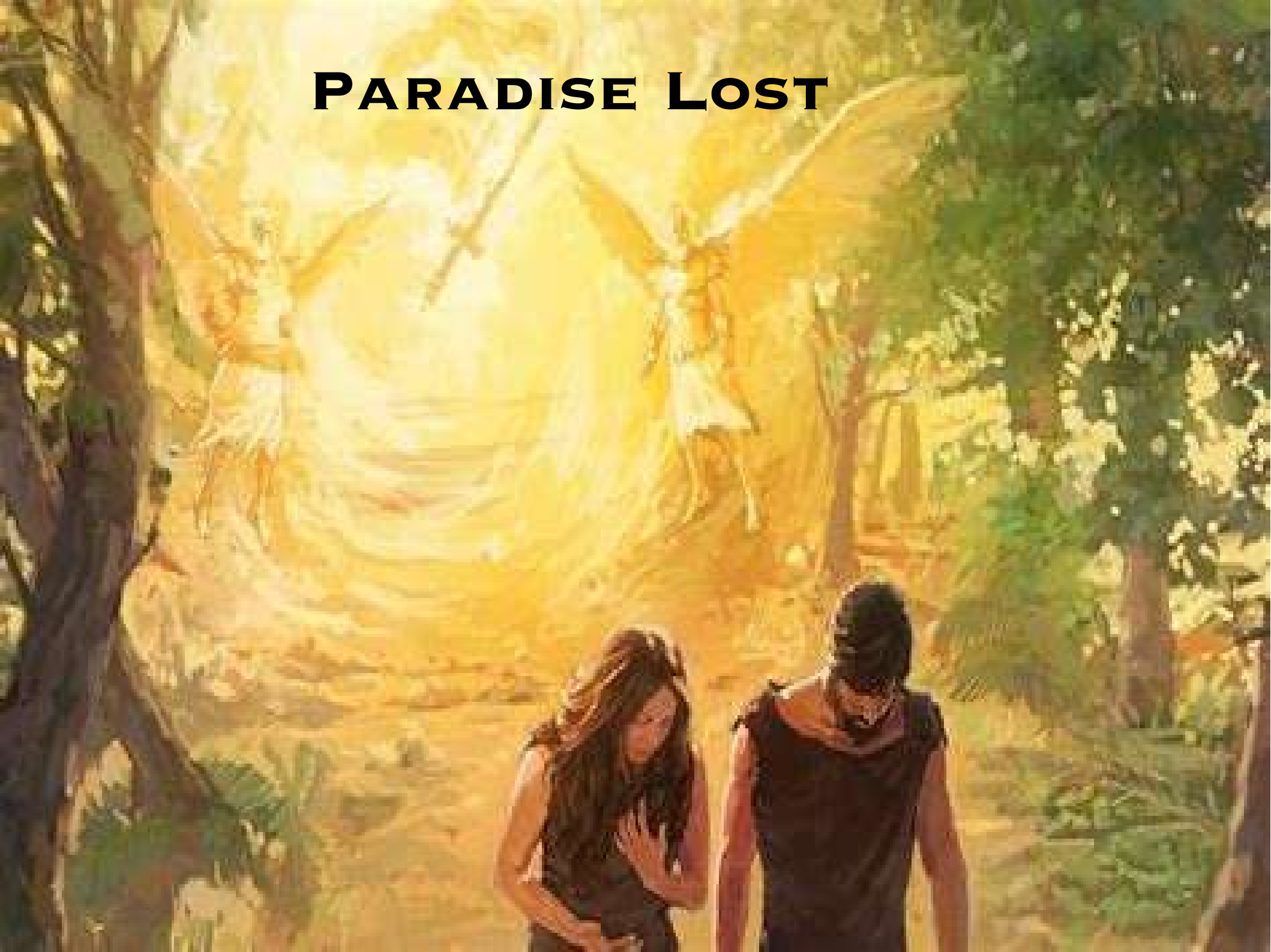


PARADISE LOST



“Let Us Make Man in Our Image”

- And Elohiym said, Let **Us** make man in **Our** image, after **Our** likeness: and **let them have dominion** over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So Elohiym created man in His own image, in the image of Elohiym created He him; male and female created He them. And Elohiym blessed them, and Elohiym said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it...
(Genesis 1:26-28)



Adam and Eve in Paradise

- And **אֱלֹהִים** Elohiym planted a garden eastward in Eden; and there He put the man whom he had formed... the tree of life also in the midst of the garden, and the tree of knowledge of good and evil... And **אֱלֹהִים** Elohiym commanded the man, saying, Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die. (Genesis 2:8-9/16-17)



The Deception of the Serpent

- Now the **serpent** was more subtle than any beast of the field which אףאז Elohiym had made. And he said unto the woman, Yea, hath Elohiym said, Ye shall not eat of every tree of the garden? And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: But of the fruit of the tree which is in the midst of the garden, Elohiym hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. And the serpent said unto the woman, Ye shall not surely die: (Genesis 3:1-4)



Willful Disobedience

- And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat... And אֱלֹהִים Elohiym called unto Adam, and said unto him, Where art thou?... Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat? And the man said, The woman whom Thou gavest to be with me, she gave me of the tree, and I did eat. And אֱלֹהִים Elohiym said unto the woman, What is this that thou hast done? And the woman said, The **serpent** beguiled me, and I did eat. (Genesis 3:6/9/11-13)



Removed from Paradise

- Therefore אֱלֹהִים Elohiym sent him forth from the garden of Eden, to till the ground from whence he was taken. So He drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life. (Genesis 3:23-24)
- And all the days that Adam lived were nine hundred and thirty years: and he died. (Genesis 5:5)



We Shall Become Perfect

- But who is there that is now able to have this dominion over the wild beasts, or fishes, or fowls of the air? For you know that to rule is to have authority, that a man should be set over what he rules. But forasmuch as **we do not have this now**, He tells us when we shall have it; namely, **when** we shall become perfect, that we **will** be made the **inheritors of the covenant of the Adon**. (Barnabas 5:23-24)
- In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and **we shall be changed**. For this corruptible must put on incorruption, and this mortal must put on immortality. So **when** this corruptible shall have put on incorruption, and this mortal shall have put on immortality, **then** shall be brought to pass the saying that is written, Death is swallowed up in victory. (1 Corinthians 15:52-54)

He Shows The Way

- Wherefore we ought the more to give thanks to Elohiym, for that He has both declared to us what is passed, and not allowed us to be without understanding of those things that are to come. But to them He said; The nets are not unjustly spread for the birds. This He spoke, because a man will justly perish, if having the knowledge of the way of truth, he shall nevertheless not refrain himself from the way of darkness. (Barnabas 4:4-6)
 - Thy law is the truth. (Psalm 119:142)
 - but do thou cast in thy lot with us, and let us all provide a common purse, and let us have one pouch: go not in the way with them, but turn aside thy foot from their paths:.. for nets are not without cause spread for birds... These are the ways of all that perform lawless deeds; for by ungodliness they destroy their own life. (Proverbs 1:14-15/17/19 – Septuagint)
 - ~~Surely in vain the net is spread in the sight of any bird~~. (Proverbs 1:17 - KJV)



But Few Are Chosen

- And if the righteous scarcely be saved, where shall the ungodly and the sinner appear? (1 Peter 4:18)
- Consider this also: although you have seen so great signs and wonders among the people of Israel, yet this notwithstanding the Adon has forsaken them. Beware therefore, unless it happen to us; as it is written. There may be **many called, but few chosen.** (Barnabas 3:16-17)
 - ...for many be called, but few chosen. (Matthew 20:16)
 - For many are called, but few are chosen. (Matthew 22:14)



Walk The Straight and Narrow Path

- Wherefore let us give heed to the last times. For all the time past of our life, and our faith will profit us nothing; unless we continue to hate what is evil, and to withstand the future temptations. So the Son of El tells us; Let us resist all iniquity and hate it.
(Barnabas 3:10)
- For Elohiym will judge the world without respect of persons: and every one shall receive according to his works. If a man shall be good, his righteousness shall go before him; if wicked, the reward of his wickedness shall follow him. Take heed therefore lest sitting still, now that we are called, we fall asleep in our sins; and the wicked one getting the dominion over us, stir us up, and shut us out of the kingdom of the Adon. (Barnabas 3:13-15)

Different Gospels?

- For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, Nor height, nor depth, nor any other creature, shall be able to separate us from the love of El, which is in Messiah  our Adon. (Romans 8:38-39)
- That if thou shalt confess with thy mouth the Adon  and shalt believe in thine heart that El hath raised Him from the dead, thou shalt be saved. (Romans 10:9)
- And because iniquity shall abound, the love of many shall wax cold. He that shall endure unto the end, the same shall be saved. (Matthew 24:13)
- He that overcometh... I will not blot out his name out of the book of life. (Revelation 3:5)

The Parable of the Vine

- I am the true vine, and My Father is the husbandman. Every branch in Me that beareth not fruit He taketh away: and every branch that beareth fruit, He purgeth it, that it may bring forth more fruit... Abide in Me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in Me. I am the vine, ye are the branches: He that abideth in Me, and I in him, the same bringeth forth much fruit: for without Me ye can do nothing. If a man abide not in Me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. (John 15:1-2/4-6)
 - “he purgeth” - kath-ah'-ee-ro (G2508, καθαίρει), defined as to cleanse, to prune, figuratively, to expiate (to make amends, atone)

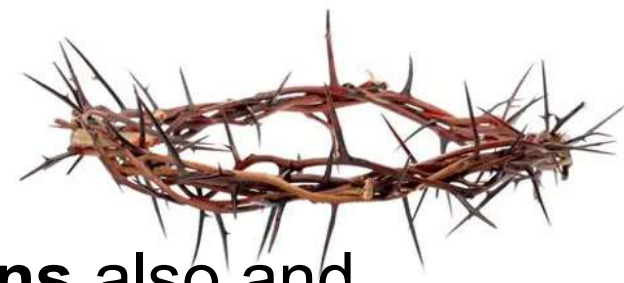


The Parable of the Sower

- A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it. And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture. And some fell among thorns; and the thorns sprang up with it, and choked it. And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when He had said these things, He cried, he that hath ears to hear, let him hear... (Luke 8:5-8)



Thorns – The Fruit of Sin



- ...cursed is the ground for thy sake... Thorns also and thistles shall it bring forth to thee... (Genesis 3:17-18)
- And the soldiers twisted a crown of thorns and put it on His head... (John 19:2)
- Thorns and snares are in the way of the perverse; He who guards his soul will be far from them. (Proverbs 22:5)
- Instead of the thorn shall come up the cypress tree, And instead of the brier shall come up the myrtle tree; And it shall be to אף אז for a name, For an everlasting sign that shall not be cut off. (Isaiah 55:13 - NKJV)
 - Then Hiram gave Solomon cedar and cypress logs... he covered the floor of the temple with planks of cypress... And the two doors were of cypress wood... The larger house he paneled with cypress which he overlaid with fine gold. (1 Kings 5:10; 6:15/34; 2 Chronicles 3:5 – NKJV)

The Parable of the Sower

- Now the parable is this: The seed is the word of Elohiym. Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved. **They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.** And that which fell among thorns are **they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life,** and bring no fruit to perfection. But **that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.** (Luke 8:11-15)

Don't Go Back to Iniquity

- Now **the just shall live by faith**: but if any man draw back, My soul shall have no pleasure in him. But we are not of them who draw back unto perdition; but of them that **believe to the saving of the soul**. (Hebrews 10:38-39)
 - If he should draw back, My soul has no pleasure in him: but **the just shall live by My faith**. (Habbakuk 2:4 – Sept)
 - ~~Behold, his soul which is lifted up is not upright in him~~: but **the just shall live by his faith**. (Habbakuk 2:4 - KJV)



- **When** the righteous turneth from his righteousness, and committeth iniquity, he shall even die thereby (Ezekiel 33:18)

Word of the Day - If

- The word “if” is used to establish a required condition or action prior to a subsequent action, agreement, payment, or reward
 - If you eat your veggies, then you can have desert
 - If you clean your room I will give you your allowance
 - If you do what the boss says at work you get paid
- There is an “if” in the determination of eternal salvation... it is a conditional covenant
 - A willful state of sin breaks the relationship by which eternal life is obtained.



If... John and Peter

- **If** we walk in the light . . . the blood of ~~of~~ Messiah His Son cleanseth us from all sin. (1 John 1:7)
- **If** any man love the world, the love of the Father is not in him. (1 John 2:15)
- **If** that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father. (1 John 2:24)
- **If** ye do these things, ye shall never fall. (2 Peter 1:10)
- **If** after they have escaped the pollutions of the world through the knowledge of the Adon and Saviour ~~of~~ Messiah, they are again entangled therein, and overcome, the latter end is worse with them than the beginning. For it had been better for them not to have known the way of righteousness, than, after they have known it to turn from the set apart commandment delivered unto them. But it is happened unto them according to the true proverb, **The dog is turned to his own vomit again**; and the sow that was washed to her wallowing in the mire. (2 Peter 2:20-22)
 - As **a dog returns to his own vomit**, So a fool repeats his folly. (Proverbs 26:11)

If...

Paul and Hebrews

- **If** ye live after the flesh, ye shall die. (Romans 8:13)
- **If** thou continue in His goodness: **otherwise** thou **also** shalt be cut off. (Romans 11:22)
- **If** we endure, we shall also reign with Him: **If** we deny Him, He also will deny us. (2 Timothy 2:12)
- For we are made partakers of Messiah, **If** we hold the beginning of our confidence steadfast unto the end. (Hebrews 3:14)
- **If** we sin willfully . . . there remaineth no more sacrifice for sins. (Hebrews 10:26)
- **If** any man draw back, My soul shall have no pleasure in him. (Hebrews 10:38)

If...

Messiah

- **If ye continue in My word, then are ye My disciples indeed.** (John 8:34)
- **If a man keep My saying, he shall never see death.** (John 8:51)
- **If any man serve Me, let him follow Me; and where I am, there shall also My servant be.** (John 12:26)
- **If ye love Me, keep My commandments.** (John 14:15)
- **If a man abide not in Me, he is cast forth as a branch.** (John 15:6)
- **Ye are My friends, if ye do whatsoever I command you.** (John 15:14)

If...
אם אע

- Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him **in the day of his transgression**: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his righteousness in the day that he sinneth. When I shall say to the righteous, that he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he **shall** die for it. (Ezekiel 33:12-13)
- Again, when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and right; the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall **not** die. (Ezekiel 33:14-15)

If...
אף אז

- **When** the righteous turneth from his righteousness, and committeth iniquity, he **shall** even die thereby. But **if** the wicked turn from his wickedness, and do that which is lawful and right, he shall live thereby. Yet ye say, The way of the Adon is not equal. **O ye house of Israel, I will judge you every one after his ways.**

(Ezekiel 33:18-20)

- For I am אף אז, I change not. (Malachi 3:6)
- But Thou art the same, and thy years shall have no end. (Psalm 102:27)
- I and My Father are one. (John 10:30)
- אף אז Messiah the same yesterday, and to day, and for ever. (Hebrews 13:8)

The Servants

- Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season? Blessed is that servant, whom his lord when he cometh shall find so doing. Verily I say unto you, That he shall make him ruler over all his goods. But and if that evil servant shall say in his heart, My lord delayeth his coming; And shall begin to smite his fellowservants, and to eat and drink with the drunken; The adon of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of, **And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.** (Matthew 24:45-51)



Don't Fall Away!

(Not Once Saved Always Saved)

- Know ye not, that to whom ye yield yourselves servants to obey, His servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness? (Romans 6:16)
- For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Set Apart Spirit, And have tasted the good word of Elohiym, and the powers of the world to come, if they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of El afresh, and put him to an open shame. (Hebrews 6:4-6)
- Let us hold fast the profession of our faith without wavering. (Hebrews 10:26)

Israel in the Wilderness is an Example to Us

- Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; And were **all baptized unto Moses in the cloud and in the sea; And did all eat the same spiritual meat; And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Messiah.** But with many of them Elohiym was not well pleased: for they were overthrown in the wilderness. (1 Corinthians 10:1-5)
- **Now these things were our examples,** to the intent we should not lust after evil things, as they also lusted. Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play. Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. Neither let us tempt Messiah, as some of them also tempted, and were destroyed of serpents. (1 Corinthians 10:6-9)

Paul's Warning to Us

- Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer. Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come. Wherefore let him that thinketh he standeth take heed lest he fall. (1

Corinthians 10:10-12)

- If someone is “once saved always saved”, then why would Paul so explicitly lay out the sins of the children of Israel in the wilderness, state twice that their failures are examples to us (in the end times specifically), and then issue a stern warning to not be fooled into complacency and the ways of the world?

The Falling Away

- Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils. (1 Timothy 4:1)



No Man Can Pluck You Out of His Hand

- I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of My hand. My Father, which gave them Me, is greater than all; and no man is able to pluck them out of My Father's hand. (John 10:28-29)
 - My sheep hear My voice and I know them, and they follow Me: And I give unto them eternal life. (John 10:27)
 - And hereby we do know that we know Him, if we keep His commandments. He that saith, I know Him, and keepeth not His commandments, is a liar, and the truth is not in him. (1 John 2:3-4)
- ...hold that fast which thou hast, that no man take thy crown. (Revelation 3:11)

No Man Can Pluck You Out of His Hand ...If You Are Righteous

- I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of My hand. My Father, which gave them Me, is greater than all; and no man is able to pluck them out of My Father's hand. (John 10:28-29)
 - But the souls of the righteous are in the hand of Elohiym, and there shall no torment touch them. In the sight of the unwise they seemed to die: and their departure is taken for misery, And their going from us to be utter destruction: but they are in peace. For though they be punished in the sight of men, yet is their hope full of immortality. And having been a little chastised, they shall be greatly rewarded: for Elohiym proved them, and found them worthy for Himself. (Wisdom 3:1-5)

Something To Ponder

- Has it been easier or harder since you forsook the world and committed everything you have to follow the Lamb?
- If nothing could ever take away your salvation then why would satan and his world spend so much time and work even harder to try to wear you down, to make you doubt what you're doing, to make you quit and “go back where you came from” and live an easier life again?
- Because **you are a target** and satan wants to make you quit so that you **don't** endure to the end...



False Doctrine:

Once Saved Always Saved

- Our Creator made us in His own image and thus gave us the ability to think and choose our own actions... freewill.
 - Millions believe this very dangerous false doctrine of “once saved, always saved”: that our Father gives us an open door policy at any time to accept Messiah as our Savior and then closes the door behind us forever once we say yes to Him.
 - If that was true then the freewill that He had given would be then taken away, no matter how much one wanted to turn their back to Him and pursue the paths of darkness.
- This false doctrine has no basis in the Scriptures...
- A child being born needs daily nourishment or he/she will die.
- Can any father stop a son from leaving his house if he no longer wants to follow the rules of his father's house?
- Can any husband stop his wife from leaving if that is her desire, if she no longer loves him or wants to be with him?

Part of the Strong Delusion

- For the mystery of iniquity doth already work... And with all deceivableness of unrighteousness in them that perish; because **they received not the love of the truth**, that they might be saved. And for this cause Elohiym shall send them **strong delusion**, that **they should believe a lie**: That **they all might be damned who believed not the truth, but had pleasure in unrighteousness**. But we are bound to give thanks alway to Elohiym for you, brethren beloved of the Adon, because Elohiym hath from the beginning chosen you to salvation through **sanctification of the Spirit** and **belief of the truth**: (2

Thessalonians 2:7/10-13)

- Thy righteousness is an **everlasting** righteousness, and **Thy law is the truth**. (Psalm 119:142)

“Once Saved Always Saved” ...Rooted in Gnosticism

- Irenaeus (130-202) said the following regarding Gnostic teaching:
- “But as to themselves, they hold that they shall be entirely and undoubtedly saved, not by means of conduct, **but because they are spiritual by nature**. For, just as it is impossible that material substance should partake of salvation (since, indeed, they maintain that it is incapable of receiving it), so again it is impossible that spiritual substance (by which they mean themselves) should ever come under the power of corruption, whatever the sort of actions in which they indulged. For even as gold, when submersed in filth, loses not on that account its beauty, but retains its own native qualities, the filth having no power to injure the gold, so they affirm that they cannot in any measure suffer hurt, or lose their spiritual substance, whatever the material actions in which they may be involved.
- Wherefore also it comes to pass, that the “most perfect” among them addict themselves without fear to all those kinds of forbidden deeds of which the Scriptures assure us that “they who do such things shall not inherit the kingdom of El.” (Irenaeus, “Against Heresies” - Book I Chapter 6)

“Once Saved Always Saved” ...Gnosticism to Evangelism

- And committing many other abominations and impieties, they run us down (who from the fear of El guard against sinning even in thought or word) as utterly contemptible and ignorant persons, while they highly exalt themselves, and claim to be perfect, and the elect seed. For they declare that we simply receive grace for use, wherefore also it will again be taken away from us; but that **they themselves have grace as their own special possession**, which has descended from above by means of an unspeakable and indescribable conjunction; and on this account more will be given them. (Irenaeus, “Against Heresies” - Book I Chapter 6)
- Woe be unto the pastors that destroy and scatter the sheep of My pasture! saith ~~אף אל~~. (Jeremiah 23:1)

False doctrine:

- I am convinced that once a person sincerely and honestly trusts Christ for his or her salvation, they become a member of God’s family forever — and nothing can change that relationship. (<http://www.billygraham.org/qna/qna.asp?i=1777>*)

...the serpent was more subtle than any beast...



• Deceived into sin by a lack of belief and fear
Removed from eternal paradise

Deal Breakers

- And even as they did not like to retain Elohiym in their knowledge, **Elohiym gave them over to a reprobate mind**, to do those things which are not convenient; Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, Backbiters, haters of Elohiym, despiteful, proud, boasters, inventors of evil things, disobedient to parents, Without understanding, **covenantbreakers**, without natural affection, implacable, unmerciful: **Who knowing the judgment of Elohiym, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.** (Romans 1:28-32)

- “covenantbreakers” - asynthetos (G802, ἀσυνθέτους), defined as not agreed (treacherous to compacts), covenant-breaker



Deal Breaker... The Mark of the Beast

- And the third angel followed them, saying with a loud voice, **If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, The same shall drink of the wine of the wrath of El, which is poured out without mixture into the cup of His indignation; and he shall be tormented with fire and brimstone in the presence of the set apart angels, and in the presence of the Lamb: And the smoke of their torment ascendeth up for ever and ever:** and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name. (Revelation 14:9-11)
 - **...thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.** (Revelation 18:23)
- Here is the patience of **the saints**: here are **they that keep the commandments of El, and the faith of אֱלֹהִים**. (Revelation 14:12)
 - **My people, go ye out of the midst of her, and deliver ye every man his soul from the fierce anger of אֱלֹהִים**. (Jeremiah 51:45)

Judgement Day

- **You will know them by their fruits.** Do men gather grapes from **thornbushes** or figs from thistles. (Matthew 7:16)
- Even so every good tree bringeth forth good fruit; but **a corrupt tree bringeth forth evil fruit.** **A good tree cannot bring forth evil fruit,** neither can a corrupt tree bring forth good fruit. **Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.** Wherefore by their fruits ye shall know them. **Not every one that saith unto me, ADON!, shall enter into the kingdom of heaven; but he that doeth the will of My Father which is in heaven.** Many will say to Me in that day, ADON!, have we not prophesied in Thy name? and in Thy name have cast out devils? and in Thy name done many wonderful works? And then will I profess unto them, **I never knew you: depart from Me, ye that work iniquity.** (Matthew 7:17-23)
- And hereby we do know that we **know** Him, **if** we keep His commandments. (1 John 2:3)

Paul's Salvation... Not Yet

- That I **may** know Him, and the power of His resurrection... **If** by any means I **might** attain unto the resurrection of the dead. **Not** as though I had **already** attained, either were already perfect: but **I follow after**, if that I may apprehend that for which also I am apprehended of Messiah @wfAz... Brethren, I count **not** myself to have apprehended... I press toward the mark for the prize of the high calling of El in Messiah @wfAz. (Philippians 3:10-14)
- “calling” - klēsis (G2821, κλήσεως), defined as an invitation
- ...giving all diligence, add to your faith virtue... knowledge... temperance... patience... sanctification... brotherly kindness... charity... Wherefore the rather, brethren, give diligence to **make your calling and election sure**: for **if** ye do these things, ye shall never fall: For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Adon and Saviour @wfAz Messiah. (2 Peter 1:5-11)

Paul's Salvation... Finished

- That I **may** know Him, and the power of His resurrection... If by any means I **might** attain unto the resurrection of the dead. Not as though I had **already** attained, either were already perfect: but **I follow after**, if that I **may** apprehend that for which also I am apprehended of Messiah ... Brethren, I count **not** myself to have apprehended... **I press toward the mark for the prize of the high calling of El in Messiah **. (Philippians 3:10-14)
- Philippians, written ~60-62AD
- For I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, **I have kept the faith**: Henceforth **there is laid up for me a crown of righteousness**, which the Adon, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love His appearing. (2 Timothy 4:6-8)
- 2 Timothy, written ~67AD

Don't Be Deceived



- But the word of אִפְאֵל was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that **they might go, and fall backward, and be broken, and snared, and taken.** (Isaiah 28:13)
- Till we all come in the unity of the faith, and of the knowledge of the Son of El, unto a perfect man, unto the measure of the stature of the fulness of Messiah: That we henceforth be no more children, tossed to and fro, and carried about with **every wind of doctrine, by the sleight of men, and cunning craftiness,** whereby they lie in wait to deceive; But speaking [the truth in love](#), may grow up into him in all things, which is the head, even Messiah: (Ephesians 4:13-15)

The Potter Can Remake Us

- The word which came to Jeremiah from **יהוה**, saying, Arise, and go down to the potter's house, and there I will cause thee to hear my words. Then I went down to the potter's house, and, behold, he wrought a work on the wheels. And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make it. Then the word of **יהוה** came to me, saying, O house of Israel, cannot I do with you as this potter? saith **יהוה** Behold, as the clay is in the potter's hand, so are ye in mine hand, O house of Israel. (Jeremiah 18:1-6)



The Prodigal Son and Redemption

- And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son. But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:.. For this my son was dead, and is alive again; he was lost, and is found... (Luke 15:21-22/24)



Repent When You Misstep

- Unto the angel of the church of Ephesus... I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars: And hast borne, and hast patience, and for My name's sake hast laboured, and hast not fainted. Nevertheless I have somewhat against thee, because thou hast left thy first love. Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent... To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of El.
(Revelation 2:1-5/7)



Be Filled With The Spirit and Walk In Love...

- Be ye therefore followers of El, as dear children; And walk in love, as Messiah also hath loved us... For ye were sometimes darkness, but now are ye light in the Adon: walk as children of light: (Ephesians 5:1-2/8)
- And have no fellowship with the unfruitful works of darkness, but rather reprove them. For it is a shame even to speak of those things which are done of them in secret. But all things that are reproved are made manifest by the light... (Ephesians 5:11-13)
- Wherefore be ye not unwise, but understanding what the will of אֱלֹהִים is... but be filled with the Spirit; Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to אֱלֹהִים; Giving thanks always for all things unto Elohiym and the Father in the name of Adonai אֱלֹהֵינוּ Messiah; (Ephesians 5:17-20)

...And He Will Lead Us On The Path Of Righteousness

- אֶפְרַיִם is my shepherd; I shall not want. He maketh me to lie down in green pastures: He leadeth me beside the still waters. He restoreth my soul: **He leadeth me in the paths of righteousness for His name's sake.** Yea, though I walk through the valley of the shadow of death, I will fear no evil: for Thou art with me; Thy rod and Thy staff they comfort me. Thou preparest a table before me in the presence of mine enemies: Thou anointest my head with oil; my cup runneth over. Surely goodness and mercy shall follow me all the days of my life: and... (Psalm 23:1-6)

Paradise Gained

...I will dwell in the house of אֱלֹהִים for ever. (Psalm 23:6)