

*The Great
Deception*

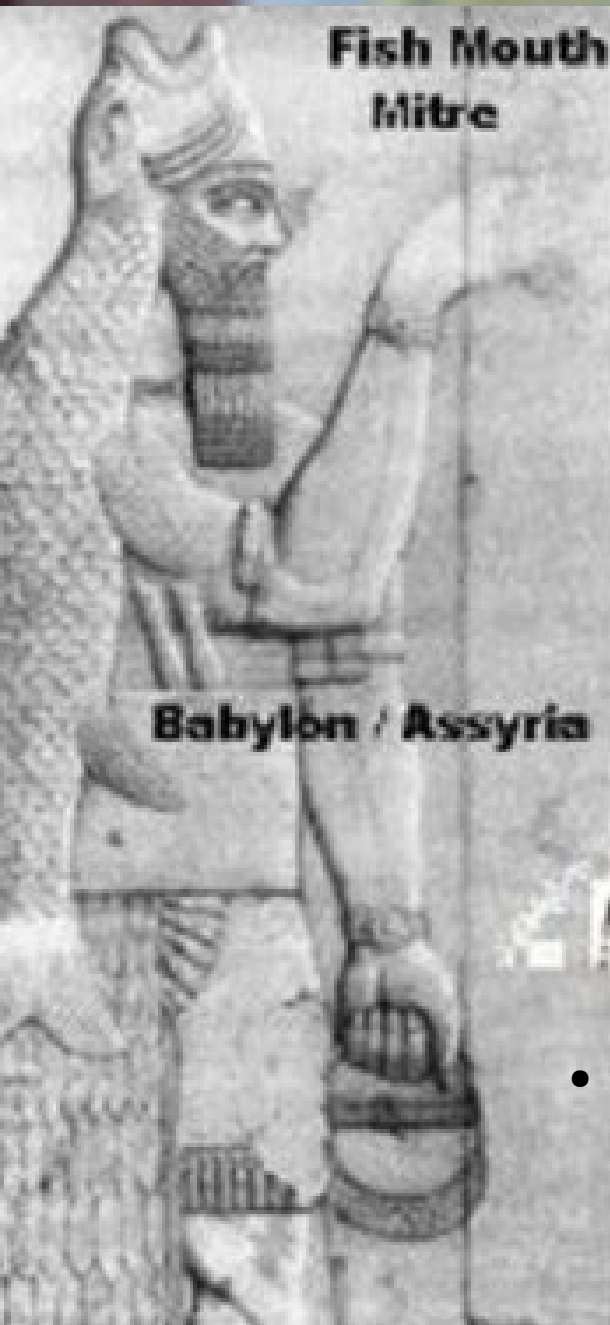
The Great Deception

- For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be... For there shall arise false Messiahs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. Behold, I have told you before. (Matthew 24:21/24-25)
- “very elect” (G1588, ἐκλεκτοῦς), select, favorite, chosen, elect
- These shall make war with the Lamb, and the Lamb shall overcome them... and they that are with Him are called, and **chosen** (G1588), and faithful. (Revelation 17:14)

False Messiahs And False Prophets

And call no man your Father upon the earth...

(Matthew 23:9)



- And the chiefs of the Philistines met to offer a great sacrifice to their god dragon... (Judges 16:23, LXXE)
 - dragon (H1712, דַּגָּן), from H1709 (דָּג), the fish-god



ALL SAINTS
CATHOLIC CHURCH



Knights of
Columbus



FISH FRY FRIDAYS

"it is the Roman Pontiff who is "the successor of Peter and the Vicar of Jesus Christ" (Catholic Encyclopedia , 1912)

<https://www.catholic.com/encyclopedia/vicar-of-christ>

*The Great
Deception*

Ohh...

One more thing...



The Great Deception

- And the great dragon was cast out, that old serpent, called the devil, and satan, which **deceiveth** the whole world: he was cast out into the earth... (Revelation 12:9)
- And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon... And **deceiveth** them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast... (Revelation 13:11/14)
- ...for thy merchants were the great men of the earth; for by thy sorceries were all nations **deceived**. (Revelation 18:23)
- And the beast was taken, and with him the false prophet that wrought miracles before him, with which he **deceived** them that had received the mark of the beast, and them that worshipped his image... (Revelation 19:20)



The World Is a Deception

- Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. (1 John 2:15-16)

• Governments

• Military

• Medical Organizations

• Financial Organizations

• Business Corporations

• Religious Organizations

• Media

• Education

• Science

• History

• Entertainment



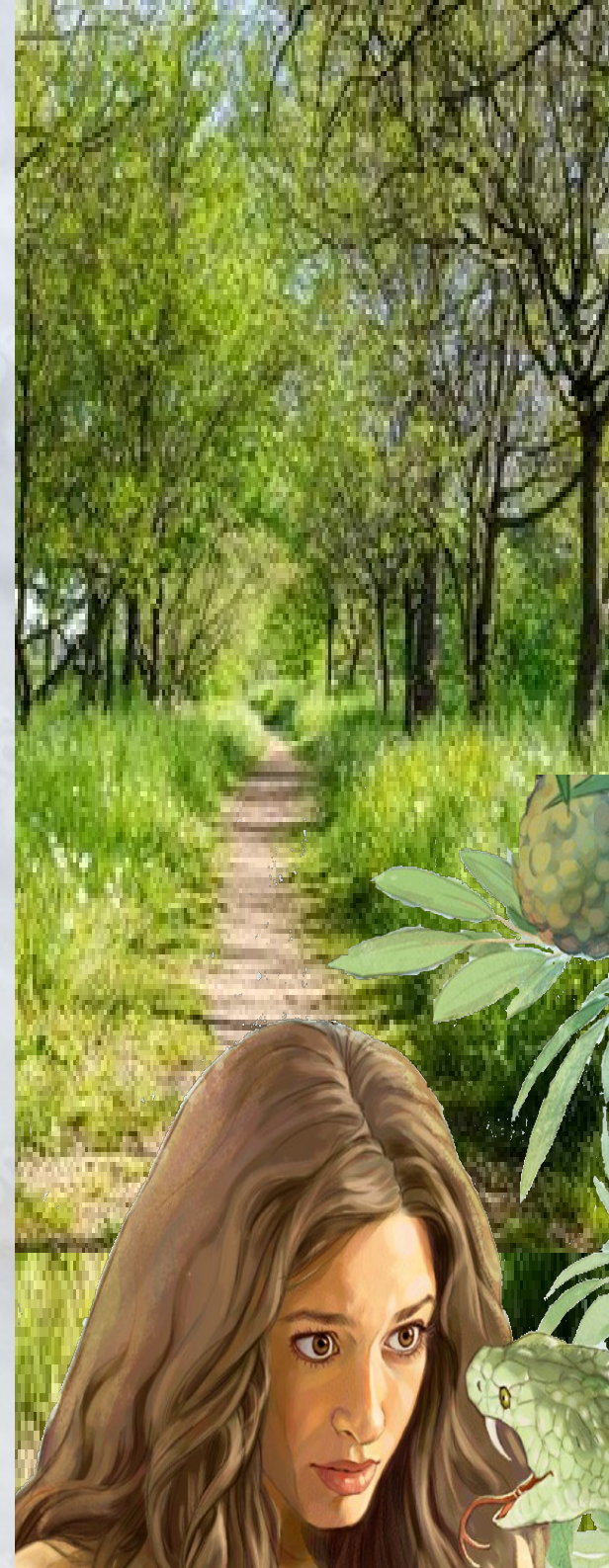
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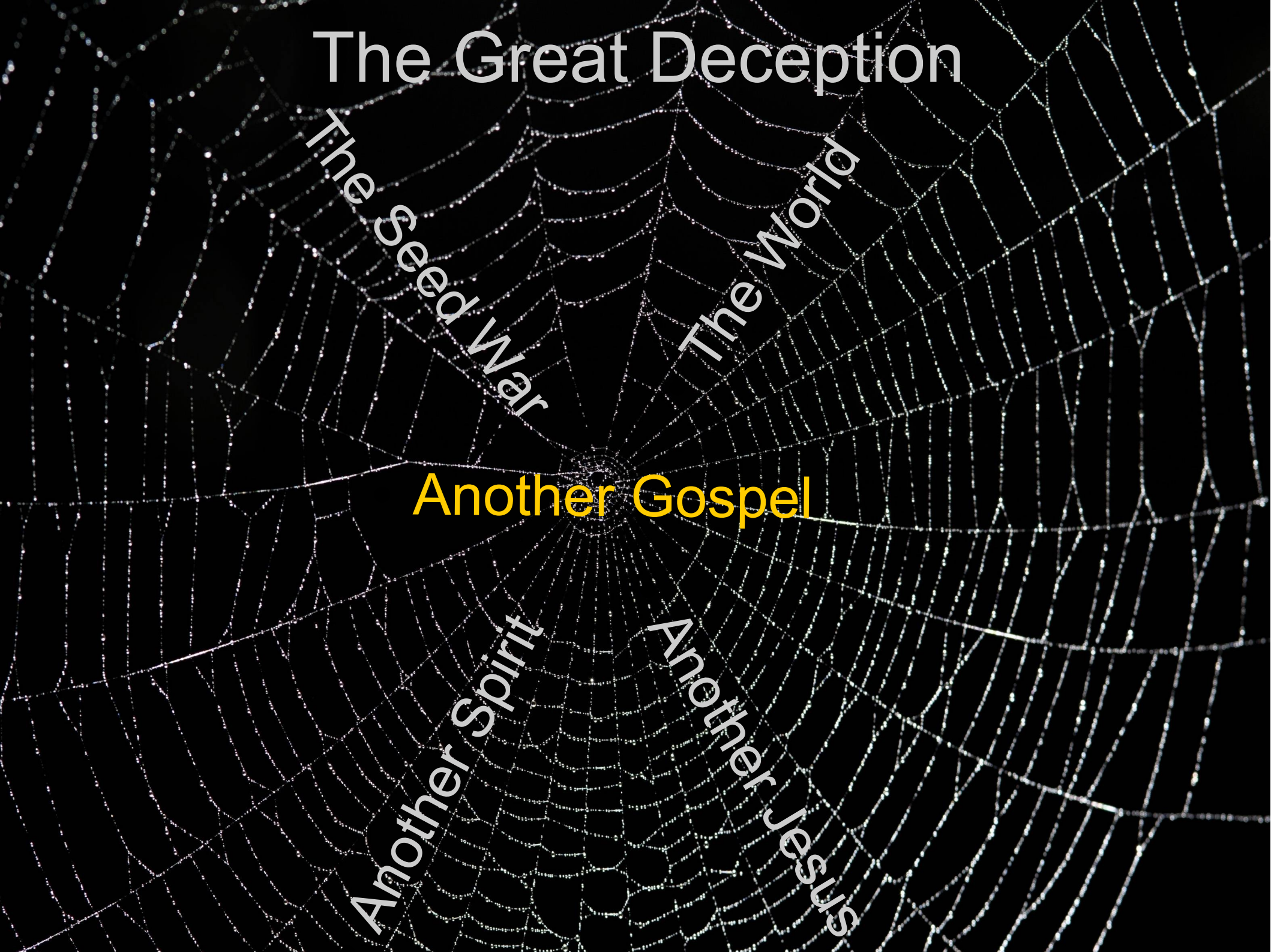
JUST ONE MORE THING...

Another Gospel

- ...it was needful for me to write unto you, and exhort you that **ye should earnestly contend for the faith which was once delivered unto the saints**. (Jude 1:3)
 - Thus saith **אִלְיָאֵל**, Stand ye in the ways, and see, and **ask for the old paths, where is the good way, and walk therein**, and ye shall find rest for your souls. (Jeremiah 6:16, LXXE)
- But I fear, lest by any means, **as the serpent beguiled** Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Messiah. **For if he that cometh preacheth another Jesus**, whom we have not preached, or if ye receive **another spirit**, which ye have not received, or **another gospel**, which ye have not accepted, ye might well bear with him. (2 Corinthians 11:3-4)



The Great Deception

A spider web is centered on a black background. The web's spiral and radial lines create a complex geometric pattern. Text is overlaid on the web: a main title at the top, a central title in yellow, and four peripheral titles following the curve of the web's spiral.

The Seed War

The World

Another Gospel

Another Spirit

Another Jesus

The Great Deception



*The Great
Deception*

A man with dark, curly hair, wearing a light-colored trench coat over a white shirt and a dark tie, is holding a stack of three cardboard boxes. He is looking towards the camera with a surprised or excited expression, his mouth slightly open. He is standing in front of a large window that looks out onto a landscape with trees and a body of water. The text "JUST ONE MORE THING..." is overlaid at the bottom of the image in a bold, white, sans-serif font.

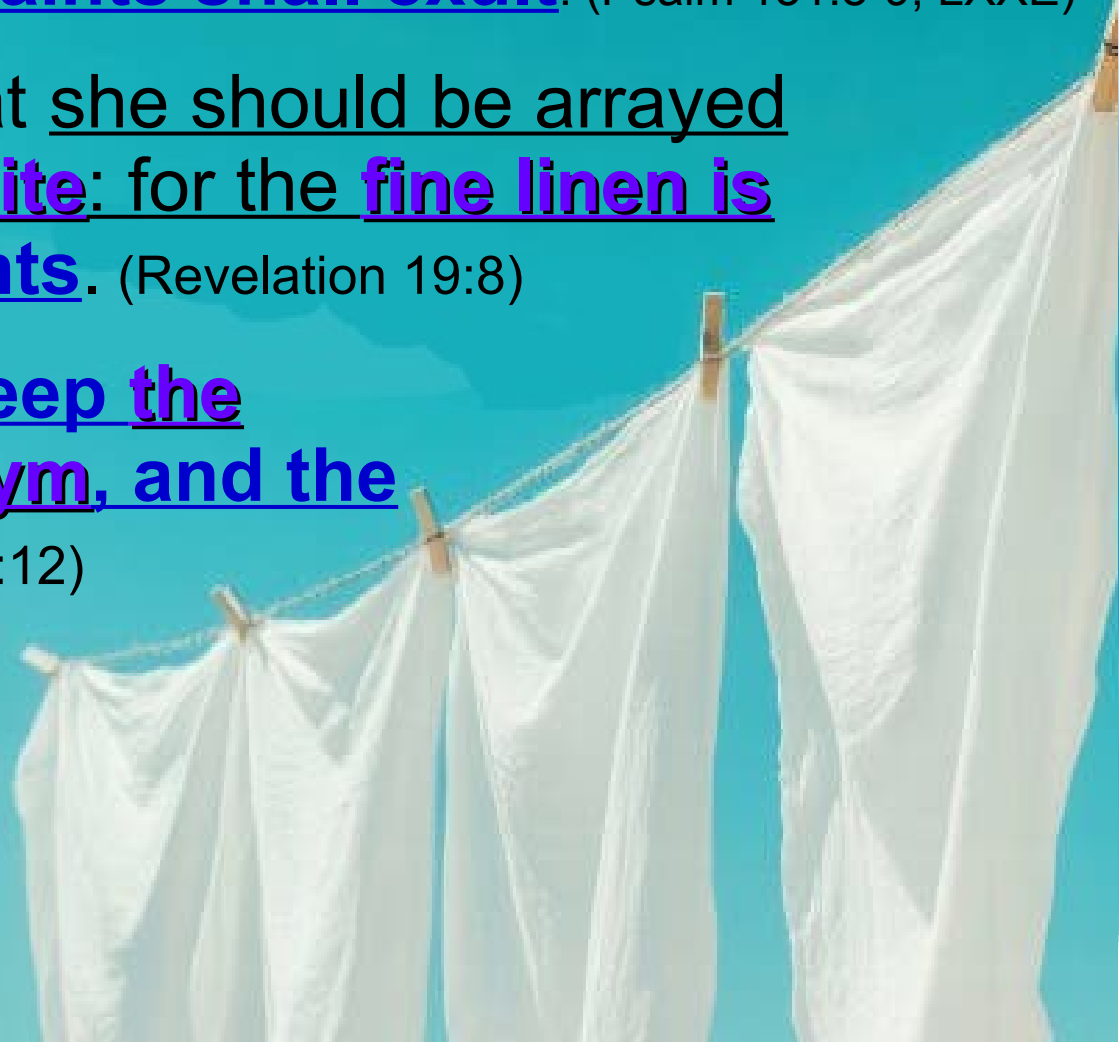
JUST ONE MORE THING...

The Great Deception

- And then there will be exceeding great distress, which had not happened from the beginning of the world until now and until the end... Many liars will stand up and will do an abundance of things and wonders until the chosen ones of אף אז will almost go into error, if it were possible. I tell you this before the time. (Matthew 24:21/24-25, HG)

The Saints Will Wear Garments Of Righteousness

- Arise, O 𐌹𐌺𐌰, into Thy rest; Thou, and the ark of Thine sanctification. Thy priests shall clothe themselves with righteousness; and Thy saints shall exult. (Psalm 131:8-9, LXXE)
- And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. (Revelation 19:8)
- ...the saints... they that keep the commandments of Aluhiym, and the faith of 𐌲𐌿𐌺𐌰. (Revelation 14:12)



The Mystery Of Iniquity

- A great snare [is spread] for a transgressor... (Proverbs 29:6, LXXE)
- For the mystery of iniquity doth already work... And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. And for this cause Aluhiym shall send them strong delusion, that they should believe a lie: That they all might be damned who believed not the truth, but had pleasure in unrighteousness. (2 Thessalonians 2:7/10-12)
 - ...Thy law is the truth. (Psalm 119:142)
 - ...I AM the way, the truth, and the life... (John 14:6)
- Many liars will stand up... the chosen ones of אף אעז will almost go into error, if it were possible. (Matthew 24:24, HG)

Spider Webs

Instead of Garments Of Righteousness

Nay, your **iniquities** separate between you and Aluhiym, and because of your transgressions has He turned away [His] face from you, so as not to have mercy [upon you]... **They** have hatched asps' eggs, and **weave a spider's web**... **Their web shall not become a garment, nor shall they at all clothe themselves with their works; for their works are works of iniquity.** (Isaiah 59:2/5-6, LXXE)



The Sons of Levi

- ...Levi dreamed that they had ordained and made him the priest of the Most High אֱלֹהִים, him and his sons forever; and he awoke from his sleep and blessed אֱלֹהִים. (Jubilees 32:1)
- And these are the names of the sons of Levi according to their generations; Gershon, and Kohath, and Merari... (Exodus 6:16)
- And the sons of Kohath; Amram, and Izhar, and Hebron, and Uzziel... (Exodus 6:18)
- And Amram took him Jochebed his father's sister to wife; and she bare him Aaron and Moses... (Exodus 6:20)

The Levite Priests

- And **אֶלְאָזָר** spake unto **Aaron**, saying, Do not drink wine nor strong drink, thou, nor **thy sons with thee**, when ye go into the tabernacle of the congregation...a statute for ever **throughout your generations... that ye may teach the children of Israel all the statutes which אֶלְאָזָר hath spoken unto them by the hand of Moses**. (Leviticus 10:8-9/11)
- ...And the sons of Aaron were Nadab, Abihu, Eleazar, and Ithamar. Eleazar begot Phinehas, and Phinehas begot Abishua; Abishua begot Bukki, and Bukki begot Uzzi; Uzzi begot Zerahiah, and Zerahiah begot Meraioth; Meraioth begot Amariah, and Amariah begot Ahitub; Ahitub begot Zadok... (2 Chronicles 6:3-8)
- So David reigned over all Israel... Zadok the son of Ahitub and Ahimelech the son of Abiathar were the priests (2 Samuel 8:15/17)
 - Zadok – (H6659, צָדוֹק), “righteous”



Judea Was a Battleground

- So Alexander reigned twelve years, and then died. And after his death they all put crowns upon themselves; so did their sons after them many years: and **evils were multiplied in the earth.** (1 Maccabees 1:7/9)
 - *Judea was the front line between two empires (circa 200 BC) left over from Alexander the Great's Macedonian Empire (the Ptolemaic Kingdom (Egypt) and the Seleucid dynasty based in Syria)*



The Great Assembly

Embryo of the Lies

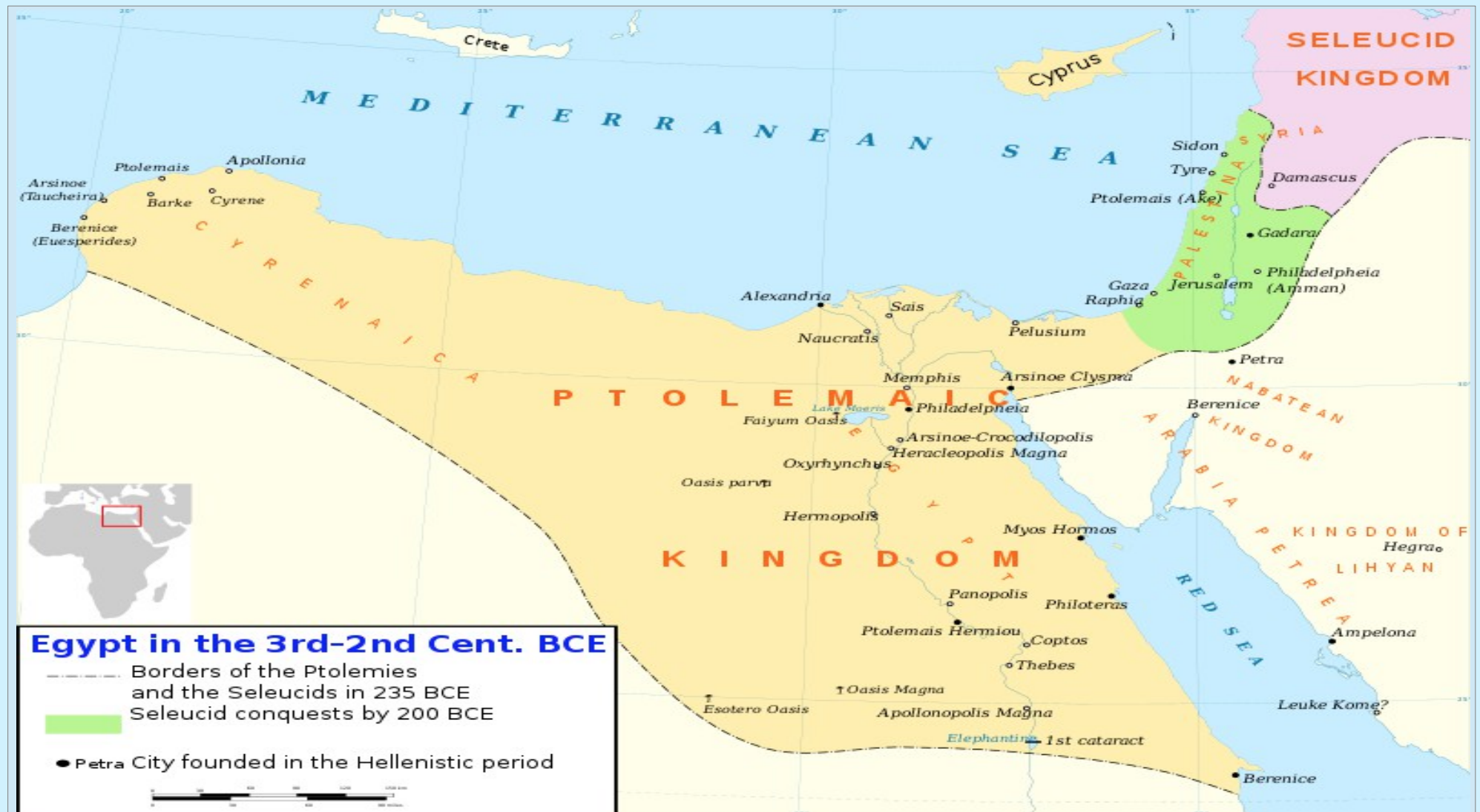
- Ye shall not add unto the word which I command you, neither shall ye diminish ought from it... (Deuteronomy 4:2)
- A group of pagan-influenced sons of Jacob began to rebel against the Almighty after returning from Babylonian exile. Their agenda was to seize control of all aspects of the land of Judea (secular and non-secular), capitalizing on the legislative/administrative vacuum of no longer having a Judean king and the conquering empires allowing some level of local autonomy. Their game plan was:
 - be patient to execute the plan
 - increase the number, wealth, and power of followers
 - seize control of the people by adding man-made ordinances to be followed (in addition to the Torah) in the name of “safety”

Warning: False Doctrine Below! (part of the Talmud, part of the synagogue of satan - evil)

- MISHNAH 1. MOSES RECEIVED THE TORAH AT SINAI AND TRANSMITTED IT TO JOSHUA, JOSHUA TO THE ELDERS, AND THE ELDERS TO THE PROPHETS, AND THE PROPHETS TO THE MEN OF THE GREAT SYNAGOGUE. THE LATTER USED TO SAY THREE THINGS: BE PATIENT IN [THE ADMINISTRATION OF] JUSTICE, REAR MANY DISCIPLES AND MAKE A FENCE ROUND THE TORAH. (Avoth 1)

Judea Was a Battleground

- The Seleucid Empire conquered Judea about 200 BC. and much of the Jewish Aristocracy started to adopt the Greek (Hellenist) culture for economic and political gain.*



The Arrival of Wickedness

- Antiochus IV Epiphanes' ascension to the Seleucid throne in 175 B.C. marked the beginning of more pagan practices in Judea.
 - And there came out of them a wicked root Antiochus surnamed Epiphanes... and he reigned in the hundred and thirty and seventh year of the kingdom of the Greeks. (1 Maccabees 1:10)
 - **In those days went there out of Israel wicked men, who persuaded many, saying, Let us go and make a covenant with the heathen that are round about us: for since we departed from them we have had much sorrow. Then certain of the people were so forward herein, that they went to the king, who gave them licence to do after the ordinances of the heathen: Whereupon they built a place of exercise at Jerusalem according to the customs of the heathen: And made themselves uncircumcised, and forsook the set apart covenant, and joined themselves to the heathen, and were sold to do mischief.** (1 Maccabees 1:10/13-15)

Beginning Of The End...

The Levite Priesthood

- ***Antiochus IV Epiphanes' ascension to the Seleucid throne in also marked the beginning of the end of true High Priesthood.***
- Onias III, the High Priest and a descendant of Zadok was deposed and replaced by his Hellenized brother (Jason) who promised Antiochus higher tax revenues from the Jews and secularization of the most set apart Jewish office.
- A few years later a non-Kohen named Menaulus (from the tribe of Benjamin) promised Antiochus a more considerable sum for the High Priest position. His wish was granted with the assistance of the Seleucid army.
- Jewish civil authorities eventually abrogated to themselves the right of appointment, stripping the High Priest of his governing jurisdiction over the Sanhedrin, and creating a new and separate office, called a Nasi (“prince”), to represent it.

Beginning Of The End...

The Downfall of Jerusalem

- And after that Antiochus had smitten Egypt, he returned again in the hundred forty and third year, and went up against Israel and Jerusalem with a great multitude, And entered proudly into the sanctuary, and took away the golden altar, and the candlestick of light, and all the vessels thereof, And the table of the shewbread... (1 Maccabees 1:20-22)
- And after two years fully expired the king sent his chief collector of tribute unto the cities of Juda, who came unto Jerusalem with a great multitude, And spake peaceable words unto them, but all was deceit: for when they had given him credence, he fell suddenly upon the city, and smote it very sore, and destroyed much people of Israel. And when he had taken the spoils of the city, he set it on fire, and pulled down the houses and walls thereof on every side... Then builded they the city of David with a great and strong wall, and with mighty towers, and made it a strong hold for them. And they put therein a transgressing nation, wicked men, and fortified themselves therein. (1 Maccabees 1:29-31/33-34)

The Abominations

- Thus they shed innocent blood on every side of the sanctuary, and defiled it:.. Moreover king Antiochus wrote to his whole kingdom, that all should be one people, And every one should leave his laws: so all the heathen agreed according to the commandment of the king. Yea, many also of the Israelites consented to his religion, and sacrificed unto idols, and profaned the Sabbath. For the king had sent letters by messengers unto Jerusalem and the cities of Juda that they should follow the strange laws of the land, And forbid burnt offerings, and sacrifice, and drink offerings, in the temple; and that they should profane the Sabbaths and festival days: And pollute the sanctuary and set apart people: Set up altars, and groves, and chapels of idols, and sacrifice swine's flesh, and unclean beasts: That they should also leave their children uncircumcised, and make their souls abominable with all manner of uncleanness and profanation: To the end they might forget the law, and change all the ordinances. And whosoever would not do according to the commandment of the king, he said, he should die. (1 Maccabees 1:37/41-50)

The Abomination of Desolation

- In the selfsame manner wrote he to his whole kingdom, and appointed overseers over all the people, commanding the cities of Juda to sacrifice, city by city. Then **many of the people were gathered unto them, to wit every one that forsook the law; and so they committed evils in the land;** And **drove the Israelites into secret places**, even wheresoever they could flee for succour. Now the fifteenth day of the month Casleu, in the hundred forty and fifth year, **they set up the abomination of desolation upon the altar**, and builded idol altars throughout the cities of Juda on every side; And when **they had rent in pieces the books of the law** which they found, they burnt them with fire. Now the five and twentieth day of the month **they did sacrifice upon the idol altar**, which was upon the altar of Elohiym. (1 Maccabees 1:51-54/56/58)



Corruption of the Priesthood

- During the time of the Maccabees revolt (167 BC) and victory over the Seleucids (the story of Hanukkah around 164 BC), the priesthood was restored under the leadership of a prominent family line known today as the Hasmoneans. However, they eventually merged the High Priest with Israel's crown of monarchy during what is called the Hasmonean Dynasty.
- The mixture of the roles of King and High Priest gradually corrupted and contributed to the Hasmonean downfall to the Roman Empire
- **...I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of satan.** (Revelation 2:9)
 - After Herod was made king by Rome in 37 BC, he removed the last of the Hasmonean High Priests and **replaced him with a non-kohen of Egyptian descent** (~23 BC). **At this point the High Priest entirely disintegrated to nothing more than a government-appointed sanctuary function that was purchased from the government.**
 - *The two seats of governing authority over Israel had not only become thoroughly corrupted; they had been nullified by men outside of the Davidic and Aaronic lineages. The Jewish people were desperate for the advent of their Messiah and rightful High Priest and king who would restore the Kingdom of Aluhiym.*

Sanhedrin

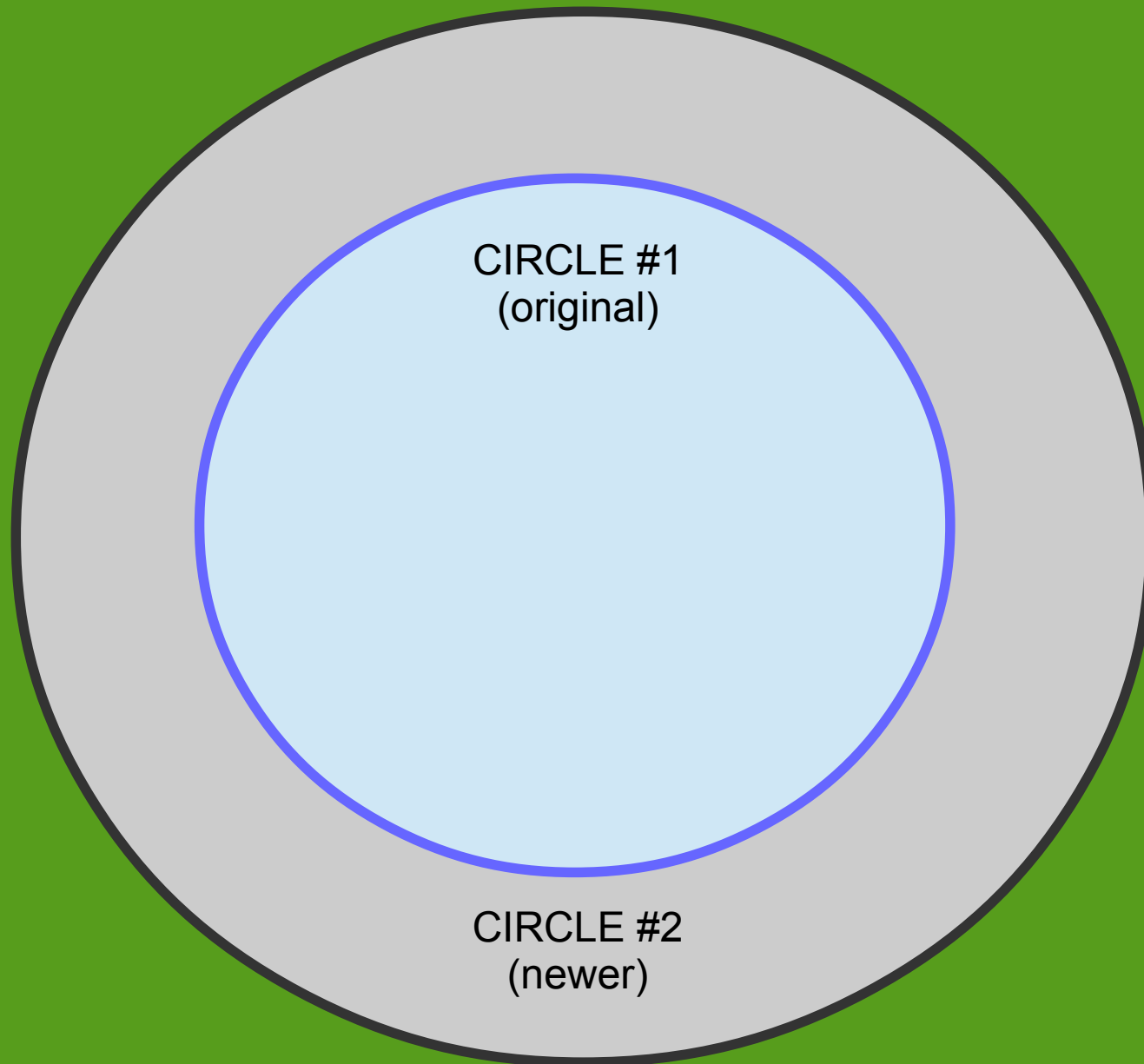
- Sanhedrin - The rise of Sanhedrin council of the Hebrews took place in the time of Greek supremacy, first mentioned in the time of Antiochus the Great (223-187 B.C.). **It was an aristocratic body**, with the high priest acting as president. The Sanhedrin is frequently mentioned during the time of Messiah as being the supreme Jewish court of justice.
- The Sanhedrin was composed of 71 “priests” who served for life and were selected from the following:
 - The acting “high priest” (Nasi/ prince) presided over the council; all former Nasi were members.
 - Male members of the high priestly families
 - Scribes, legal assessors, bureaucrats
 - Pharisees and Sadducees
 - Elders (tribal and family heads)



Sadducees

- The Sadducee sect was also founded in ~167 BC in opposition to the Hasmonean reign.
- The Sadducees were the wealthy and influential politically elite Jewish aristocrats.
 - "...while the Sadducees are able to persuade none but the rich, and have not the populace obsequious to them, but **the Pharisees have the multitude on their side**". (Josephus. Antiquities of the Jews, 13.10.6)
- The Sadducees were closely connected to the Temple in Jerusalem.
- Sadducees believed only the Torah was sacred, but did not believe on the resurrection of the dead and the afterlife.

Which One Has Been Added To?

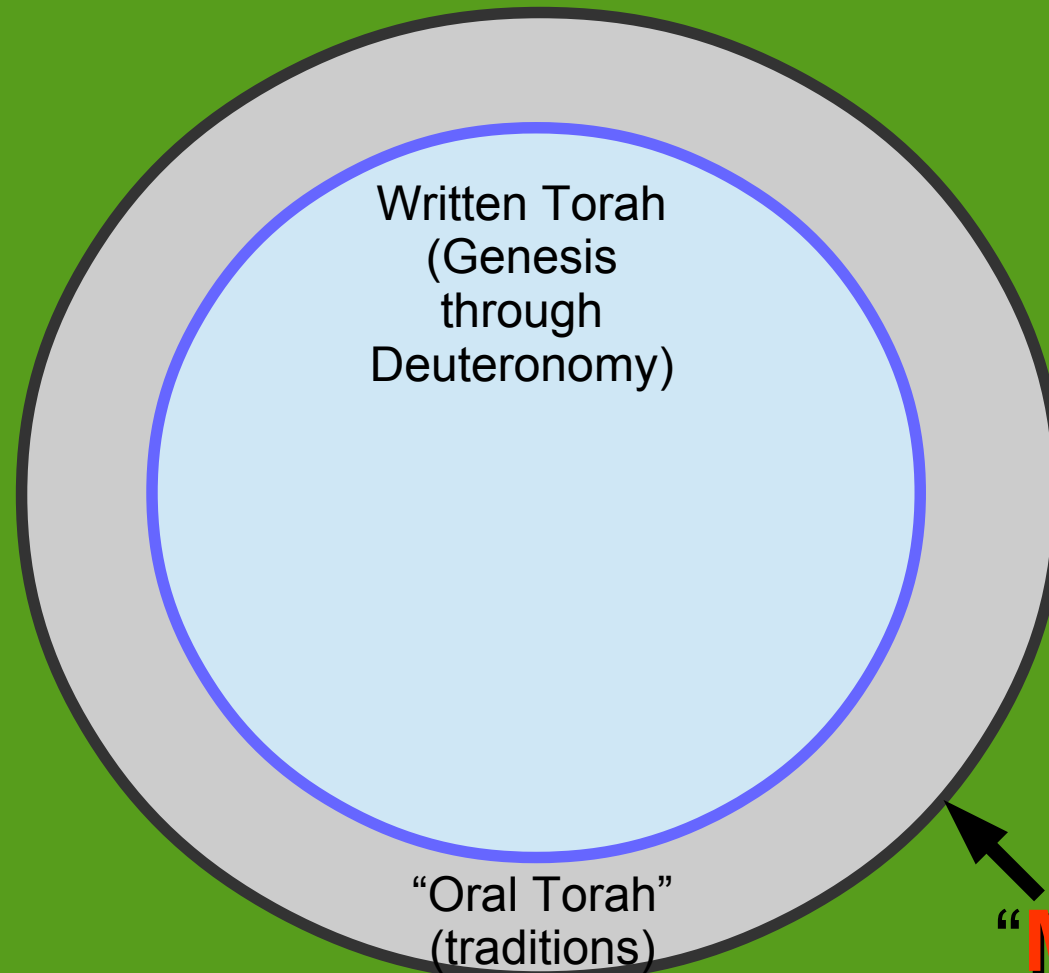


Pharisees - “Make A Fence”

- Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of אלהיך your Aluhiym which I command you. (Deuteronomy 4:2)
- Every word that I command you this day, it shalt thou observe to do: thou shalt not add to it, nor diminish from it. (Deuteronomy 13:1, LXXE)
- The Pharisee sect was founded in ~167 BC in opposition to the Hasmonean reign.
 - The Pharisees devised a set of behavior prescriptions to follow, conveyed generationally in an oral tradition. Based upon the philosophy of “**Make a Fence**”, the Pharisees became fastidious in defining what behaviors were acceptable under the Laws of Moses, attempting to define away any ambiguity.
 - In governing their religion, Pharisees added these unwritten behavioral rules and traditions to the written Law of Moses (the five books of the Torah), and in many cases these oral rules took precedence. These behaviors were called the Oral Torah.

Which One Has Been Added To?

- Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of אלהיך your Aluhiym which I command you. (Deuteronomy 4:2)
- Every word that I command you this day, it shalt thou observe to do: thou shalt not add to it, nor diminish from it. (Deuteronomy 13:1, LXXE)



“Make A Fence”

The United States Education System Was Weaponized

- The original stated purpose of the U.S. education system, rooted in the colonial era and early republic, was to create literate citizens capable of reading the Bible and participating in self-governance. In the 1640s, the Massachusetts Bay Colony passed the first laws requiring children to be taught to read so they could understand Scripture and the laws of the land, with parents holding primary responsibility for their children's education.

en formally rescinded by
remains available on the
poses only.



U.S. DEPARTMENT OF EDUCATION
SUPPORTING TRANSGENDER YOUTH IN SCHOOL

GLSEN Integration: GLSEN promotes "LGBT-Inclusive Classroom Resources" that align with Common Core standards, encouraging teachers to find opportunities to discuss LGBTQ+ issues in subjects like math and geography across K-12 grades.

In California, the FAIR Education Act requires LGBTQ+ history in social studies. States like Nevada and Connecticut have passed specific laws requiring LGBTQ+ inclusive curricula.....

- What is that which has been? the very thing which shall be: and what is that which has been done? the very thing which shall be done: and **there is no new thing under the sun.** [Who is he] that shall speak and say, Behold, this is new? **it has already been in the ages that have passed before us.** (Ecclesiastes 1:9-10, LXXE)

Pharisees - “Make A Fence”

Weaponized Education

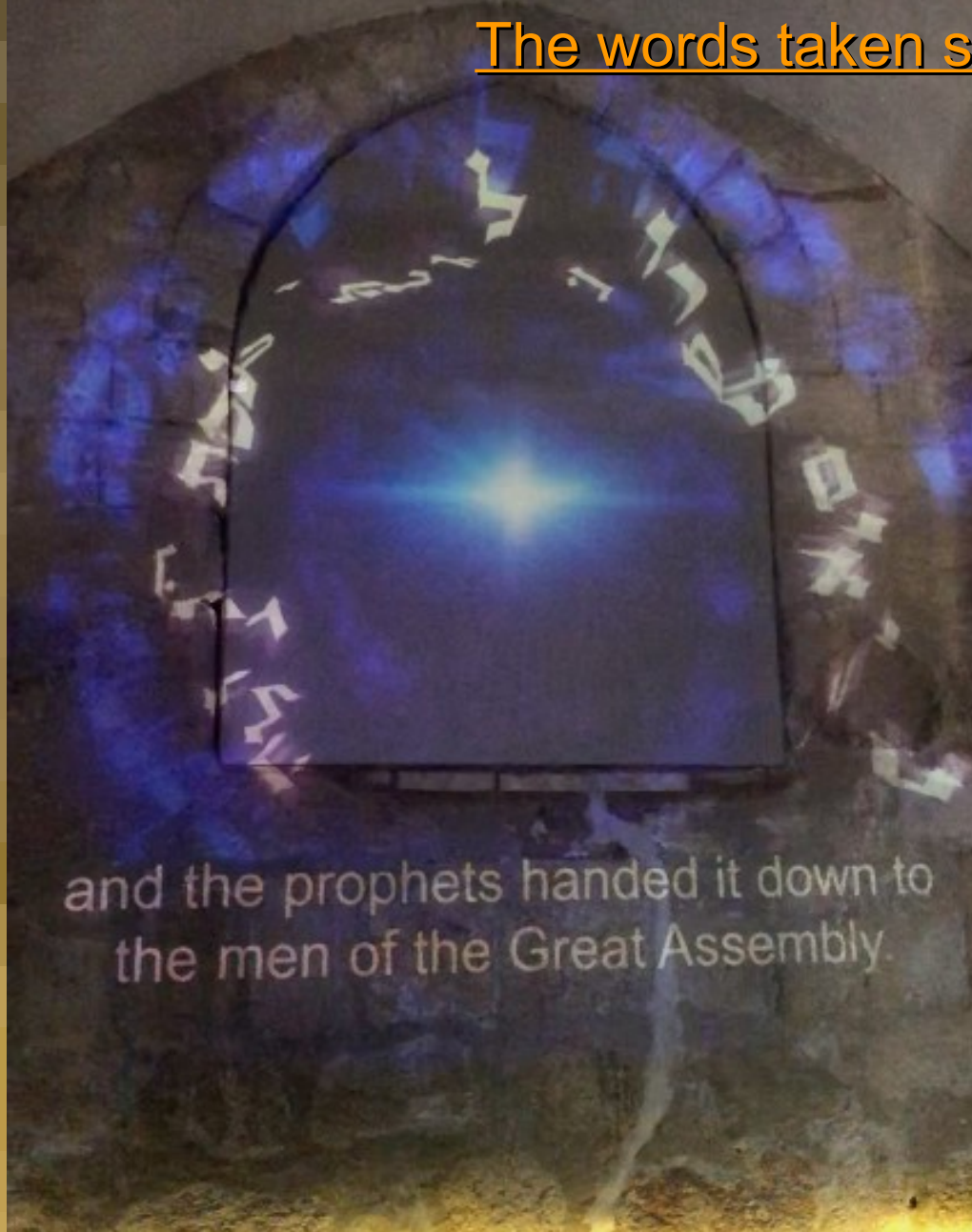
- Up to a point, pious Jews were willing to learn from the Greeks and absorbed a great many more Hellenic ideas than they were prepared to admit. There had always been a rationalizing element in Mosaic legalism and theology, and this was almost unconsciously reinforced by Greek rationalism. **That is how the Pharisees created the Oral Law**, which was essentially rationalistic, to apply the archaic Mosaic law to the actual world of today. (A History of the Jews, Paul Johnson, pg 100)
- “In their battle against Greek education, pious **Jews began, from the end of the second century BC, to develop a national system of education.** To the old scribal schools were gradually added **a network of local schools where, in theory at least, all Jewish boys were taught the Torah.**⁵⁸ This development was of great importance in the spread and consolidation of the synagogue, in the birth of **Pharisaism as a movement rooted in popular education, and eventually in the rise of the rabbinate.** The education provided in these schools was entirely religious rejecting any form of knowledge outside the Law. But at least these schools taught the Law in a relatively humane spirit. They followed ancient traditions inspired by an obscure text in Deuteronomy, ‘put it in their mouths’,⁵⁹ that God had given Moses, **in addition to the written Law, an Oral Law, by which learned elders could interpret and supplement the sacred commands.** The practice of the Oral Law made it possible for the Mosaic code to be adapted to changing conditions and administered in a realistic manner.” (A History of the Jews, Paul Johnson, pg 106)

Even Unto Today...“Make A Fence”

Warning: False Doctrine Below!

From a movie that is shown at Tzipori National Park, Israel...

The words taken straight from the Talmud



Oral Torah (“Make A Fence” → Talmud) Is A Lie

- These [are] the words which Moses spoke to all Israel... Moses spoke to all the children of Israel, according to **all things** which **אף אז** commanded him for them... (Deuteronomy 1:1/3, LXXE)
- Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of **אף אז** your Aluhiym which I command you. (Deuteronomy 4:2)
- There was not a word of **all** that Moses charged Joshua, which Joshua **read not** in the ears of all the assembly of the children of **Israel**, the men, and the women, and the children, and the strangers that joined themselves to Israel. (Joshua 9:2, LXXE)

Warning: False Doctrine Below!

- “The “Oral Torah” incorporates the traditions handed down from Sinai but not (initially) put in writing”... **THIS IS A LIE!**

“Make A Fence” Examples

- For the Pharisees, and all the Jews, except they wash their hands oft, eat not, holding the tradition of the elders. And when they come from the market, except they wash, they eat not. And many other things there be, which they have received to hold, as the washing of cups, and pots, brasen vessels, and of tables. (Mark 7:3-4)
- And there were set there six waterpots of stone, after the manner of the purifying of the Jews... (John 2:6)
- Then the Pharisees and scribes asked Him, Why walk not Thy disciples according to the tradition of the elders, but eat bread with unwashen hands? (Mark 7:5)



Ritual purifying cups seen in the washroom besides the Western Wall, Jerusalem

Messiah's Response To “Make A Fence”

- The scribes and the Pharisees... they bind heavy burdens, hard to bear, and lay them on men's shoulders (Matthew 23:2-4, NKJV)
- Why do ye also transgress the commandment of Aluhiym by your tradition?... But in vain they do worship Me, teaching for doctrines the commandments of men. (Matthew 15:3/9)
- For laying aside the commandment of Aluhiym, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do. And He said unto them, Full well ye reject the commandment of Aluhiym, that ye may keep your own tradition. (Mark 7:8-9)
- Knowest thou that the Pharisees were offended, after they heard this saying? ...Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch. (Matthew 15:12/14)



Rules Of Men Shown As Worthless

- And his disciples asked him, saying, Master, who did transgress, this man, or his parents, that he was born blind?  answered, **Neither hath this man transgressed, nor his parents: but that the works of Aluhiym should be made manifest in him.** (John 9:2-3)
- Therefore said some of the Pharisees... **How can a man that is a transgressor do such miracles?** (John 9:16)



“Make A Fence” Shown As Worthless

- אַלְהִיָּם answered, **Neither hath this man transgressed, nor his parents: but that the works of Aluhiym should be made manifest in him.** (John 9:3)
- Therefore said some of the Pharisees... How can a man that is a transgressor do such miracles? (John 9:16)
 - *Messiah made clay on Sabbath to show that the specific Sabbath work rules created by men are worthless to those seeking the Kingdom of אַלְהִיָּם.*

Warning: False Doctrine Below!

- MISHNAH. THE PRIMARY LABOURS ARE FORTY LESS ONE, [VIZ.:] SOWING, PLOUGHING, REAPING, BINDING SHEAVES, THRESHING, WINNOWING, SELECTING, GRINDING, SIFTING, **KNEADING**, BAKING,..., DIVIDING TWO THREADS, TYING [KNOTTING] AND UNTYING, SEWING TWO STITCHES, TEARING IN ORDER TO SEW TWO STITCHES, CAPTURING A DEER, SLAUGHTERING, OR FLAYING, OR SALTING IT, CURING ITS HIDE, SCRAPING IT [OF ITS HAIR], CUTTING IT UP, WRITING TWO LETTERS, ERASING IN ORDER TO WRITE TWO LETTERS [OVER THE ERASURE], BUILDING, PULLINGDOWN, EXTINGUISHING, KINDLING, STRIKING WITH A HAMMER, [AND] CARRYING OUT FROM ONE DOMAIN TO ANOTHER: THESE ARE THE FORTY PRIMARY LABOURS LESS ONE. (Shabbat 73a)*
- (13) Healing on the Sabbath itself is forbidden, unless there is danger to life. (Shabbat 18a)*

* The Talmud is the man-made religion that Messiah fought against... stay away from it!

The Blind Man at Bethsaida

(Miracle #29)

...My people shall see the glory of אֱלֹהִים ...Then shall the eyes of the blind be opened... (Isaiah 35:2/5, LXXE)



“Make A Fence” Shown As Worthless

- And He cometh to Bethsaida; and they bring a blind man unto Him, and besought Him to touch him. And He took the blind man by the hand, and led him out of the town; and when **He had spit on his eyes**, and put His hands upon him, He asked him if he saw ought. And he looked up, and said, I see men as trees, walking. After that He put His hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly. (Mark 8:22-26)
 - *Messiah put His spit on the man's eyes to show that man-made saliva healing rules are worth nothing.*

Warning: False Doctrine Below!

- There is a tradition that the spittle of the firstborn of a father is healing, but that of the firstborn of a mother is not healing. (Baba Bathra 126b)*
- May one wash with this water on the Sabbath?— It is well, he replied. Is it permissible to shut and open [one's eyes]?... [To put] tasteless saliva, even on the eye, is forbidden. (Shabbath 108b)*

* Talmud, the man-made religion that Messiah fought against... stay away from it!

Messiah's Response To “Make A Fence”

- ...Take heed and beware of the leaven of the Pharisees and of the Sadducees. (Matthew 16:6)
- The kingdom of Aluhiym shall be taken from you, and given to a nation bringing forth the fruits thereof... And when the chief priests and Pharisees had heard... they perceived that He spake of them. (Matthew 21:43/45)
- But woe to you, scribes and Pharisees... you shut up the kingdom of heaven against men... you are full of hypocrisy and lawlessness. Serpents, brood of vipers! How can you escape the condemnation of hell? (Matthew 23:13/33, NKJV)



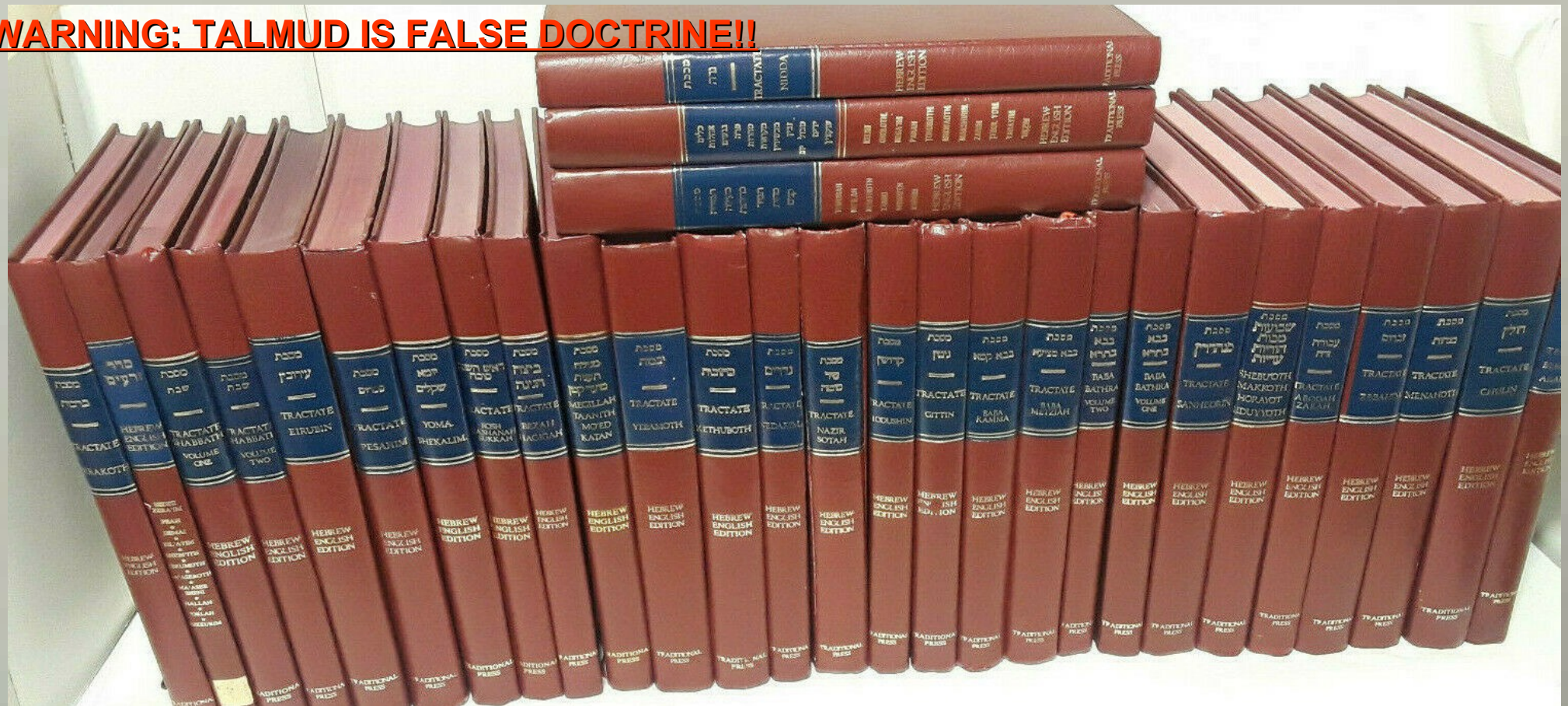
Pharisees - “Make A Fence”

- Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of אלהיך your Aluhiym which I command you. (Deuteronomy 4:2)
- The Pharisee sect was founded in ~167 BC in opposition to the Hasmonean reign.
 - The Pharisees devised a set of behavior prescriptions to follow, conveyed generationally in an oral tradition. Pharisees became fastidious in defining what behaviors were acceptable under the Laws of Moses, attempting to define away any ambiguity.
 - In governing their religion, Pharisees added these oral tradition behavior rules to the written Law of Moses (the five books of the Torah), and in many cases these oral rules took precedence.
 - In about 230 AD, these oral rules and regulations were written as the Mishnah, the core of the Talmud... the basis of modern Judaism.

“Make A Fence” - The Talmud

- A copy of the **evil** man-made rules that Messiah rejected (30 volume set of the Talmud Bavli)
 - ebay, used, \$1330 !!!

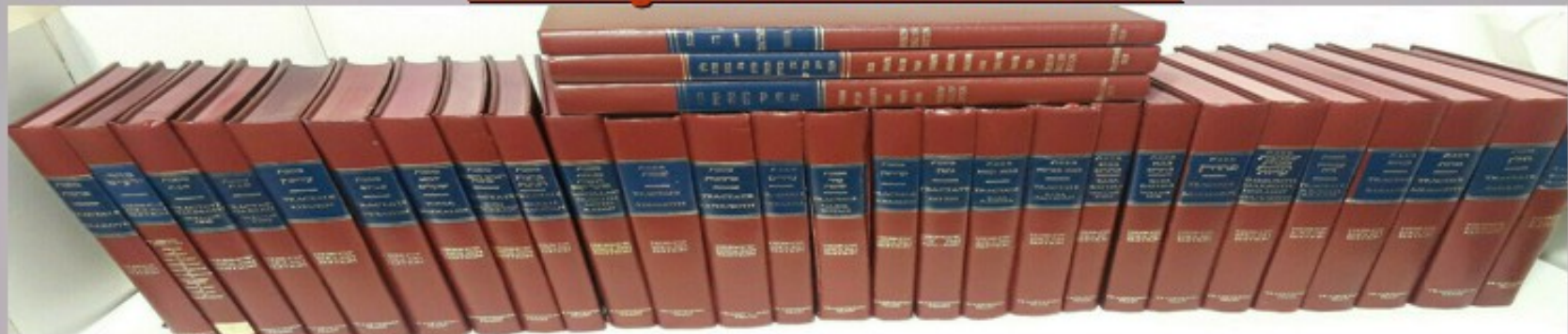
WARNING: TALMUD IS FALSE DOCTRINE!!



Talmud - The Heavy Yoke Of Bondage

- Take My yoke upon you, and learn of Me... For My yoke is easy, and My burden is light... For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders... (Matthew 11:29-30; 23:4)
 - ...a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear? (Acts 15:10)
 - ...be not entangled again with the yoke of bondage. (Galatians 5:1)
- And have no fellowship with the unfruitful works of darkness, but rather expose them. (Ephesians 5:11)

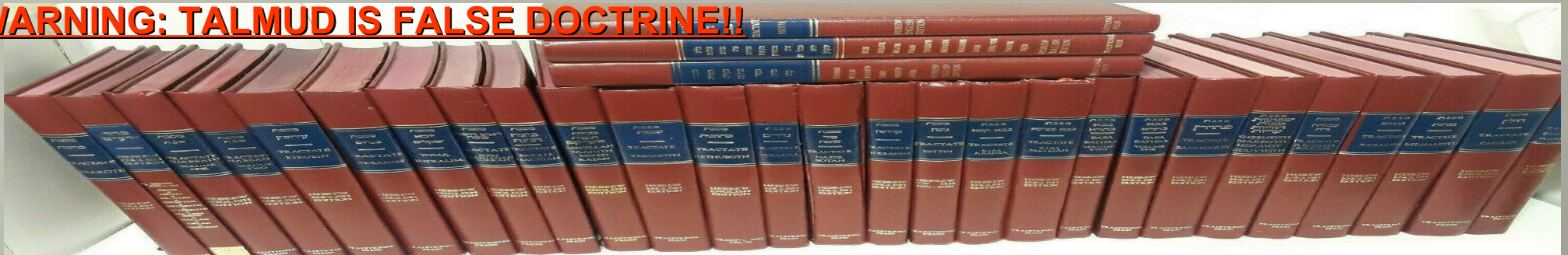
Warning: False Doctrine Below!



The Babylonian Talmud (Talmud Bavli)

- Flee ye out of the midst of Babylon, and from the land of the Chaldeans... (Jeremiah 27:8, LXXE)
- How will ye say, We are wise, and the law of אף אל is with us? In vain have the scribes used a false pen. The wise men are... taken; because they have rejected the word of אף אל; what wisdom is there in them? (Jeremiah 8:8-9, LXXE)
 - *The rabbis went back to Babylon after the Roman dispersion. They finished the Talmud Bavli about 500AD in the cities around Babylon... the new epicenter for the sons of the Pharisees.*
 - “some of the legal concepts in the Babylonian Talmud reflect the influence of Persian law, for Babylonia was under Persian rule at the time.”
 - Babylon (בבל) - “Babel”... Babylonian (בבלי) - “Bavli”

WARNING: TALMUD IS FALSE DOCTRINE!!



The Poison Pen

Talmud Examples...

FALSE DOCTRINE ALERT!!!!

- “teachers” of the Mishna at the end of the 1st century BC
- compilation of the Mishna at the beginning of the 3rd century AD.
- Babylonian Talmud was compiled up to the 6th century AD.

The Truth Was Known...

- From “Common Sense”,
11/15/1964, #439

...But The World “Forgot”

<https://www.jstor.org/stable/community.28144649?seq=4>

“Gems from the Talmud”

“The teachings of the Talmud stand above all other laws. They are more important than the laws of Moses.”
—Rabbi Ismael, Rabbi Chambar, et al.

“Every goy who studies the Talmud and every Jew who helps him in it, ought to die.”
—Sanhedryn, 59a, Aboda Zora, 8-6, Szagiga, 13.

“To communicate anything to a goy about our religious relations would be equal to the killing of all Jews, for if the goyim knew what we teach about they would kill us openly.”
—Libbre David 37.

“If a Jew be called upon to explain any part of the Rabbinic books, he ought to give only a false explanation. Whoever will violate this order shall be put to death.”

—Libbre David 37.

“A Jew should and must make a false oath when the goyim asks if our books contain anything against them.”

—Szaaloth Uts-zabot, the Book of Jore Dia 17.

“The Jews are human beings, but the nations of the world are not human beings but beasts.”
—Baba Meca 11, 6.

The Truth Was Known...

- From “Common Sense”, 11/15/1964, #439

BUT, an article reprinted by Seton Hall's Institute of Judaeo-Christian Studies is, instead, quoted:

“The more one examines the ‘Protocols,’ the more they show themselves to be absurd, contradictory, childish . . .”

The Institute of Judaeo-Christian Studies is run by a Jewish “convert,” Osterreicher, who devotes his time to drooling over the beauties of Talmudism, that is Pharisaism, which Christians mistakenly call “Judaism.”

LIE: “kings must submit to the sages”

- We have already explained that kings of the Davidic dynasty may be judged and testimony may be given against them. However, **in regard to the other kings of Israel, the Sages decreed that they neither sit in judgement or be judged. They may not give testimony, nor is testimony given against them**. This is because they are arrogant and the matter may cause a tragedy and loss to the faith. (Melachim uMilchamot 3.7)
- Nevertheless, it is a mitzvah for the High Priest to honor the king by having him seated and standing in his presence when he visits him. The king should only stand before him when he consults the Urim and Tumim. Similarly, it is a mitzvah for **the king** to honor students of Torah when they enter his presence. He **should stand before the Sanhedrin and the Sages of Israel and seat them at his side**. Jehosephat, King of Judah would follow this practice. Whenever even a student of a Torah scholar would come to him, he would rise from his throne and kiss him and address him as "My teacher and master." (Melachim uMilchamot 2.5)*

https://www.chabad.org/library/article_cdo/aid/1188347/jewish/Melachim-uMilchamot-Chapter-3.htm

* https://www.chabad.org/library/article_cdo/aid/1188346/jewish/Melachim-uMilchamot-Chapter-2.htm

LIE: “rabbis aren't condemned for transgressing”

- Raba expounded: What is the meaning of the verse: I went down to the garden of nuts, to look at the green plants of the valley etc.?²⁶ Why are the scholars likened to the nut? To tell you that just as [in the case of] the nut, though it be spoiled with mud and filth, yet are its contents not contemned, so [in the case of] a scholar, although he may have sinned, yet is his Torah not contemned (Chagigah 15b)**
- NOR SHOULD WE HAVE OUR HAIR CUT BY THEM IN ANY PLACE. Our Rabbis taught: When an Israelite is having his hair cut by a heathen he should be looking in the mirror (Avodah Zarah 29a)
- The Christians are idol worshipers, and Sunday is their festival. Accordingly, in Eretz Yisrael, it is forbidden to conduct transactions with them on Thursday and Friday each and every week, and, needless to say, on Sunday itself, when transactions with them are forbidden everywhere. (Avodat Kochavim 9.4)*

https://www.halakhah.com/pdf/nezikin/Avodah_Zarah.pdf

** <https://www.halakhah.com/pdf/moed/Chagigah.pdf>

* AND <http://mechon-mamre.org/i/1409.htm> (uncensored Hebrew version with הנוכריים)

https://www.chabad.org/library/article_cdo/aid/912368/jewish/Avodat-Kochavim-Chapter-Nine.htm

LIE: “The 10 Tribes Are Banished Forever”

- MISHNAH. **THE TEN TRIBES WILL NOT RETURN** [TO PALESTINE], FOR IT IS SAID, AND CAST THEM INTO ANOTHER LAND, AS IS THIS DAY:¹⁰ JUST AS THE DAY GOES AND DOES NOT RETURN, SO THEY TOO WENT AND WILL NOT RETURN: THIS IS R. AKIBA'S VIEW. R. ELIEZER SAID: AS THIS DAY — JUST AS THE DAY DARKENS AND THEN BECOMES LIGHT AGAIN,¹¹ SO THE TEN TRIBES — EVEN AS IT WENT DARK FOR THEM, SO WILL IT BECOME LIGHT FOR THEM.
- GEMARA. Our Rabbis taught: **The ten tribes have no portion in the world to come**,¹² as it says, And the Lord rooted them out of their land in anger, and in wrath, and in great indignation:¹³ And the Lord rooted them out of their land, refers to this world; and cast them into another land — to the world to come:¹⁴ this is R. Akiba's view. (Sanhedrin 110b)

LIE: “it's ok to eat reptiles”

- Our Rabbis taught: But flesh with the life thereof, which is the blood thereof, shall ye not eat,⁸ this prohibits flesh cut from the living animal. R. Hanina b. Gamaliel said: It also prohibits blood drawn from a living animal. What is his reason? — He reads the verse thus: flesh with the life thereof [shall ye not eat]: blood with the life thereof shall ye not eat. But **the Rabbis maintain that this reading teaches that flesh cut from live reptiles is permitted.**⁹ **Similarly it is said, Only be sure that thou eat not the blood: for the blood is the life,' and thou mayest not eat the life with the flesh.**¹⁰ (Sanhedrin 59a)

LIE: “it's ok to eat a pig...”

- When the army's troops enter the territory of gentiles, conquering them and taking them captive, they are permitted to eat meat from animals that died without being ritually slaughtered or which were trefe, and the flesh of pigs and similar animals, if they become hungry and can only find these forbidden foods. (Melachim uMilchamot 8.1)

“...but gentiles are unclean”

- A man was drawing wine¹³ through [a siphon consisting of] a large and small tube. A heathen came and laid his hand upon the large tube,¹⁴ and Raba disqualified all the wine. (Avodah Zarah 72b)*
- With reference to the Rabbinical statement that [legally] an Egyptian has no Father,² ...Thus it may be inferred that the All Merciful declared their children to be legally fatherless,⁷ for [so indeed it is also] written, Whose flesh is as the flesh of asses, and whose issue is like the issue of horses. (Yebamoth 98a)**
- The bread, wine and oil of heathens and their daughters ...R. Nahman b. Isaac said: [The Schools of Hillel and Shammai] decreed that their daughters should be considered as in the state of niddah² from their cradle (Abodah Zarah 36b)*
 - 2) V. Glos. They would then defile by touch.

https://www.chabad.org/library/article_cdo/aid/1188353/jewish/Melachim-uMilchamot-Chapter-8.htm

* https://www.halakhah.com/pdf/nezikin/Avodah_Zarah.pdf

** <https://www.halakhah.com/rst/nashim/24e%20-%20Yevomos%20-%2087a-106b.pdf>

LIE: “do not have to recompense gentiles”

- MISHNAH... WHERE AN OX BELONGING TO AN ISRAELITE HAS GORED AN OX BELONGING TO A CANAANITE, THERE IS NO LIABILITY,¹² WHEREAS WHERE AN OX BELONGING TO A CANAANITE GORES AN OX BELONGING TO AN ISRAELITE, WHETHER WHILE TAM OR MU 'AD,¹³ THE COMPENSATION IS TO BE MADE IN FULL.¹⁴ (Baba Kama 37b)
- He stood and measured the earth; he beheld and drove asunder the nations... R. Johanan even said that the same could be inferred from this [verse], He shined forth from Mount Paran,⁵ [implying that] from Paran⁶ **He exposed their money to Israel**. The same has been taught as follows: If the ox of an Israelite gores an ox of a Canaanite there is no liability, (Baba Kama 38a)

LIE: “can cheat and steal from gentiles”

- **Where a suit arises between an Israelite and a heathen**, if you can justify the former according to the laws of Israel, justify him and say: ‘This is our law’; so also if you can justify him by the laws of the heathens justify him and say [to the other party:] ‘This is your law’; but if this can not be done, **we use subterfuges to circumvent him**. (Baba Kama 113a)
- And with all lost thing of thy brother's:18 it is to your brother that you make restoration, but **you need not make restoration to a heathen**. (Baba Kama 113b)
- Come and hear: **If one finds therein19 a lost object**, then if the majority are Israelites it has to be announced, but **if the majority are heathens it has not to be announced**. (Baba Metzia 24a)*
- one Cuthean33 against another... It applies to **the withholding of a labourer's wage**.44 One Cuthean from another, or a Cuthean from an Israelite is forbidden, but **an Israelite from a Cuthean is permitted**. (Sanhedrin 57a)**
 - (33) **‘Cuthean’ (Samaritan) was here substituted by the censor for the original goy (heathen)**

https://www.halakhah.com/pdf/nezikin/Baba_Kama.pdf

*https://www.halakhah.com/pdf/nezikin/Baba_Metzia.pdf

** <https://www.halakhah.com/pdf/nezikin/Sanhedrin.pdf>

LIE: “gentiles and bestiality”

- MISHNAH. ONE SHOULD NOT PLACE CATTLE IN HEATHENS’ INNS,⁹ BECAUSE THEY ARE SUSPECTED OF IMMORAL PRACTICE WITH THEM. A WOMAN SHOULD NOT BE ALONE WITH THEM, BECAUSE THEY ARE SUSPECTED OF LEWDNESS... (Avodah Zarah 22a)
- Said Mar ‘Ukba b. Hama: Because heathens frequent their neighbours’ wives, and should one by chance not find her in, and find the cattle there, he might use it immorally. You may also say that even if he should find her in he might use the animal, as a Master has said:⁹ Heathens prefer the cattle of Israelites to their own wives (Avodah Zarah 22b)

LIE: “no one who reads the NT or says His name will be saved”

- MISHNAH. ALL ISRAEL²⁸ HAVE A PORTION IN THE WORLD TO COME,²⁹ FOR IT IS WRITTEN, THY PEOPLE ARE ALL RIGHTEOUS; THEY SHALL INHERIT THE LAND FOR EVER, THE BRANCH OF MY PLANTING, THE WORK OF MY HANDS, THAT I MAY BE GLORIFIED.’³⁰ **BUT THE FOLLOWING HAVE NO PORTION THEREIN:** HE WHO MAINTAINS THAT RESURRECTION IS NOT A BIBLICAL DOCTRINE,³¹ THE TORAH WAS NOT DIVINELY REVEALED, AND AN EPIKOROS.³² R. AKIBA ADDED: **ONE WHO READS UNCANONICAL BOOKS.**³³ ALSO ONE WHO WHISPERS [A CHARM] OVER A WOUND AND SAYS, I WILL BRING NONE OF THESE DISEASES UPON THEE WHICH I BROUGHT UPON THE EGYPTIANS: FOR I AM THE LORD THAT HEALETH THEE.’³⁴ ABBA SAUL SAYS: **ALSO ONE WHO PRONOUNCES THE DIVINE NAME AS IT IS SPELT.**³⁵ (Sanhedrin 90a)
- **The Books of the Minim**¹⁶ may not be saved from a fire, but **they must be burnt in their place**, they and the Divine Names occurring in them... This is its meaning: And **the Books of Minim are like blank spaces.** (Shabbath 116a)*
 - (16) Sectarians. The term denotes various kinds of Jewish sectarians, such as the Sadducces, Samaritans, **Judeo-Christians**, etc., according to the date of the passage in which the term is used. The reference here is probably to the last-named.

<https://www.halakhah.com/pdf/nezikin/Sanhedrin.pdf>

* <https://www.halakhah.com/pdf/moed/Shabbath.pdf>

LIE: “christians may be killed”

- R. Simeon b. Yoḥai taught: **Kill the best of the heathens in time of war**; crush the brain of the best of serpents. **The most worthy of women indulges in witchcraft. Happy is he who does the will of the Omnipresent.** (Tractate Soferim 15.10)*
 - "Tractate of the Scribes", it is now generally printed as Talmudic addenda.
- ...minim, 1 informers, and **apostates may be cast in, and need not be brought up.** ...The Master said: ‘They may be cast in and need not be brought up (Avodah Zarah 26b)
- MISHNAH. **AN ISRAELITE WOMAN SHOULD NOT ACT AS MIDWIFE TO A HEATHEN WOMAN, BECAUSE SHE WOULD BE DELIVERING A CHILD FOR IDOLATRY.** A HEATHEN WOMAN, HOWEVER, MAY ACT AS MIDWIFE TO AN ISRAELITE WOMAN. (Avodah Zarah 26a)**

https://www.sefaria.org/Tractate_Soferim.16?lang=bi

** https://www.halakhah.com/pdf/nezikin/Avodah_Zarah.pdf

LIE: “a gentile that studies Torah deserves death”

- R. Johanan said: A heathen who studies the Torah deserves death, for it is written, Moses commanded us a law for an inheritance;2 it is our inheritance, not theirs.3 (Sanhedrin 59a)
- A gentile who studies the Torah is obligated to die. They should only be involved in the study of their seven mitzvot... If a Noachide who observes the seven mitzvot gives charity, we should accept it from him. (Melachim uMilchamot 10.9-10)*
- A Noachide who inadvertently violates one of his commandments is exempt from all punishment with the exception of a person who kills inadvertently. (Melachim uMilchamot 10.1)*
- A Noachide who is forced by another person to violate one of his commandments is permitted to transgress. Even if he is forced to worship false gods, he may worship them. For Noachides are not commanded to sanctify God's name. (Melachim uMilchamot 10.2)*

<https://www.halakhah.com/pdf/nezikin/Sanhedrin.pdf>

* https://www.chabad.org/library/article_cdo/aid/1188355/jewish/Melachim-uMilchamot-Chapter-10.htm

LIE: “gentiles are animals”

LIE: “pre-mature born can be killed”

- The graves of **Gentiles** do not defile, for it is written, And ye my flock, the flock of my pastures, are men;5 **only ye are designated ‘men’** (Baba Metzia 114b)
- OR USES OIL OF ANOINTING. Our Rabbis have taught: He who pours the oil of anointing over cattle or vessels is not guilty; if over heathens or the dead, he is not guilty. The law relating to cattle and vessels is right, for it is written: Upon the flesh of man [adam] shall it not be poured;28 and cattle and vessels are not man. Also with regard to the dead, [it is plausible] that he is exempt, since after death one is called corpse and not man. But why is one exempt **in the case of heathens; are they not in the category of adam?** — **No**, it is written: And ye my sheep, the sheep of my pasture, are adam [man]:29 Ye are called adam but **heathens are not called ‘adam**. (K'rithoth 6b)*
- **‘Whoso killeth . . . unawares . . .** precludes anyone that killed with intent’ — Is not that obvious? Such a one is ‘the son of Death’! — Said Rabbah: I would suggest that it is to meet such cases as when he intended to kill an animal, but killed a man;4 **to kill a heathen,5 but killed an Israelite; to kill a premature-born,6 but killed a fully-developed infant** (Makkoth 7b)**

https://www.halakhah.com/pdf/nezikin/Baba_Metzia.pdf

* <https://www.halakhah.com/pdf/kodoshim/Krithoth.pdf>

** <https://www.halakhah.com/pdf/nezikin/Makkoth.pdf>

LIE: “gentiles that do not accept noachide law should be executed”

- By the same regard, Moses was commanded by the Almighty to compel all the inhabitants of the world to accept the commandments given to Noah's descendants. **If one does not accept these commands, he should be executed.** A person who formally accepts these commands is called a resident alien. **This applies in any place...** (Melachim uMilchamot 8.10)
- **If a heathen [son of Noah] blasphemed... he is in the opinion of the Sages punishable by death... a heathen is decapitated.** (Sanhedrin 56b)
- **A heathen is executed for the violation of the seven Noachian laws** (Sanhedrin 57a)*
- **For murder**, whether of a Cuthean by a Cuthean, or of an Israelite by a Cuthean, punishment is incurred; but of **a Cuthean by an Israelite, there is no death penalty**?³⁶ (Sanhedrin 57a)*
 - (33) **‘Cuthean’ (Samaritan) was here substituted by the censor for the original goy (heathen)**
 - (36) Thus the Tanna does refer to punishment... In the whole of this discussion the punishment referred to is death.

HORRIBLE: “the guillotine for noachide transgressors”

- **A Noachide who transgresses these seven commands shall be executed by decapitation...** A Noachide is executed on the basis of the testimony of **one** witness and the verdict of a single judge. No warning is required. Relatives may serve as witnesses. (Melachim uMilchamot 9.14)
- Similarly, a treaty cannot be made with a city which desires to accept a peaceful settlement until they deny idol worship, destroy their places of worship, and accept the seven universal laws commanded Noah's descendants. For **every gentile who does not accept these commandments must be executed** if he is under our undisputed authority. (Melachim uMilchamot 8.9)*
- The Jewish court is obligated to appoint judges for these resident aliens to judge them according to these statutes so that the world will not become decadent. (Melachim uMilchamot 10.11)**

https://www.chabad.org/library/article_cdo/aid/1188354/jewish/Melachim-uMilchamot-Chapter-9.htm

* https://www.chabad.org/library/article_cdo/aid/1188353/jewish/Melachim-uMilchamot-Chapter-8.htm

** https://www.chabad.org/library/article_cdo/aid/1188355/jewish/Melachim-uMilchamot-Chapter-10.htm

HORRIBLE: “virgin verification”

- Similarly, it is said, And they found among the inhabitants of Jabesh-gilead four hundred young virgins, that had not known man by lying with him;29 whence did they know it?30 R. Kahana replied: **They made them sit upon the mouth of a wine-cask.** [Through anyone who had] had previous intercourse, the odour penetrated; through a virgin, its odour did not penetrate. **They should have been made to pass before the frontplate!**31 (Yevamoth 60b)
- R. Huna said: **A heathen may marry his daughter...** R. Hisda said: **A heathen** slave [owned by a Jew] **may marry his daughter and his mother...** (Sanhedrin 58b)*

<https://www.halakhah.com/pdf/nashim/Yevamoth.pdf>

* <https://www.halakhah.com/pdf/nezikin/Sanhedrin.pdf>

BEYOND HORRIBLE: “two year old wife”

- It was taught: R. Simeon b. Yohai stated: **A proselyte who is under the age of three years and one day is permitted to marry a priest**,¹³ for it is said, But all the women children that have not known man by lying with him, keep alive for yourselves¹⁴ , and Phinehas¹⁵ surely was with them. And the Rabbis?¹⁶ — [These were kept alive] as bondmen and bondwomen.¹⁷ If so,¹⁸ a proselyte whose age is three years and one day¹⁹ should also be permitted! (Yevamoth 60b)
 - (13) She is not regarded as a harlot.
 - (14) Num. XXXI, 18.
 - (15) Who was a priest.
 - (16) How could they, contrary to the opinion of R. Simeon b. Yohai, which has Scriptural support, forbid the marriage of the young proselyte?

BEYOND HORRIBLE: “two year old wife”

- As R. Joshua b. Levi related: There was a certain town in the Land of Israel the legitimacy of whose inhabitants was disputed, and Rabbi sent R. Romanos who conducted an enquiry and found in it the daughter of a proselyte who was under the age of three years and one day,³⁸ and Rabbi declared her eligible to live with a priest.³⁹ The other⁴⁰ replied:⁴¹ I heard it explicitly. And what [matters it] if it⁴² was learned by deduction?⁴³ — It is possible that there⁴⁴ it was different; since the marriage had already taken place he sanctioned it; for, indeed, both Rab and R. Johanan stated: A priest may not marry one who is adolescent or ‘wounded’, but if already married, he may continue to live with her. How now! There it is quite correct [to sanction the marriage since in any case] she would ultimately become adolescent while she⁴⁵ will be with him,⁴⁶ and she would also ultimately become a be'ulah while with him;⁴⁶ but here, would she ultimately become a harlot⁴⁷ while with him?⁴⁸ R. Safra taught [that he⁴⁰ arrived at it]⁴² by deduction, and, having raised the difficulty,⁴⁹ answered it in the same way.⁵⁰ (Yevamoth 60b)

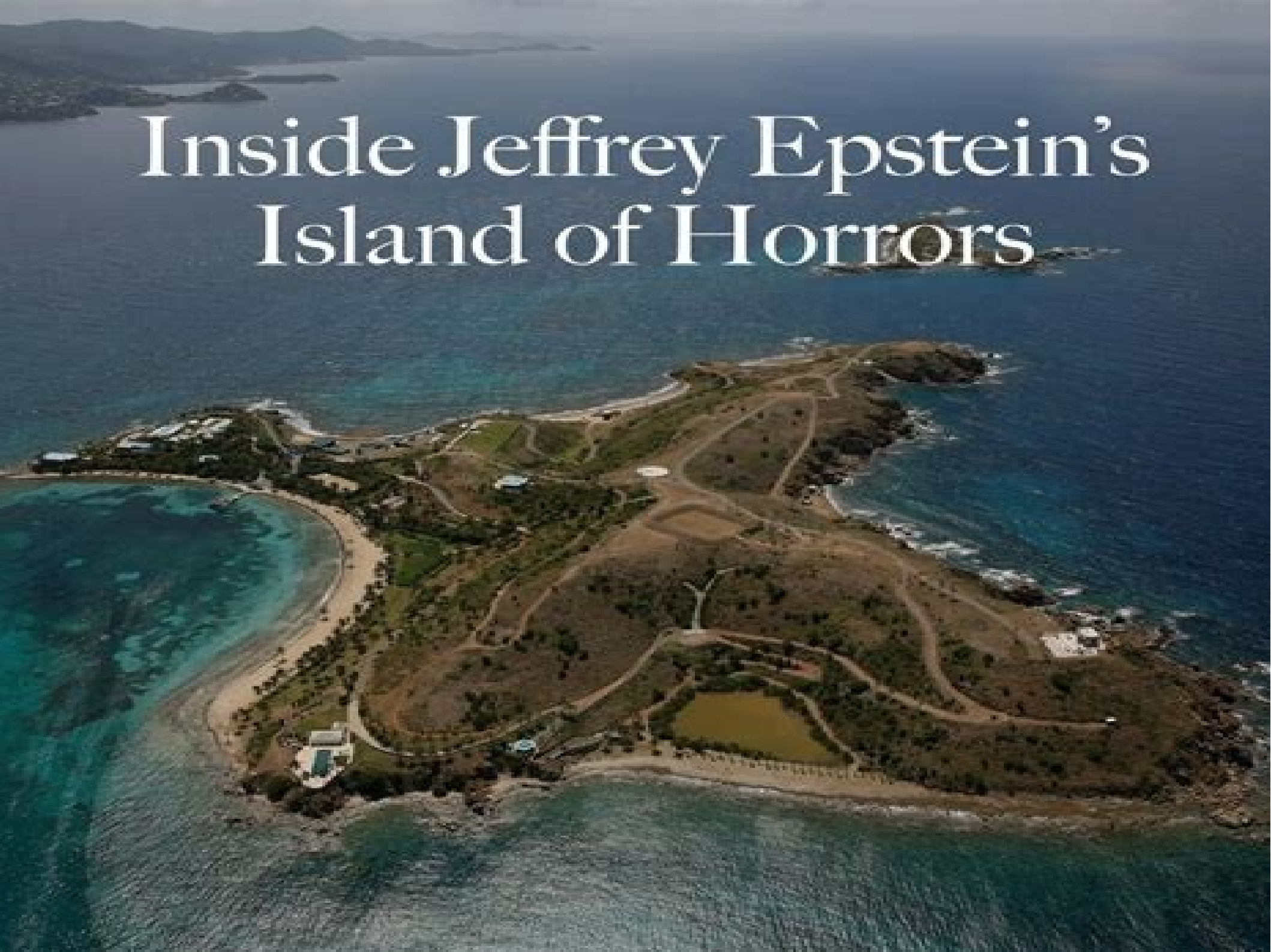
MORE BEYOND HORRIBLE: “children forced to have intercourse”

- R. Bebai recited before R. Nahman: Three [categories of] women may⁸ use an absorbent⁹ in their marital intercourse:¹⁰ A minor, a pregnant woman and a nursing woman. **The minor,¹¹ because [otherwise] she might¹² become pregnant, and as a result¹³ might die.** A pregnant woman,¹¹ because [otherwise]. she might¹² cause her foetus to degenerate into a sandal.¹³ A nursing woman,¹¹ because [otherwise] she might¹² have to wean her child prematurely¹⁴ and this would result in his death. And what is the age of such a minor?¹⁵ **From the age of eleven years and one day until the age of twelve years and one day. One who is under,¹⁶ or over this age¹⁷ must carry on her marital intercourse in the usual manner.** This is the opinion of R. Meir. The Sages, however, say: The one as well as the other carries on her marital intercourse in the usual manner, and mercy will be vouchsafed from heaven,¹⁸ for it is said in the Scriptures. The Lord preserveth the simple.¹⁹ (Yevamoth 12b)

MORE BEYOND HORRIBLE: “children forced to have intercourse”

- From what age does a heathen child cause defilement by seminal emission? From the age of nine years and one day, for inasmuch as he is then capable of the sexual act he likewise defiles by emission. Rabina said: **It is therefore to be concluded that a heathen girl [communicates defilement] from the age of three years and one day, for inasmuch as she is then capable of the sexual act** she likewise defiles by a flux. This is obvious! — You might argue that he is at an age when he knows to persuade [a female] but she is not at an age when she knows to persuade [a male, and consequently although she is technically capable of the sexual act, she does not cause defilement until she is nine years and one day old]. Hence he informs us [that she communicates defilement at the earlier age] (Avodah Zarah 36b-37a)

Inside Jeffrey Epstein's Island of Horrors



LIE: “Hezekiah was to be the Messiah”

- **The Holy One**, blessed be He, **wished to appoint Hezekiah as the Messiah**, and Sennacherib as Gog and Magog;⁸ whereupon the Attribute of Justice⁹ said before the Holy One, blessed be He: ‘Sovereign of the Universe! If Thou didst not make David the Messiah, who uttered so many hymns and psalms before Thee, wilt Thou appoint Hezekiah as such, who did not hymn Thee in spite of all these miracles which Thou wroughtest for him?’ Therefore it [sc. the mem] was closed.¹⁰ Straightway **the earth exclaimed: ‘Sovereign of the Universe! Let me utter song before Thee instead of this righteous man [Hezekiah], and make him the Messiah.’** So it broke into song before Him, as it is written, From the uttermost part of the earth have we heard songs, even glory to the righteous.¹¹ **Then the Prince of the Universe¹² said to Him: ‘Sovereign of the Universe! It [the earth] hath fulfilled Thy desire [for songs of praise] on behalf of this righteous man.’** (Sanhedrin 94a)
- **a Heavenly Voice** cried out: ‘Why do ye dispute with R. Eliezer, seeing that in all matters the halachah agrees with him!’... Said R. Jeremiah: That the Torah had already been given at Mount Sinai; **we pay no attention to a Heavenly Voice**, because Thou hast long since written in the Torah at Mount Sinai, After the majority must one incline (Baba Metzia 59b)*

LIES: “About The Messianic King”

- One should not presume that the Messianic king must work miracles and wonders, bring about new phenomena in the world, resurrect the dead, or perform other similar deeds. This is definitely not true.
(Melachim uMilchamot 11.3)*
- If a king will arise from the House of David who diligently contemplates the Torah and observes its mitzvot as prescribed by the Written Law and the Oral Law as David, his ancestor, will compel all of Israel to walk in (the way of the Torah) and rectify the breaches in its observance, and fight the wars of God, we may, with assurance, consider him Mashiach. If he succeeds in the above, builds the Temple in its place, and gathers the dispersed of Israel, he is definitely the Mashiach. He will then improve the entire world, motivating all the nations to serve God together, as Tzeephaniah 3:9 states: "I will transform the peoples to a purer language that they all will call upon the name of God and serve Him with one purpose."
(Melachim uMilchamot 11.4)*

LIES: “About @wfaez”

- Jesus of Nazareth who aspired to be the Mashiach and was executed by the court was also alluded to in Daniel's prophecies, as ibid. 11:14 states: **"The vulgar among your people shall exalt themselves in an attempt to fulfill the vision**, but they shall stumble."

Can there be a greater stumbling block than Christianity? All the prophets spoke of Mashiach as the redeemer of Israel and their savior who would gather their dispersed and strengthen their observance of the mitzvot. In contrast, **Christianity caused the Jews to be slain by the sword, their remnants to be scattered and humbled, the Torah to be altered**, and the majority of the world to err and serve a god other than the Lord. (Melachim uMilchamot 11.4)*

LIE: “adulterous birth”

- **Balaam** also the son of Beor, the soothsayer, [did the children of Israel slay with the sword].⁴⁰ A soothsayer? But he was a prophet! — R. Johanan said: At first he was a prophet, but subsequently a soothsayer.⁴¹ R. Papa observed: This is what men say, ‘**She who was the descendant of princes and governors, played the harlot with carpenters.**’⁴² (Sanhedrin 106a)
 - (42) ‘Shipdragers,’ (v. Rashi). Herford, Christianity in the Talmud, p. 48, suggests that Balaam is frequently used in the Talmud as a type for Jesus (v. also pp. 64-70). Though no name is mentioned to shew which woman is meant, the mother of Jesus may be alluded to, which theory is strengthened by the statement that she mated with a carpenter.
 - **the pseudonym "Balaam," given to Jesus in Sanh. 106b and Git. 57a.** See Geiger, "Bileam and Jesus," in "Wissenschaftliche Zeitschrift für Jüdische Theologie," vi. 31-37). (Jewish Encyclopedia, published 1906)*

LIE: “He was wicked, speak evil of Him whenever possible”

- A certain min3 said to R. Hanina: Hast thou heard how old Balaam was? — He replied: It is not actually stated, but since it is written, Bloody and deceitful men shall not live out half their days,⁴ [it follows that] he was thirty-three or thirty-four years old.⁵ He rejoined: Thou hast said correctly; **I personally have seen Balaam's Chronicle, in which it is stated, ‘Balaam the lame was thirty years old when Phinehas the Robber killed him.’**⁶ Mar, the son of Rabina, said to his sons: In the case of all [those mentioned as having no portion in the future world] you should not take [the Biblical passages dealing with them] to expound them [to their discredit], **excepting in the case of the wicked Balaam: whatever you find [written] about him, lecture upon it [to his disadvantage].** (Sanhedrin 106b)
 - (6) [According to the view that all the Balaam passages are anti-Christian in tendency, Balaam being used as an alias for Jesus, Phinehas the Robber is thus taken to represent Pontius Pilatus, and the Chronicle of Balaam probably to denote a Gospel (v. Herford op. cit. 72ff.).
 - **the pseudonym "Balaam," given to Jesus in Sanh. 106b and Git. 57a.** See Geiger, "Bileam and Jesus," in "Wissenschaftliche Zeitschrift für Jüdische Theologie," vi. 31-37). (Jewish Encyclopedia, published 1906)*

<https://www.halakhah.com/pdf/nezikin/Sanhedrin.pdf>

* <https://jewishencyclopedia.com/articles/3297-bileam>

LIE: "He is punished horribly"

- He then went and raised **Balaam** by incantations. He asked him: Who is in repute in the other world? He replied: Israel. What then, he said, about joining them? He replied: Thou shalt not seek their peace nor their prosperity all thy days for ever.¹ He then asked: **What is your punishment? He replied: With boiling hot semen.**² He then went and raised by incantations **the sinners of Israel.**³ He asked them: Who is in repute in the other world? They replied: Israel. What about joining them? They replied: Seek their welfare, seek not their harm. Whoever touches them touches the apple of his eye. He said: **What is your punishment? They replied: With boiling hot excrement, since a Master has said: Whoever mocks at the words of the Sages is punished with boiling hot excrement.** Observe the difference between the sinners of Israel and the prophets of the other nations who worship idols. It has been taught: Note from this incident how serious a thing it is to put a man to shame, for God espoused the cause of Bar Kamza and destroyed His House and burnt His Temple. (Gittin 57a)
 - **the pseudonym "Balaam," given to Jesus in Sanh. 106b and Git. 57a.** See Geiger, "Bileam and Jesus," in "Wissenschaftliche Zeitschrift für Jüdische Theologie," vi. 31-37). (Jewish Encyclopedia, published 1906)*

<https://www.halakhah.com/pdf/nashim/Gittin.pdf>

* <https://jewishencyclopedia.com/articles/3297-bileam>

HORRIBLE: “sympathy for the devil...”

- Come and hear: And over every living creature that moveth upon the earth! 30 — That refers to **the serpent**. For it has been taught: — R. Simeon b. Manassia said: **Woe for the loss of a great servant. For had not the serpent been cursed, every Israelite would have had two valuable serpents, sending one to the north and one to the south to bring him costly gems**, precious stones and pearls.³¹ Moreover, one would have fastened a thong under its tail, with which it would bring forth earth for his garden and waste land.³² (Sanhedrin 59b)

“and jews can curse His name”

- A Noachide who **curse God's Name**, whether he uses God's unique name or one of His other names, in any language, is liable. **This law does not apply with regard to Jews**. (Melachim uMilchamot 9.3)*

<https://www.halakhah.com/pdf/nezikin/Sanhedrin.pdf>

* https://www.chabad.org/library/article_cdo/aid/1188354/jewish/Melachim-uMilchamot-Chapter-9.htm

Abominations Beyond Sodom And Samaria

- ...the word of אף אל came to me, saying, son of man, **testify to Jerusalem [of] her iniquities**...Your elder sister who dwells on thy left hand is Samaria, she and her daughters: and thy younger sister, that dwells on the right hand, is Sodom and her daughters. **Yet...thou hast exceeded them in all thy ways... Samaria has not transgressed according to half of thy transgressions; but thou hast multiplied thine iniquities beyond them...** therefore bear thy punishment, for that **thou hast corrupted thy sisters by thy transgressions which thou hast committed beyond them** (Ezekiel 16:1-2/47/51-52, LXXE)

**...In vain have the scribes used a false pen...
they have rejected the word of אף אף...**

(Jeremiah 8:8-9, LXXE)

The Poison Pen

...the blasphemy of them...the synagogue of satan.

(Revelation 2:9)

The Synagogue Of satan

- But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils. (Matthew 12:24)
- The Pharisees therefore said unto Him, Thou bearest record of Thyself; Thy record is not true... Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. (John 8:13/44)
- Wherefore I give you to understand, that no man speaking by the Spirit of Aluhiym calleth @wƒɹz accursed... (1 Corinthians 12:3)
- ...I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of satan. (Revelation 2:9)
- ...them of the synagogue of satan, which say they are Jews, and are not, but do lie... (Revelation 3:9)

Brood of Vipers



**JUST
ONE
MORE
THING.....**



The Inheritance Of Shem, Ham, And Japheth

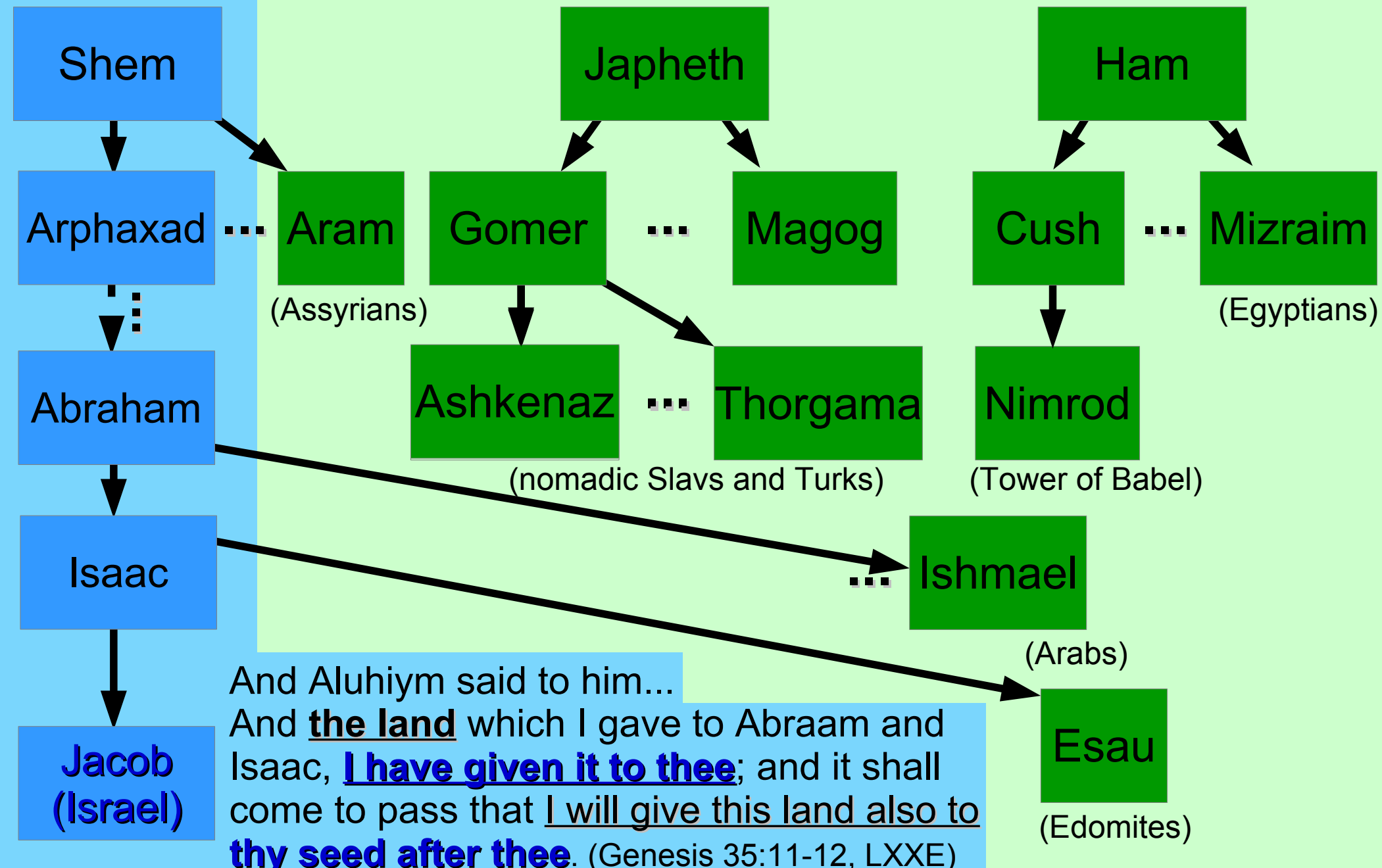
- And Noah begot three sons, Shem, Ham, Japheth. (Genesis 6:10, LXXE)
 - Noah... And he called his sons, and they drew nigh to him, they and their children, and he divided the earth into the lots, which his three sons were to take in possession... And there came forth on the writing as **Shem's lot the middle of the earth which he should take as an inheritance** for himself and for his sons for the generations of eternity...And **all that is towards the north is Japheth's**... And **for Ham came forth the second portion... and it extendeth towards the south**... And **for Japheth came forth the third portion... and it extendeth north-easterly to the whole region of Gog and to all the country east thereof. And it extendeth northerly to the north**... This is the land which came forth for Japheth... which he should possess for himself and his sons, for their generations for ever... and a great land in the north. But it is cold, and the land of Ham is hot, and the land of Shem is neither hot nor cold, but it is of blended cold and heat.
(Jubilees 8:9/11-13/22/25-26/29-30)
 - And Noah rejoiced that this portion came forth for Shem and for his sons... for he had said: **Blessed be %&%* Aluhiym of Shem And may %&%* dwell in the dwelling of Shem**... (Jubilees 8:18)



Progeny Of Shem And Japheth

- Now these [are] the generations of the sons of Noah, **Shem**, **Ham**, **Japheth**; and sons were born to them after the flood. The sons of Japheth, Gomer, and Magog, and Madoi, and Jovan, and Elisa, and Thobel, and Mosoch, and Thiras. And the sons of Gomer, **Ashkenaz**, and Riphath, and **Thorgama**. (Genesis 10:1-3, LXXE)
- **Shem** was a hundred years old when he begot Arphaxad... Arphaxad... begot Cainan... Cainan... begot Sala... Sala... begot Heber... Heber... begot Phaleg... Phaleg... begot Ragau... Ragau... begot Seruch... Seruch... begot Nachor... Nachor... begot Thara... Thara... begot **Abram**... And **Abraham called the name of his son** that was born to him... **Isaac**... And **Isaac** prayed אף אל ...and his wife Rebecca conceived in her womb... and she called his name **Jacob**. (Genesis 11:10/12-14/16/18/20/22/24/26; 21:3; 25:21/26, LXXE)

Out Of Shem Comes **The Lineage To Israel** ...All Others Are **Gentiles**



The Khazars... Nomads And Shamanism

The Khazars emerged on the world scene as Turkic horsemen who believed in shamanism and lived a nomadic lifestyle. Over the course of many cen-

The Khazars were predominantly Turkic and probably originated in the steppes of central Asia, or perhaps in the Ural or Caucasus mountains. The details of their origins are still somewhat obscure. The early ninth-century Greek historian Theophanes wrote that the Khazars were “eastern Turks.”³ The Arab chronicler al-Masudi recorded in *Kitab at-Tanbih wa al-Ishraf* (957) that “the Khazars . . . are a tribe of the Turks.”⁴ The Chinese chronicle *T’ang-shu* likewise declared that the Khazars “belong to the stock of the Turks.”⁵ Writers in the centuries following the demise of Khazaria rein-
(The Jews of Khazaria, Kevin Alan Brook, 2nd Edition, 2006)

from certain. Károly Czeglédy and Louis Bazin proposed that the Qasars were the ancestors of the Khazars.²⁸ Bazin argued that this Uyghur group migrated westward before the year 555, and he suggested that *qas-* means “to tyrannize, oppress, terrorize.” Czeglédy argued that the westward migration of the Qasars occurred around 463.²⁹ (ibid, pg5)

One of the earliest factual references to the Khazars dates from the year 555, when an anonymous author wrote a supplement attached to the Syriac translation of *Greek Church History of “Zacharias Rhetor.”* In this supplement, the Khazars were listed among the nomadic tribes living in tents north of the Caucasus Mountains.⁶¹ (ibid, pg11)





The Khazars... “Gog Magog And Caesar”

The *Cosmography* by Pseudo-Aethicus Istricus, written circa 770, stated, “Other writings omit the Turks [= Khazars living near the Black and Azov seas]. . . . He says that they are closed in by the Byrrichean mountains and the torals. . . . They are people . . . from the stock of Gog and Magog. . . . Along with their offspring, the very worst, they are a race pent in behind the Caspian Gates. They have a [tall] stature, are sooty, foul, with acutely pointed(?) teeth.”⁴³ (ibid, pg7)

schweig wrote that God answered Alexander’s prayer. Nevertheless, medieval Christians were concerned that Gog and Magog would break out of the Caucasus Mountains at the end of time and destroy the Christian world. (ibid, pg8)

More recently, András Róna-Tas connected *Qasar* (Khasar) with the ancient Roman title “Caesar.”³¹ This title, in turn, derived from the Latin name “Julius Caesar.” The word *Caesar* was transmitted to the Turks via the Persians. In Middle Persian, the name took the form “Kesar.” Dan Shapira concurred with Róna-Tas’s analysis.³² (ibid, pg5)

The Khazars... Establish An Empire

Tong Yabghu's son established the independent state of Khazaria in the 630s and 640s. The whole region between the Volga and the fortress city of Derbent came into the possession of the Khazars. (ibid, pg12)



Thus, at its maximum size (in the ninth century), Khazaria encompassed not only the northern Caucasus and the Volga delta, but also extended as far east as the steppes of Khwarizm (Khorezm) and as far west as Kiev. However, beginning in the tenth century, the Khazar Empire contracted and eventually disintegrated. (ibid, pg19)

The Khazars... White And Black

The Khazars were described by ibn-Said al-Maghribi as having blue eyes, light skin, and reddish hair.¹² Many other early Turkic tribes also had red hair. Chinese and Muslim sources indicated that the ancient Qirghiz (Kyrgyz) people living north of the Sayan Mountains along the upper Yenisei River had red hair, blue eyes, and white skin. For example, Gardizi reported a legend of the (ibid, pg3)

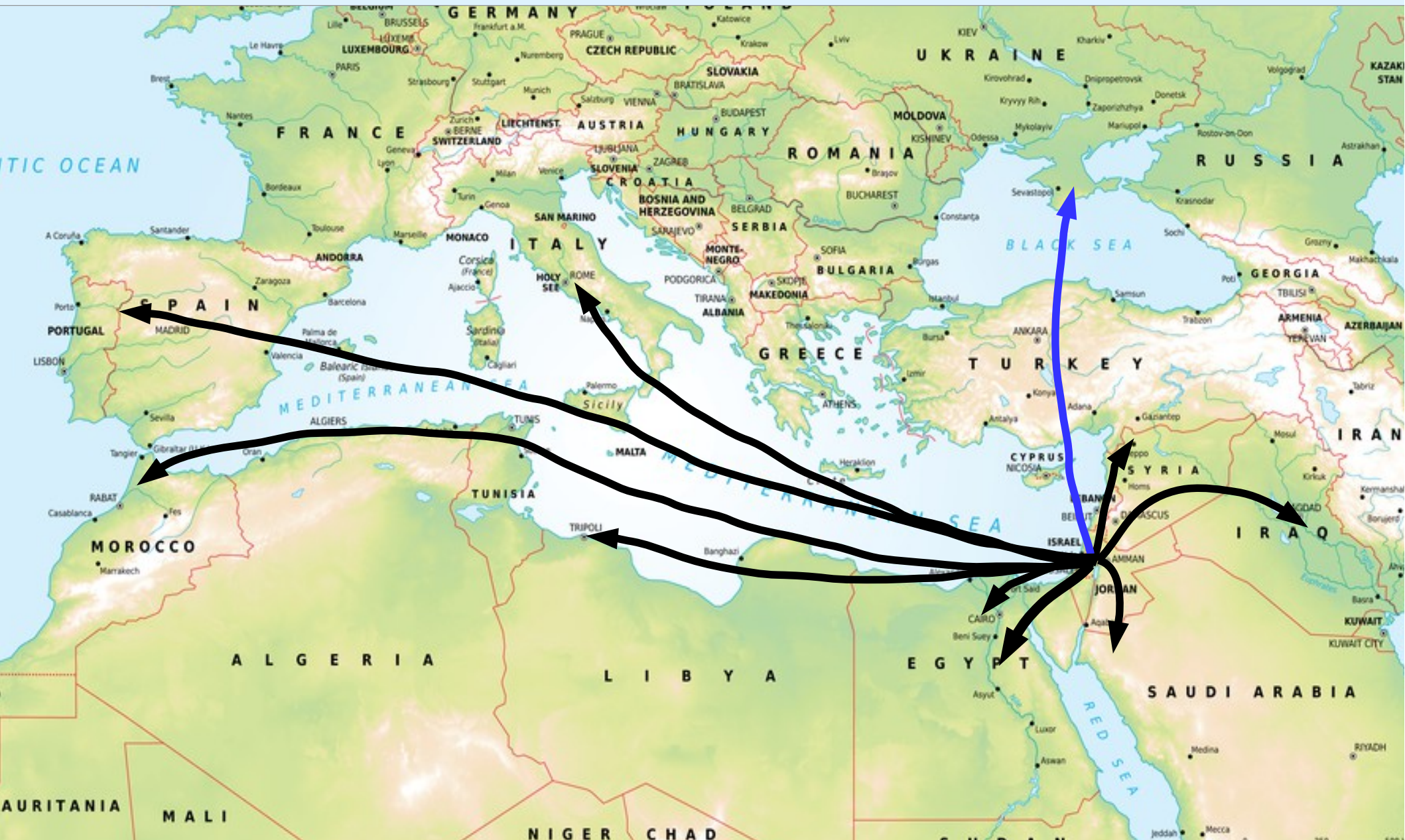
ak—Khazarian for “white.” The upper classes (i.e., royalty and nobility) in the Khazar Empire were called “Ak-Khazar.” Alternative spelling: “aq.” (ibid, pg251)

Archaeological evidence indicates that Jews have lived in the Balkans, in the Caucasus (including Georgia), along the northern shores of the Black Sea, and in other areas of eastern Europe since Roman times. (ibid, pg87)

On the other hand, al-Istakhri said that Khazars had black hair.¹⁶ Al-Istakhri added that there were “Black Khazars” and “White Khazars,” alleg-

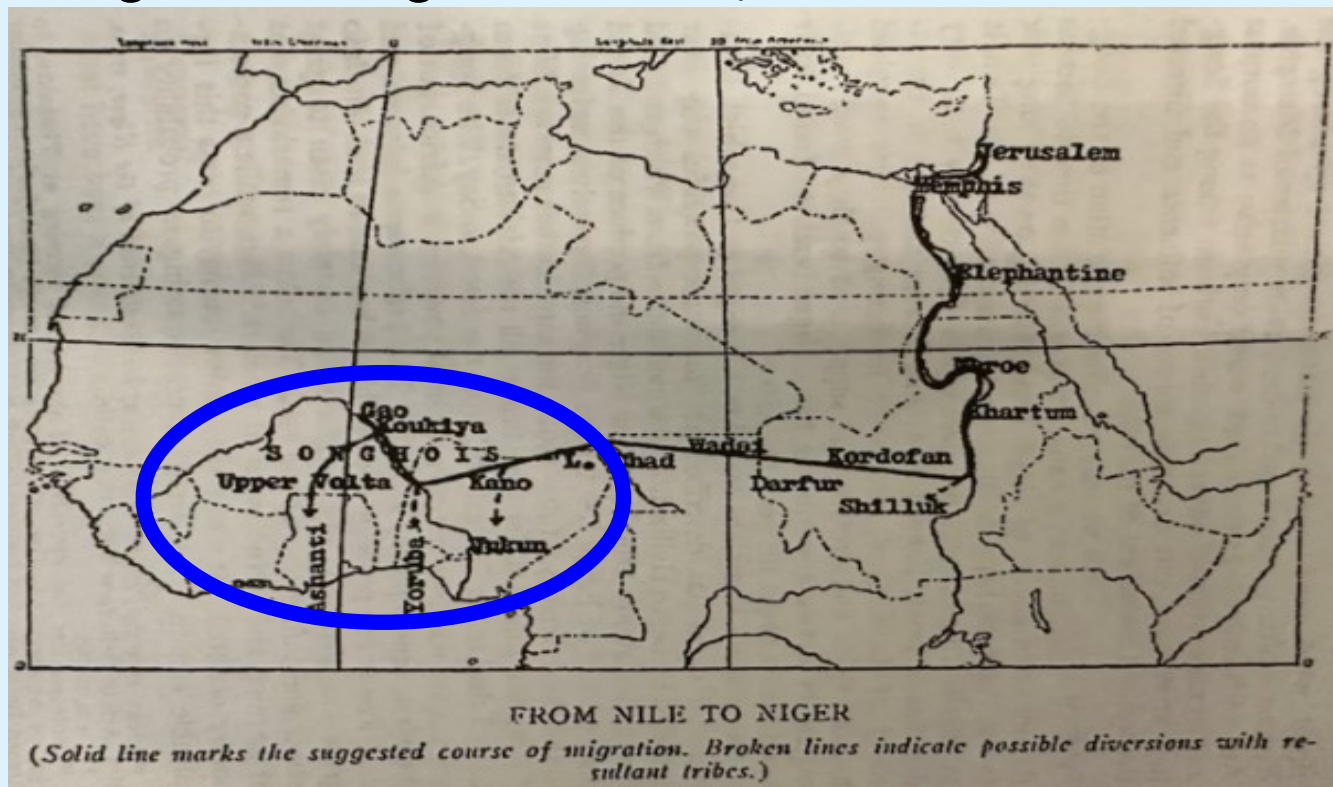
The Black (*Kara*) Khazars were the lower classes, while the White (*Ak*) Khazars were the nobility and royalty. (ibid, pg3)

Where Judah And Remnants Of Israel Were Scattered To...



Where Judah And Remnants Of Israel Were Scattered To...

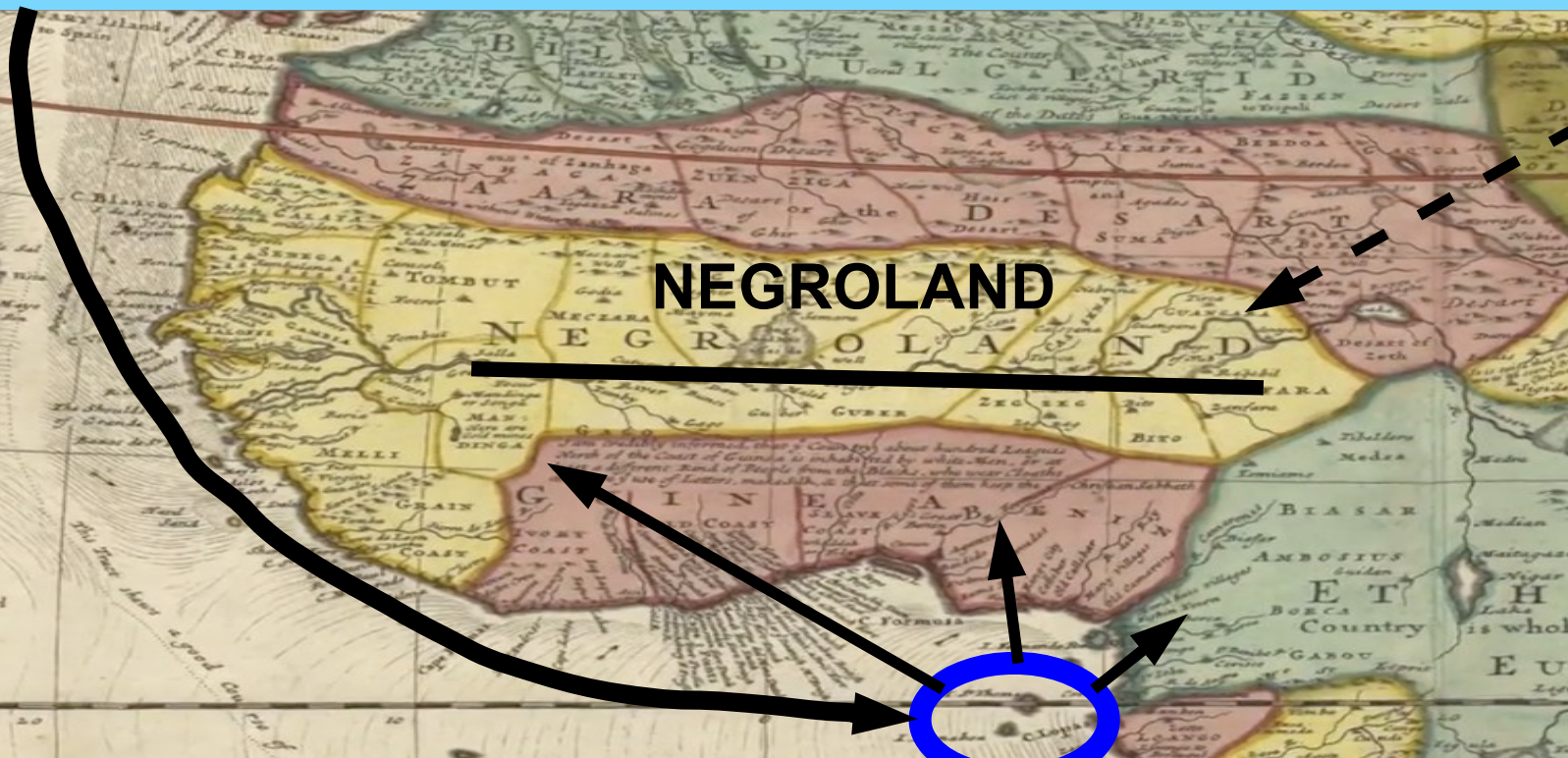
- “There was a Jewish tribe called Rechab which crossed the Red Sea and migrated to the extreme point of western Sudan. At the same time that the Jews were migrating westward across the Sudan from Ethiopia, they also migrated southward from Libya, Tunisia, Algeria, and Morocco, to the fertile region between the Senegal and Niger rivers.” (Travels in North Africa, Slouchz, 1927, pg 344)



(Hebrewisms of
West Africa,
Joseph J. Williams,
1931, pg 342)

Judah And Remnants Of Israel Were Also Forced...

- The Jews were expelled from Spain in 1492 (The Alhambra Decree) and soon afterwards from Portugal (1497).
 - All Jews were expelled from Spain in 1492 and from Portugal in 1497. (ibid, pg207)
- Many Jews expelled from Portugal were first sent to Sao Tome island (off the coast of central-western Africa)



NEGROES FOR SALE

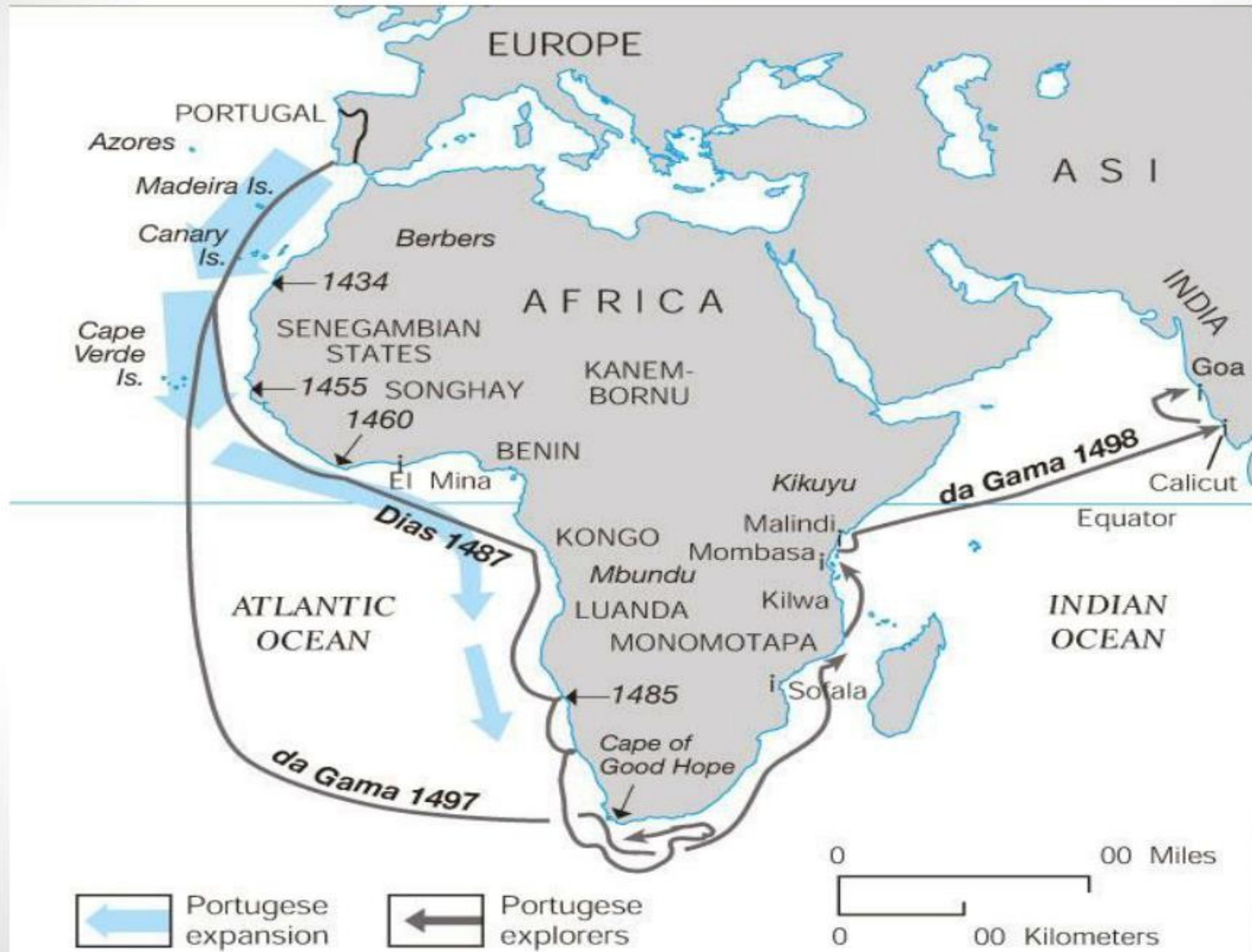
A CARGO of very stout Men and Women, in good order and fit for immediate service, just imported from the Windward Coast of Africa, in the Ship TWO BROTHERS.

Conditions are one half Cash or Produce, the other half payable the first of January next, giving Bond and Security if required.

May 19, 1784

John Mitchell

Portuguese Expansion and Major African Kingdoms



Names Changed... To Hide Truth

- Zechariah - זְכַרְיָה - זָכַר has remembered (H2142, זכר)
- Zephaniah - צְפַנְיָה - צָפַן has treasured (H6845, צפן)
- Nehemiah - נְחֻמְיָה - נָחַם comforts (H5162, נחם)
- Obadiah - עֲבַדְיָה - עָבַד servant of זָכַר (H5647, עבד)
- Josiah - יֹאשִׁיָּהּ - whom זָכַר heals (H803, אשיה)
- Isaiah - יִשְׁעִיָּהּ - זָכַר has saved (H3467, ישע)
- Jeremiah - יִרְמְיָהּ - זָכַר has appointed (H7311, רום)
- Hezekiah - חִזְקִיָּהּ - זָכַר is strength (H2388, חזק)

The Names Of The Slaves From Africa

African ID	Names NAME	Modern Name	Language Group	Age	Sex	Height (in.)	Voyage ID	Ship Name	Embarkation Port	Disembarkation Port	Arrival	Intended Disembarkation Port	Captive Fate	Post Disembarkation Location
489	Nyahmoley	Nnayamaole	Igbo	27	Male	65.00	2323	Ana Maria	Bonny	Freetown	1821-05-11	Santiago de Cuba	Settled in Sierra Leone	Regent
504	Enyah	Iniya	Igbo	21	Male	62.00	2323	Ana Maria	Bonny	Freetown	1821-05-11	Santiago de Cuba	Settled in Sierra Leone	Regent
632	Inyah			38	Male	67.00	2323	Ana Maria	Bonny	Freetown	1821-05-11	Santiago de Cuba	Settled in Sierra Leone	Gloucester
653	Yaho			26	Male	69.00	2323	Ana Maria	Bonny	Freetown	1821-05-11	Santiago de Cuba	Settled in Sierra Leone	Kissy
813	Ahkeyah	Akaiya	Igbo	16	Female	52.00	2323	Ana Maria	Bonny	Freetown	1821-05-11	Santiago de Cuba	Hospital	Freetown
896	Hanyah	Iheanya	Igbo	23	Male	68.00	2328	D Eugênia	Bonny	Freetown	1821-05-17	Pernambuco, place unspecified	Settled in Sierra Leone	Gloucester
1004	Henyah			26	Male	63.00	2910	Constante	Calabar	Freetown	1821-05-23	Bahia, place unspecified	Settled in Sierra Leone	Kissy
1063	Beneyah			19	Female	55.00	2910	Constante	Calabar	Freetown	1821-05-23	Bahia, place unspecified	Settled in Sierra Leone	Waterloo
1419	Honyah	Ihunia	Igbo	10	Female	56.00	2325	NS de Caridad	Bonny	Freetown	1821-11-04	Santiago de Cuba	Apprenticed	Sierra Leone, port unspecified
1429	Enyah			10	Female	43.00	2325	NS de Caridad	Bonny	Freetown	1821-11-04	Santiago de Cuba	Settled in Sierra Leone	Gloucester
1781	Tayaho			28	Female	62.00	2898	Conde de Vila Flor	Bissau	Freetown	1822-03-01	Pará	Settled in Sierra Leone	Kissy
5020	Hygayah			14	Female	61.00	2946	Aviso	Badagry/Apa	Freetown	1824-11-08	Rio de Janeiro	Settled in Sierra Leone	Kissy
5106	Bunyah			22	Male	68.00	2947	Bela Eliza	Lagos, Onim	Freetown	1824-12-10	Bahia, place unspecified	Settled in Sierra Leone	Wellington
5378	Kardayah			11	Female	56.00	2947	Bela Eliza	Lagos, Onim	Freetown	1824-12-10	Bahia, place unspecified	Settled in Sierra Leone	Charlotte
5566	Yaryah	Yaya	Multiethnic	25	Male	62.00	2333	Española	Gallinhas	Freetown	1825-03-14	Havana	Given Liberated African status	Freetown

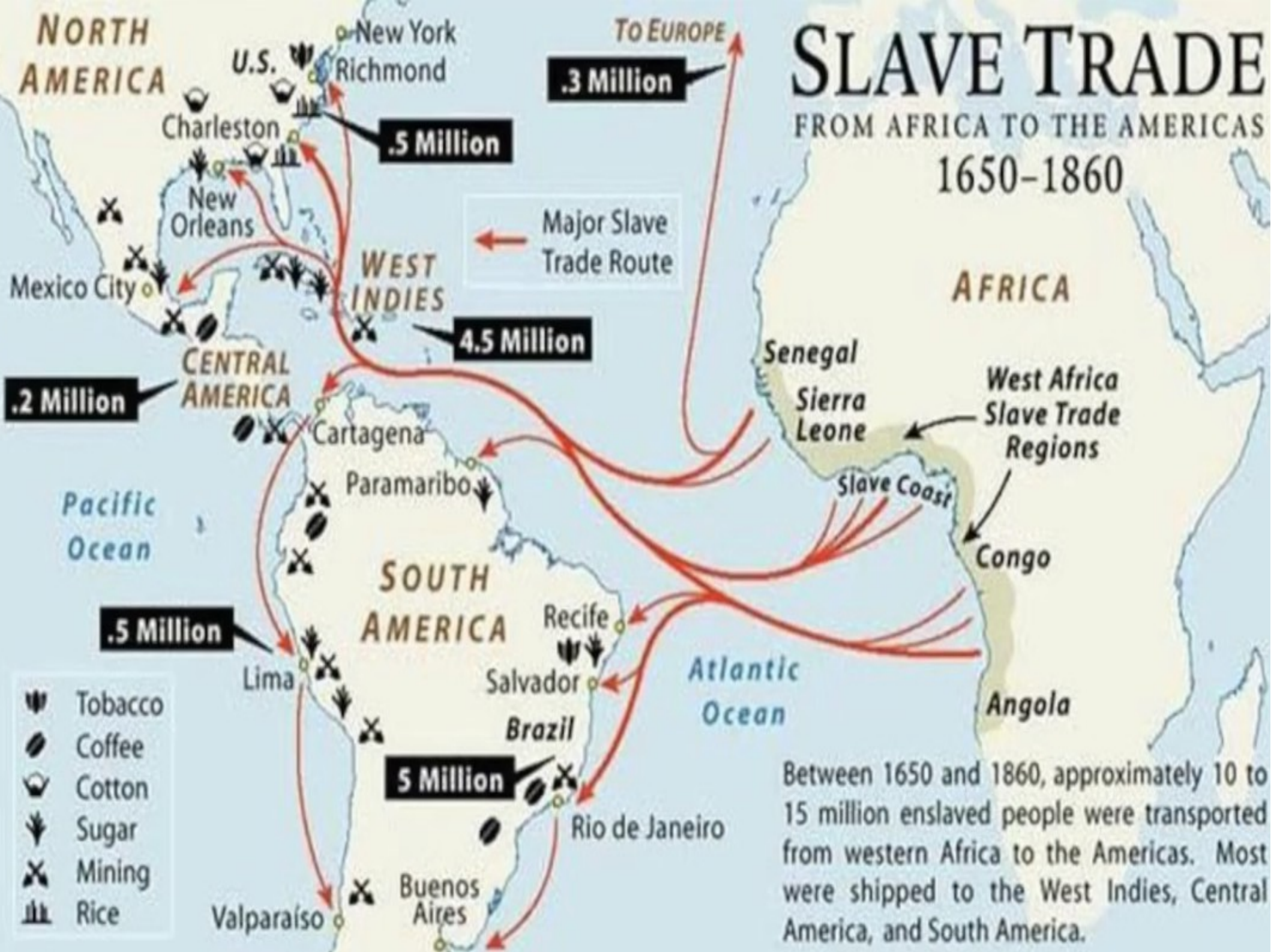
<https://www.slavevoyages.org/past/database/african-origins>

Just A Few Of The Places That Israel Was Taken To In Ships (Scattered)

And אִם shall bring thee back to
Egypt in ships, by the way of which I
said, Thou shalt not see it again; and
ye shall be sold there to your enemies
for bondmen and bondwomen...

(Deuteronomy 28:69, LXXE)





Some Of The Lost Tribes Of Israel



The Khazars... Converted To Judaism

One of the most remarkable and unique events in Khazar history was the large-scale adoption of Judaism in the kingdom. The Khazars chose to adopt the standard rabbinical form of Judaism rather than the beliefs of the Karaite sect.

This chapter explores the circumstances that led to the conversion of the Khazars as well as the documents and artifacts which verify the existence of widespread Khazar Judaism. Primary sources of information concerning the conversion episode include (1) Khazar documents, such as the Reply of King Joseph, the Schechter Letter, and the Kievan Letter; (2) reports from Arab and Persian historians, travelers, and commentators, such as ibn Fadlan, al-Istakhri, ibn Rustah, and 'Abd al-Jabbar ibn Muhammad al-Hamdani; (3) the Persian treatise Denkart; (4) the Frankish commentary Expositio in Matthaeum Evangelistam by Christian of Stavelot; (5) Jewish books, such as Sefer ha-Qabbalah by Abraham ibn Daud and Sefer ha-Kuzari by Yehudah ha-Levi; and (6) several Karaite texts. (ibid, pg87)

Under the reign of King Bulan,⁴⁷ evidently during the first half of the ninth century, the Khazars officially converted to Judaism. Bulan therefore became the first Jewish ruler of the Khazars, following almost two centuries of shamanist and Muslim rulers. The Khazars adopted the rabbinical form of Judaism rather than the Karaite variation.⁴⁸ (ibid, pg94)

The Khazars converted to Judasim which included following the Talmud

Khazars... Gentiles From Japheth

the Middle East. Eastern European Jews are also the descendants of Jews from Khazaria and other locations.

Ashkenazic Jews arrived in Poland in large numbers starting in the mid-thirteenth century,

rope. The culmination of this westward trend was in the 1880s–1920s, when millions of East European Jews came to the United States and Canada.

(ibid, pg197)

No linguistic components derived from the parts of Germany bordering on France are found in the Yiddish language. Not a single word from the entire list of specifically Moselle-Franconian origin compiled by J. A. Ballas (*Beiträge zur Kenntnis der Trierischen Volkssprache*, 1903, 28ff.) has found its way into the Yiddish vocabulary. Even the more central regions of Western Germany, around Frankfurt, have not once upon a time immigrated from France across the Rhine, is misconceived? The history of the German Jews, of Ashkenazi[†] Jewry, must be revised. The errors of history are often rectified by linguistic research. The conventional view of the erstwhile immigration of Ashkenazi Jews from France belongs to the category of historic errors which are awaiting correction.⁹

Thus the evidence from linguistics supports the historical record in refuting the misconception of the Franco-Rhenish origins of Eastern Jewry. But this negative evidence does not answer the question how an East-Middle German dialect combined with Hebrew and Slavonic elements became the common language of that Eastern Jewry, the majority of which we assume to have been of Khazar origin. (The Thirteenth Tribe, pg59)

Khazars... Gentiles From Japheth

For the sake of piquantry it should be mentioned that the *Ashkenaz* of the Bible refers to a people living somewhere in the vicinity of Mount Ararat and Armenia. The name occurs in Genesis 10, 3 and I Chronicles 1, 6, as one of the sons of Gomer, who was a son of Japheth. Ashkenaz is also a brother of Togarmah (and a nephew of Magog) whom the Khazars, according to King Joseph, claimed as their ancestor (see above II, 5) But worse was to come. For Ashkenaz is

(The Thirteenth Tribe, pg62)

- The Khazar Correspondence is a set of documents, which are alleged to date from the 950s or 960s, and to be letters between Hasdai ibn Shaprut, foreign secretary to the Caliph of Cordoba, and King Joseph of the Khazars.

King Joseph's reply is less accomplished and moving than Hasdai's letter. No wonder— as Cassel remarks: 'scholarship and culture reigned not among the Jews of the Volga, but on the rivers of Spain'. The highlight of the Reply is the story of the conversion, already quoted. No doubt Joseph too employed a scribe for penning it, probably a scholarly refugee from Byzantium. Nevertheless, the Reply sounds like a voice out of the Old Testament compared to the polished cadences of the tenth-century modern statesman.

It starts with a fanfare of greetings, then reiterates the main contents of Hasdai's letter, proudly emphasizing that the Khazar kingdom gives the lie to those who say that "the Sceptre of Judah has forever fallen from the Jews' hands" and "that there is no place on earth for a kingdom of their own". This is followed by a rather cryptic remark to the effect that "already our fathers have exchanged friendly letters which are preserved in our archives and are known to our elders".

Joseph then proceeds to provide a genealogy of his people. Though a fierce Jewish nationalist, proud of wielding the 'sceptre of Judah', he cannot, and does not, claim for them Semitic descent; he traces their ancestry not to Shem, but to Noah's third son, Japheth; or more precisely to Japheth's grandson, Togarma, the ancestor of all Turkish tribes. "We have found in the family registers of our fathers," Joseph asserts boldly, "that Togarma had ten sons, and the names of their offspring are as follows: Uigur, Dursu, Avars, Huns, Basili, Tarniakh, Khazars, Zagora, Bulgars, Sabir. We are the sons of Khazar, the seventh..."

The identity of some of these tribes, with names spelt in the Hebrew script is rather dubious, but that hardly matters; the characteristic feature in this genealogical exercise is the amalgamation of Genesis with Turkish tribal tradition.[†]

(The Thirteenth Tribe, II.5)

Ashkenazi Jews... Gentiles From Khazaria

- In 1910, Hugo Freiherr Kutschera identified the connection between the eastern European Ashkenazi Jews with the Khazars (*Die Chasaren – Historische Studie*)

Yet another impressive figure in a different way, was Hugo Freiherr von Kutschera (1847-1910), one of the early propounders of the theory of the Khazar origin of Eastern Jewry. The son of a high-ranking Austrian civil servant, he was destined to a diplomatic career, and studied at the Oriental Academy in Vienna, where he became an expert linguist, mastering Turkish, Arabic, Persian and other Eastern languages. After serving as an attaché at the Austro-Hungarian Embassy in Constantinople, he became in 1882 Director of Administration in Sarajevo of the provinces of Bosnia-Herzegovina, recently occupied by Austro-Hungary. His familiarity with oriental ways of life made him a popular figure among the Muslims of Bosnia and contributed to the (relative) pacification of the province. He was rewarded with the title of Freiherr (Baron) and various other honours.

After his retirement, in 1909, he devoted his days to his lifelong hobby, the connection between European Jewry and the Khazars. Already as a young man he had been struck by the contrast between Sephardi and Ashkenazi Jews in Turkey and in the Balkans; his study of the ancient sources on the history of the Khazars led to a growing conviction that they provided at least a partial answer to the problem. He was an amateur historian (though a quasi-professional linguist), but his erudition was remarkable; there is hardly an Arabic source, known before 1910, missing from his book. Unfortunately he died before he had time to provide the bibliography and references to it; *Die Chasaren—Historische Studie* was published posthumously in 1910. Although it soon went into a second edition, it is rarely mentioned by historians.

(The Thirteenth Tribe, Appendix II)

- In 1932, “Samuel Krauss identifies the biblical Ashkenaz with northern Asia Minor and specifically with the Khazars in “The Names Ashkenaz and Sepharad”, *Tarbiz* 2 (1932), 423-430” (Reconstructing Ashkenaz, David Malkiel, 2020, pg. 263)
- Saadia Gaon (892-942AD) identified Ashkenaz with the slavim or Slavs (ibid, pg263)
- *The Khazarian Jews that lived in the Kingdom of Poland in the 16th century (which included modern **Poland**, **Ukraine**, **Belarus**, Lithuania, and parts of Russia) became known as Ashkenazi Jews. **The Yiddish language spoken by the Ashkenazi Jews had significant Slavic influence.***

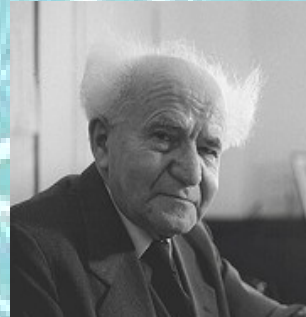
“Netanyahu” - Ashkenazi Gentile

- Benjamin Netanyahu – current Prime Minister of Israel
 - His family is primarily Ashkenazi
 - His father, Warsaw-born Benzion Netanyahu, changed his name from Mileikowsky)
 - His paternal grandfather, Nathan Mileikowsky, was a rabbi and Zionist writer



“Ben-Gurion” - Ashkenazi Gentile

- David Ben-Gurion – First Prime Minister of Israel



- Born in Płońsk, then part of Congress Poland
- Changed his name from David Grün
- “envisioned a Jewish state with a population of several million **Ashkenazi Jews, like himself**” <https://reformjudaism.org/reviews/state-any-cost-life-david-ben-gurion>
- In his 1918 book “Eretz Israel Past and Present” he concluded that **the “Arabs of Palestine are none but those ancient Jews”**

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tell me that my granddaughters, birthed by a non-Jewish mother, are not Jewish? Who decides if the rabbi who oversaw a Jewish conversion is kosher enough? Or if a rabbi had the right to perform a Jewish marriage ceremony?

In 1918, David Ben-Gurion, Israel's first prime minister, investigated the question of Jewish identity in a richly documented book, Eretz Israel Past and Present, published by Poale Zion Palestine Committee. He concluded that “the Arabs of Palestine are none but those ancient Jews who were forced to convert to the religion of Arab Bedouin, who had conquered the land in the seventh century. The Arabs of Palestine, were hidden converts in whose veins ran Jewish blood.”

<https://www.palestineremembered.com/Acre/Articles/Story873.html#AP>

Private Ancestry DNA Testing... Illegal In Israel

- “Yes, getting a consumer DNA test in Israel without proper authorization is illegal under Israeli law as of 2026. The country does not allow individuals to order direct-to-consumer genetic tests on their own.
- Picture this: you live in Haifa, you’re curious about your ancestry, and you find a DNA kit online. In the US, you’d just order it and swab your cheek. In Israel, that act alone could violate the Genetic Information Law of 2000. The law requires that genetic testing happen only through authorized medical institutions or with a court order.
- Israel treats genetic material as sensitive personal data. The government controls who can collect it, who can test it, and who can see the results. This isn’t a vague regulation sitting in a dusty law book. It’s actively enforced through the Ministry of Health.
- The restriction applies to all forms of consumer genetic testing. That includes ancestry testing, health-risk screening, and trait analysis.”

Israel – Ashkenazi Leaders

- Every major Israeli Prime Minister is Ashkenazi

Prime Minister #	Name	Birthplace	Changed Birth Name	Ashkenazi	Zionist
1	David Ben-Gurion	Poland	David Grün	YES	YES
2	Moshe Sharett	Kherson, Ukraine	Moshe Chertok	YES	YES
3	Golda Meir	Kiev, Ukraine	Golda Mabovitch	YES	YES
4	Yitzhak Rabin	Jerusalem (Ukraine – father)	Nehemiah Rubitzov (father)	YES	YES
5	Yitzhak Shamir	Rushany, Belarus	Yitzhak Yezernitsky	YES	YES
6	Menachem Begin	Brest, Belarus	Zev Dov (father)	YES	YES
7	Shimon Peres	Vishnyeva, Belarus	Szymon Perski	YES	YES
8	Benjamin Netanyahu	Tel Aviv (Poland – father)	Benzion Mileikowsky (father)	YES	YES

Menachem Schneerson

- Orthodox rabbi, born in Mykolaiv, Ukraine
- In 1978, the U.S. Congress asked President Jimmy Carter to designate Schneerson's 76th birthday as the national Education Day in the U.S. It has been since commemorated as Education and Sharing Day.
- In 1982, Proclamation 4921 was signed (Ronald Reagan) commemorating Schneerson's 80th birthday and the Noahide laws, (also as Joint House Resolution 447).
- In 3/20/1991, a law (Public Law 102-14) was passed (George Bush) honoring his 89th birthday and another national Education Day... also recognizing the Noahide laws
- In 1994, Schneerson was posthumously awarded the Congressional Gold Medal for his "outstanding and lasting contributions toward improvements in world education, morality, and acts of charity".



Prophecy For “The House Of Israel” And “The House Of Judah”

- For the house of Israel have indeed dealt treacherously against Me, saith **אִי אֵל**: the house of Judah also (Jeremiah 5:11, LXXE)
- ...the house of Israel and the house of Judah have broken My covenant, which I made with their fathers. (Jeremiah 11:10, LXXE)
- Hear me, O house of Jacob, and all the remnant of Israel... (Isaiah 46:3, LXXE)
- ...lay the iniquities of the house of Israel upon it... and shalt bear the iniquities of the house of Judah... (Ezekiel 4:4/6, LXXE)
- ...these bones are the whole house of Israel... (Ezekiel 37:11, LXXE)
- Therefore I [will be] as consternation to Ephraim, and as a goad to the house of Judah. (Hosea 5:12, LXXE)
- And I will strengthen the house of Judah, and save the house of Joseph... (Zechariah 10:6, LXXE)
- but ye, the sons of Jacob, have not refrained from the iniquities of your fathers... (Malachi 3:7, LXXE)

End-Time Prophecy...

“The Inhabitants Of Jerusalem”

- And the remnant of Jacob shall be among the Gentiles in the midst of many peoples, as dew falling from אֶף־אֵל, and as lambs on the grass; that none may assemble nor resist among the sons of men. (Micah 5:6, LXXE)
- And אֶף־אֵל shall save the tabernacles of Judah as at the beginning, that the boast of the house of David, and the pride of the inhabitants of Jerusalem, may not magnify themselves against Judah. (Zechariah 12:7, LXXE)
- ...Circumcise yourselves to your Aluhiym, and circumcise your hardness of heart, ye men of Judah, and inhabitants of Jerusalem: lest My wrath go forth as fire, and burn, and there be none to quench it, because of the evil of your devices... The lion is gone up from his lair, he has roused [himself] to the destruction of the nations... and all the cities were burnt with fire at the presence of אֶף־אֵל, and at the presence of His fierce anger they were utterly destroyed. (Jeremiah 4:4/7/26, LXXE)

Prophecy Fulfilled???

- ...has even a nation been born at once...? (Isaiah 66:8, LXXE)
- ...Thus saith אֲנִי ; I will also take them from the heathen, and gather them out of the lands wherein I have scattered them, and will give them the land of Israel. (Ezekiel 11:17, LXXE)

THE RESURRECTION OF ISRAEL

Who has heard such a thing?
Who has seen such things?
Shall the earth be made
to give birth in one day?
Or shall a nation be born at once?
For as soon as Zion was in labor,
She gave birth to her children.
Isaiah 66:8-9

May 14, 1948

Thus says the Lord GOD:
"I will gather you from the
peoples, assemble you from
the countries where you have
been scattered, and I will give
you the land of Israel."
Ezekiel 11:17



Prophecy Fulfilled? False!

- ...and the children of the spoilers of thy people shall exalt themselves to establish the vision; and they shall fail. (Daniel 11:14, LXXE)

FALSE

THE RESURRECTION OF ISRAEL

Who has heard such a thing?
Who has seen such things?
Shall the earth be made
to give birth in one day?
Or shall a nation be born at once?
For as soon as Zion was in labor,
She gave birth to her children.
Isaiah 46:8-9

Thus says the Lord GOD:
"I will gather you from the
peoples, assemble you from
the countries where you have
been scattered, and I will give
you the land of Israel."
Ezekiel 34:17



Prophecy Fulfilled? False!

- ...and the children of the spoilers of thy people shall exalt themselves to establish the vision; and they shall fail.
(Daniel 11:14, LXXE)
- And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled. (Luke 21:24)

FALSE

THE RESURRECTION OF ISRAEL

Who has heard such a thing?
Who has seen such things?
Shall the earth be made
to give birth in one day?
Or shall a nation be born at once?
For as soon as Zion was in labor,
She gave birth to her children.
Ezekiel 16:8-10

Thus says the Lord GOD:
"I will gather you from the
peoples, assemble you from
the countries where you have
been scattered, and I will give
you the land of Israel."
Ezekiel 37:17



Do Not Be Deceived By Their Lies

- ...there are many unruly and vain talkers and deceivers, specially they of the circumcision: Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake. **This testimony is true.** Therefore rebuke them sharply, that they may be sound in the faith, **not giving heed to Jewish fables and commandments of men who turn from the truth.** To the pure all things are pure, but to those who are defiled and unbelieving nothing is pure; but even their mind and conscience are defiled. They profess to know Aluhiym, but in works they deny Him, being abominable, disobedient, and disqualified for every good work. (Titus 1:10-11/13-16)



They Say They Are Jews... But They Lie

- And every spirit that confesseth not that $\omega\psi\lambda\zeta$ Messiah is come in the flesh is not of Aluhiym: and **this is that spirit of anti-messiah**, whereof ye have heard that it should come; **and even now already is it in the world**. (1 John 4:3)
- **For the mystery of iniquity doth already work**... (2 Thess 2:7)
- ...ye cannot be partakers of $\lambda\psi\lambda\zeta$'s table, and of the table of devils. (1 Corinthians 10:21)
- **...I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of satan.** (Revelation 2:9)
- **...them of the synagogue of satan, which say they are Jews, and are not, but do lie**... (Revelation 3:9)



Brood of Vipers



**JUST
ONE
MORE
THING**



*The Great
Deception*

Red Shield

- In the mid-14th century, Holy Roman Emperor Charles IV gave Prague's Jews the right to bear a flag. Under the red flag, with a yellow Star of David on it, Prague was the world's first Jewish community to use the star as its official emblem.
 - the flag of the Jewish community in Prague



Red Shield

- The Rothschilds are a wealthy **Ashkenazi** Jewish noble banking family originally from Frankfurt, Germany. The first member of the family who was known to use the name "Rothschild" was Isaak Elchanan Rothschild, born in 1577.
- Rothschild ("red shield" in German) is said to be derived from the German zum rothen Schild (with the old spelling "th"), meaning "at the red shield", in reference to the houses where these family members lived or had lived. **At the time, houses were designated by signs with different symbols or colors**, not numbers. The name Rothschild in Yiddish means "red coat" (coat as in heraldic coat of arms). The Rothschild banking family's coat of arms features in the center of its heraldry a red shield.



Public Law 102-14
102d Congress

Joint Resolution

Mar. 20, 1991

[H.J. Res. 104]

To designate March 26, 1991, as "Education Day, U.S.A.".

Whereas Congress recognizes the historical tradition of ethical values and principles which are the basis of civilized society and upon which our great Nation was founded;
Whereas these ethical values and principles have been the bedrock of society from the dawn of civilization, when they were known as the Seven Noahide Laws;
Whereas without these ethical values and principles the edifice of civilization stands in serious peril of returning to chaos;
Whereas society is profoundly concerned with the recent weakening of these principles that has resulted in crises that beleaguer and threaten the fabric of civilized society;
Whereas the justified preoccupation with these crises must not let the citizens of this Nation lose sight of their responsibility to transmit these historical ethical values from our distinguished past to the generations of the future;
Whereas the Lubavitch movement has fostered and promoted these ethical values and principles throughout the world;
Whereas Rabbi Menachem Mendel Schneerson, leader of the Lubavitch movement, is universally respected and revered and his eighty-ninth birthday falls on March 26, 1991;
Whereas in tribute to this great spiritual leader, "the rebbe", this, his ninetieth year will be seen as one of "education and giving", the year in which we turn to education and charity to return the world to the moral and ethical values contained in the Seven Noahide Laws; and
Whereas this will be reflected in an international scroll of honor signed by the President of the United States and other heads of state: Now, therefore, be it

Resolved by the Senate and House of Representatives of the United States of America in Congress assembled, That March 26,

PUBLIC LAW 102-14—MAR. 20, 1991

105 STAT. 45

1991, the start of the ninetieth year of Rabbi Menachem Schneerson, leader of the worldwide Lubavitch movement, is designated as "Education Day, U.S.A.". The President is requested to issue a proclamation calling upon the people of the United States to observe such day with appropriate ceremonies and activities.

Approved March 20, 1991.

- In 3/20/1991, another law (Public Law 102-14) was passed honoring his 89th birthday and another national Education Day... also recognizing the Noahide laws



[Home](#) > [Archives](#) > [Proclamation 4921-National Day of Reflection](#) >

Proclamation 4921 – National Day of Reflection

April 3, 1982

By the President of the United States

A Proclamation

Amid the distractions and concerns of our daily existence, it is appropriate that Americans pause to reflect upon the ancient ethical principles and moral values which are the foundation of our character as a nation.

We seek, and steadfastly pursue, the benefits of education. But education must be more than factual enlightenment - it must enrich the character as well as the mind.

One shining example for people of all faiths of what education should be is that provided by the Lubavitch movement, headed by Rabbi Menachem Schneerson, a worldwide spiritual leader who will celebrated his 80th birthday on April 4, 1982. The Lubavitcher Rebbe's work stands as a reminder that knowledge is an unworthy goal unless it is accompanied by moral and spiritual wisdom and understanding. He has provided a vivid example of the eternal validity of the Seven Noahide Laws, a moral code for all of us regardless of religious faith. May he go from strength to strength.

In recognition of the Lubavitcher Rebbe's 80th birthday, the Senate and the House of Representatives of the United States in Congress assembled have issues House Joint Resolution 447 to set aside April 4, 1982, as a "National Day of Reflection.."

Now, Therefore, I, Ronald Reagan, President of the United States of America, do hereby proclaim April 4, 1982, as National Day of R

In Witness Whereof, I have hereunto set my hand this 3rd day of April, in the year of our Lord nineteen hundred and eighty two, and

https://

- Other world leaders have joined the call for further observance and knowledge of these laws. For example, Herman Van Rompuy, President of the European Union wrote (in July, 2014) that he seeks greater “dissemination of the universal values known as the Noahide Laws,” and Major General Michael Jeffery, Governor General of Australia, lamenting family breakdowns and drug and alcohol abuse in modern society in a 2008 letter, wrote that he believed that observing the fundamental values of the Noahide Laws can be an antidote to such ills of society.

President Donald Trump Acknowledges and Signs the Noahide Declaration

MP, President of the United States of
ed in me by the Constitution and the laws
m May 2026 as Jewish American
ns to celebrate the heritage and
nd to observe this month with
d ceremonies. I further call on all
d freedom throughout this year, during
at to celebrate our 250th year.





ע"ר

Mount Zion, Old City, Jerusalem www.TheSanhedrin.org/en

Email: b.d.hartzion@gmail.com

Letter from the Nascent Sanhedrin to President Donald J. Trump

Jerusalem, Wednesday, February 12, 2025

Dear Honorable Preside

- When Hashem gave the Children of Israel the Torah, He provided an ethical standard for the entire world. This is known as the Seven Commandments of Noah, which is the basis of universal morality.
- When a person accepts the Seven Noahide Laws, they receive divine blessings:
 1. A Neshama (Soul) – The soul that animates the body and connects a person to Hashem.
 2. Righteous Among the Nations – A person who upholds the laws is considered righteous and honored before Hashem.
 3. A Share in the World to Come – Those who follow the principles merit a place in the hereafter.

- {vwhy is considered an “idol” by Judaism

What are the Noahide Laws? They are the “seven rules that all of us *must* keep, regardless of who we are or from where we come. Without these seven things, it would be impossible for humanity to live together in harmony”^{#fn}. From Wikipedia^{#fn}, they are:

1. Not to worship idols.
2. Not to curse God.
3. Not to commit murder.
4. Not to commit adultery or sexual immorality.
5. Not to steal.
6. Not to eat flesh torn from a living animal.
7. To establish courts of justice.

bbott signed a ceremonial proclamation endorsing
s at an event with Chabad Lubavitch and Young
als on March 27, 2026, a move reported as symbolic
ng enforceable law ^[1]. The action has generated
across the political spectrum – hailed by some as
iversal moral principles and denounced by others as
religious signaling with worrying implications ^[1] ^[2]

<https://noahideworldcenter.org/>

<https://vermontprideblog.wordpress.com/2026/03/whore-peddling-chabad-lubavitchs-noahide-bullsh>

The seven Noachide laws as traditionally enumerated are; the prohibitions of idolatry, blasphemy, bloodshed, sexual sins, theft, and eating from a living animal, **AS WELL AS THE INJUNCTION TO ESTABLISH A LEGAL SYSTEM** (Tosef., Av. Zar. 8:4; Sanh. 56a). Except for the last, all are negative, and the last itself is usually interpreted as commanding the enforcement of the other (Maim. Yad, Melakhim, 9:1). They are derived exegetically from divine demands addressed to Adam (Genesis 2:16) and Noah (see Gen. R. 34; Sanh. 59b), i.e., the progenitors of all mankind, and are thus regarded as universal.

The attempt of Finkelstein (op. cit.) to date the formulation of the seven Noachide commandments during the Hasmonean era would also suggest a rabbinic concern with the actual legal status of the non-Jew in a sovereign Jewish state. It might even be the case that the substitution by the tanna of the school of Manasseh of emasculation and forbidden mixtures of plants for the establishment of a judicial system and blasphemy (Sanh. 56b) itself reflects a concern with the regulation of the life of the resident alien

alread

LIABILITY FOR VIOLATION OF THE LAWS. While committed to the principle that 'There is nothing permitted to an Israelite yet forbidden to a heathen' (Sanh. 56a), the seven Noachide Laws were not as extensive as the parallel prohibitions applicable to Jews, and there are indeed situations in which a non-Jew would be liable for committing an act for which a Jew would not be liable.

As to the latter point, as a general rule, the Noachide is criminally liable for violation of any of his seven laws even though technical definition limitations would preclude liability by a Jew performing the same act. Thus a non-Jew is liable for blasphemy -- even if only with one of the divine attributes; murder even of a foetus (Embryo); robbery -- even of less than a perutah; and the eating of flesh torn from a living animal -- even of a quantity less than the size of an olive. **IN ALL THESE CASES A NON-JEW WOULD NOT BE LIABLE** (Sanh. 56a- 59b; Yad. Melakhim, ch. 9, 10). One additional element of greater severity **IS** that **VIOLATION OF ANY ONE OF THE SEVEN LAWS SUBJECTS THE NOACHIDE TO CAPITAL PUNISHMENT BY DECAPITATION** (Sanh. 57a).

The Jewish Encyclopedia, Vol. 8, pages 648-649, describes the Noahide Laws as follows: "**LAWS, NOACHIAN:** Laws which are supposed by the Rabbis to have been binding upon mankind at large even before the revelation at Sinai and which are still binding upon non-Jews. The term Noachian indicates the universality of these ordinances, since the whole human race was supposed to be descended from the three sons of Noah who alone survived the flood...The Noachide **ARE REQUIRED TO ESTABLISH COURTS OF JUSTICE IN EVERY CITY AND PROVINCE; and THESE COURTS ARE TO JUDGE THE PEOPLE WITH REGARD TO THE SIX LAWS** and to warn them against the transgression of any of them. In the case of murder, if the Noachid slay a child in its mother's womb, or kill a person whose life he has despaired of ('terefah'), or if he cause the death of a person by starving him or by putting him before a lion so that he can not escape, or if he slay a man in self-defense **THE NOACHID IS GUILTY OF MURDER AND MUST PAY THE DEATH- PENALTY, although UNDER THE SAME CIRCUMSTANCES A JEW WOULD NOT BE EXECUTED** (ibid. 57b; 'Yad.' l.c. ix.4).

The Standard Jewish Encyclopedia, by Massa DGH, p. 1178 relates: "Laws of Noah: Seven laws which the rabbis hold binding upon all mankind, derived from early commandments of Gen. (e.g., 9:4-7). Six of these laws are negative, prohibiting idolatry, blasphemy, murder, adultery, robbery, and the eating of flesh cut from a living animal. The seventh is a positive commandment, that **REQUIRING THE ESTABLISHMENT OF COURTS OF JUSTICE**. The 'Noachide Laws' were much discussed by European scholars.

of the Sages punishable by death. Why so? — Because it is written, as well the stranger, as he that is born in the land [when he blasphemeth the name of the Lord, shall be put to death].²⁹ This teaches that only the stranger [i.e., a proselyte], and the native [i.e., a natural born Israelite] must utter the ineffable Name; but the heathen is punishable even for a substitute only. But how does R. Meir interpret the verse, ‘as well the stranger, as he that is born in the land’? — It teaches that the stranger and citizen are stoned, but a heathen is **decapitated**. For I would think, since they are included [in the prohibition], they are included [in the manner of execution too]: hence we are taught otherwise. Now how does R. Isaac the smith interpret the verse, ‘as well the stranger, as he that is born in the land’, on the view of the Rabbis?³⁰ — It teaches that only a stranger and a native must revile the Name by the Name, but for a heathen this is unnecessary. Why does the Torah state any man?³¹ — The Torah employed normal human speech.³²

Our Rabbis taught: seven precepts were the sons of Noah commanded: social laws,³³ to refrain from blasphemy, idolatry; adultery; bloodshed; robbery; and eating flesh cut from a living animal.³⁴

(32) I.e., no particular significance attaches to the repetition, it being the usual idiom.

(33) I.e., to establish **courts** of justice, or, perhaps, to observe social justice (Nahmanides on Gen. XXXIV, 13): Hast. Dict. (s.v. Noachian precepts) translates ‘obedience to authority’.

objected: Does any scholar maintain that a heathen is liable to punishment for making an idol even if he did not worship it? Surely it has been taught: With respect to idolatry, such acts for which a Jewish **Court** decrees sentence of death [on Jewish delinquents] are forbidden to the heathen; but those for which a Jewish Court inflicts no capital penalty on Jewish delinquents are not forbidden to him.¹⁵ Now what does this exclude? Presumably the case of a heathen who made an idol without worshipping it?¹⁶ R. Papa answered: No. It excludes the embracing and kissing of idols.¹⁷ Of which idols do you say this? Is it of those whose normal worship is in this manner; but in that case he is surely liable to death? — Hence it excludes the embracing and kissing of idols which are not usually worshipped thus.

‘Social laws.’ Were then the children of Noah bidden to observe these? Surely it has been taught:
<https://www.halakhah.com/pdf/nezikin/Sanhedrin.pdf>



Georgia House of Representatives - 1995/1996 Sessions

HB 1274 - Death penalty; guillotine provisions



Page Numbers - [1/2](#)

Code Sections - [17-10-38](#)/ [17-10-44](#)

[Prev Bill](#) [Next Bill](#) [Bill Summary](#) [Bill List](#) [Disclaimer](#)

1. Teper 61st

House Comm: SJudy	/	Senate Comm:	/
House Vote: Yeas	Nays	Senate Vote: Yeas	Nays

House	Action	Senate
1/12/96	Read 1st Time	
1/22/96	Read 2nd Time	

- Jeffrey Epstein did write, in at least one email, a phrase rendered in reporting as “As you probably know, I represent the Rothschilds,” a line that appears in the corpus of documents released from the Justice Department known as the Epstein files [1] [2]. Reporting and released contracts also show Epstein had financial and consulting relationships with members and entities linked to branches of the Rothschild family, including a 2015 contract between Epstein’s Southern Trust and Edmond de Rothschild Holding S.A.



- Nat Rothschild (the apparent heir to the title of baron after the death of his father Jacob) accompanied by Prince Harry and his mother, Serena Rothschild

<https://www.businessinsider.com/meet-the-remaining-heirs-of-the-legendary-rothschild-dynasty-2012-2#nathaniel-nat-rothschild-2>



History of a Lie

- After over five centuries of accumulated oral teaching was passed down, Rabbi Yehudah ha Nassi (meaning “Judah the President”) and his disciples wrote down selected material from the oral law, calling it Mishnah; this was not done until about 230 CE, The Talmud, in other words, was not even written down at all until 230 CE... long after the Levitical/ Zadok priests that were charged to keep the law had been outcast.

Ezekiel's Prophecies, the Khazar Hypothesis, and Ben-Gurion's Paradox of Ancestry

Ezekiel 37:

"The hand of the Lord was upon me, and he brought me out by the Spirit of the Lord and set me in the middle of a valley; it was full of bones"

Khazar Hypothesis



Ben-Gurion's Paradox



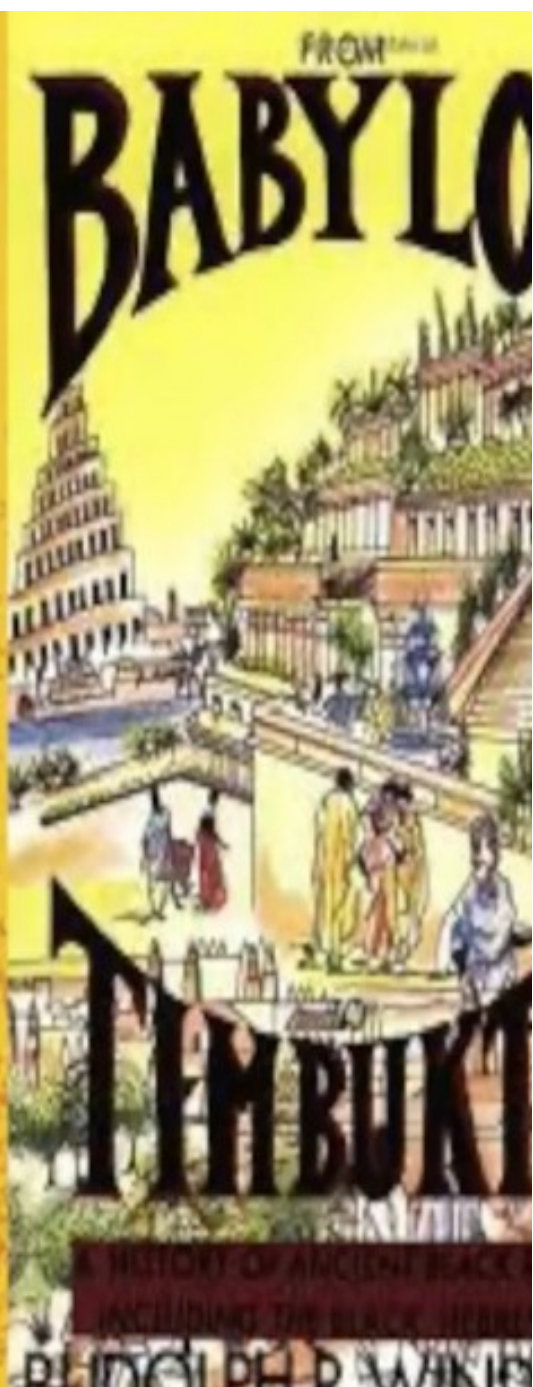
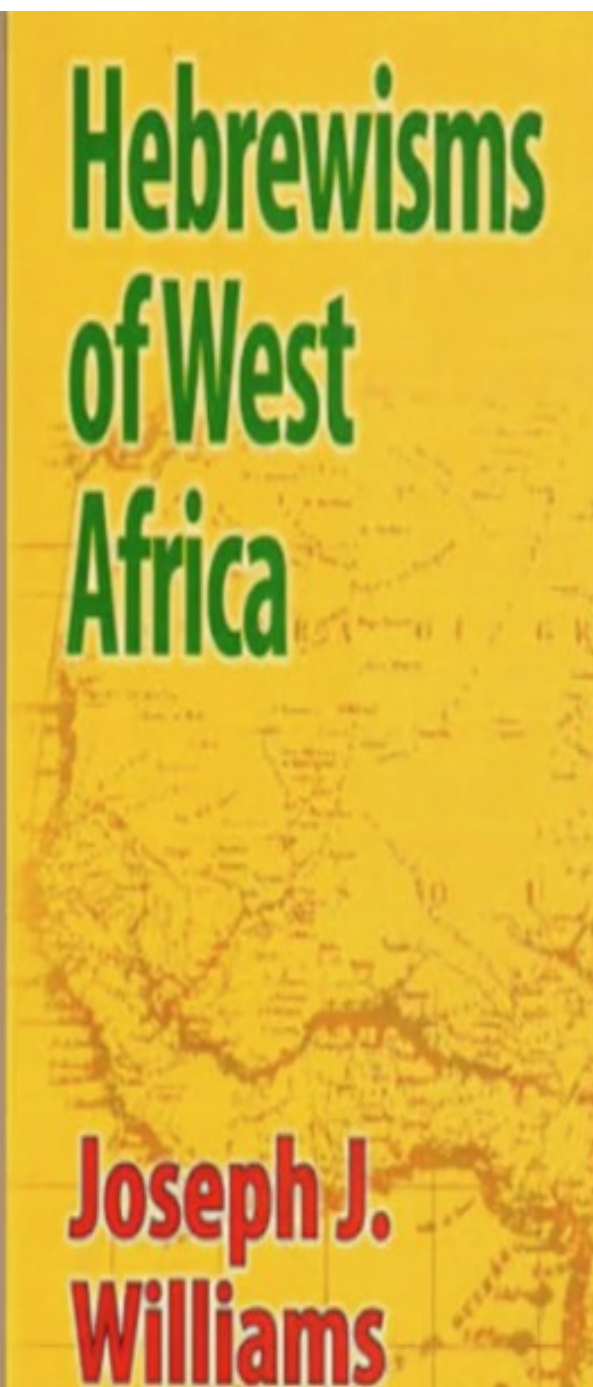
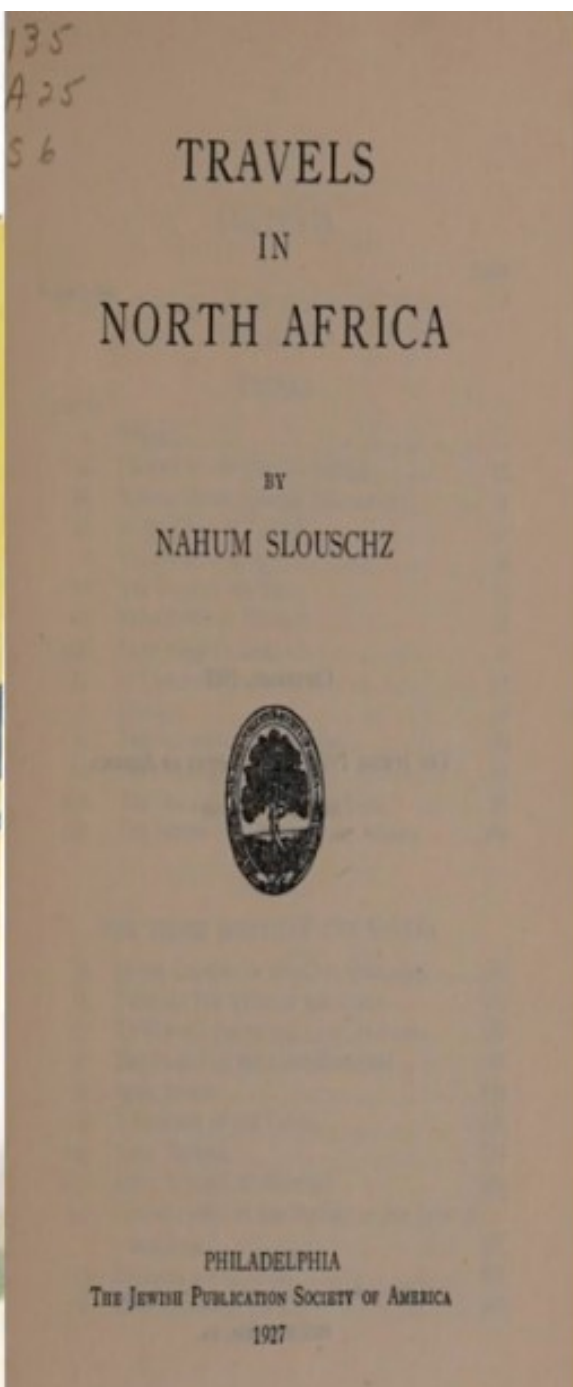
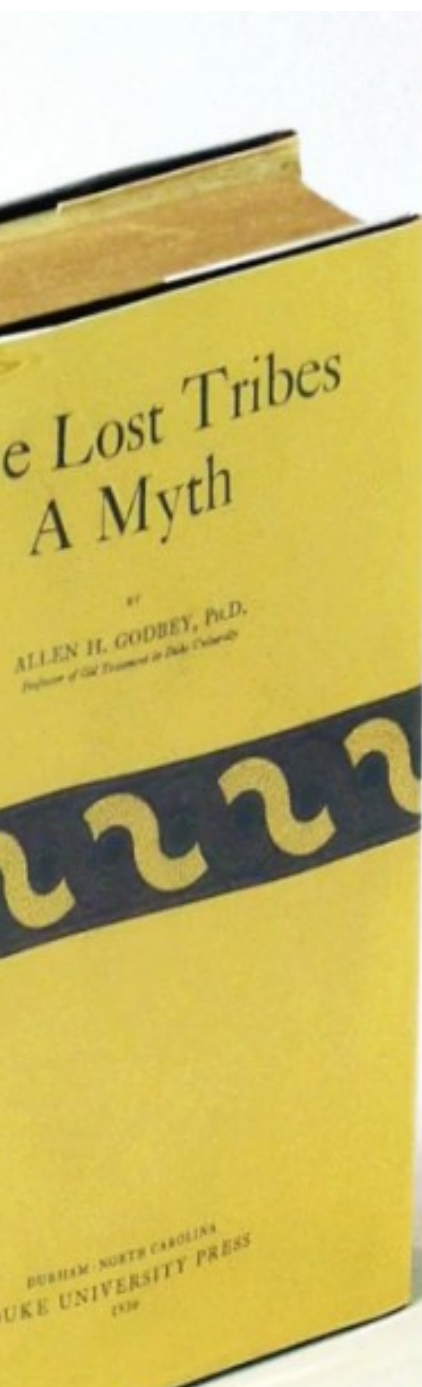
Palestinians as Descendants of Ancient Jews



Khazar steppes

יִרְדְּנָה
לְדָרְכָּהּ
פְּאִי קְרָה
כִּי־לִי
כְּחֹל־מוֹת
לְנֶדְרָכָה
לְדֶרֶךְ־חַיִּים





- Henry Ford, pg 229

16. THE STATE OF ALL-JUDAAN

Judaism is the most closely organized power on earth. It forms a State whose citizens are unconditionally loyal wherever they may be and whether rich or poor.

The name which is given to this State, which circulates among all the states, is "All-Judaan."

The means of power of the State of All-Judaan are capital and journalism, or money and propaganda.

All-Judaan is the only State that exercises world government; all the other States can and may exercise national government only.

The principal culture of All-Judaan is journalistic; the technical, scientific, literary performances of the modern Jew are throughout journalistic performances. They are due to the marvellous talent of the Jews for receptivity of others' ideas. Capital and Journalism are joined in the Press to create a political and spiritual medium of Jewish power.

The government of this State of All-Judaan is wonderfully organized. Paris was the first seat, but has now been moved to a lower place. Before 1914 London was its first, and New York its second capital. New York now supplants London.

All-Judaan is not in a position to have a standing army and navy, other states supply these for it. It was the British Fleet which guarded from hindrance the progress of all-Jewish world economy, or that part of it which de-

- For the Lord has turned aside the pride of Jacob, as the pride of Israel: for they have utterly rejected them, and have destroyed their branches. 4 [They have destroyed] the arms of their power from among men, their mighty men sporting with fire: the reins of their chariots [shall be destroyed] in the day of his preparation, and the horsemen shall be thrown into confusion 5 in the ways, and the chariots shall clash together, and shall be entangled in each other in the broad ways: their appearance is as lamps of fire, and as gleaming lightnings. 6 And their mighty men shall bethink themselves and flee by day; and they shall be weak as they go; and they shall hasten to her walls, and shall prepare their defences. 7 The gates of the cities have been opened, and the palaces have fallen into ruin, 8 and the foundation has been exposed; and she has gone up, and her maid-servants were led [away] as doves moaning in their hearts. Nahum 2:3-8, L

“Mother Of All Harlots”

- Therefore, harlot, hear the word of the Lord: 36 Thus saith the Lord, Because thou hast poured forth thy money therefore thy shame shall be discovered in thy harlotry with thy lovers, and [with] regard to all the imaginations of thine iniquities, and for the blood of thy children which thou hast given to them. 37 Therefore, behold, I [will] gather all thy lovers with whom thou hast consorted, and all whom thou hast loved, with all whom thou didst hate; and I will gather them against thee round about, and will expose thy wickedness to them, and they shall see all thy shame. 38 And I will be avenged on thee with the vengeance of an adulteress, and I will bring upon thee blood of fury and jealousy. 39 And I will deliver thee into their hands, and they shall break down thy house of harlotry, and destroy thine high place; and they shall strip thee of thy garments, and shall take thy proud ornaments, and leave thee naked and bare. 40 and they shall bring multitudes upon thee, and they shall stone thee with stones, and pierce thee with their swords. 41 And they shall burn thine houses with fire, and shall execute vengeance on thee in the sight of many women... Ezekiel 16:35-41, L