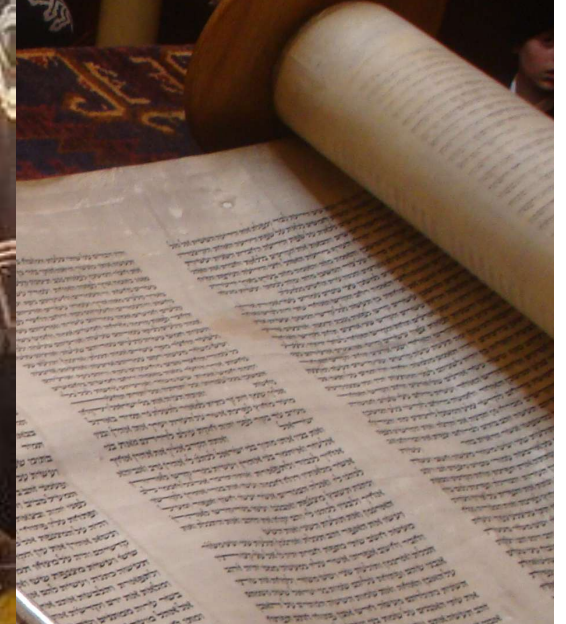


The Messiah Coverup



The Messiah Coverup

I used to believe that the King James Version of the Bible was a perfect copy of the divine Word of יהוה... but I was naïve to the ways of man

Old Testament Versions

- Septuagint (LXX) - 3rd century BC
 - “Translation of the seventy” (72 Hebrew scholars)
 - Six translators from each of the 12 tribes
 - Said to have been completed in 72 days
 - Translated from Hebrew to Greek by the request of Ptolemy II Philadelphus (285–247 B.C.) per the Letter of Aristeas.
 - Letter of Aristeas, paraphrased by Josephus (Antiquities XII:ii)
 - Used as the basis of some Orthodox and Eastern Catholic Bibles
- Masoretic Text – begun in the 6th century AD, completed in the 10th*
 - Copied, edited, and distributed by the Masorete Jews
 - Talmudic academies in Babylonia and Palestine*
 - The Masoretes developed vowel and vocalization markings (masoreh) and added them to the text.
 - The Aleppo Codex and Leningrad Codex (1008 AD) comes from the Masoretic Text
 - Used as the basis for the KJV and many others

The Old Testament – Masoretic Mischief

Before and After..



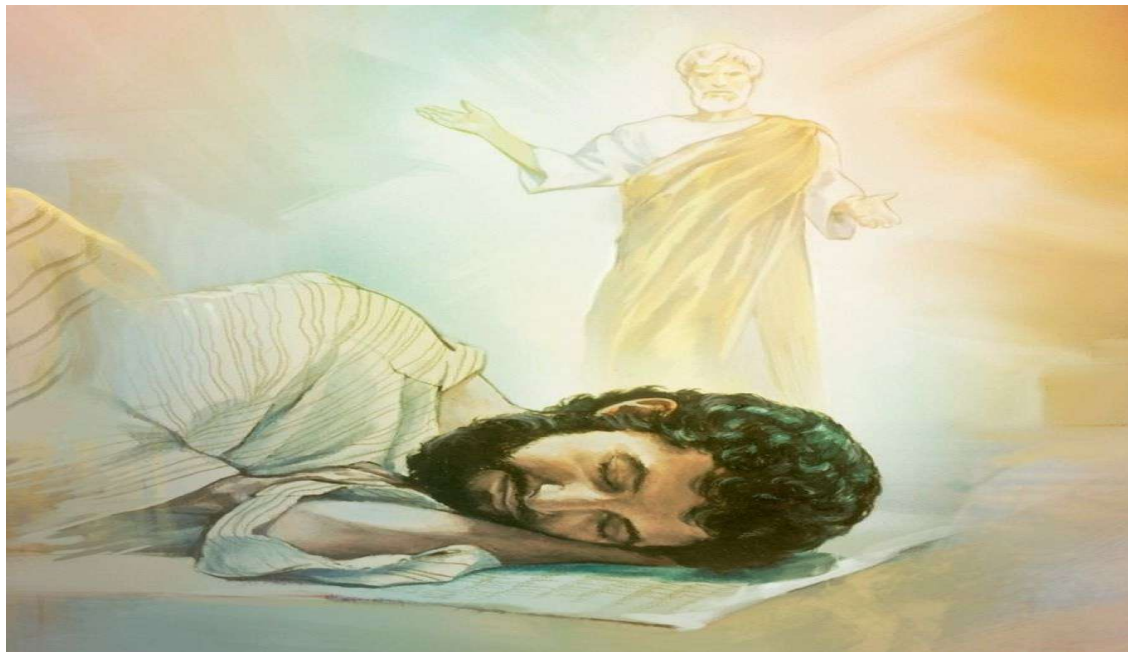
²אֲנֹכִי יְהוָה אֱלֹהֶיךָ אֲשֶׁר הוֹצֵאתִיךָ
מֵאֶרֶץ מִצְרַיִם מִבֵּית עַבְדִּים: ³לֹא
יְהִי־לְךָ אֱלֹהִים אֲחֵרִים עַל־פְּנֵי:
⁴⁴לֹא תַעֲשֶׂה לְךָ פֶסֶל וְכָל־תְּמוּנָה
אֲשֶׁר בַּשָּׁמַיִם | מִמַּעַל וְאֲשֶׁר בָּאָרֶץ
מִתַּחַת וְאֲשֶׁר בַּמַּיִם | מִתַּחַת לָאָרֶץ:
⁵לֹא־תִשְׁתַּחֲוֶה לָהֶם וְלֹא תַעֲבֹדֵם כִּי
אֲנֹכִי יְהוָה אֱלֹהֶיךָ אֵל קַנָּא פֶקֶד עֵינָי
אֵבֶת עַל־בָּנָיִם עַל־שְׂלֵשִׁים
וְעַל־רִבְעִים לִשְׁנָאֵי:

The Septuagint and the Masoretic Text

- There are many very interesting differences between the Septuagint and the Masoretic Text.
 - Words
 - Verses
 - Books
- These differences in the the Masoretic Text form a pattern, that when looked at collectively shows evidence of an abstraction or removal of the prophecies of the coming Messiah that they denied in 28 AD.
- This Messiah coverup was planned and implemented by the Masorets to maintain Talmudic control over the generations of Jewish Rabbinical followers.
- The by-product of the coverup is that their Masoretic Text was used as the basis for translating the King James Bible and most other past and current Protestant Bibles, introducing the possibility of confusion and falling away for Christians.

The Virgin Birth

- But while he thought on these things, behold, the angel of יהוה appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Set Apart Spirit. And she shall bring forth a son, and thou shalt call His name יהושע: for He shall save His people from their sins. Now all this was done, that it might be fulfilled which was spoken of El by the prophet, saying, Behold, a virgin shall be with child, and shall bring forth a son, and they shall call His name Emmanuel, which being interpreted is, יהוה with us. (Matthew 1:20-23)



The Virgin Birth

- And she shall bring forth a son, and thou shalt call His name יהושע: for He shall save His people from their sins. Now all this was done, that it might be fulfilled which was spoken of El by the prophet, saying, Behold, a **virgin** shall be with child, and shall bring forth a son, and they shall call His name Emmanuel, which being interpreted is, יהוה with us. (Matthew 1:21-23)
- Therefore Adonai himself shall give you a sign; behold, a **virgin** shall conceive in the womb, and shall bring forth a son, and thou shalt call his name Emmanuel. (Isaiah 7:14 – Septuagint).
- Therefore Adonai himself will give you people a sign: the **young woman*** will become pregnant, bear a son and name him 'Immanu El [El is with us]. (Isaiah 7:14 – Complete Jewish Bible version)

The Virgin Birth

Isaiah 7:14 - KJV

- Therefore יהוה himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. (Isaiah 7:14 - KJV)
- The Hebrew word translated “virgin” in Isaiah 7:14 is 'alma' H5959 (עלמה), defined as damsel, maid (or newly married), virgin
 - Used elsewhere in all three translations
 - Damsel (Psalm 68:25)
 - Maid (Exodus 2:8; Proverbs 30:19)
 - Virgin (Genesis 24:43; Song of Songs 1:3 and 6:8)
 - H5959 is the feminine of its root word H5858 'elem' (עלם), defined as a young man or stripling



So what's the issue?

- The use of the word alma (עלמה) inserts ambiguity into a very specific prophecy. This prophecy has to be 100% specific and 100% fulfilled for Messiah to be the Son of יהוה
- The Hebrew 'betulah' H1330 (בתולה) specifically means a virgin (from her privacy)
 - H1330 is used at least 39 times in the Old Testament (virgin)
- The Greek word in Matthew 1:23 for “virgin” is '**parthenos**' **G3933 (παρθένος)** which is defined as a virgin (no intercourse/ chaste)
- The Greek word used in the Septuagint in Isaiah 7:14 for “virgin” is **parthenos**' **G3933 (παρθένος)**

Make Straight The Path

- In those days came John the Baptist, preaching in the wilderness of Judaea, And saying, Repent ye: for the kingdom of heaven is at hand. For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of יהוה, **make his paths straight**. (Matthew 3:1-3)
- The voice of one crying in the wilderness, Prepare ye the way of יהוה, **make straight the paths of our Elohiym** (Isaiah 40:3 – Septuagint)
- The voice of him that crieth in the wilderness, Prepare ye the way of יהוה, make straight **in the desert a highway for** our Elohiym. (Isaiah 40:3 – KJV)



Recover Sight to the Blind

- And He came to Nazareth, where He had been brought up: and, as His custom was, he went into the synagogue on the Sabbath day, and stood up for to read. And there was delivered unto Him the book of the prophet Esaias. And when He had opened the book, He found the place where it was written, The Spirit of יהוה is upon Me, because He hath anointed Me to preach the gospel to the poor; He hath sent Me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of יהוה. (Luke 4:16-19)



Recover Sight to the Blind

- The Spirit of יהוה is upon Me, because He hath anointed Me to preach the gospel to the poor; He hath sent Me to heal the brokenhearted, to preach deliverance to the captives, **and recovering of sight to the blind, to set at liberty them that are bruised**, To preach the acceptable year of יהוה. (Luke 4:16-19)
- The Spirit of יהוה is upon me, because he has anointed me; he has sent me to preach glad tidings to the poor, to heal the broken in heart, to proclaim liberty to the captives, **and recovery of sight to the blind**; to declare the acceptable year of יהוה... (Isaiah 61:1-2 - Septuagint)
- The Spirit of Adonai יהוה is upon me; because יהוה hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, **and the opening of the prison to them that are bound**; to proclaim the acceptable year of יהוה... (Isaiah 61:1-2 - KJV)

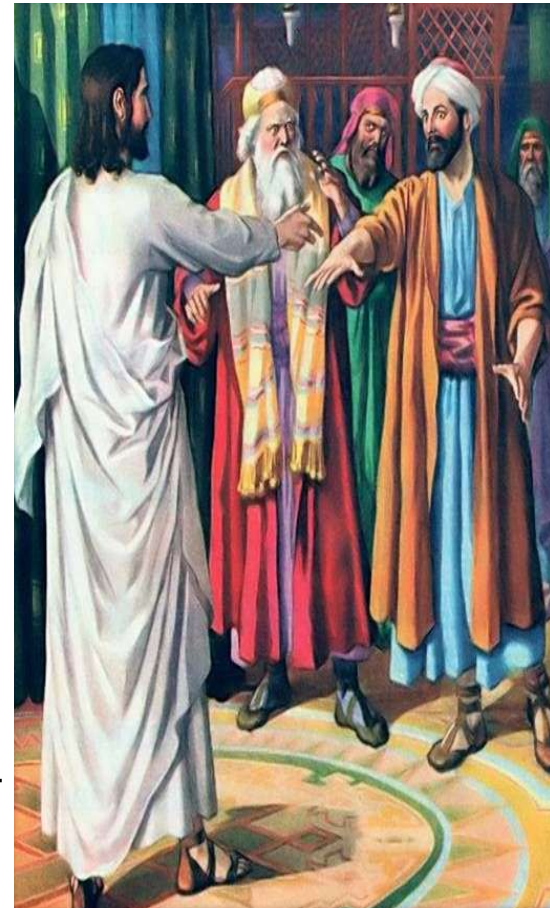
Recover Sight to the Blind

- Recovery of sight to the blind physically is a miracle that was a Messianic prophecy in Isaiah 61.
- The Masoretes explicitly removed it from their Text to decouple the multiple miracles of Messiah in the healing of the blind from any Messianic prophecy



In His Name the Gentiles Trust

- How much then is a man better than a sheep? Wherefore it is lawful to do well on the Sabbath days. Then saith He to the man, Stretch forth thine hand. And he stretched it forth; and it was restored whole, like as the other. Then the Pharisees went out, and held a council against him, how they might destroy him. But when Messiah knew it, He withdrew Himself from thence: and great multitudes followed Him, and He healed them all; And charged them that they should not make Him known: That it might be fulfilled which was spoken by Esaias the prophet, saying, Behold My servant, whom I have chosen; My beloved, in whom My soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles. He shall not strive, nor cry; neither shall any man hear his voice in the streets. A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory. And in his name shall the Gentiles trust. (Matthew 12:12-21)



In His Name the Gentiles Trust

- ...I will put my spirit upon him, and he shall shew judgment to the Gentiles. He shall not strive, nor cry; neither shall any man hear his voice in the streets. A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory. **And in his name shall the Gentiles trust.** (Matthew 12:12-21)
- ...I have put My spirit upon him: he shall bring forth judgment to the Gentiles. He shall not cry, nor lift up, nor cause his voice to be heard in the street. A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth. He shall not fail nor be discouraged, till he have set judgment in the earth: **and the isles shall wait for his law.** (Isaiah 42:1-4 - KJV)
- ...I have put My Spirit upon him; he shall bring forth judgment to the Gentiles. He shall not cry, nor lift up his voice, nor shall his voice be heard without. A bruised reed shall he not break, and smoking flax shall he not quench; but he shall bring forth judgment to truth. He shall shine out, and shall not be discouraged, until he have set judgment on the earth: **and in his name shall the Gentiles trust.** (Isaiah 42:1-4 - Septuagint)

In His Name the Gentiles Trust

- The last line in Isaiah 42:4 is completely changed to remake the Messiah prophecy as a “Jewish king only” that will only conquer and judge the Gentiles

They Pierced My Hands and Feet

- ...they crucified Him... (Matthew 27:35/ Luke 23:33/ Mark 15:25/ John 19:19)
- For many dogs have compassed me: the assembly of the wicked doers has beset me round: **they pierced** my hands and my feet. (Psalm 22:16 – Septuagint)
- Dogs are all around me, a pack of villains closes in on me **like a lion [at]** my hands and feet. (Psalm 22:16 – Complete Jewish Bible)



'...as lion hands and my feet' (KJV)

- ...and they shall look upon me whom they have pierced... (Zechariah 12:10 - KJV)
 - “pierced”, 'daqar' H1856 (דקרו), defined as to pierce, thrust through
- For dogs have compassed me: the assembly of the wicked have inclosed me: **they pierced** my hands and my feet. (Psalm 22:16 - KJV)
 - כי סבבוני כלבים עדת מרעים הקיפוני כארי ידי ורגלי

Hebrew	כי	סבבוני	כלבים	עדת	מרעים	הקיפוני	כארי	ידי	ורגלי
English	For	Surround me	dogs	group	of wicked	Around me	as lion	hands	and my feet
Strong's #	H3588	H5437	H3611	H5712	H7489	H5362	H738	H3072	H7272
							כארי		
							Dig/ excavate		

They Pierced My Hands and Feet

- The underlying Hebrew for the KJV Psalm 22:8 are the words “as lion” (arguably “dig”), not “they pierced”.
- Even though the KJV translators recorded the correct words for Psalm 22:8, a deeper study of the Hebrew could cause doubt to a Christian as it does not specifically prophesy the crucifixion.

Let All the Angels Worship Him

- Elohiym, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, hath in these last days spoken unto us by his Son, whom He hath appointed heir of all things, by whom also He made the worlds;...And again, when He bringeth in the firstbegotten into the world, He saith, **And let all the angels of Elohiym worship Him**. (Hebrews 1:1-2/6)
- Rejoice, ye heavens, with Him, **and let all the angels of Elohiym worship Him**; rejoice ye Gentiles, with his people, **and let all the sons of Elohiym strengthen themselves in Him** for He will avenge the blood of His sons, and He will render vengeance, **and recompense justice to his enemies, and will reward them that hate Him**; and יהוה shall purge the land of His people. (Deuteronomy 32:43 – Septuagint)
- Rejoice, O ye nations, with His people: for He will avenge the blood of His servants, and will render vengeance to His adversaries, and will be merciful unto His land, and to His people. (Deuteronomy 32:43 – KJV)

Let All the Angels Worship Him

- The KJV of Deuteronomy 32:43 does not have any angels worshipping Messiah, nor the Gentiles specifically for that matter.
- Again the Messiah in KJV Deuteronomy is painted as the Jewish conquering king, not the One come to conquer sin, death, and Satan's world.

A Body You Have Prepared

- For it is not possible that the blood of bulls and of goats should take away sins. Wherefore when He cometh into the world, He saith, **Sacrifice and offering Thou wouldest not, but a body hast Thou prepared Me**: In burnt offerings and sacrifices for sin Thou hast had no pleasure. Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O Elohiym. (Hebrews 10:4-7)
- ...I declared and spoke of them: they exceeded number. **Sacrifice and offering Thou wouldest not; but a body hast Thou prepared Me**: whole-burnt-offering and sacrifice for sin Thou didst not require. Then I said, Behold, I come: in the volume of the book it is written concerning Me, I desired to do thy will, O my Elohiym, and Thy law in the midst of Mine heart. (Psalm 40:5-8 – Septuagint)
- ...I would declare and speak of them, they are more than can be numbered. **Sacrifice and offering Thou didst not desire; mine ears hast Thou opened**: burnt offering and sin offering hast thou not required. Then said I, Lo, I come: in the volume of the book it is written of me, I delight to do thy will, O my Elohiym: yea, Thy law is within my heart. (Psalm 40:5-8 – KJV)

Earnestly Seek Him

- And after they had held their peace, James answered, saying, Men and brethren, hearken unto me: Simeon hath declared how Elohiym at the first did visit the Gentiles, to take out of them a people for His name. And to this agree the words of the prophets; as it is written, After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up: That the residue of men might seek after יהוה, and all the Gentiles, upon whom my name is called, saith יהוה, who doeth all these things. (Acts 15:13-17)



Earnestly Seek Him

- After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up: That the residue of men might seek after יהוה, and all the Gentiles, upon whom my name is called, saith יהוה, who doeth all these things. (Acts 15:16-17)
- In that day I will raise up the tabernacle of David that is fallen, and will rebuild the ruins of it, and will set up the parts thereof that have been broken down, and will build it up as in the ancient days: that the remnant of men, and all the Gentiles upon whom My name is called, may earnestly seek [me], saith יהוה who does all these things. (Amos 9:11-12 – Septuagint)
- In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old: That they may possess the remnant of Edom, and of all the heathen, which are called by My name, saith יהוה that doeth this. (Amos 9:11-12 - KJV)

Earnestly Seek Him

- The Masoretic Text of Amos 9:11 again changes Messiah's scope from bringing salvation to all of mankind that seek His righteousness to only a Jewish conquering king.

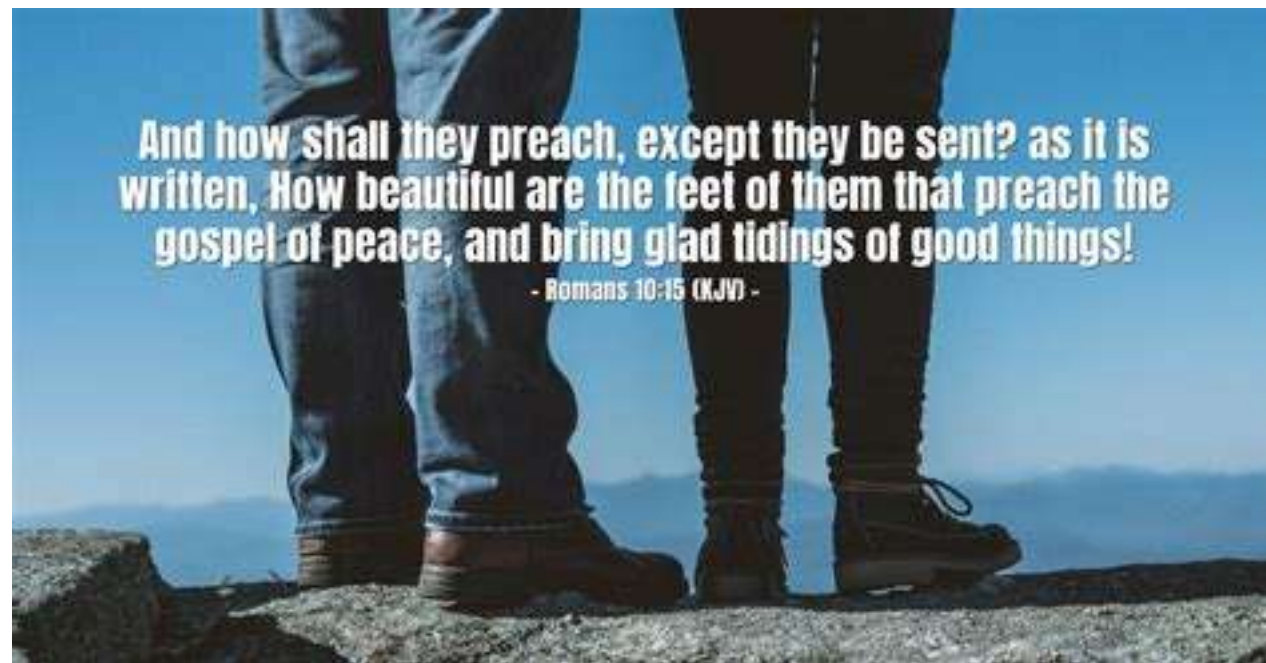
The Corner Stone

- As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: **and whosoever believeth on Him shall not be ashamed.** (Romans 9:33)
- Therefore thus saith Adonai יהוה, Behold, I lay for the foundations of Sion a costly stone, a choice, a corner-stone, a precious [stone], for its foundations; **and he that believes [on him] shall by no means be ashamed.** (Isaiah 28:16 - Septuagint)
- Therefore thus saith Adonai יהוה, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: **he that believeth shall not make haste.** (Isaiah 28:16 - KJV)



He Will Publish Our Salvation

- For whosoever shall call upon the name of יהוה shall be saved. How then shall they call on Him in whom they have not believed? and how shall they believe in Him of whom they have not heard? and how shall they hear without a preacher? And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! (Romans 10:13-15)



He Will Publish Our Salvation

- And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! (Romans 10:13-15)
- as a season of beauty upon the mountains, as the feet of one preaching glad tidings of peace, as one preaching good news: **for I will publish thy salvation**, saying, O Sion, thy Elohiym shall reign. (Isaiah 52:7 - Septuagint)
- How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, **that publisheth salvation**; that saith unto Zion, Thy Elohiym reigneth! (Isaiah 52:7 - KJV)

He Will Publish Our Salvation

- Isaiah 52:7 replaces the Messiah as the One that proclaims the Kingdom of Heaven is at hand (“I will publish thy salvation”) to ambiguity of which man (or group of men) pronounces it.



He Will Reveal Himself To Us

- But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you. But Esaias is very bold, and saith, I was found of them that sought Me not; I was made manifest unto them that asked not after Me. But to Israel He saith, All day long I have stretched forth My hands unto a disobedient and gainsaying people. (Romans 10:19-21)



He Will Reveal Himself To Us

- ...**I was made manifest unto** them that asked not after me. But to Israel He saith, All day long I have stretched forth My hands unto a disobedient and gainsaying people. (Romans 10:20-21)
- **I became manifest to** them that asked not for Me; I was found of them that sought me not: I said, Behold, I am [here], to a nation, who called not on My name. 2 I have stretched forth My hands all day to a disobedient and gainsaying people, to them that walked in a way that was not good, but after their sins. (Isaiah 65:1-2 – Septuagint)
- **I am sought of** them that asked not for Me; I am found of them that sought Me not: I said, Behold Me, behold Me, unto a nation that was not called by My name. I have spread out My hands all the day unto a rebellious people, which walketh in a way that was not good, after their own thoughts; (Isaiah 65:1-2 – KJV Septuagint)

He Shall Rule Over the Gentiles

- And again, Esaias saith, There shall be a root of Jesse, and **He that shall rise to reign over the Gentiles**; in Him shall the Gentiles trust. (Romans 15:12)
- And in that day there shall be a root of Jesse, and **He that shall arise to rule over the Gentiles; in Him** shall the Gentiles trust, and His rest shall be glorious. (Isaiah 11:10 – Septuagint)
- And in that day there shall be a root of Jesse, **which shall stand for an ensign of the people; to it** shall the Gentiles seek: and his rest shall be glorious. (Isaiah 11:10 - KJV)

He Shall Rule Over the Gentiles

- The Masoretic Text and KJV's Isaiah 11:13 also removes the Messiah's rule over the Gentiles.
- This is a distinct pattern!



Rule with a Rod of Iron


- And she brought forth a man child, who was to **rule all nations with a rod of iron**: and her child was caught up unto Elohiym, and to his throne. (Revelation 2:26-27)
- And out of His mouth goeth a sharp sword, that with it He should smite the nations: and He shall **rule them with a rod of iron**: and He treadeth the winepress of the fierceness and wrath of Almighty Elohiym. (Revelation 19:15)
- Thou shalt **rule them with a rod of iron**; thou shalt dash them in pieces as a potter's vessel. (Psalm 2:9 – Septuagint)
- Thou shalt **break them with a rod of iron**; thou shalt dash them in pieces like a potter's vessel. (Psalm 2:9 – KJV)



The Messiah Coverup

Below is the summary of the prophecy, life, ministry, message, gospel, and promises of the Messiah... all tampered with in the Masoretic Text and now in many of our Bibles to change the Messiah from The One that brings salvation to the entire world to just a conquering Jewish king.

- A Body You Have Prepared, The Virgin Birth
- Make Straight The Path, Recover Sight to the Blind
- He Will Publish Our Salvation
- They Pierced My Hands and Feet, Let All the Angels Worship Him
- He Will Reveal Himself To Us, In His Name the Gentiles Trust
- Earnestly Seek Him, The Corner Stone
- He Shall Rule Over the Gentiles, Rule with a Rod of Iron



But the Comforter, which is the Set Apart Spirit whom the Father will send in My name, He shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

(John 14:26)