



*Counting the Omer
Sanctification to Shavuot*

The Omer

- An omer (H6016 - עמר) is a dry measure of grain, food, etc. It can be in the form of grain or unseparated sheafs.
- And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the **sheaf** (H6016, עמר or omer) of the wave offering; seven sabbaths shall be complete: Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto יהוה. (Leviticus 23:15-16)
- This is the thing which יהוה hath commanded, Gather of it every man according to his eating, an **omer** for every man, according to the number of your persons; take ye every man for them which are in his tents. (Exodus 16:32)

Counting the Omer Shadow Pictures

- There are examples in the Scriptures for the period of the Omer counting
 - Example #1 - The Exodus journey to Mount Sinai
A journey through a physical wilderness
 - **Example #2** - The Apostles after the Resurrection
A journey through a spiritual wilderness

Counting the Omer

Exodus Summary

- Left Egypt on the 1st day of Unleavend Bread (15th of the 1st month)
- Crossed the End Sea on the 7th day of Unleavened Bread
- Traveled through the Midian wilderness while being physically tested and taught (about 40 days of the Counting of the Omer)
 - Tests of faith (Marah, Horeb – water; manna – food; Sabbath)
 - Instruction - Sabbath
- Arrived at the plains of Mount Sinai after 40 days of the Counting of the Omer (1st day of the 3rd month)
- Nine days of sanctification at Mount Sinai (Counting of the Omer days 41-49)
- Day 50 of the Omer (Shavuot)

Counting the Omer - The Apostles

- The Apostles were delivered from the bondage of sin by Messiah.
- They had a great Promise to look forward to
 - **Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.** (John 16:7)
- They had a hard journey through a spiritual wilderness to get to the Promise (Shavuot)
- After getting through the spiritual wilderness they had a time of further preparation and sanctification

Counting the Omer – Day 1

Day of First Fruits

Messiah saith unto her, **Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my Elohiym, and your Elohiym.**



Counting the Omer – Day 1

Apostles Full of Fear

- Day 1 of the Counting of the Omer (Day of First Fruits) begins with the Apostles hiding in fear and in mourning
 - ...being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews... (John 20:19)
 - And she went and told them that had been with him, as they mourned and wept... (Mark 16:11)



Disciples in the Spiritual Wilderness

- Messiah's post-resurrection appearances:
 - Day of First Fruits (John 20:1-24, Luke 24:15-31)
 - Mary Magdalene (in the garden outside the tomb)
 - Mary, Joanna, and Salome
 - Peter..... (Luke 24:34/ 1 Corinthians 15:5)
 - Road to Emmaus (2 disciples – Cleopas and Luke)
 - Jerusalem (10 original apostles)
 - 11 original apostles (with Thomas), eight days later (John 20:26-29)
 - At the Sea of Tiberias (Galilee) (John 21:1-23)
 - In Galilee with 500 people (1 Corinthians 15:6)
 - James (His half-brother) (1 Corinthians 15:7)
 - On mount Olivet, 40 days from First Fruits (Acts 1:4-12)

Counting the Omer – Day 1: Apostles Lacking Faith

- Testimony from the Ladies at the Empty Tomb:
 - And she went and told them that had been with him, **as they mourned and wept.** And they, when they had heard that he was alive, and had been seen of her, **believed not.** (Mark 16:11)
 - It was Mary Magdalene, and Joanna, and Mary the mother of James, and other women that were with them, which told these things unto the apostles. And their words seemed to them as idle tales, and **they believed them not.** (Luke 24:10-11)



Counting the Omer – Day 1: Apostles Lacking Faith

- Testimony from the Disciples from Emmaus:
 - And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them, Saying, The Master is risen indeed, and hath appeared to Simon. And **as they thus spake, Messiah himself stood in the midst of them, and saith unto them, Peace be unto you.** But they were terrified and affrighted, and supposed that they had seen a spirit. (Luke 24:33-37)
 - After that he appeared in another form unto two of them, as they walked, and went into the country. And they went and told it unto the residue: **neither believed they them.** Afterward He appeared unto the eleven as they sat at meat, and **upbraided them with their unbelief and hardness of heart, because they believed not** them which had seen him after he was risen. (Mark 16:12-14)

Counting the Omer – Day 1: Apostles Lacking Faith

- And as they thus spake, יהושע Himself stood in the midst of them, and saith unto them, **Peace be unto you.** But they were terrified and affrighted, and supposed that they had seen a spirit. And He said unto them, **Why are ye troubled? and why do thoughts arise in your hearts? Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.** And when He had thus spoken, He shewed them His hands and His feet. And while they yet believed not for joy, and wondered, He said unto them, **Have ye here any meat?** And they gave Him a piece of a broiled fish, and of an honeycomb. And He took it, and did eat before them. (Luke 24:36-43)

Apostles - Slow to Believe

1) The empty grave

- ...For as yet they knew not the scripture, that he must rise again from the dead

2) The angel's testimony of His resurrection (given to the women)

3) The women's testimony of seeing Messiah

- their words seemed to them as idle tales, and they believed them not

4) Cleopas and Luke's testimony of seeing Messiah

5) Peter seeing Messiah

6) Messiah showing Himself to the apostles

- Appearing inside a locked room
 - they were terrified and affrighted, and supposed that they had seen a spirit
- Showing them His hands and feet
 - they yet believed not for joy, and wondered
- Eating in front of them

Did Peter Really See Messiah Before the Rest of the Apostles?

- And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them, Saying, The Master is risen indeed, **and hath appeared to Simon.** (Luke 24:33-34)
- **And that he was seen of Cephas, then of the twelve:** (1 Corinthians 15:5)
- If he did...and there is no evidence to date of any funky monk business...



EPIC FAIL

It's worse when you're a commander in chief.

Counting the Omer – Days 1-9: Apostles Failing the Faith Test

- But Thomas, one of the twelve, called Didymus, was not with them when יהושע came. The other disciples therefore said unto him, We have seen the Master. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. And after eight days again his disciples were within, and Thomas with them: then came Messiah, the doors being shut, and stood in the midst, and said, **Peace be unto you.** (John 20:24)
- Then saith he to Thomas, **Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.** (John 20:27)

You Have Been Blessed !!

- יהושע saith unto him, **Thomas, because thou hast seen Me, thou hast believed: blessed are they that have not seen, and yet have believed.** (John 20:29)



Counting the Omer – Go Into Galilee

Be not afraid: go tell My brethren that they go into Galilee, and there shall they see Me.

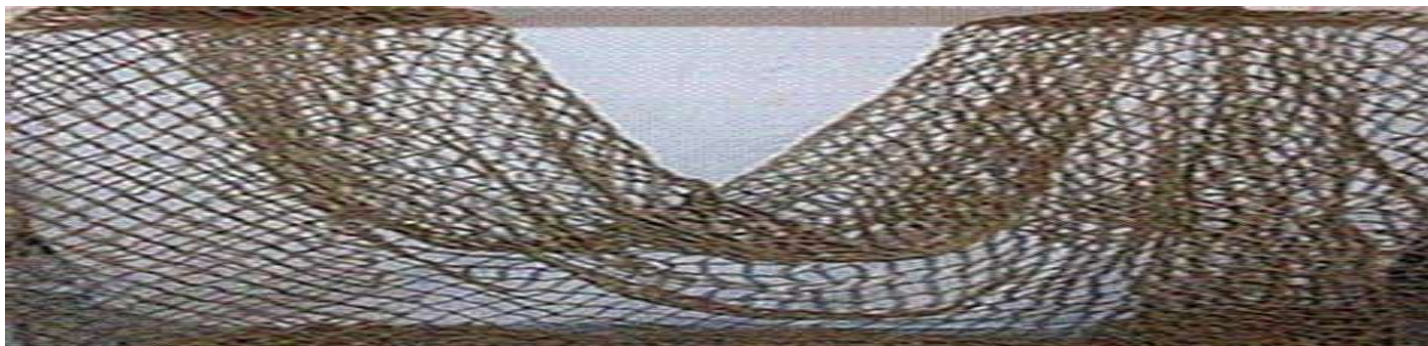


Counting the Omer: Apostles Not Following Instruction

- Day 1 of the Omer (the Apostles are instructed to go to Galilee):
 - And the angel answered and said unto the women...tell his disciples that he is risen from the dead; and, behold, He goeth before you into Galilee; there shall ye see Him (Matthew 28:5/7)
 - Then said Messiah unto them, Be not afraid: go tell My brethren that they go into Galilee, and there shall they see Me. (Matthew 28:10)
- Only 7 disciples were together in Galilee to see Him at first:
 - There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples. (John 21:2)

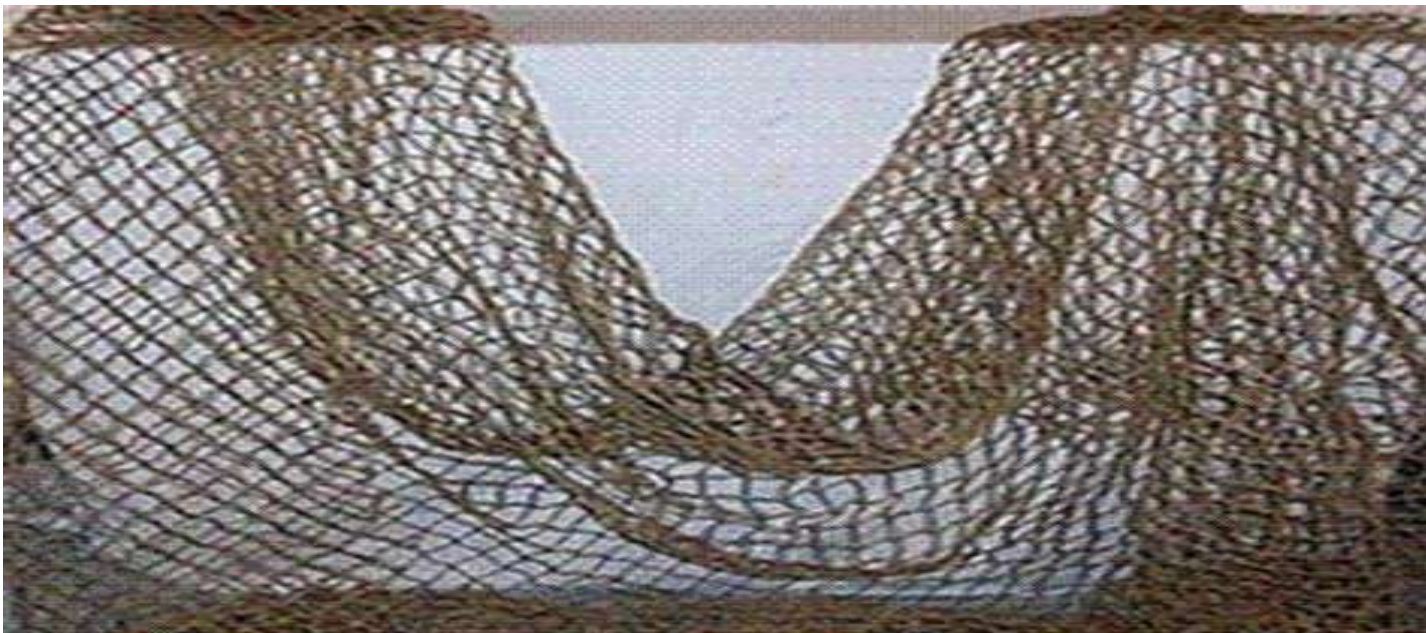
Counting the Omer: Apostles Given the Great Commission

- Day 1 of the Omer:
 - Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came יהושע and stood in the midst, and saith unto them **Peace be unto you: as Father hath sent me, even so send I you.** (John 20:19/21)
 - Afterward He appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen Him after he was risen. And He said unto them, **Go ye into all the world, and preach the gospel to every creature.** (Mark 16:14-15)



Counting the Omer: Apostles Not Following Instruction

- Many days later (at minimum Omer Day 12) at the Sea of Galilee... the apostles were not exactly following His instructions
 - There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples. Simon Peter saith unto them, **I go a fishing.** They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing. (John 21:2)





Counting the Omer: Apostles Being Taught and Humbled

- Peter and the other 6 apostles spent all night fishing on their own and caught nothing.
- Messiah blesses their work on one cast and they catch 153 fish.
- **I am the true vine, and my Father is the husbandman. Every branch in Me that beareth not fruit he taketh away: and every branch that beareth fruit, He purgeth it, that it may bring forth more fruit... I am the vine, ye are the branches: He that abideth in Me, and I in him, the same bringeth forth much fruit: for without Me ye can do nothing. If a man abide not in Me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. If ye abide in Me, and My words abide in you, ye shall ask what ye will, and it shall be done unto you. Herein is my Father glorified, that ye bear much fruit; so shall ye be My disciples. (John 15:1-2)**

Counting the Omer: Apostles and the Great Commission

- The disciples had been instructed and sent out before...
 - And He called unto him the twelve, and began to send them forth by two and two; and gave them power over unclean spirits; And commanded them that they should take nothing for their journey, save a staff only; no scrip, no bread, no money in their purse: But be shod with sandals; and not put on two coats. And He said unto them, **In what place soever ye enter into an house, there abide till ye depart from that place. And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.** And they went out, and preached that men should repent. (Mark 6:7-12)

Counting the Omer: Healing the Brokenhearted

- So when they had dined, Messiah saith to Simon Peter
 - **Simon of Jonas, lovest** (*agapao* - G25) **thou me more than these?** He saith unto him, Yea, Master; thou knowest that I love (*phileo* – G5368) thee. He saith unto him, **Feed my lambs.** (John 21:15)
- He saith to him again the second time,
 - **Simon of Jonas, lovest** (*agapao* – G25) **thou me?** He saith unto him, Yea, Master; thou knowest that I love (*phileo* – G5368) thee. He saith unto him, **Feed my sheep.** (John 21:16)
- He saith unto him the third time,
 - **Simon of Jonas, lovest** (*phileo* – G5368) **thou me?** Peter was grieved because he said unto him the third time, **Lovest thou me?** And he said unto him, Master, thou knowest all things; thou knowest that I love (*phileo* – G5368) thee. Messiah saith unto him, **Feed my sheep.** (John 21:17)

Fixing Peter's Faith and Spirit

- Agapaō (ἀγαπάς – G25) - from ἄγαν ágan (much) (or compare H5689); to love (in a social or moral sense):—(be-)love(-ed), to love dearly
 - **Thou shalt love (G25) thy neighbour as thyself.** (Matthew 19:19)
- Philéō (φιλέω - G5368); from G5384; to be a friend to (fond of (an individual or an object)), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while G25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety)
 - **Beware of the scribes, which desire to walk in long robes, and love (G5368) greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;** (Luke 20:46)
- And Messiah said, **Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat: But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.** (Luke 22:31-32)

Counting the Omer: Apostle Humbled and Grumbling

- **Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldst: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldst not.** This spake he, signifying by what death he should glorify Elohiym. And when he had spoken this, He saith unto him, **Follow me.** Then Peter, turning about, seeth the disciple whom יהושע loved following; which also leaned on his breast at supper, and said, Adon, which is he that betrayeth thee? Peter seeing him saith to Messiah, Adon, and **what shall this man do?** Messiah saith unto him, **If I will that he tarry till I come, what is that to thee? follow thou me.** (John 21:18-22)

Some Are Blind to The Truth

- Some people won't believe the Truth even when they see it for their own eyes. The ones that doubted were almost certainly some of the 500 Jewish/ Galilean people that Paul had referenced.
 - Then the eleven disciples went away into Galilee, into a mountain where יהושע had appointed them. And when they saw Him, they worshipped Him: but some doubted. (Matthew 28:17)
 - And that He was seen of Cephas, then of the twelve: After that, He was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. After that, he was seen of James; then of all the apostles. (1 Corinthians 15:5-7)

Final Teachings

Counting the Omer – Day 40:

- Messiah continued to teach the apostles until His ascension
 - To whom also He shewed Himself alive after His passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of Elohiym: (Acts 1:3)
- Messiah gave them another instruction to follow:
 - And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith He, ye have heard of Me. (Acts 1:4)
- Messiah humbled them:
 - ...they asked of him, saying, Adon, wilt Thou at this time restore again the kingdom to Israel? And He said unto them, **It is not for you to know the times or the seasons, which the Father hath put in his own power.** (Acts 1:6-7)

The New Covenant Promise

Counting the Omer – Day 40:

- Messiah reminded them of the Great Promise:
 - **For John truly baptized with water; but ye shall be baptized with the Set Apart Spirit not many days hence.**
(Acts 1:5)
 - Behold, the days come, saith יהוה, that I will make a new covenant with the house of Israel, and with the house of Judah: Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which My covenant they brake, although I was an husband unto them, saith יהוה: (Jeremiah 31:31)
 - And יהוה thy Elohiym will circumcise thine heart, and the heart of thy seed, to love יהוה thy Elohiym with all thine heart, and with all thy soul, that thou mayest live.
(Deuteronomy 30:6)

The New Covenant Promise

Counting the Omer – Day 40:

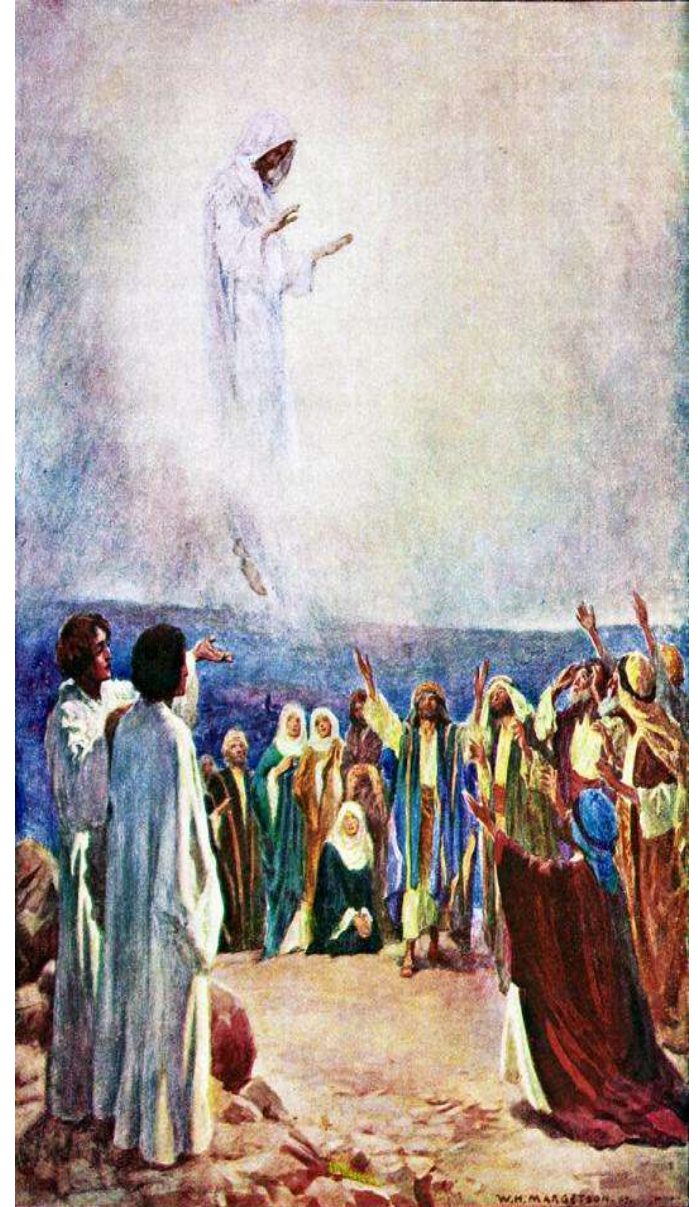
- Messiah gave the Great Commission again on the Mount of Olives before His Ascension
 - And Messiah came and spake unto them, saying, **All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations...and keep all that I commanded you.** (Matthew 28:18-20)



The Ascension

Counting the Omer – Day 40:

- And when He had spoken these things, while they beheld, He was taken up; and a cloud received Him out of their sight. (Acts 1:9)
- And He led them out as far as to Bethany, and He lifted up His hands, and blessed them. And it came to pass, while He blessed them, He was parted from them, and carried up into heaven. (Luke 24:50-51)



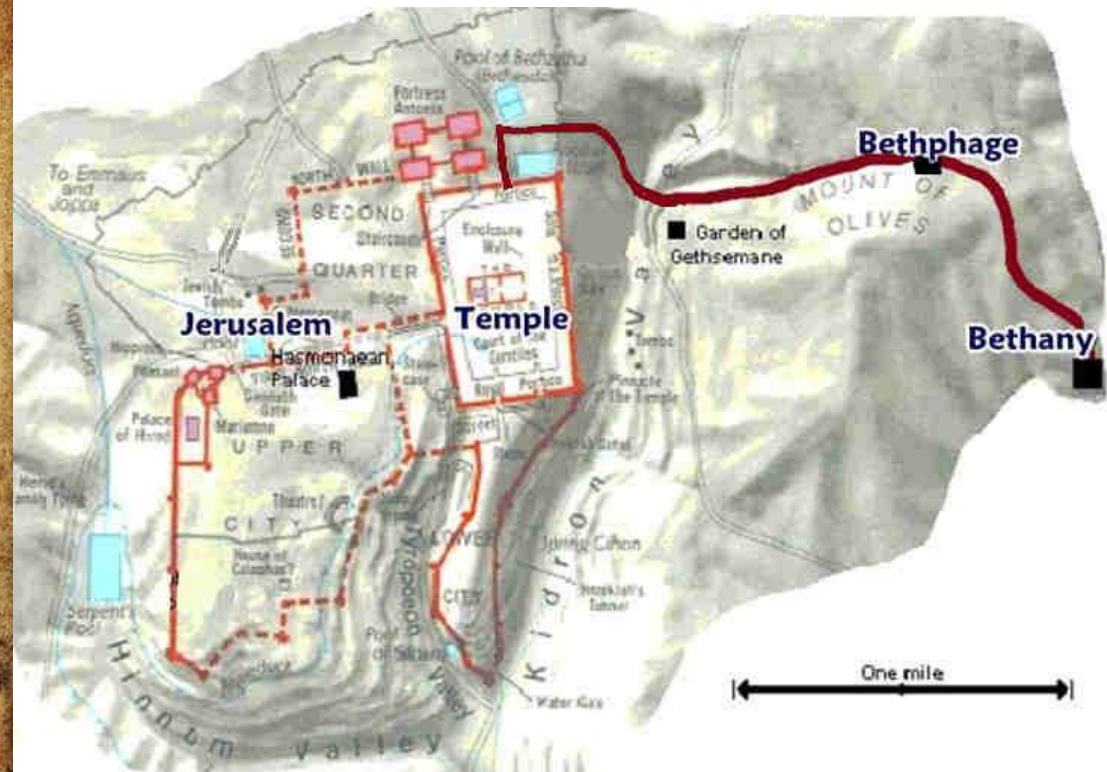
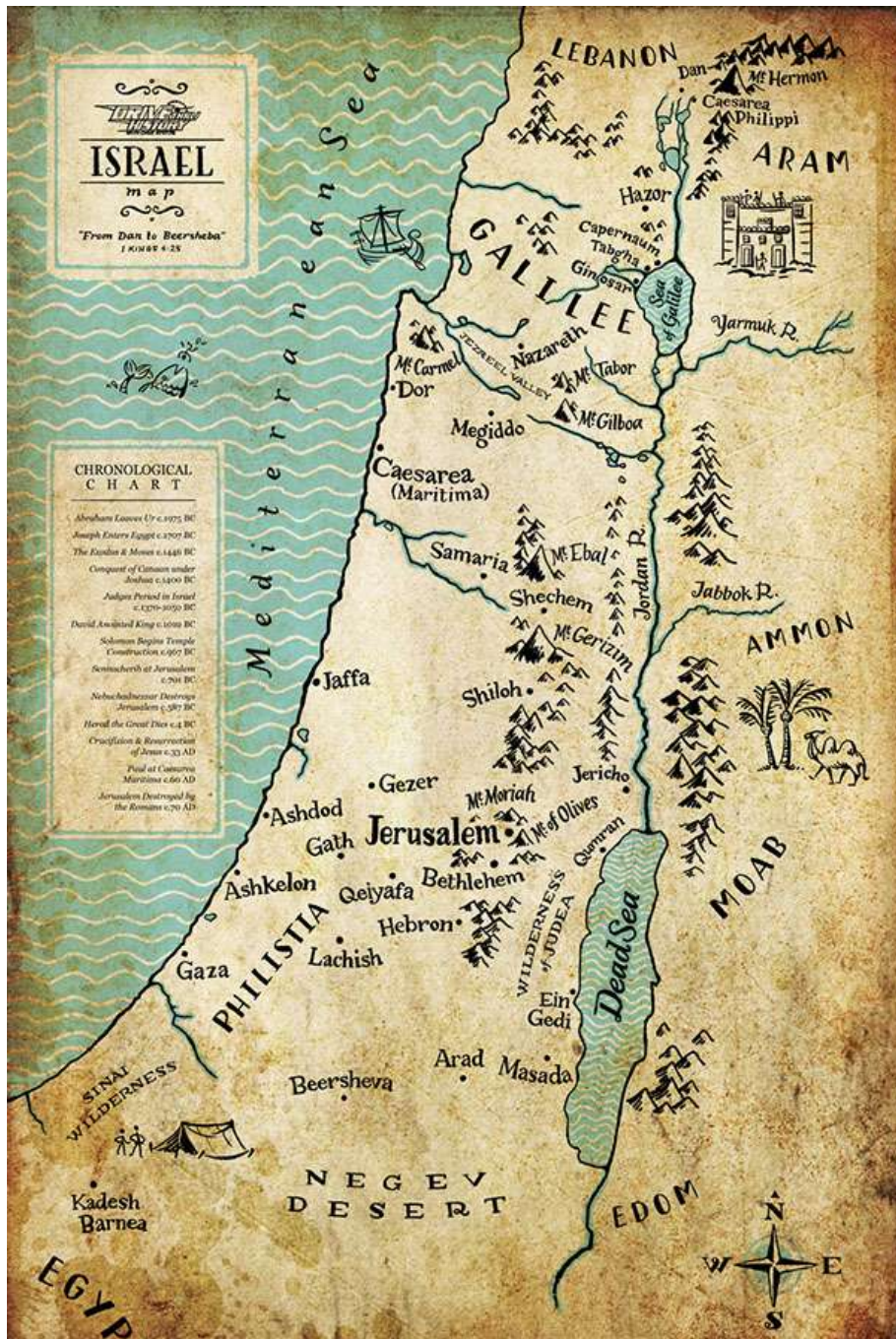
We Are One Day Closer !!!

And while they looked stedfastly toward heaven as He went up, behold, two men stood by them in white apparel; Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same יהושע, which is taken up from you into heaven, **shall so come in like manner** as ye have seen Him go into heaven. (Acts 1:10-11)



From Galilee to Olivet

- It's about 70 miles from the Sea of Galilee to Jerusalem (a 3 to 5 day walk)



Sanctification

Counting of the Omer – Days 40-50

- And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith He, ye have heard of Me.
(Acts 1:4)



Sanctification

Counting of the Omer – Days 40-50

- And it came to pass, while He blessed them, He was parted from them, and carried up into heaven. And **they worshipped Him, and returned to Jerusalem with great joy:** (Luke 24:52)
- Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey. And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James. **These all continued with one accord in prayer and supplication, with the women, and Mary the mother of יהושע, and with his brethren.** (Acts 1:12-14)
- **And were continually in the temple, praising and blessing Elohiym.** (Luke 24:53)

Supposed to be Sanctification...

Apostles Not Following Instructions

- Apostles trying to fulfill prophecy by their own hand
- ... not being patient and trusting in the Father's perfect plan
- ... forgetting their rank in the Kingdom
 - And in those days Peter stood up in the midst of the disciples, and said...Men and brethren, this scripture must needs have been fulfilled which the Set Apart Spirit by the mouth of David spake before concerning Judas, which was guide to them that took Messiah...For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his office let another take. Wherefore of these men which have companied with us... must one be ordained to be a witness with us of his resurrection...And they prayed, and said, Thou, Adon, which knowest the hearts of all men, shew whether of these two thou hast chosen...And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles. (Acts 1:15-16/21-22)

The Choosing of Matthias

- The apostles were specifically told only to wait in Jerusalem.
- Messiah had picked the disciples and given the apostles no direction or authority to start or influence the selection of a replacement apostle
 - The final down-select of Barsabas and Matthias
 - Putting the Father “in a box” by expecting the casting of lots to decide whom would be the 12th.
- The apostles were trying to fulfill the prophecy of Psalm 109
 - Twelve apostles are required per Messiah for His coming kingdom
- Matthias is never specifically referenced in the New Testament again

Men Attempting to Fulfill Prophecy

- And they have rewarded me evil for good, and hatred for my love. Set thou a wicked man over him: and let Satan stand at his right hand. When he shall be judged, let him be condemned: and let his prayer become sin. Let his days be few; and let another take his office. (Psalm 109:5-8)
- The apostles were trying to ensure that the 12th position was filled quickly to allow for His kingdom to come
 - **And I appoint unto you a kingdom, as my Father hath appointed unto me; That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.** (Luke 22:29-30)
 - When they therefore were come together, they asked of Him, saying, Master, wilt Thou at this time restore again the kingdom to Israel? (Acts 1:6)
 - ...the holy Jerusalem, descending out of heaven from Elohiym...And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb. (Revelation 21:10/14)

Men Attempting to Fulfill Prophecy

- Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? or shall a nation be born at once? for as soon as Zion travailed, she brought forth her children. (Isaiah 66:8)



The Purpose of the Wilderness

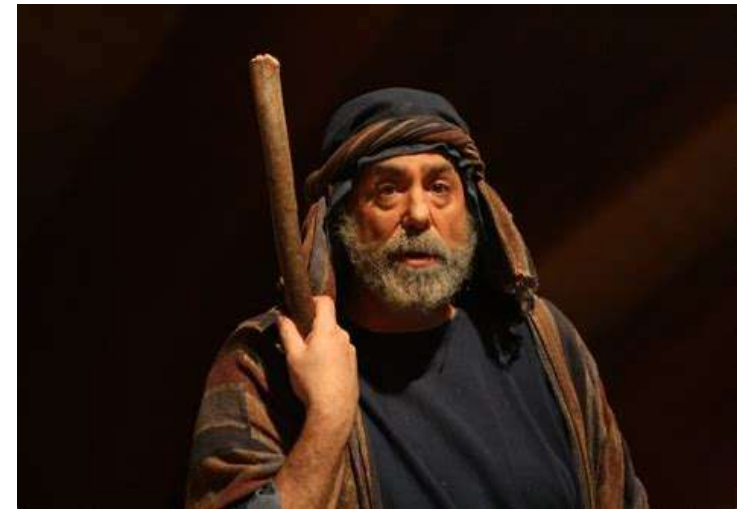
- **Our Father uses the wilderness of this life to humble/refine, test, and teach us.**
 - And thou shalt remember all the way which יהוה thy Elohiym led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep His commandments, or no. And He humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of יהוה doth man live. (Deuteronomy 8:2-3)

Apostles in the Spiritual Wilderness

- The apostles were humbled, tested, and taught
 - John 20:19 – hiding in fear and unbelief (all)
 - John 20:25 – lack of faith (Thomas)
 - John 21:3-6 – gone fishin' (Peter and 6 others)
 - John 21:15-17 – **Feed My sheep** (Peter)
 - John 21:18-21 – bear your cross (Peter)
 - Acts 1:14/ 2:1 – be ready, be refined
 - Acts 1:15-26 – men trying to fulfill prophecy (Peter)

The Apostles...

- **The Apostles...Were Just Like the Children of Israel during the Exodus**
 - Fearful
 - Mourning
 - Didn't believe (multiple times)
 - Didn't obey (multiple times)
 - Grumbled
 - Didn't remain humble
 - Not patient and did not trust His plan
 - Started getting serious about sanctification just in time



The Physical and Spiritual Wilderness

- Initial Deliverance
 - Exodus – delivered from the physical slavery of Egypt
 - Gospels – delivered from the spiritual slavery of sin
- Interim
 - Exodus – difficult physical trials through the wilderness
 - Acts – difficult spiritual trials without Messiah
- The Promise/ Reward
 - Exodus – serve Elohiym at Sinai/ receive the Torah
 - Acts – serve Messiah to the world/ receive the Set Apart Spirit

The Wilderness is the Preparation

- Moses went to the Midian wilderness before being called by Elohiym
- The nation of Israel was led for 40 years in the wilderness before entering the Promised Land
- Elijah went to the Midian wilderness (Horeb) (1 Kings 19:8)
- John the Baptist lived in the wilderness before his ministry
- Messiah fasted in the wilderness for 40 days before starting to call for the lost sheep of Israel
- Paul went to the Midian wilderness for about 3 years before starting his ministry (Galatians 4:18)

Three Commonalities of 40-day/40-year Periods

Common Themes	Preparation of God's Instrument(s)	Preparation of the Harvest/Recipients	The Pouring out of God's Power
Moses Exiled from Egypt for 40 Years	Moses and Aaron were prepared to follow God's leading.	The Israelites were prepared to take any measures needed to leave Egypt; Egypt had become ripe for punishment. (Ex. 12:12)	God performs 10 miraculous acts to show His power over Egypt's gods and to bring His people out of bondage.
The Israelites Sojourn in the Wilderness for 40 Years	God prepared them to become His set apart people and conquer the nations living in Israel.	The inhabitants of the Promised Land were ripe for God's punishment. (Ex. 23:20-33)	God performs miraculous victories throughout the Land to bring the Israelites into His promised abundance.
Moses Fasts in God's Presence on Mt. Sinai for 40 Days	God wrote the Torah on the tablets and showed Moses the laws and the pattern of the tabernacle.	The Israelites failed God's preparation the first time; The second time, the Israelites gave exceedingly to the work of the tabernacle.	God makes His dwelling place among the people and His shekinah glory fills the tabernacle.
Yeshua Tempted While in the Wilderness for 40 Days	God prepares Yeshua to rely solely on His word and His sustenance as His source to defeat the enemy.	Thousands open their ears to Yeshua's message, and demonstrate faith to be healed; The Jewish leaders are positioned to crucify Yeshua, who becomes our atonement.	God's healing comes forth, His prophecies are fulfilled, Yeshua reveals Himself as the "I Am" and the promised Messiah for all time.

Wilderness Survival Tips

- Stay in His Will
 - My son, forget not My law (Torah); but let thine heart keep My commandments: For length of days, and long life, and peace, shall they add to thee. (Proverbs 3:1-2)
- Trust in Him for all things
 - Trust in יהוה with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge Him, and He shall direct thy paths. Be not wise in thine own eyes: fear יהוה, and depart from evil. (Proverbs 3:5-6)
- Don't be afraid or offended
 - Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for יהוה thy Elohiym is with thee whithersoever thou goest. (Joshua 1:9)
- Lift each other up
 - And let us consider one another to provoke unto love and to good works: Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching. (Hebrews 10:24-25)

Counting of the Omer - Sanctification

- The Counting of the Omer and the examples given by the Word implores us to prepare our minds and our bodies, to cleanse them, to whiten our clothes, to prepare a set apart temple for the indwelling of the Set Apart Spirit.

Counting of the Omer – Day 50

- And when the day of Shavuot was fully come, they were all with one accord in one place. And suddenly... (Acts 2:1)

