

The Miracles of Our Messiah



His Miracles Had Many Purposes

- The miracles performed by Messiah were to:
 - show that He has come with the power, approval, and authority of El
 - fulfill prophecy showing that He is the Messiah
 - grant healing requests from people with great faith
 - show mercy to the poor
 - teaching moments
 - show that man-made religious rules were null and void in the Kingdom of Heaven
 - set in motion the chain of events required for the consecration of the New Covenant

The sons of Levi

- ...Levi dreamed that they had ordained and made him the priest of the Most High יהוה, him and his sons forever; and he awoke from his sleep and blessed יהוה. (Jubilees 32:1)
- And these are the names of the sons of Levi according to their generations; Gershon, and Kohath, and Merari... (Exodus 6:16)
- And the sons of Kohath; Amram, and Izhar, and Hebron, and Uzziel... (Exodus 6:18)
- And Amram took him Jochebed his father's sister to wife; and she bare him Aaron and Moses... (Exodus 6:20)

The Levite Priests

- And יהוה spake unto Aaron, saying, Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation...a statute for ever throughout your generations... that ye may teach the children of Israel all the statutes which יהוה hath spoken unto them by the hand of Moses. (Leviticus 10:8-9/11)
- ...And the sons of Aaron were Nadab, Abihu, Eleazar, and Ithamar. Eleazar begot Phinehas, and Phinehas begot Abishua; Abishua begot Bukki, and Bukki begot Uzzi; Uzzi begot Zerahiah, and Zerahiah begot Meraioth; Meraioth begot Amariah, and Amariah begot Ahitub; Ahitub begot Zadok... (2 Chronicles 6:3-8)
- So David reigned over all Israel... Zadok the son of Ahitub and Ahimelech the son of Abiathar were the priests (2 Samuel 8:15/17)
 - Zadok – tsa-doke' (H6659, צדוק), “righteous”

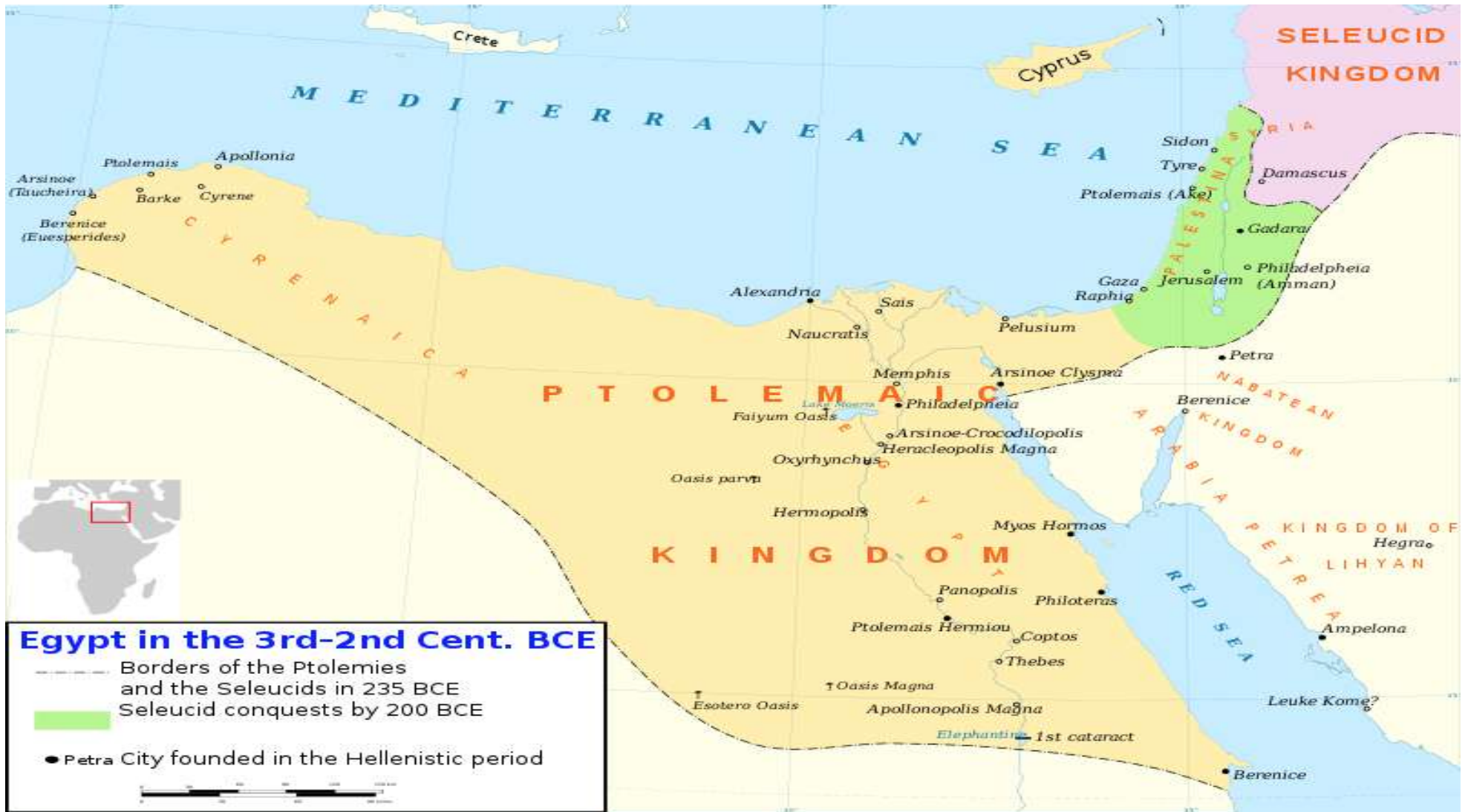
Judea Was a Battleground

- Judea was the front line between two empires (circa 200 BC) left over from Alexander the Great's Macedonian Empire (the Ptolemaic Kingdom (Egypt) and the Seleucid dynasty based in Syria)
- So Alexander reigned twelve years, and then died. And after his death they all put crowns upon themselves; so did their sons after them many years: and evils were multiplied in the earth. (1 Maccabees 1:7/9)



Judea Was a Battleground

- The Seleucid Empire conquered Judea about 200 BC. and much of the Jewish Aristocracy started to adopt the Greek (Hellenist) culture for economic and political gain.



The Arrival of Wickedness

- Antiochus IV Epiphanes' ascension to the Seleucid throne in 175 B.C. marked the beginning of more pagan practices in Judea.
 - And there came out of them a wicked root Antiochus surnamed Epiphanes... and he reigned in the hundred and thirty and seventh year of the kingdom of the Greeks. (1 Maccabees 1:10)
 - **In those days went there out of Israel wicked men, who persuaded many,** saying, Let us go and make a covenant with the heathen that are round about us: for since we departed from them we have had much sorrow. Then certain of the people were so forward herein, that they went to the king, who gave them licence to do after the ordinances of the heathen: Whereupon they built a place of exercise at Jerusalem according to the customs of the heathen: And made themselves uncircumcised, and forsook the holy covenant, and joined themselves to the heathen, and were sold to do mischief. (1 Maccabees 1:10/13-15)

Fall of the Levite Priesthood

- Antiochus IV Epiphanes' ascension to the Seleucid throne in also marked the beginning of the end of true High Priesthood.
- Onias III, the High Priest and a descendant of Zadok was deposed and replaced by his Hellenized brother (Jason) who promised Antiochus higher tax revenues from the Jews and secularization of the holiest Jewish office.
- A few years later a non-Kohen named Menaulus (from the tribe of Benjamin) promised Antiochus a more considerable sum for the High Priest position. His wish was granted with the assistance of the Seleucid army.
- Jewish civil authorities eventually abrogated to themselves the right of appointment, stripping the High Priest of his governing jurisdiction over the Sanhedrin, and creating a new and separate office, called a Nasi (“prince”), to represent it.

Destruction of Jerusalem

- And after that Antiochus had smitten Egypt, he returned again in the hundred forty and third year, and went up against Israel and Jerusalem with a great multitude, And entered proudly into the sanctuary, and took away the golden altar, and the candlestick of light, and all the vessels thereof, And the table of the shewbread... (1 Maccabees 1:20-22)
- And after two years fully expired the king sent his chief collector of tribute unto the cities of Juda, who came unto Jerusalem with a great multitude, And spake peaceable words unto them, but all was deceit: for when they had given him credence, he fell suddenly upon the city, and smote it very sore, and destroyed much people of Israel. And when he had taken the spoils of the city, he set it on fire, and pulled down the houses and walls thereof on every side... Then builded they the city of David with a great and strong wall, and with mighty towers, and made it a strong hold for them. And they put therein a sinful nation, wicked men, and fortified themselves therein. (1 Maccabees 1:29-31/33-34)

The Abominations

- Thus they shed innocent blood on every side of the sanctuary, and defiled it:.. Moreover king Antiochus wrote to his whole kingdom, that all should be one people, And every one should leave his laws: so all the heathen agreed according to the commandment of the king. Yea, many also of the Israelites consented to his religion, and sacrificed unto idols, and profaned the Sabbath. For the king had sent letters by messengers unto Jerusalem and the cities of Juda that they should follow the strange laws of the land, And forbid burnt offerings, and sacrifice, and drink offerings, in the temple; and that they should profane the Sabbaths and festival days: And pollute the sanctuary and set apart people: Set up altars, and groves, and chapels of idols, and sacrifice swine's flesh, and unclean beasts: That they should also leave their children uncircumcised, and make their souls abominable with all manner of uncleanness and profanation: To the end they might forget the law, and change all the ordinances. And whosoever would not do according to the commandment of the king, he said, he should die. (1 Maccabees 1:37/41-50)

The Abomination of Desolation

- In the selfsame manner wrote he to his whole kingdom, and appointed overseers over all the people, commanding the cities of Juda to sacrifice, city by city. Then many of the people were gathered unto them, to wit every one that forsook the law; and so they committed evils in the land; And **drove the Israelites into secret places**, even wheresoever they could flee for succour. Now the fifteenth day of the month Casleu, in the hundred forty and fifth year, **they set up the abomination of desolation upon the altar**, and builded idol altars throughout the cities of Juda on every side; And when **they had rent in pieces the books of the law** which they found, they burnt them with fire. Now the five and twentieth day of the month **they did sacrifice upon the idol altar**, which was upon the altar of Elohiym. (1 Maccabees 1:51-54/56/58)



Corruption of the Priesthood

- During the time of the Maccabees revolt (167 BC) and victory over the Seleucids (the story of Hanukkah around 164 BC), the priesthood was restored under the leadership of a prominent family line known today as the Hasmoneans. However, they eventually merged the High Priest with Israel's crown of monarchy during what is called the Hasmonean Dynasty.
- The mixture of the roles of King and High Priest gradually corrupted and contributed to the Hasmonean downfall to the Roman Empire
- After Herod was made king by Rome in 37 BC, he removed the last of the Hasmonean High Priests and replaced him with a non-kohen of Egyptian descent (~23 BC). The High Priest then entirely disintegrated to nothing more than a government-appointed sanctuary function that was purchased from the government.
- The two seats of governing authority over Israel had not only become thoroughly corrupted; they had been nullified by men outside of the Davidic and Aaronic lineages. The Jewish people were desperate for the advent of their Messiah and rightful High Priest and king who would restore the Kingdom of El.

Sanhedrin

- Sanhedrin - The rise of Sanhedrin council of the Hebrews took place in the time of Greek supremacy, first mentioned in the time of Antiochus the Great (223-187 B.C.). It was an aristocratic body, with the high priest acting as president. The Sanhedrin is frequently mentioned during the time of Messiah as being the supreme Jewish court of justice.
- The Sanhedrin was composed of 71 “priests” who served for life and were selected from the following:
 - The acting “high priest” (Nasi/ prince) presided over the council; all former Nasi were members.
 - Male members of the high priestly families
 - Scribes, legal assessors, bureaucrats
 - Pharisees and Sadducees
 - Elders (tribal and family heads)



The Sadducees

- The Sadducee sect was also founded in ~167 BC in opposition to the Hasmonean reign.
- The Sadducees were the wealthy political elite Jewish aristocrats, socially and religiously influential.
 - "...while the Sadducees are able to persuade none but the rich, and have not the populace obsequious to them, but the Pharisees have the multitude on their side." Josephus. Antiquities of the Jews", 13.10.6
- Sadducees were closely connected to the Temple in Jerusalem.
- Sadducees believed only the Torah was sacred, but did not believe on the resurrection of the dead and the afterlife.

The Pharisees

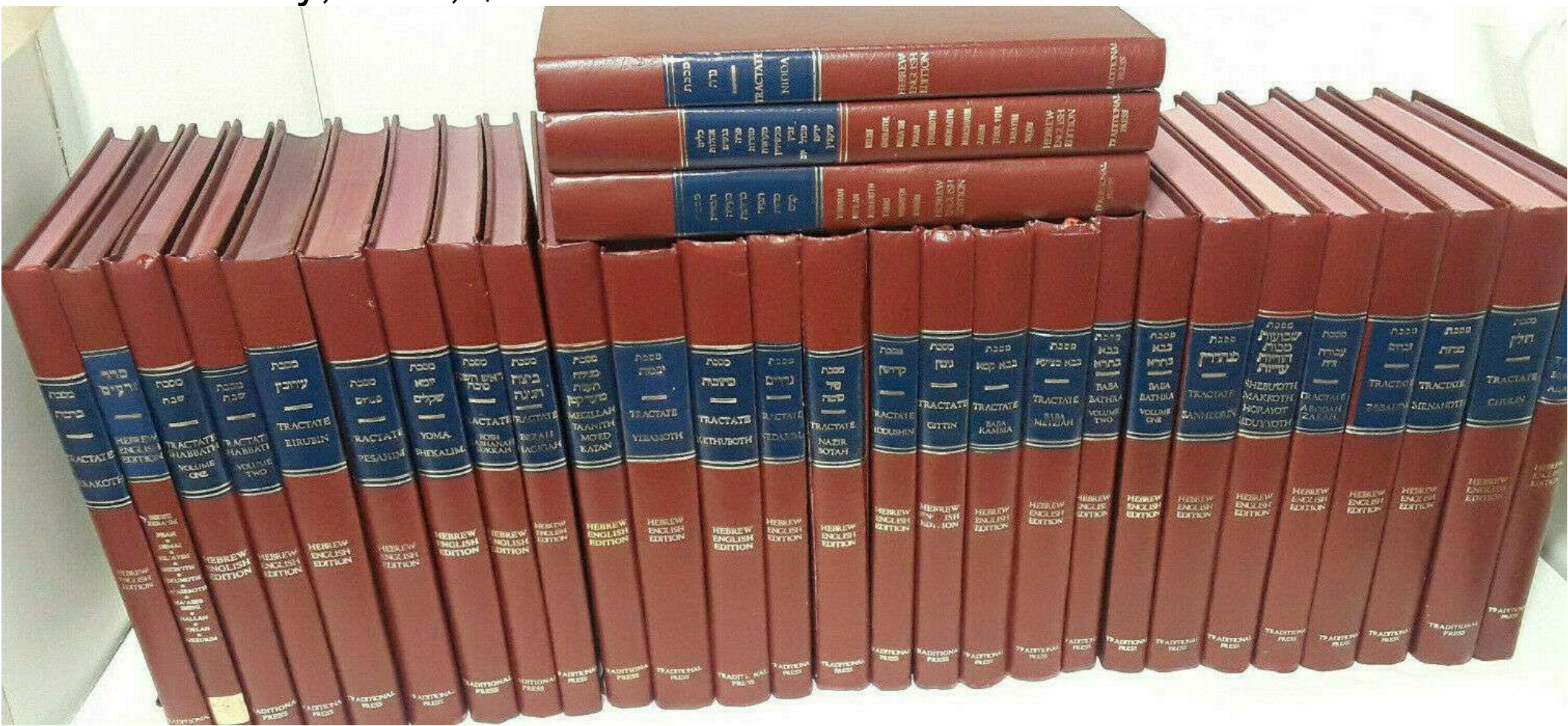
- The Pharisee sect was founded in ~167 BC in opposition to the Hasmonean reign. They began as a sect devoted to the strict observance of the "Will of El" as delineated in the Laws of Moses.
- In order to conduct this strict observance, Pharisees devised a set of behavior prescriptions to follow, conveyed generationally in an oral tradition. Pharisees became fastidious in defining what behaviors were acceptable under the Laws of Moses, attempting to define away any ambiguity.
- In governing their religion, Pharisees added these oral tradition behavior rules to the written Law of Moses (the five books of the Torah), and in many cases calling for oral rules to take precedence.
- In about 230 CE, these oral rules and regulations were written as the Mishnah, the core of the Talmud, the basis of modern Judaism.
- Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of יהוה your Elohiym which I command you. (Deuteronomy 4:2)

Teaching for Doctrines the Commandments of Men

- The Torah (**The Laws of El**) – The first 5 books of the Old Testament, the Word of יהוה spoken directly to Moses to document the instructions (commandments, ordinances) given by יהוה
- The Talmud (**The laws of men**, also called the Oral Torah, also the Mishnah) – Per the “tradition” of most Orthodox Jewish denominations, the additional words that were spoken to Moses from יהוה that were not written down (until about 1500 years later), all remembered, interpreted, and taught by each generation of Jewish teachers
 - Babylonian Talmud (Talmud Babli)– the version that originated while Judea was in captivity in Babylon (starting ~586BC).
 - **...I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of satan.** (Revelation 2:9)

Evil Rules of Men

- A copy of the **evil** man-made rules that Messiah rejected (30 volume set of the Talmud Babli)
 - ebay, used, \$1330 !!!



Oral Torah Is A Lie From the Synagogue of Satan

- After over five centuries of accumulated oral teaching was passed down, Rabbi Yehudah ha Nassi (meaning “Judah the President”) and his disciples wrote down selected material from the oral law, calling it Mishnah; this was not done until about 230 CE, The Talmud, in other words, was not even written down at all until 230 CE... long after the Levitical/ Zadok priests that were charged to keep the law had been outcast. What the rabbis teach is this: the Talmud—what they call the Torah b'pei was given to Moses on Mount Sinai, although he did not write it down... **THIS IS A LIE!**
- There was not a word of all that Moses commanded, which Joshua read not before all the congregation of Israel, with the women, and the little ones, and the strangers that were conversant among them. (Joshua 8:35)
- Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of יהוה your Elohiym which I command you. (Deuteronomy 4:2)

John “the Baptist” Was A Levite

- There was in the days of Herod, the king of Judea, a certain priest named Zacharias, of the division of Abijah. His wife was of the daughters of Aaron, and her name was Elizabeth. (Luke 1:5)
 - “Zacharias” - (G2197, Ζαχαρίας), of Hebrew origin (H2148)
- Now in the fifteenth year of the reign of Tiberius Caesar... the word of Elohiym came unto Johanan the son of Zacharias in the wilderness. And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins... (Luke 3:1)
 - “Zacharias” – (G2197, Ζαχαρίου), of Hebrew origin (H2148)
- **that on you may come all the righteous blood shed on the earth, from the blood of righteous Abel to the blood of Zechariah, son of Berechiah, whom you murdered between the temple and the altar.** (Matthew 23:35)
 - “Zechariah” - (G2197, Ζαχαρίου), of Hebrew origin (H2148)



John Introduces Us to the Pharisees

- In those days came John the Baptist, preaching in the wilderness of Judaea, And saying, **Repent ye: for the kingdom of heaven is at hand...** But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, **O generation of vipers, who hath warned you to flee from the wrath to come?** (Matthew 3:1-2/7)



The Fruit of Vipers

- Brood of vipers! How can you, being evil, speak good things? For out of the abundance of the heart the mouth speaks... For by your words you will be justified, and by your words you will be condemned. (Matthew 12:34/37 - NKJV)
- The scribes and the Pharisees...do not ye after their works: for they say, and do not. For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers. (Matthew 23:2-4)
- Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone. (Matthew 23:23)
- Serpents, brood of vipers! How can you escape the condemnation of hell? (Matthew 23:33 - NKJV)



40 Miracles

#	Miracle	Matthew	Mark	Luke	John
1	יהושע Turns Water into Wine at the Wedding in Cana				2:1-11
2	יהושע Heals an Official's Son at <u>Capernaum</u> in Galilee				4:43-54
3	יהושע Drives Out an Evil Spirit From a Man in <u>Capernaum</u>		1:21-27	4:31-36	
4	יהושע Heals Peter's Mother-in-Law Sick With Fever	8:14-15	1:29-31	4:38-39	
5	יהושע Heals Many Sick and Oppressed at Evening	8:16-17	1:32-34	4:40-41	
6	First Miraculous Catch of Fish on the Lake of <u>Gennesaret</u>			5:1-11	
7	יהושע Cleanses a Man With Leprosy	8:1-4	1:40-45	5:12-14	
8	יהושע Heals a Centurion's Paralyzed Servant in <u>Capernaum</u>	8:5-13		7:1-10	
9	יהושע Heals a Paralytic Who Was Let Down From the Roof	9:1-8	2:1-12	5:17-26	
10	יהושע Heals a Man's Withered Hand on the Sabbath	12:9-14	3:1-6	6:6-11	
11	יהושע Raises a Widow's Son From the Dead in <u>Nain</u>			7:11-17	
12	יהושע Calms a Storm on the Sea	8:23-27	4:35-41	8:22-25	
13	יהושע Casts Demons into a Herd of Pigs	8:28-33	5:1-20	8:26-39	
14	יהושע Heals a Woman in the Crowd With an Issue of Blood	9:20-22	5:25-34	8:42-48	
15	יהושע Raises <u>Jairus'</u> Daughter Back to Life	9:18, 23-26	5:21-24, 35-43	8:40-42, 49-56	
16	יהושע Heals Two Blind Men	9:27-31			
17	יהושע Heals a Man Who Was Unable to Speak	9:32-34			
18	יהושע Heals an Invalid at Bethesda				5:1-15
19	יהושע Feeds 5,000 Plus Women and Children	14:13-21	6:30-44	9:10-17	6:1-15
20	יהושע Walks on Water	14:22-33	6:45-52		6:16-21
21	יהושע Heals Many Sick in <u>Gennesaret</u> as They Touch His Garment	14:34-36	6:53-56		
22	יהושע Heals a Gentile Woman's Demon-Possessed Daughter	15:21-28	7:24-30		
23	יהושע Heals a Deaf and Dumb Man		7:31-37		
24	יהושע Feeds 4,000 Plus Women and Children	15:32-39	8:1-13		
25	יהושע Heals a Blind Man at <u>Bethsaida</u>		8:22-26		
26	יהושע Heals a Man Born Blind by Spitting in His Eyes				9:1-12
27	The Transfiguration		9:1-8		
28	יהושע Heals a Boy With an Unclean Spirit	17:14-20	9:14-29	9:37-43	
29	Miraculous Temple Tax in a Fish's Mouth	17:24-27			
30	יהושע Heals a Blind, Mute Demoniac	12:22-23		11:14-23	
31	יהושע Heals a Woman Who Had Been Crippled for 18 Years			13:10-17	
32	יהושע Heals a Man With Dropsy on the Sabbath			14:1-6	
33	יהושע Cleanses Ten Lepers on the Way to Jerusalem			17:11-19	
34	יהושע Raises Lazarus from the Dead in Bethany				11:1-45
35	יהושע Restores Sight to <u>Bartimaeus</u> in Jericho	20:29-34	10:46-52	18:35-43	
36	יהושע Withers the Fig Tree on the Road From Bethany	21:18-22	11:12-14		
37	יהושע Heals a Servant's Severed Ear While He Is Being Arrested			22:50-51	
38	The Resurrection				
39	The Second Miraculous Catch of Fish at the Sea of <u>Tiberias</u>				21:4-11
40	The Ascension from the Mount of Olives				

The Miracles of Our Messiah

*Have nothing to do with the fruitless
deeds of darkness, but rather expose them
(Ephesians 5:11)*

Unclean Vessels

- These also shall be unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind, And the ferret, and the chameleon, and the lizard, and the snail, and the mole... And upon whatsoever any of them, **when they are dead**, doth fall, it shall be unclean; whether it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherein any work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed. And every earthen vessel, whereinto any of them falleth, whatsoever is in it shall be unclean; and ye shall break it. (Leviticus 11:29-30/32-33)
- Of all meat which may be eaten, that on which such water cometh shall be unclean: and all drink that may be drunk in every such vessel shall be unclean. And every thing whereupon any part of their carcase falleth shall be unclean; whether it be oven, or ranges for pots, they shall be broken down: for they are unclean, and shall be unclean unto you. Nevertheless a fountain or pit, wherein there is plenty of water, shall be clean: but that which toucheth their carcase shall be unclean. (Leviticus 11:34-36)

Man-made Purification Rituals

- Then came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem. And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault. For the **Pharisees**, and all the Jews, except they wash their hands oft, eat **not, holding the tradition of the elders**. And when they come from the market, except they wash, they eat not. And many other things there be, which they have received to hold, as **the washing of cups, and pots, brasen vessels, and of tables**. Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands? (Mark 7:1-5)
 - The “elders” were the previous generations of the Pharisees that made up the new rules...

Messiah Rejects the Rules of Men

- He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth Me with their lips, but their heart is far from Me. Howbeit in vain do they worship Me, teaching for doctrines the commandments of men. For laying aside the commandment of Elohiym, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do. And He said unto them, Full well ye reject the commandment of Elohiym, that ye may keep your own tradition. (Mark 7:6-9)
 - For יהוה hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath He covered... Wherefore the Adon said, Forasmuch as this people draw near Me with their mouth, and with their lips do honour Me, but have removed their heart far from Me, and their fear toward Me is taught by the precept of men: Therefore, behold, I will proceed to do a marvellous work among this people, even a marvellous work and a wonder: for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid. (Isaiah 29:10/13-14)

Miracle #1: Water to Wine



Whatever He Says... Do It!

- On the third day there was a wedding in Cana of Galilee, and the mother of יהושע was there. Now both יהושע and His disciples were invited to the wedding. And when they ran out of wine, the mother of יהושע said to Him, They have no wine. (John 2:1-3 - NKJV)
- יהושע answered her, **Woman, what is that to Me or to you? My time is not due yet.** (John 2:4 – Hebrew Sepharad)
- His mother saith unto the servants, Whatsoever He saith unto you, do it. (John 2:5)



The Miracle – Water to Wine

- And there were set there six **waterpots** of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece. Messiah saith unto them, Fill the waterpots with water. And they filled them up to the brim. And He saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it. When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom, And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now. (John 2:6-10)

The Man-Made Rules Shown to be Void

- Messiah used the stone pots and filled them in a specific way to show that the man-made purification rules created by the non-ordained Jewish priests and leaders was null and void in the Kingdom of Elohiym
 - TALMUD: ALL VESSELS FOUND IN JERUSALEM¹⁰ IN THE WAY OF GOING DOWN TO THE PLACE OF IMMERSION¹¹ ARE UNCLEAN, [BUT THOSE FOUND] IN THE WAY OF GOING UP [FROM THE PLACE OF IMMERSION] ARE CLEAN; FOR THEY ARE NOT IN THE SAME CONDITION WHEN ON THE WAY GOING DOWN¹² [TO THE PLACE OF IMMERSION] AS ON THE WAY GOING UP¹³ [THEREFROM]; THUS R. MEIR. R. JOSE SAYS: THEY ARE ALL CLEAN,¹⁴ EXCEPT THE BASKET AND THE SHOVEL AND THE BONE CRUSHER¹⁵ WHICH ARE SPECIALLY CONNECTED WITH [WORK IN] BURIAL-PLACES. (Shekalim 8.2)*
 - (10) Outside Jerusalem all articles found anywhere were declared by a preventive enactment of the Rabbis to be suspect of defilement; cf. Toh. IV, 5; and supra n. 1.
 - (11) To be immersed for the purpose of purification; cf. Lev. XI, 32; XV, 17.
 - (12) When found on the way down they may be presumed to have been unclean vessels lost before immersion.
 - (13) When found on the way up they may be presumed to have been lost after immersion. So according to Maimonides. According to Rashi (Pes. 19b) the passage should be rendered as follows: 'For their way of going down (to the place of immersion) is not the same as their way of going up (therefrom),' i.e. things going down to immersion and things going up from immersion went by different routes.
 - (14) No suspicion need be entertained as to the purity of articles found in Jerusalem.

* Shekalim is part of the Talmud, part of the synagogue of satan (evil)

Ritual Purity Stone Jars

Caná Synagogue

Jesus' first two miracles

John 2:1; 4:46; Jos. Life 86



Israel Museum

6 Large Stoneware Pots: Jn 2

The 20-30 gal. ceremonial stoneware pots were not being used for catering the wedding, indicating they were inside the Caná synagogue or an adjoining building where the pots were stored. Stoneware was excavated a Kh. Qana.

www.bible.ca/pottery

Stone Vessels

- Another ancient stone vessel found in the town of Kafar Kanna (Cana) Israel. This vessel is now in the Greek Orthodox Church of Saint George, and almost three feet tall.



Miracle #23: Deaf and a Speech Impediment

- And they bring unto Him one that was deaf, and had an impediment in his speech; and they beseech Him to put His hand upon him. And He took him aside from the multitude, and put His fingers into his ears, and He spit, and touched His tongue; And looking up to heaven, He sighed, and saith unto him, **Ephphatha**, that is, Be opened. And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain. (Mark 7:32-36)
- Why Messiah used spit to heal the deaf man with the speak impediment:
 - Talmud: IF THERE WAS IN THE TOWN AN IMBECILE, A HEATHEN, OR A SAMARITAN WOMAN, ALL SPITTLE ENCOUNTERED IN THE TOWN IS DEEMED UNCLEAN. (Taharoth Ch5 Mishna 8)*

* Taharoth is part of the Talmud, part of the synagogue of satan (evil)

Miracle #25: The Blind Man from Bethsaida

- And He cometh to Bethsaida; and they bring a blind man unto Him, and besought Him to touch him. And He took the blind man by the hand, and led him out of the town; and when He had spit on his eyes, and put His hands upon him, He asked him if he saw ought. And he looked up, and said, I see men as trees, walking. After that He put His hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly. (Mark 8:22-26)
- Messiah put His spit on the man's eyes to show that man-made saliva healing rules are worth nothing.
 - Talmud* - [To put] tasteless saliva, even on the eye, is forbidden (Shabbath 108b)
 - Talmud* - There is a tradition that the spittle of the firstborn of a father is healing, but that of the firstborn of a mother is not healing. (Baba Bathra 126b)

* The Talmud the man-made religion from the synagogue of satan that Messiah fought against... stay away from it!

Miracle #26: Blind From Birth

- And as יהושע passed by, He saw a man which was blind from his birth...When He had thus spoken, He spat on the ground, and made clay of the spittle, and He anointed the eyes of the blind man with the clay, And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing. And it was the Sabbath day when יהושע made the clay, and opened his eyes. (John 9:1/6-7/14)



Blind From Birth

- Messiah made clay on Sabbath to show that the specific Sabbath work rules created by men are not profitable to those seeking the Kingdom of Elohiym.

- MISHNAH. THE PRIMARY LABOURS ARE FORTY LESS ONE, [VIZ.:] SOWING,¹²PLOUGHING, REAPING, BINDING SHEAVES, THRESHING, WINNOWING, SELECTING,¹³GRINDING, SIFTING, **KNEADING**, BAKING, SHEARING WOOL, BLEACHING, HACKLING,DYEING, SPINNING, STRETCHING THE THREADS,¹⁴ THE MAKING OF TWO MESHES,WEAVING TWO THREADS, DIVIDING TWO THREADS,¹⁵ TYING [KNOTTING] ANDUNTYING, SEWING TWO STITCHES, TEARING IN ORDER TO SEW TWO STITCHES,¹⁶CAPTURING A DEER, SLAUGHTERING, OR FLAYING, OR SALTING IT,¹⁷ CURING ITSHIDE, SCRAPING IT [OF ITS HAIR], CUTTING IT UP, WRITING TWO LETTERS, ERASINGIN ORDER TO WRITE TWO LETTERS [OVER THE ERASURE], BUILDING, PULLINGDOWN, EXTINGUISHING, KINDLING, STRIKING WITH A HAMMER,¹⁸ [AND] CARRYINGOUT FROM ONE DOMAIN TO ANOTHER: THESE ARE THE FORTY PRIMARY LABOURSLESS ONE. (Shabbat 73a)*

* The Talmud the man-made religion from the synagogue of satan that Messiah fought against... stay away from it!

It Is Always Lawful to Do Good

- Therefore said some of the Pharisees, This man is not of Elohiym, because He keepeth not the Sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them. (John 9:16)
- And יהושע answering spake unto the lawyers and Pharisees, saying, **Is it lawful to heal on the Sabbath day?** (Luke 14:3)
- **...it is lawful to do well on the Sabbath days.** (Matthew 12:12)



Miracle #18: The Lame Man



The Lame Man

- Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches. In these lay a great multitude of impotent folk, of blind, halt, withered... And a certain man was there, which had an infirmity thirty and eight years... יהושע saith unto him, Rise, take up thy bed, and walk. And immediately the man was made whole, and took up his bed, and walked: and on the same day was the Sabbath. The Jews therefore said unto him that was cured, It is the Sabbath day: it is not lawful for thee to carry thy bed. (John 5:2-3/5/8-10)
- And for this cause the Jews persecuted יהושע, because He did these things on the Sabbath. (John 5:16)
 - Talmud: no healing on Sabbath unless there is a danger to life (Shabbat – multiple places including 12b, 18a, 111a, 147a); no carrying items outside the home on Sabbath (Shabbat – multiple places including 2a, 2b, 3b, 4a, 4b, 5a, 5b, 6a, 6b)*

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The Garbage of Man-Made Religion

- Our Rabbis taught: There are four domains in respect to the Sabbath; private ground, public ground, karmelith, and a place of non-liability. And what is private ground? A trench ten [handbreadths] deep and four wide, and likewise a wall ten [handbreadths] high and four broad, —that is absolute private ground.⁹ And what is public ground? A highroad,¹⁰ a great public square,¹¹ and open alleys,¹² — that is absolute public ground. One may not carry out from this private to this public ground, nor carry in from this public to this private ground; and if one does carry out or in, unwitting, he is liable to a sin-offering; if deliberately, he is punished by kareth¹³ or stoned.¹⁴ But the sea, a plain, a colonnade, or a karmelith, ranks neither as public nor as private ground:¹⁵ one must not carry [objects] about¹⁶ within it and if he does, he is liable; and one must not carry out [an object] thence into public ground or from the public ground into it, nor carry [an object] from it into private ground or from the private ground into it; yet if he does carry out or in, he is not liable. (Shabbat 6a)*
- (13) Healing on the Sabbath itself is forbidden, unless there is danger to life. (Shabbat 18a)*
- MISHNAH. IF ONE'S TEETH PAIN HIM, HE MUST NOT SIP VINEGAR THROUGH THEM,¹⁵ BUT MAY DIP [HIS BREAD IN VINEGAR] IN THE USUAL MANNER,¹⁶ AND IF HE IS CURED, HE IS CURED. (Shabbat 111a)*
- YOU MUST NOT GO DOWN TO A WRESTLING GROUND,²³ OR INDUCE VOMITING,²⁴ OR STRAIGHTEN AN INFANT['S LIMBS],²⁵ OR SET A BROKEN BONE. IF ONE'S HAND OR FOOT IS DISLOCATED, HE MUST NOT AGITATE IT VIOLENTLY IN COLD WATER BUT MAY BATHE IT IN THE USUAL WAY, AND IF IT HEALS, IT HEALS. (Shabbat 147a)*

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Blasphemy Against Messiah

- At that time יהושע went on the Sabbath day... (Matthew 12:1)
- Then was brought unto Him one possessed with a devil, blind, and dumb: and He healed him, insomuch that the blind and dumb both spake and saw... But when the Pharisees heard it, they said, **This fellow doth not cast out devils, but by Beelzebub the prince of the devils.** And יהושע knew their thoughts, and said unto them, **Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand: And if satan cast out satan, he is divided against himself; how shall then his kingdom stand? And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be your judges. But if I cast out devils by the Spirit of Elohiym, then the kingdom of Elohiym is come unto you.** (Matthew 12:24-28)

Miracle #20: Walking on Water



Walking on the Sea

- And straightway יהושע constrained His disciples to get into a ship, and to go before Him unto the other side, while He sent the multitudes away. (Matthew 14:22)
- Messiah...departed again into a mountain Himself alone. And when even was now come, His disciples went down unto the sea, And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Messiah was not come to them. And the sea arose by reason of a great wind that blew. So when they had rowed about five and twenty or thirty furlongs, they see Messiah walking on the sea, and drawing nigh unto the ship: and they were afraid. But He saith unto them, It is I; be not afraid. Then they willingly received Him into the ship: and immediately the ship was at the land whither they went. (John 6:15-21)

Why Did He Walk Across the Sea of Galilee?



- Messiah walked on the water with the power and authority from El to expose the false teaching for doctrines of the commandments of men, and the blasphemous accusations of the vipers from the synagogue of satan.
 - Talmud: Products of sorcery are reverted back to their original form when brought into contact with water. (Sanhedrin 67b/ Berachoth 55b)*

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For the Love of Money and Power

- Then gathered the chief priests and the Pharisees a council, and said, **What do we? for this Man doeth many miracles. If we let Him thus alone, all men will believe on Him:** and the Romans shall come and take away both our place and nation. And one of them, named Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all, Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not... Then from that day forth they took counsel together for to put Him to death. (John 11:47-50/53)
- The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after Him. (John 12:19)

Obey the Highest Power

- Let every soul be subject unto the higher powers. For **there is no power but of Elohiym**: the powers that be are ordained of Elohiym. Whosoever therefore resisteth the power, resisteth the ordinance of Elohiym: and they that resist shall receive to themselves damnation. For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: (Romans 13:1-3)
- Submit yourselves to every ordinance of man for יהוה's sake, whether to the king as supreme, Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well. For so is the will of Elohiym... (1 Peter 2:13-15)
- Then Peter and the other apostles answered and said, **We ought to obey Elohiym rather than men.** (Acts 5:29)

The Royal Law

- And יהושע answered him, The first of all the commandments is, Hear, O Israel; יהוה our Elohiym is one יהוה: And thou shalt love יהוה thy Elohiym with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength (1): this is the first commandment. And the second is like, namely this, Thou shalt love thy neighbour as thyself (2). There is none other commandment greater than these.
 - (1) Deuteronomy 6:5
 - (2) Leviticus 19:18

The Purpose of the Law is Love

- Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned: (1 Timothy 1:5 – KJV)
 - “end” - telos (G5056 – τέλος), defined as the point aimed at as a limit (i.e. the conclusion of an act or state, result, purpose), continual, end, finally, uttermost)
- Now the purpose of the commandment is love from a pure heart, from a good conscience, and from sincere faith (1 Timothy 1:5 – NKJV)
- For Messiah is the end (G5056) purpose for righteousness to every one that believeth. (Romans 10:4)

This Is Love

- And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another. And this is love, that we walk after His commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it. (2 John 1:5-6)
- Then shall the King say unto them on his right hand, Come, ye blessed of My Father, inherit the kingdom prepared for you from the foundation of the world: For I was an hungred, and ye gave Me meat: I was thirsty, and ye gave Me drink: I was a stranger, and ye took Me in: Naked, and ye clothed Me: I was sick, and ye visited Me: I was in prison, and ye came unto Me... And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto Me. (Matthew 24:34-36)
- But I say unto you which hear, Love your enemies, do good to them which hate you, Bless them that curse you, and pray for them which despitefully use you. (Luke 6:27-28)

The Miracles of Our Messiah

*Unto you that fear My name shall the Sun of
Righteousness arise with healing in His wings...*

(Malachi 4:2)