

Feast of Unleavened Bread

Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

1 Corinthians 5:8 KJV



Feast of Unleavened Bread

- Leviticus 23:14

...it shall be a statute for ever throughout your generations in all your dwellings.

- A seven day feast
- High Sabbats on the 15th and the 21st
- Homes inspected prior to the feast and all leaven is removed
- No leavened bread during the feast
- The physical leaven represents sin spiritually

Feast of Unleavened Bread

- And ye shall observe *the feast of unleavened bread*; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever. (Exodus 12:17)
- In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even. (Exodus 12:18)
- In the first day ye shall have an holy convocation: ye shall do no servile work therein... in the seventh day is an holy convocation: ye shall do no servile work therein. (Leviticus 23:7-8)
- Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land. (Exodus 12:19)

Feast of Unleavened Bread (First Month)

				1	2	3 - Shabbat
4	5	6	7	8	9	10 - Shabbat Passover Lamb Selected
11 Passover Lamb inspected/ leaven removed from dwellings	12	13	14 Passover lamb killed (Passover at even)	15 Unleavend Bread (Day 1: High Shabbat)	16 Unleavend Bread (Day 2)	17 - Shabbat Unleavend Bread (Day 3)
18 Unleavend Bread (Day 4: First Fruits – High Shabbat)	19 Unleavend Bread (Day 5)	20 Unleavend Bread (Day 6)	21 Unleavend Bread (Day 7: High Shabbat)	22	23	24 - Shabbat
25	26	27	28	29	30	

Feast of Unleavened Bread

- Three times in the year you must make a pilgrim feast to Me. You are to observe the Feast of Unleavened Bread; seven days you must eat bread made without yeast, as I commanded you, at the appointed time of the month of Abib, for at that time you came out of Egypt. No one may appear before Me empty-handed. (Exodus 23:14-15)

Paul and the Feast of Unleavened Bread

- About 23 and 29 years after Messiah's Ascension, Paul taught on and observed the Feast of Unleavened Bread:
 - ...Know ye not that a little leaven leaveneth the whole lump? Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Messiah our passover is sacrificed for us: **Therefore let us keep the feast**, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth. (1 Corinthians 5:6-8, written ~51 AD)
 - Paul's observance was about 57 AD on his third missionary journey (~54 – 58 AD) (Acts 18:23 – 21:15)
 - And we sailed away from Philippi after the days of Unleavened Bread, and came unto them to Troas in five days... (Acts 20:6)

Paul was here... (Unleavened Bread)



Paul restores life to young Eutychus

John's disciples believe in Jesus
Jewish exorcists fail to reproduce Paul's miracles
Magic books burnt
Demetrius & craftsmen of Diana cause uproar against the Way

Paul exhorts Ephesian elders & says tribulations & chains await him in Jerusalem
Elders weep because they won't see Paul anymore

Disciples warn Paul on the Journey to Jerusalem
Paul determined to do the will of the Lord and go to Jerusalem

Paul arrested in the Temple
Paul defends himself & witnesses to the Jews in Jerusalem

PAUL'S THIRD MISSIONARY JOURNEY

- City
- One of the "Seven Churches of Asia" - Rev. 2-3
- ← Paul's Route

Unleavened Bread Preparation

- Remove the leaven from all of your dwellings before the Feast of Unleavened Bread.
- Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land. (Exodus 12:19)
- Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth. (1 Corinthians 5:8)

Unleavened Bread Fulfillment Removing the Leaven

- Is this house, which is called by My name, become a den of robbers in your eyes? Behold, even I have seen it, saith יהוה. (Jeremiah 7:11)
- And Messiah went into the Temple of Elohiym, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves, And said unto them, **It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.** (Matthew 21:12-13)

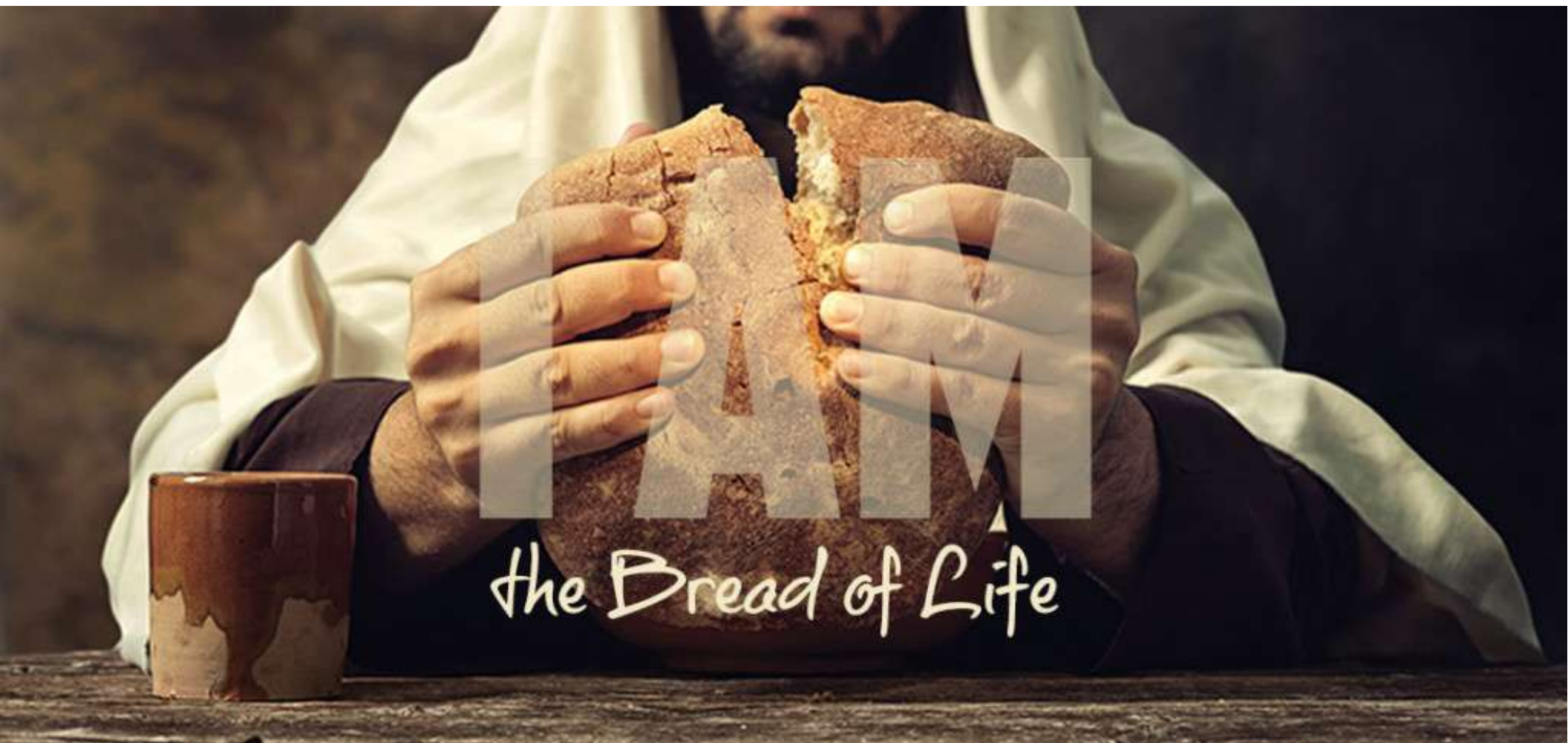


Unleavened Bread Foreshadow

The Seed (Messiah) Covenant with Abraham was made by יהוה on the First Day of the Feast of Unleavened Bread

- Brethren, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto. Now to Abraham and his Seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy Seed, which is Messiah. And this I say, that the **covenant**, that was confirmed before of Elohiym in Messiah, the law, which was **four hundred and thirty years** after, cannot disannul, that it should make the promise of none effect. (Galatians 3:15-17)
- Now the sojourning of the children of Israel, who dwelt in Egypt, was **four hundred and thirty years**. And it came to pass at the end of the four hundred and thirty years, **even the selfsame day it came to pass**, that all the hosts of יהוה went out from the land of Egypt. (Exodus 12:40-41)

Unleavened Bread Fulfilled



Unleavened Bread Fulfilled

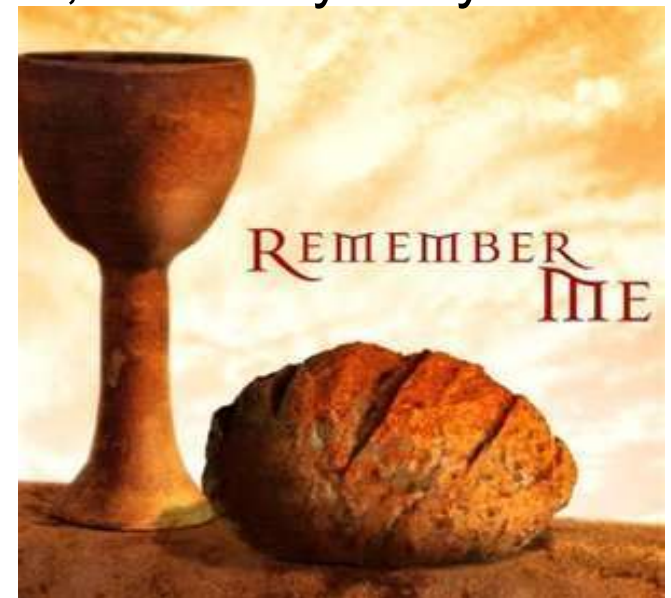
- And when the tempter came to Him, he said, If thou be the Son of Elohiym, command that these stones be made bread. But He answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of Elohiym. (Matthew 4:3-4)



- In the beginning was the Word, and the Word was with Elohiym, and the Word was Elohiym. (John 1:1)
- And Messiah said unto them, I am the bread of life: he that cometh to Me shall never hunger; and he that believeth on Me shall never thirst. (John 6:35)

Unleavened Bread Fulfilled

- Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me. This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever. (John 6:54-58)
- And as they were eating, טהושע took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is My body. (Matthew 26:26)



Unleavened Bread Fulfilled

- John 2:19 - Messiah answered and said unto them, Destroy this temple, and in three days I will raise it up.
- Messiah was raised on Day 3 of the Feast of Unleavened Bread, on the weekly Sabbath.
- Mark 2:28 - **The Son of Man is Adon even of the Sabbath**
- Matthew 12:12 - **...it is lawful to do well on the Sabbath days.**
- The Adon of the Sabbath was raised on the Sabbath.

Feast of Unleavened Bread Fulfilled

				1	2	3 - Shabbat
4	5	6	7	8	9	10 - Shabbat Passover ✓ Lamb Selected/ The Lamb Rides into Jerusalem
11	12 ✓	13 ✓	14 Passover ✓ lamb killed (3pm) Crucification & burial (Night 1)/ Graves opened	15 ✓ Unleavend Bread (Day 1: High Shabbat)/ (Tomb Day 1/ Night 2)	16 ✓ Unleavend Bread (Day 2)/ (Tomb Day 2/ Night 3)	17 - Shabbat ✓ Unleavend Bread (Day 3)/ (Tomb Day 3) Resurrection
18	19	20	21	22	23	24 - Shabbat
Unleavend Bread (Day 4: First Fruits – High Shabbat)/ Saints resurrected/ First Fruits Presented in Heaven	Unleavend Bread (Day 5)	Unleavend Bread (Day 6)	Unleavend Bread (Day 7: High Shabbat)			
25	26	27	28	29	30	

Garden Tour



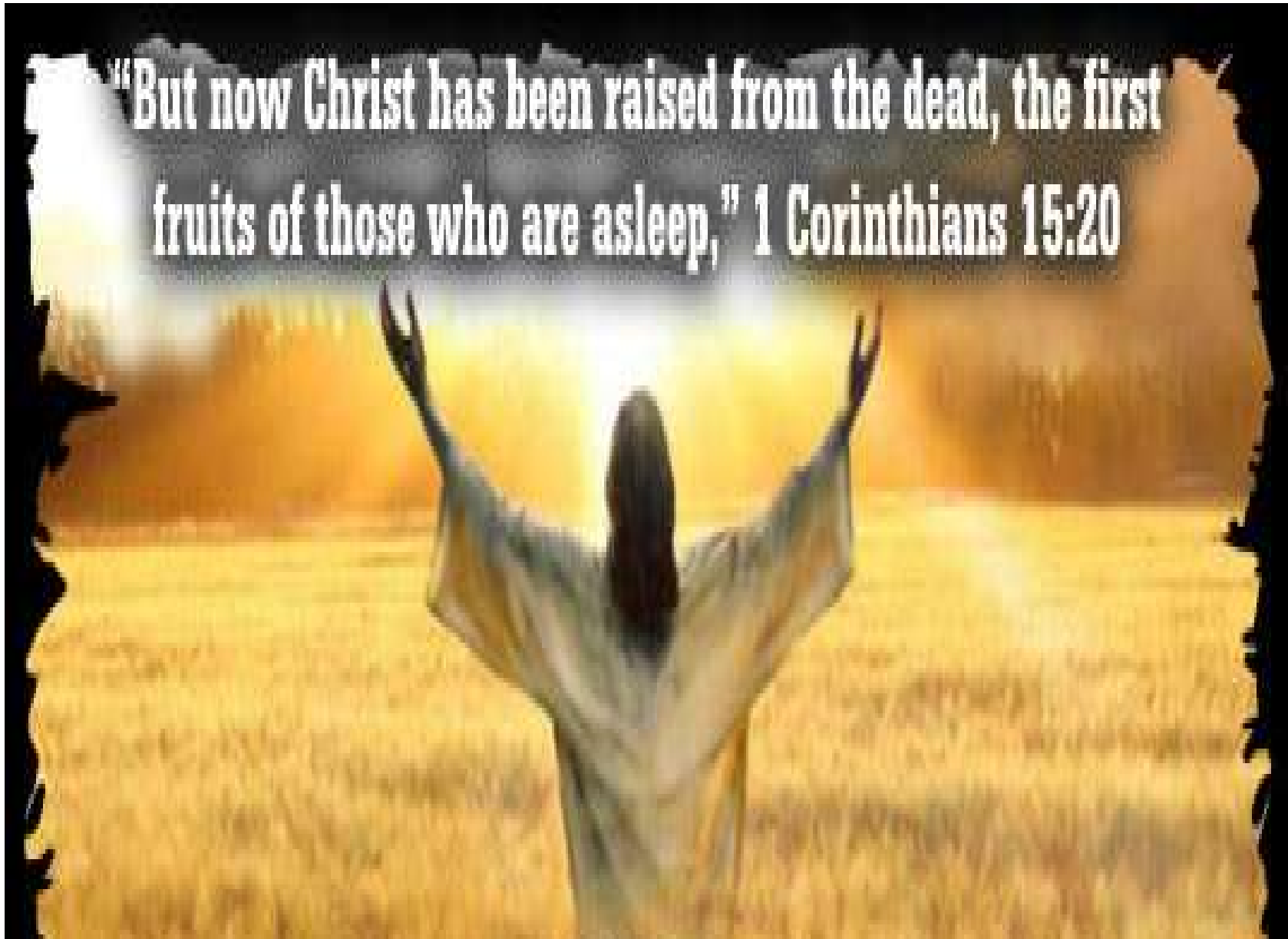
Jerusalem in the Time of Christ -
Gray lines are present day walls
of the Old City of Jerusalem

The Garden Tomb



Day of First Fruits

"But now Christ has been raised from the dead, the first fruits of those who are asleep," 1 Corinthians 15:20



First Fruits

Leviticus 23:10-16

When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest: And he shall wave the sheaf before יהוה, to be accepted for you: on the morrow after the Sabbath the priest shall wave it.

- Also in the day of the firstfruits, when ye bring a new meat offering unto יהוה, after your weeks be out, ye shall have an holy convocation; ye shall do no servile work: (Numbers 28:26)



Feast of Unleavened Bread (Lev 23:14) ...it shall be a statute for ever throughout your generations in all your dwellings.

First Fruits Fulfilled

- For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of Elohiym. (Luke 22:20)
- And while they yet believed not for joy, and wondered, He said unto them, **Have ye here any meat?** And they gave Him a piece of a broiled fish, and of an honeycomb. And he took it, and did eat before them. (Luke 24:41-43)
- But now is Messiah risen from the dead, and become the firstfruits of them that slept. (1 Corinthians 15:20)
- Whither the forerunner is for us entered, יהושע made an high priest for ever after the order of Malchizedek. (Hebrews 6:20)

First Fruits Foreshadowed

- Just before Passover, temple priests would select and bind a shock of barley in the fields. After Passover, the high priest stayed in solitude in the heart of the Temple Mount until the day after the weekly Shabbat. Early on First Fruits, the bound barley would be cut. The high priest emerged on the morning of First Fruits, ensured that he was ritually clean, and then waved the freshly cut shock of the first of the barley harvest at the Temple as a first fruits wave offering to יהוה
- To understand how this shadow picture was fulfilled, one must have snapshots of the throne room in Heaven at two different/ relevant points in time (a before/after).....



The Throne Room

- Ezekiel 1 has a detailed (snapshot) vision of the Throne Room from somewhere between 586 BC – 570 BC
- Revelation 4 has a detailed (and extended) vision of the Throne Room that begins somewhere around 90 AD (and continues through the end days)



Ezekiel's Vision of the Throne (Ezekiel 1)



I was among the captives by the river of Chebar, that the heavens were opened, and I saw visions of Elohiym.

(Ezekiel 1:1)

John's Vision of the Throne (Revelation 4)



...Come up hither, and I will shew thee things which must be hereafter. And immediately I was in the spirit...

(Revelation 4:1-2)

Ezekiel and John's visions compared

	Ezekiel	Revelation
Throne	1:26	4:1
One on the throne	1:26	4:1-2
Rainbow around the throne	1:28	4:3
Voice like rushing waters	1:24	1:15
Lightning	1:13	4:5
Lamps of fire	1:13	4:5
sea of glass	1:22	4:6
4 cherubim	1:5-14	4:6-9
wheels	1:15-21	
24 seats/ elders		4:4

Why Ezekiel saw wheels and John didn't

- Ezekiel received his vision of the throne room from the ground and it moved towards him from above:

The word of יהוה came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar... And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself... (Ezekiel 1:3-4)

- John was taken by the spirit into the throne room:

After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter. And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne. (John 4:1-2)

Why John saw seats/elders and Ezekiel didn't

- The answer is in the collective of these sections of the Scriptures:
 - Matthew 27:51-53
 - Numbers 8:6-15
 - Deuteronomy 26:2,10-11
 - John 20:15-19, 27
 - Hebrews 6:20

Matthew 27:51-53

- And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; (52) And the graves were opened; and many bodies of the saints which slept arose, (53) And came out of the graves after His resurrection, and went into the holy city, and appeared unto many. (Matthew 27:51-53)
- There are **two different events** described here, but they are difficult to discern due to the challenging sentence structure, punctuation, and verse breaks as transcribed.
- NOTE: The Hebrew and Greek languages **did not** have intra-sentence punctuation marks like commas or semi-colons, and the original Scriptures did not have chapters or verses.

Matthew 27:51-53

- Event 1 (Matt 27:51-52a): Immediately after He gives up His spirit:

And behold, the veil of the temple was rent in twain from the top to the bottom, and the earth did quake, and the rocks rent, and the graves were opened.

- Event 2 (Matt 27:52b-53): Three plus days later:

And many bodies of the saints which slept arose and came out of the graves after His resurrection, and went into the holy city and appeared unto many.

Up to the Day of First Fruits

Day of the week	Day of the month	Feast Days/ Rituals	Messiah
4 th (Wed)	14th	Passover sacrifice (3pm), barley selected Passover (even)	Messiah crucified, graves opened Messiah in the tomb (Night 1)
5 th (Thu)	15th	Unleavened Bread (Day 1)	Messiah in the tomb (Day 1/ Night 2)
6 th (Fri)	16th	Unleavened Bread (Day 2)	Messiah in the tomb (Day 2/ Night 3)
Shabbat	17th	Unleavened Bread (Day 3)	Messiah in the tomb (Day 3), Messiah resurrected
1 st (Sun)	18th	Day of First Fruits, barley retrieved, wave offering/ Unleavened Bread (Day 4)	Saints from open graves resurrected

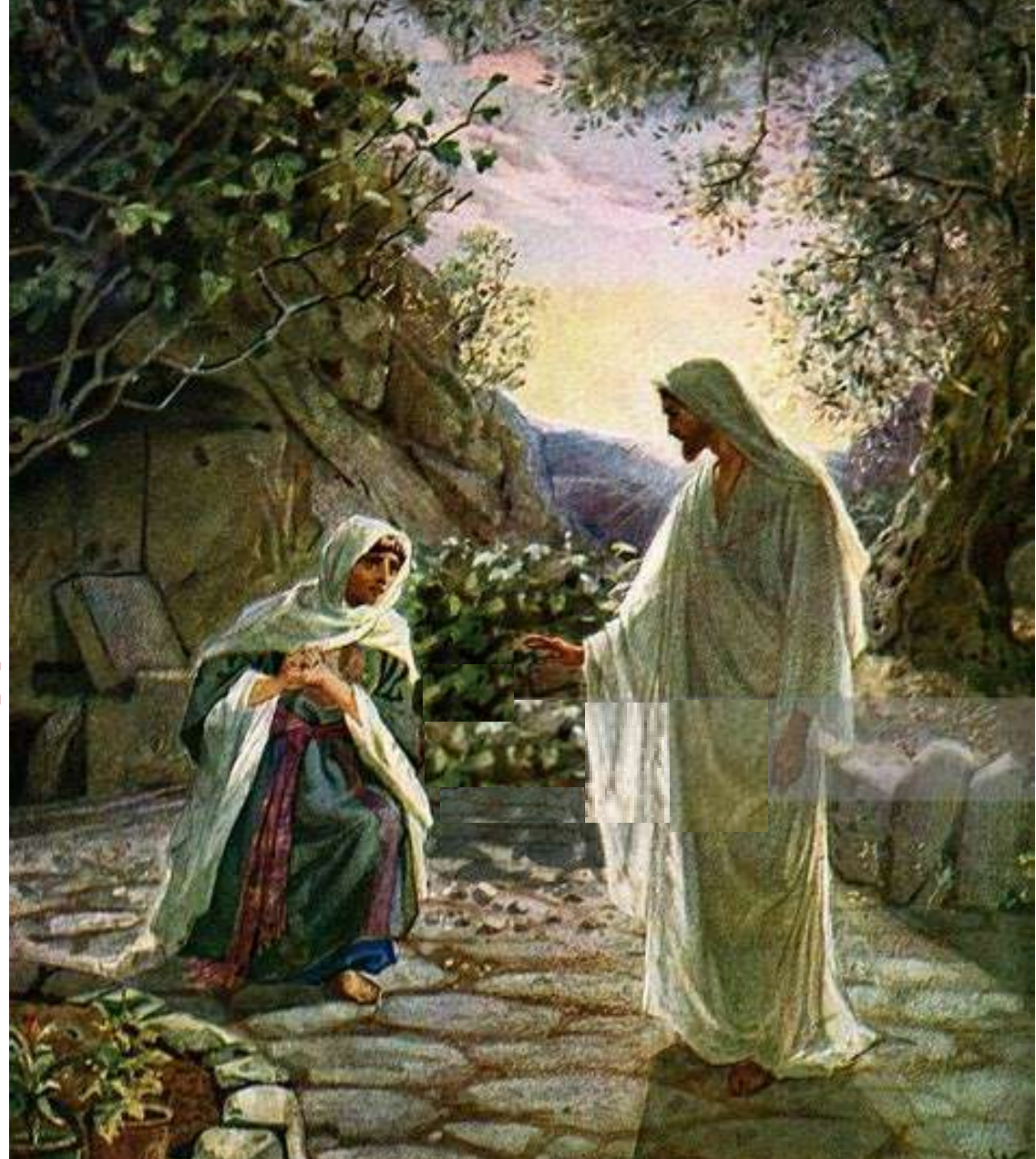
The Day of First Fruits begins

- In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre. (Matthew 28:1)
- And when the Sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun...And when they looked, they saw that the stone was rolled away: for it was very great. (Mark 16:1-2/4)
- Now when יהושע was risen; early the first day of the week He appeared first to Mary Magdalene out of whom he had cast seven devils. (Mark 16:9)

From Leviticus 23:16, the Day of First Fruits is “on the morrow after the Sabbath” (the weekly Sabbath during the Feast of Unleavened Bread)

First Fruits Fulfilled

יהושע saith unto her,
Touch me not; for I am
not yet ascended to my
Father: but go to my
brethren, and say unto
them, I ascend unto My
Father, and your Father;
and to My El, and your
El.



Why couldn't Mary touch Him ?

- Mary couldn't touch him at sunrise...
 - יהושע saith unto her, **Woman, why weepest thou? whom seekest thou?** She, supposing Him to be the gardener, saith unto Him, Sir, if thou have borne Him hence, tell me where Thou hast laid Him, and I will take Him away. יהושע saith unto her, **Mary**. She turned herself, and saith unto Him, Rabboni; which is to say, Master. יהושע saith unto her, **Touch Me not; for I am not yet ascended to my Father: but go to My brethren, and say unto them, I ascend unto My Father, and your Father; and to My El, and your El...** (John 20:15-18)
- But at sundown (the same day) all of the disciples could crowd around Him.
 - Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came יהושע and stood in the midst, and saith unto them, **Peace be unto you.** (John 20:19)
- And later Thomas could even stick his hand into His side.
 - Then saith He to Thomas, **Reach hither thy finger, and behold My hands; and reach hither thy hand, and thrust it into My side: and be not faithless, but believing.** (John 20:27)

First Fruits

- That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that יהוה thy Elohiym giveth thee...I have brought the firstfruits of the land, which thou, O יהוה, hast given Me. And thou shalt set it before יהוה thy Elohiym, and worship before יהוה thy Elohiym: And thou shalt rejoice in every good thing which יהוה thy Elohiym hath given unto thee, and unto thine house, thou... and the stranger that is among you.
(Deuteronomy 26:2,10-11)
- Deuteronomy 26 is a foreshadow of the fulfillment of the Day of first Fruits:
 - Father: That thou (Son) shalt take of the first of all the fruit (saints) of the earth, which thou shalt bring of thy land that יהוה thy Elohiym (I) giveth thee
 - Son: I have brought the firstfruits of the land, which thou, O יהוה, hast given Me.
 - Father: And thou shalt set it before יהוה thy Elohiym (Me),
 - Father (to the saints): ...and worship before יהוה thy Elohiym: And thou shalt rejoice in every good thing which יהוה thy Elohiym hath given unto thee, and unto thine house, thou... and the stranger (grafted in) that is among you.

A Kingdom of Priests

- Take the Levites from among the children of Israel, and cleanse them. And thus shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and so make themselves clean.... And thou shalt set the Levites before Aaron, and before his sons, and **offer them for an offering unto יהוה**. Thus shalt thou separate the Levites from among the children of Israel: and **the Levites shall be Mine**. And after that shall the Levites go in to do the service of the tabernacle of the congregation: and thou shalt cleanse them, and offer them for an offering. For **they are wholly given unto Me** from among the children of Israel; instead of such as open every womb, even instead of the firstborn of all the children of Israel, **have I taken them unto Me.** (Numbers 8:6-7,13-16)
- And I will also take of them for priests and for Levites, saith יהוה. (Isaiah 66:21)
- But you are a chosen race, a royal priesthood, a holy nation, a people for Elohiym's own possession, so that you may proclaim the excellencies of Him who has called you out of darkness into His marvelous light; (1 Peter 2:9)
- Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of Elohiym and of Messiah, and shall reign with Him a thousand years. (Revelation 20:6)

Because He had not yet fulfilled His service on First Fruits

- Before performing a duty to יהוה the high priest has to be completely clean (sanctified)
 - And thou shalt bring Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water. And thou shalt put upon Aaron the holy garments, and anoint him, and sanctify him; that he may minister unto Me in the priest's office. (Exodus 40:12-13)
- יהושע is now our High Priest forever
 - Whither the forerunner is for us entered, יהושע made an high priest for ever after the order of Malchizedek. (**Hebrews 6:20**)



First Fruits
OF
the Resurrection

The Day of First Fruits is for Us

- As our High Priest, He had to fulfill the shadow picture (of the temple barley wave offering) with a Day of First Fruits wave offering to יהוה in Heaven, with the first fruits of His harvest (the resurrected saints)
 - Hebrews 6:20 *As the eternal High Priest, the King of Righteousness...*
 - Deuteronomy 26:2,10-11 *Performed a wave offering of His first fruits before יהוה'...*
 - Matthew 27:52-53 *Which were the saints first resurrected by Messiah...*
 - Numbers 8:6-15 *And that kingdom of priests chosen by יהוה' to serve Him...*
 - Revelation 20:6 *Will be filled at His Second Coming and reign with Him !!!*
- He took the saints that He raised from the opened graves up to Heaven and offered them as a wave offering to our Father
- **Those saints were the first fruits of the harvest for the gathering of the kingdom of priests that will be established on earth at His second coming,**
- **This is His promise to us if we know Him !!!**

Feast of Unleavened Bread Fulfilled

				1	2	3 - Shabbat
4	5	6	7	8	9	10 - Shabbat Passover ✓ Lamb Selected/ The Lamb Rides into Jerusalem
11	12 ✓	13 ✓	14 Passover ✓ lamb killed (3pm) Crucification & burial (Night 1)/ Graves opened	15 ✓ Unleavend Bread (Day 1: High Shabbat)/ (Tomb Day 1/ Night 2)	16 ✓ Unleavend Bread (Day 2)/ (Tomb Day 2/ Night 3)	17 - Shabbat ✓ Unleavend Bread (Day 3)/ (Tomb Day 3) Resurrection
18 ✓ Unleavend Bread (Day 4: First Fruits – High Shabbat)/ Saints resurrected/ First Fruits Presented in Heaven	19 Unleavend Bread (Day 5)	20 Unleavend Bread (Day 6) Last Supper	21 Unleavend Bread (Day 7: High Shabbat)	22	23	24 - Shabbat
25	26	27	28	29	30	

Feast of Unleavened Bread

- The last (7th) day of Unleavened Bread (a High Sabbath) memorializes the day that Israel left Egypt and crossed over the End Sea
- And do you, Mosheh, command the children of Yisrael to observe... the festival of unleavened bread, that they should eat unleavened bread seven days, and that they should observe its festival... For you celebrated this festival with haste when you went forth from Egypt till you entered into the wilderness of Shur; for on the shore of the sea you completed it. (Jubilees 49:22-23)



The Feast of Unleavened Bread

Coming Fulfillment

- Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation. For this they willingly are ignorant of, that by the word of Elohiym the heavens were of old, and the earth standing out of the water and in the water: Whereby the world that then was, being overflowed with water, perished: But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men. But, beloved, be not ignorant of this one thing, that one day is with יהוה as a thousand years, and a thousand years as one day. יהוה is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. (2 Peter 3:3-9)

The Feast of Unleavened Bread

Coming Fulfillment

- Come, and let us return unto יהוה: for He hath torn, and He will heal us; He hath smitten, and He will bind us up. After two days will he revive us: in the third day he will raise us up, and we shall live in his sight. Then shall we know, if we follow on to know יהוה: His going forth is prepared as the morning; and He shall come unto us as the rain, as the latter and former rain unto the earth. (Hosea 6:1-3)

The Third Day

- And יהוה said unto Moses, Go unto the people, and sanctify them to day and to morrow, and let them wash their clothes, And be ready against the third day: for the third day יהוה will come down in the sight of all the people upon mount Sinai...when the trumpet soundeth long, they shall come up to the mount. (Exodus 19:10-11/13)
- Then on the third day Abraham lifted up his eyes, and saw the place afar off. (Genesis 22:4)
- Now יהושע loved Martha, and her sister, and Lazarus. When He had heard therefore that he was sick, He abode two days still in the same place where He was. (John 11:5-6)
- 2 Kings 20:5 - Turn again, and tell Hezekiah the captain of my people, Thus saith יהוה, the Elohiym of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of יהוה.

Feast of Unleavened Bread – Final Fulfillment

Day	Name/Description	Messiah	Millennia	World
1	<u>High Shabbat</u>	Tomb (Day 1/ Night 2)	1	<u>Creation</u>
2		Tomb (Day 2/ Night 3)	2	
3	Weekly Shabbat	Tomb (Day 3)/ Resurrection	3	
4	Day of First Fruits/ <u>High Shabbat</u>	Presented First Fruits of the Resurrection to יהוה	4	<u>Messiah 1st– Salvation Provided</u>
5		Hosea 6:2 (Day 1)	5	
6		Hosea 6:2 (Day 2)	6	
7	<u>High Shabbat</u>	Second Coming (Hosea 6:2 – Day 3)	7	***we are here*** <u>Messiah's 2nd – Millennium Reign</u>

Feast of Unleavened Bread Fulfilled

				1	2	3 - Shabbat
4	5	6	7	8	9	10 - Shabbat Passover ✓ Lamb Selected/ The Lamb Rides into Jerusalem
11	12 ✓ Passover Lamb inspected/ from dwellings/ The Lamb of Elohiym is inspected by the Pharisees to find fault	13 ✓ leaven removed by the Pharisees to find fault	14 ✓ Passover lamb killed (3pm) Crucification & burial (Night 1)/ Graves opened	15 ✓ Unleavend Bread (Day 1: High Shabbat)/ (Tomb Day 1/ Night 2)	16 ✓ Unleavend Bread (Day 2)/ (Tomb Day 2/ Night 3)	17 - Shabbat ✓ Unleavend Bread (Day 3)/ (Tomb Day 3) Resurrection
18 ✓ Unleavend Bread (Day 4: First Fruits – High Shabbat)/ Saints resurrected/ First Fruits Presented in Heaven	19 ✓ Unleavend Bread (Day 5) Hosea 6:2 (Day 1)	20 ✓ Unleavend Bread (Day 6) Hosea 6:2 (Day 2)	21 ✓ Unleavend Bread (Day 7: High Shabbat) Hosea 6:2 (<u>Millennium</u> Reign)	22	23	24 - Shabbat
25	26	27	28	29	30	

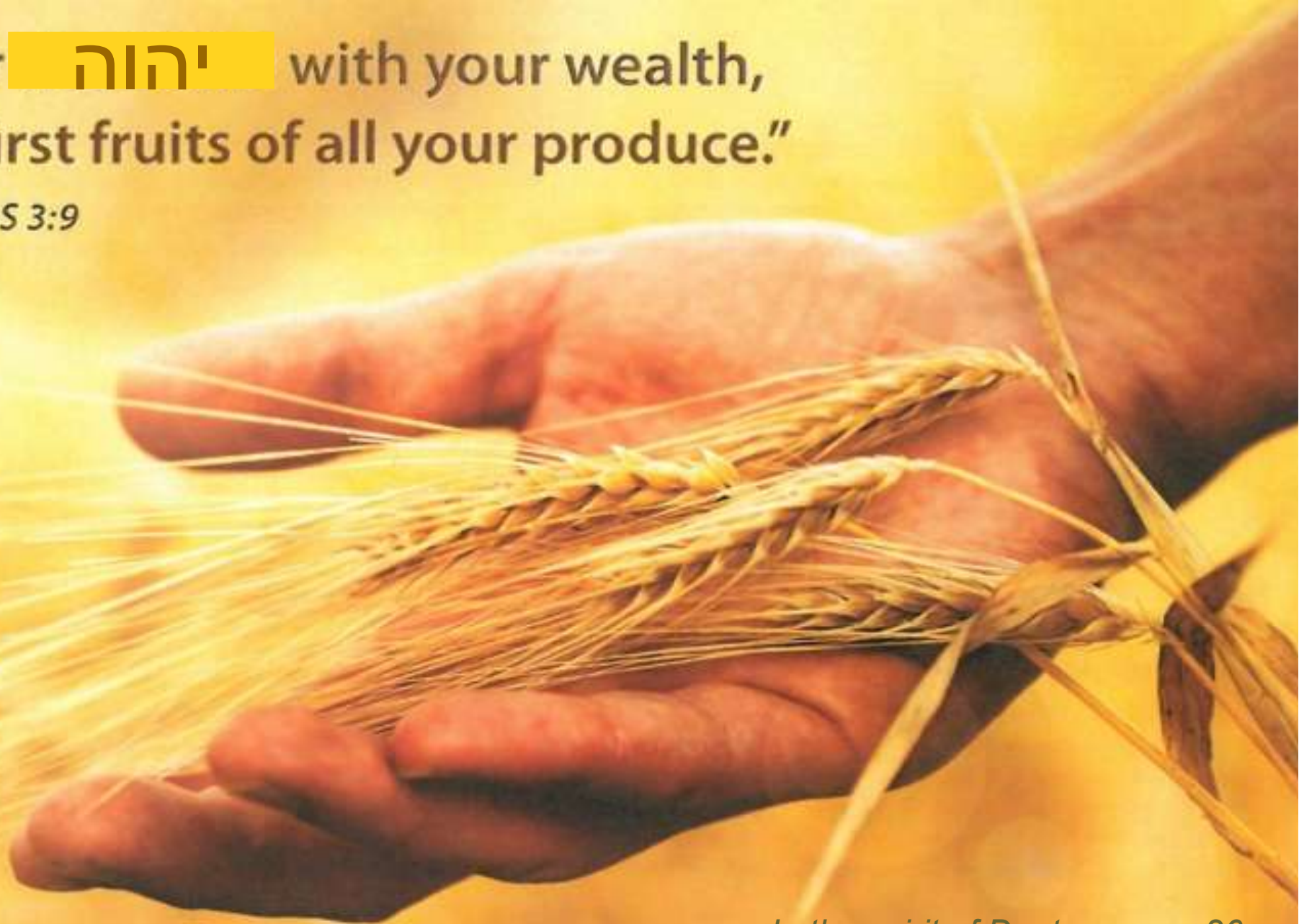
Last Supper

We
Are
here

Feast of Unleavened Bread

“Honor **יהוה** with your wealth,
with first fruits of all your produce.”

PROVERBS 3:9



In the spirit of Deuteronomy 26