



FEAST OF TABERNACLES

"Unlocking Salvation's Plan"

Part 2

The Feast of Tabernacles

Abraham

- ...in the seventh month, and found Sarah with child before us and we blessed him, and we announced to him all the things which had been decreed concerning him, that he should not die till he should beget six sons more, and should see them before he died; but that in Yitschaq should his name and seed be called: And that all the seed of his sons should be Gentiles, and be reckoned with the Gentiles; but from the sons of Yitschaq one should become a kodesh seed, and should not be reckoned among the Gentiles. For he should become the portion of the Most High, and all his seed had fallen into the possession of יהוה, that it should be unto יהוה a people for His possession above all nations and that it should become a kingdom and priests and a kodesh nation.
(Jubilees 16:16-18)

The Feast of Tabernacles

Abraham

- And we went our way, and we announced to Sarah all that we had told him, and they both rejoiced with exceeding great joy. And he built there an altar to יהוה who had delivered him, and who was making him rejoice in the land of his sojourning, and he celebrated a festival of joy in this month seven days, near the altar which he had built at the “Well of the Oath”. And he built booths for himself and for his servants on this festival, and he was the first to celebrate the feast of tabernacles on the earth. And during these seven days he brought each day to the altar a burnt offering to יהוה, two oxen, two rams, seven sheep, one he-goat, for a sin offering, that he might atone thereby for himself and for his seed. (Jubilees 16:19-22)
 - All of the totals of burnt offerings of oxen, rams, sheep, and goats are divisible by 7.

The Feast of Tabernacles

Abraham

- And, as a thank-offering, seven rams, seven kids, seven sheep, and seven he-goats, and their fruit offerings and their drink offerings; and he burnt all the fat thereof on the altar, a chosen offering unto יהוה for a sweet smelling savor. And morning and evening he burnt fragrant substances, frankincense and galbanum, and stackte, and nard, and myrrh, and spice, and costum; all these seven he offered, crushed, mixed together in equal parts (and) pure. And **he celebrated this feast during seven days, rejoicing with all his heart and with all his soul, he and all those who were in his house**, and there was no stranger with him, nor any that was uncircumcised. (Jubilees 16:23-25)
 - All of the totals of thanksgiving offerings of rams, kids, sheep, and he-goats are divisible by 7.
 - Seven different types of spices were burnt for offerings

The Feast of Tabernacles

Abraham

- And he blessed and rejoiced, and he called the name of this festival “The Festival of יהוה”, a joy acceptable to the Most High יהוה. And we blessed him forever, and all his seed after him throughout all the generations of the earth, because he celebrated this festival in its season, according to the testimony of the heavenly tablets. For this reason it is ordained on the heavenly tablets concerning Yisrael, that **they shall celebrate the Feast of Tabernacles seven days with joy, in the seventh month, acceptable before יהוה -a statute forever throughout their generations every year**. And to this there is no limit of days; for it is ordained forever regarding Yisrael that they should celebrate it and dwell in booths, and set wreaths upon their heads, and take leafy boughs, and willows from the brook. And Abraham took branches of palm trees, and the fruit of goodly trees, and every day going round the altar with the branches seven times [a day] in the morning, he praised and gave thanks to יהוה his Sovereign Ruler for all things in joy. (Jubilees 16:27-31)

Levi Begins as a Priest on Sukkot

- And he abode that night at Bethel, and Levi dreamed that they had ordained and made him the priest of the Most High יהוה, him and his sons forever; and he awoke from his sleep and blessed יהוה. And Yacob rose early in the morning, on the fourteenth of this month...And he and all his sons and his men were eating (this) with joy there during seven days and blessing and thanking יהוה, who had delivered him out of all his tribulation and had given him His vow. And he tithed all the clean animals, and made a burnt sacrifice, but the unclean animals he gave (not) to Levi his son, and he gave him all the souls of the men. And Levi discharged the priestly office at Bethel before Yacob his father in preference to his ten brothers, and he was a priest there, and Yacob gave his vow: thus he tithed again the tithe to יהוה and sanctified it, and it became kodesh unto Him. (Jubilees 32:1-2/7-9)

Giving a Tenth to Celebrate

- And **on the fifteenth of this month**, he brought to the altar fourteen oxen from amongst the cattle, and twenty-eight rams, and forty-nine sheep, and seven lambs, and twenty-one kids of the goats as a burnt-offering on the altar of sacrifice, well pleasing for a sweet savor before יהוה. This was his offering, in consequence of **the vow which he had vowed that he would give a tenth**, with their fruit-offerings and their drink offerings. And when the fire had consumed it, he burnt incense on the fire over the fire, and for a thank-offering two oxen and four rams and four sheep, four he-goats, and two sheep of a year old, and two kids of the goats; and **thus he did daily for seven days. And he and all his sons and his men were eating (this) with joy there during seven days** and blessing and thanking יהוה, who had delivered him out of all his tribulation and had given him his vow... (Jub 32:4-7)
 - 14 oxen, 28 rams, 49 sheep, 7 lambs, and 21 kids... **all sacrifice totals given by Jacob are divisible by 7**

A Command to Feast!

- And for this reason it is ordained on the heavenly tablets as a Torah for the tithing again **the tithe to eat before יהוה from year to year**, in the place where it is chosen that His NAME should dwell, and to this Torah **there is no limit of days forever**. This ordinance is written that it may be fulfilled from year to year in eating the second tithe before יהוה in the place where it has been chosen, and nothing shall remain over from it from this year to the year following. For in its year shall the seed be eaten till the days of the gathering of the seed of the year, and the wine till the days of the wine, and the oil till the days of its season. And all that is left thereof and becomes old, let it be regarded as polluted: let it be burnt with fire, for it is unclean. And thus let them eat it together in the sanctuary, and let them not suffer it to become old (Jub 32:10-14)

The Feast is Restored After Leaving Babylon

- Ezra the priest brought the law before the congregation both of men and women...And he read therein before the street that was before [the water gate](#)... (Nehemiah 8:2-3)
- And they found written in the law which יהוה had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month: So the people went forth, and brought them, and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of Elohiym, and in the street of [the water gate](#), and in the street of [the gate of Ephraim](#). And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Joshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness. Also day by day, from the first day unto the last day, he read in the book of the law of Elohiym. And they kept the feast seven days; (Nehemiah 8:14/16-18)

Paul Kept the Feast of Tabernacles

- At the end of Paul's second missionary journey (about 54 AD), he went back to Jerusalem to keep what everyone knew as “The Feast” ...
Sukkot!
 - And Paul... entered into the synagogue, and reasoned with the Jews. When they desired him to tarry longer time with them, he consented not; But bade them farewell, saying, I must by all means keep **this feast** that cometh in Jerusalem: but I will return again unto you, if Elohiym will. And he sailed from Ephesus. (Acts 18:18-21)
 - Ephesus was about 700 miles by sea and land from Jerusalem

The Feast of Ingathering (Joy)

- The harvest is the culmination of all of the diligent daily efforts to plant and cultivate the fruits. Doing what has to be done to keep the crop thriving and having joy while seeing the plant grow to maturity. Heavy toils await at the end to harvest all of the crops, process them, and store them in safe keeping, but great joy awaits when everything has been completed correctly and the harvest is safe.
- So too, joy is the fruit of obedience, it is the reward for having endured the testing, the purging of impurities, and being cleansed through repentance and redemption.
- **If any will come after Me, let him deny himself, and take up his cross daily, and follow Me**. (Luke 9:23)
- **If you abide in Me, and keep My words in you – any thing, even the thing you will desire and ask, you will obtain for yourselves. In this my Father is glorified and exalted: that you bear much fruit, and make talmidim. As the Father loves Me, so I love you. And these things which I have said to you must abide, in order that My joy may be in you, and your joy may be complete**. (John 15:7-11 – Hebrew Sepharad)



Israel's Crop Cycles



- Crops harvested in the spring (flax, barley, wheat):

- Barley (beginning at the Day of First Fruits)
- Wheat (beginning at the Feast of Weeks)



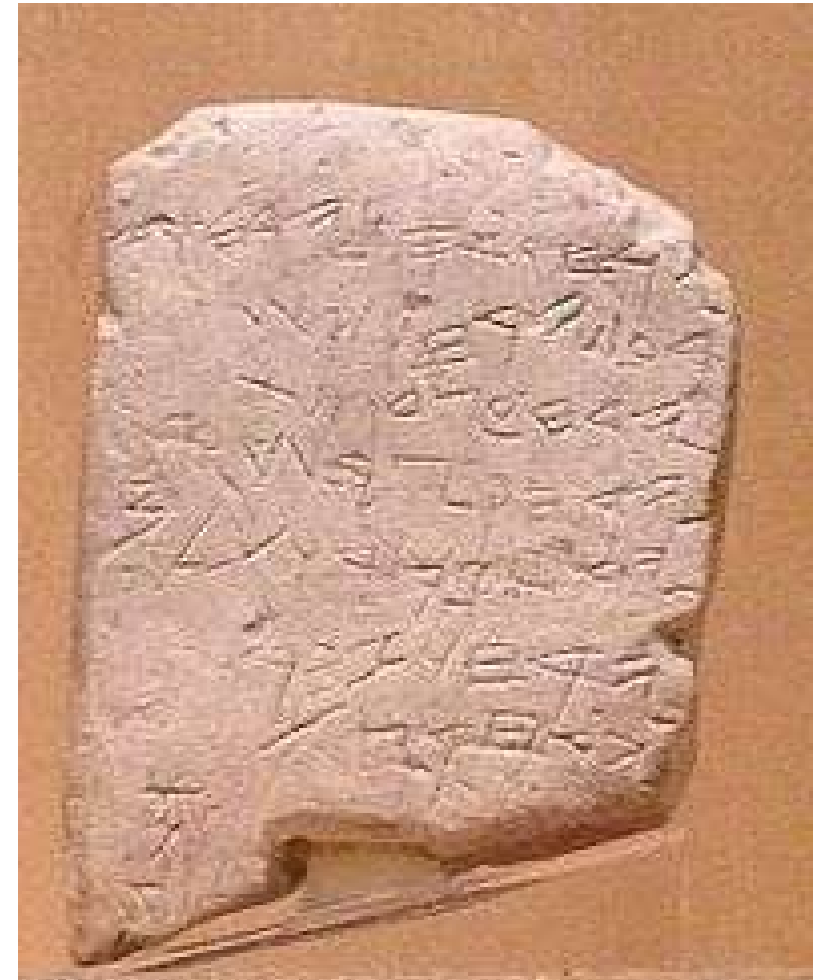
- Crops harvested in the fall (grapes, corn, olives, nuts, fruits)

- The main crops were harvested prior to the Feast of Tabernacles
- ...Noah planted vines on the mountain on which the ark had rested, named Lubar, one of the Ararat Mountains, and they produced fruit in the fourth year, and he guarded their fruit, and gathered it in this year in the seventh month. (Jubilees 7:1)



The Gezer calendar

- The Gezer calendar (estimated at ~900-1000 BC), found in Gezer (20 miles west of Jerusalem) with the following inscription:
 - Two months, late crops-Two months (~Nov and Dec)
 - Sowing-two months, spring crops (~Jan and Feb)
 - One month, cutting flax (~Mar)
 - One month, harvest of barley (~mid-Apr to mid-May, after the Feast of Unleavened Bread)
 - One month, all the harvest (~Jun, after the Feast of Weeks)
 - Two months, fruit vines (Jul and Aug)
 - One month, summer fruits (Sep)



The Water Libation

- On the first day of the Feast a priest would descend down from the Temple to the Pool of Siloam (Shiloach) with a golden pitcher. The joyous multitude around the pool would be waving their palm/willow branches, singing, playing flutes, and chanting “Hosanna” (“save us now” - Psalm 118:22-24) and “we will gather water from the wells of salvation” (Isaiah 12:3). The priest would fill up the pitcher and take it back up to the Temple, with the multitude following.
- The priest would take the full pitcher back up to the Temple, followed by the multitude. The Temple grounds were full and the joy of the crowd was unmatched throughout the rest of the year.
- The priest would circle the Temple altar one time with the willow branch, stop, and then pour the water onto the altar.
- The ceremony would be performed every day of the Feast, with a change on the 7th day.

Pool of Siloam

- Pool of the Shiloach (השילוח □ בריכת) – Pool of the Sent
- Pool of Siloam at the time of the Second Temple
 - Siloam was about 375 feet lower in elevation than the Temple Mount, giving the priests quite a workout bringing the water up!
- Remains of the Pool of Siloam
 - After the Roman destruction of Jerusalem, silt from the surrounding hills eventually buried Siloam.



Lighting Up the Temple

- Three huge (50 cubit) golden candlesticks with 4 bowls were set up in the Court of the Women (by the treasury) to illuminate the entire Temple area beginning of the first night of Sukkot. As torches were carried in a procession to light the candlesticks, the people danced and sang and the Levite priests played harps, lyres, cymbals and lutes for Psalm 120 through 134, (with trumpet blasts in-between) leading from the Court of the Gentiles to the Court of the Women. The golden stone walls of the Temple and courtyards of Jerusalem bathed in the glow of the candlestick-lit night*. The candlesticks were lit for all days/nights of the Feast.
- The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined. (Isaiah 9:2)



The Prophet

- **I will raise them up a Prophet** from among their brethren, **like unto thee**, and **will put My words in His mouth**; and **He shall speak unto them all that I shall command him**. (Deuteronomy 18:18) And **whatever man shall not hearken to whatsoever words that Prophet shall speak in My name, I will take vengeance on him**. (Deuteronomy 18:19 – Septuagint)
 - “hearken” - sha-mah' (H8085, שמע), defined as to hear intelligently (with implication of attention, obedience)
 - **Hear and Obey**
- יהושע answered and said, **My teaching is not Mine, but it is from Him who sent Me. If any man desires to do the desire of El, he will recognize the teaching...** (John 7:16-17 – Hebrew Sepharad)
- **...I am from Him, and He hath sent Me.** (John 7:29)
 - John 7:10 – John 7:53 contains the teachings and works of Messiah during the seven days of Sukkot.

Sukkot (Day 7)

- Accompanied by music, the priests had drawn water in a golden vessel from the Pool of Siloam and carried it up to the Temple. They walked around the altar seven times with the vessel and willows while the hundreds of thousands are shouting “I pray, יהוה, save now; I pray, יהוה, send prosperity now” (Psalm 118:25)
- And then as the priest begins to pour out the water over the burning altar the multitude goes silent. The water transformed into a hissing cloud of steam. Likely at this very moment...



Rivers of Living Water

- In the last day, that great day of the feast, יהושע stood and cried, saying, **If any man thirst, let him come unto Me, and drink. He that believeth on Me, as the scripture hath said, out of his heart shall flow rivers of living water.** (John 7:37-38)
 - Behold, El is my salvation; I will trust, and not be afraid: for YAH יהוה is my strength and my song; He also is become my salvation. Therefore with joy shall ye draw water out of the wells of salvation. (Isaiah 12:2-3)
 - Ho, every one that thirsteth, come ye to the waters... Incline your ear, and come unto Me: hear and obey, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David. (Isaiah 55:1/3)
- Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet. Others said, This is the Messiah... (John 7:40-41)

The Prophecies of the Spirit

The New Covenant

- For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour My Spirit upon thy seed, and My blessing upon thine offspring: (Isaiah 44:3)
- Neither will I hide My face any more from them: for I have poured out My spirit upon the house of Israel, saith the Adon יהוה. (Ezekiel 39:29)
- And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon Me whom they have pierced, and they shall mourn for Him... (Zechariah 12:10)
- O יהוה, the hope of Israel, all that forsake thee shall be ashamed... because they have forsaken יהוה, the fountain of living waters. (Jeremiah 17:13)
- Behold, the days come, saith יהוה, that I will make a new covenant with the house of Israel, and with the house of Judah: (Jeremiah 31:31)

From Dry Bones to a Spring of Water

- And יהוה shall guide thee continually, and satisfy thy soul in parched lands, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not. (Isaiah 58:11)



Offerings Made During Sukkot

- The sum totals of each type of offering is divisible by 7 (over the 7 days of Sukkot)
- When the burnt offerings began, the Song of יהוה was sung with trumpets and the instruments of David*.

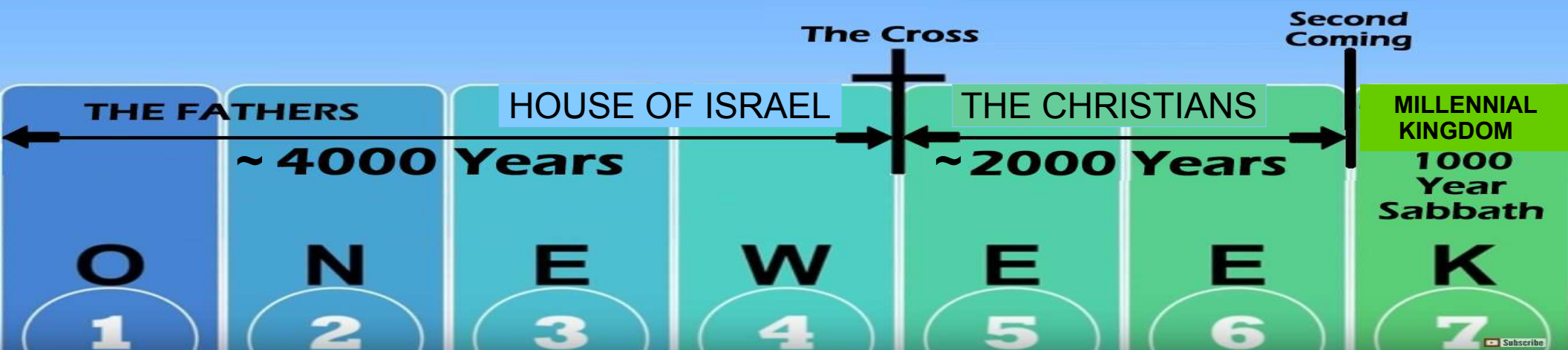
| Sukkot | Burnt Offer | Burnt Offer | Burnt Offer | Sin Offer | Cont Burnt Off | Numbers 29 |
|-------------------------|-------------|-------------|-------------|-----------|----------------|------------|
| Day # | Bullock | Rams | Lambs | Goat Kid | Goat /drink | Verses |
| 1 | 13 | 2 | 14 | 1 | 1 | 13-16 |
| 2 | 12 | 2 | 14 | 1 | 1 | 17-19 |
| 3 | 11 | 2 | 14 | 1 | 1 | 20-22 |
| 4 | 10 | 2 | 14 | 1 | 1 | 23-25 |
| 5 | 9 | 2 | 14 | 1 | 1 | 26-28 |
| 6 | 8 | 2 | 14 | 1 | 1 | 29-31 |
| 7 | 7 | 2 | 14 | 1 | 1 | 32-34 |
| 8 | 1 | 1 | 7 | 1 | 1 | 35-38 |
| Days 1-7 (total) | 70 | 14 | 98 | 7 | 7 | |

* Sukkah 51a

Sukkot Celebrates Seven

- Sukkot is the 7th feast event of the year and has 7 days
- All of the totals of the Sukkot sacrifices are divisible by 7
- The Millennial Kingdom is the 7th millennium from creation
 - For a thousand years in Thy sight are but as yesterday when it is past... (Psalm 90:4)
 - After two days will He revive us: in the third day He will raise us up, and we shall live in His sight. (Hosea 6:2)
 - ...יהוה alone shall be exalted in that day. (Isaiah 2:11)
 - ...he laid hold on... Satan and bound him a thousand years (Rev 20:2)

Millennial Week "One day is as a thousand years" (2 Peter 3:8)



The Tabernacle of David

- In that day will I raise up the **tabernacle** (H5521) of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old: (Amos 9:11)
 - “Tabernacles” - sukâ, (H5521, סכּה), defined as booth (a temporary shelter); plural form: sukôt (סכּוֹת); definitive article form: ha-sukôt (הסכּוֹת)
 - After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up: (Acts 15:16)
- And in mercy shall the throne be established: and He shall sit upon it in truth in the tabernacle (H168) of David, judging, and seeking judgment, and hasting righteousness. (Isaiah 16:5)
 - “tabernacle” - 'ōhel (H168, אהל), defined as a tent, home, tabernacle, the sacred tent of יהוה

The Valley of Dry Bones

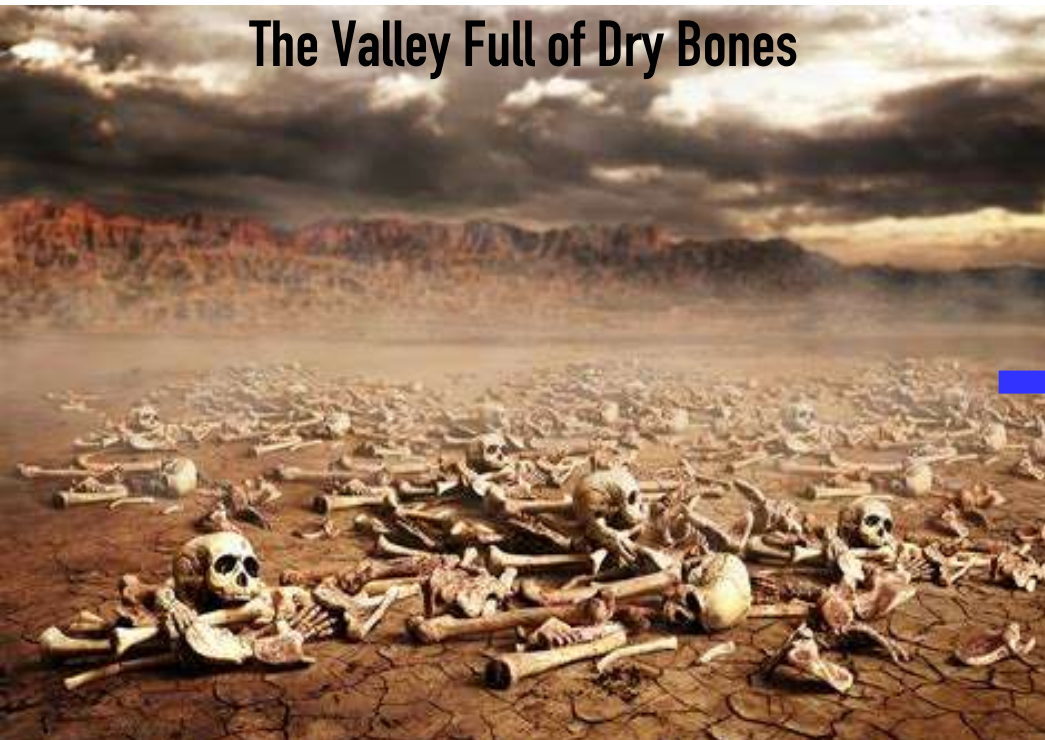
- The hand of יהוה was upon me, and carried me out in the spirit of יהוה, and set me down in the midst of the valley which was full of bones, And caused me to pass by them round about: and, behold, there were very many in the open valley; and, lo, they were very dry. And He said unto me, Son of man, **can these bones live?** And I answered, O Adonai יהוה, thou knowest. Thus saith the Adon יהוה unto these bones; Behold, I will cause breath to enter into you, and ye shall live: (Ezekiel 37:1-3/5)



The Valley of Dry Bones

- Behold, I shew you a mystery... at the last trump: for **the trumpet shall sound, and the dead shall be raised incorruptible**, and we shall be changed. For this corruptible must put on incorruption, and **this mortal must put on immortality**. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, **Death is swallowed up in victory**. (1 Corinthians 15:51-54)
 - **He will swallow up death in victory** (Isaiah 25:8)

The Valley Full of Dry Bones



The Day of Trumpets



The Whole House of Israel

- Then he said unto me, Son of man, these bones are **the whole house of Israel**: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts. Therefore prophesy and say unto them, Thus saith the Adonai יהוה; Behold, O My people, I will open your graves, and cause you to come up out of your graves, and bring you into the **land of Israel**. And ye shall know that I am יהוה, when I have opened your graves, O my people, and brought you up out of your graves, **And shall put My spirit in you, and ye shall live, and I shall place you in your own land**: then shall ye know that I יהוה have spoken it, and performed it, saith יהוה. (Ezekiel 37:11-14)



The Two Sticks

- Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and for **all the house of Israel** his companions: And join them one to another into one stick; and they shall become one in thine hand... Say unto them, Thus saith the Adon יהוה; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in Mine hand. (Ezekiel 37:16-17/19)
 - “companion” - kha-bare' (H2270, חבר), an associate, fellow, knit together



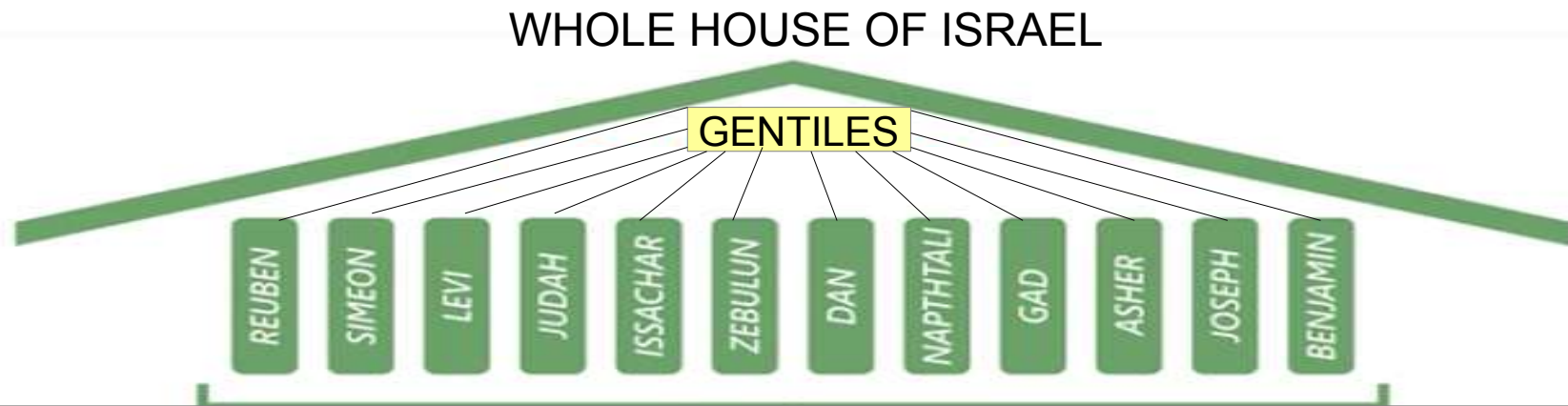
The Olive Tree

- For I speak to you Gentiles... (Romans 11:13)
- ...some of the branches be broken off, and thou, being a wild olive tree, were grafted in among them, and with them partakest of the root and fatness of the olive tree... For if Elohiym spared not the natural branches, take heed lest he also spare not thee. (Romans 11:17/24)
- יהוה called thy name, a green olive tree, fair, and of goodly fruit: with the noise of a great tumult He hath kindled fire upon it, and the branches of it are broken. (Jeremiah 11:16)



Ruth Grafted Into the Olive Tree

- ...the name of the man was Elimelech, and the name of his wife Naomi... Ephrathites of Bethlehem Judah.. ..Naomi's husband died; and she was left, and her two sons. And they took them wives of the women of Moab... the name of the other Ruth... (Ruth 1:2-4)
- And Ruth said... whither thou goest, I will go... thy people shall be my people, and thy Elohiym my Elohiym (Ruth 1:16)
- ... יהוה make the woman **that is come into thine house** like Rachel and like Leah, which two did build the house of Israel (Ruth 4:11)



MESSIAH

The Gates of the New Jerusalem

- **I am not sent but unto the lost sheep of the house of Israel.** (Matthew 15:24)
- And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the set apart Jerusalem, descending out of heaven from El... And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel: (Revelation 21:10/12)



The Nation Is Again One

- And say unto them, Thus saith the Adon יהוה; Behold, **I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land. And I will make them one nation in the land upon the mountains of Israel; and one King shall be King to them all: and they shall be no more two nations,** neither shall they be divided into two kingdoms any more at all: **Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions:** but **I will save them out of all their dwelling places, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their Elohiym.** (Ezekiel 37:21-23)
- ...**what shall the end be of them that obey not the gospel of Elohiym?** And **if the righteous scarcely be saved,** where shall the ungodly and the sinner appear? (1 Peter 4:17-18)

Messiah Reigns

- And David my Servant shall be King over them; and they all shall have one Shepherd: **they shall also walk in My judgments, and observe My statutes, and do them.** And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and **My Servant David shall be their Prince for ever.** (Ezekiel 37:25)



The Everlasting Covenant

- Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and **will set My sanctuary in the midst of them for evermore.** (Ezekiel 37:26)



The Millennial Reign

- And it shall come to pass, that he that is left in Zion, and he that remaineth in Jerusalem, shall be called set apart, even every one that is written among the living in Jerusalem: When יהוה shall have washed away the filth of the daughters of Zion, and shall **have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.** And יהוה will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory shall be a defence. (Isaiah 4:3-5)
- **And there shall be a tabernacle (H5521) for a shadow in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain.** (Isaiah 4:6)

The Samaritan at the Well

- The woman saith unto him, Sir, I perceive that thou art a prophet. Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship. יהושע saith unto her, **Woman, believe Me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.** Ye worship ye know not what: we know what we worship: for salvation is of the Jews. But the hour cometh, and now is, when **the true worshippers shall worship the Father in spirit and in truth:** for the Father seeketh such to worship Him. (John 4:19-22)

- neither... nor yet



Sukkot During the Millennial Reign

- Behold, the day of יהוה cometh, and thy spoil shall be divided in the midst of thee...And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, יהוה of hosts, and to keep the Feast of Tabernacles (H5521). And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, יהוה of hosts, even upon them shall be no rain. And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith יהוה will smite the heathen that come not up to keep the Feast of Tabernacles (H5521). This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the Feast of Tabernacles (H5521).
(Zechariah 14:1/16-19)
 - Tabernacles, Sukot (H5521 – הסכות), booths, tabernacles

The Millennial Kingdom Tabernacle

- In that day will I raise up the tabernacle (H5521) of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old: (Amos 9:11)
- And in mercy shall the throne be established: and He shall sit upon it in truth in the tabernacle (H168) of David, judging, and seeking judgment, and hasting righteousness. (Isaiah 16:5)
- Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle (H168) that shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken. (Isaiah 33:20)
- יהוה, who shall abide in Thy tabernacle (H168)? who shall dwell in Thy holy hill? He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart. (Psalm 15:1-2)

The Millennial Kingdom Tabernacle

- Afterward he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, which was the breadth of the **tabernacle** (H168). (Ezekiel 41:1)
- **My tabernacle** (H4908) **also shall be with them:** yea, I will be their Elohiym, and they shall be my people. And the heathen shall know that I יהוה do sanctify Israel, when My sanctuary shall be in the midst of them for evermore. (Ezekiel 37:27-28)
 - “tabernacle” - miškān (H4908, מִשְׁכָּן), a residence, the Temple, The Tabernacle, dwelling, habitation, tent
- **I will abide in Thy tabernacle** (H168) **for ever:** I will trust in the covert of Thy wings. Selah. (Psalm 61:4)
- We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens; A minister of the sanctuary, and of the **true tabernacle**, which Adonai pitched, and not man. (Hebrews 8:1-2)

Blessing The House of Israel

- Behold, the days come, saith יהוה, when the harvest shall overtake the vintage, and the grapes shall ripen at seedtime; and the mountains shall drop sweet wine, and all the hills shall be planted. And I will turn the captivity of My people Israel, and they shall rebuild the ruined cities, and shall inhabit [them]; and they shall plant vineyards, and shall drink the wine from them; and they shall form gardens, and eat the fruit of them. And I will plant them on their land, and they shall no more be plucked up from the land which I have given them, saith the Adon יהוה Almighty. (Amos 9:13-15 - Septuagint)



A Nation of Priests and Kings

- (Abraham's seed) ...should become a kingdom and priests and a kodesh nation (Jubilees 16:18)
- Levi discharged the priestly office at Bethel...(during Sukkot) (Jubilees 32:9)
- And ye shall be unto Me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel. (Exodus 19:6)
- But ye shall be named the Priests of יהוה: men shall call you the Ministers of our Elohiym... (Isaiah 61:6)
- And I will also take of them for priests and for Levites, saith יהוה. (Isaiah 66:21)
- But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from Me, they shall come near to Me to minister unto Me... (Ezekiel 44:15)
- But ye are a chosen generation, a royal priesthood, a set apart nation... (1 Peter 2:9)
- And hast made us unto our Elohiym kings and priests: and we shall reign on the earth. (Revelation 5:10)

The Feast of Tabernacles Celebrates the Millennial Kingdom

- And I saw thrones, and they sat upon them, and judgment was given unto them... which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and **they lived and reigned with Messiah a thousand years.**

(Revelation 20:4)

- And His last words to us for encouragement and urgency...
(Revelation 22:20)

Surely I come quickly

Sukkot

— THE FEAST OF TABERNACLES —