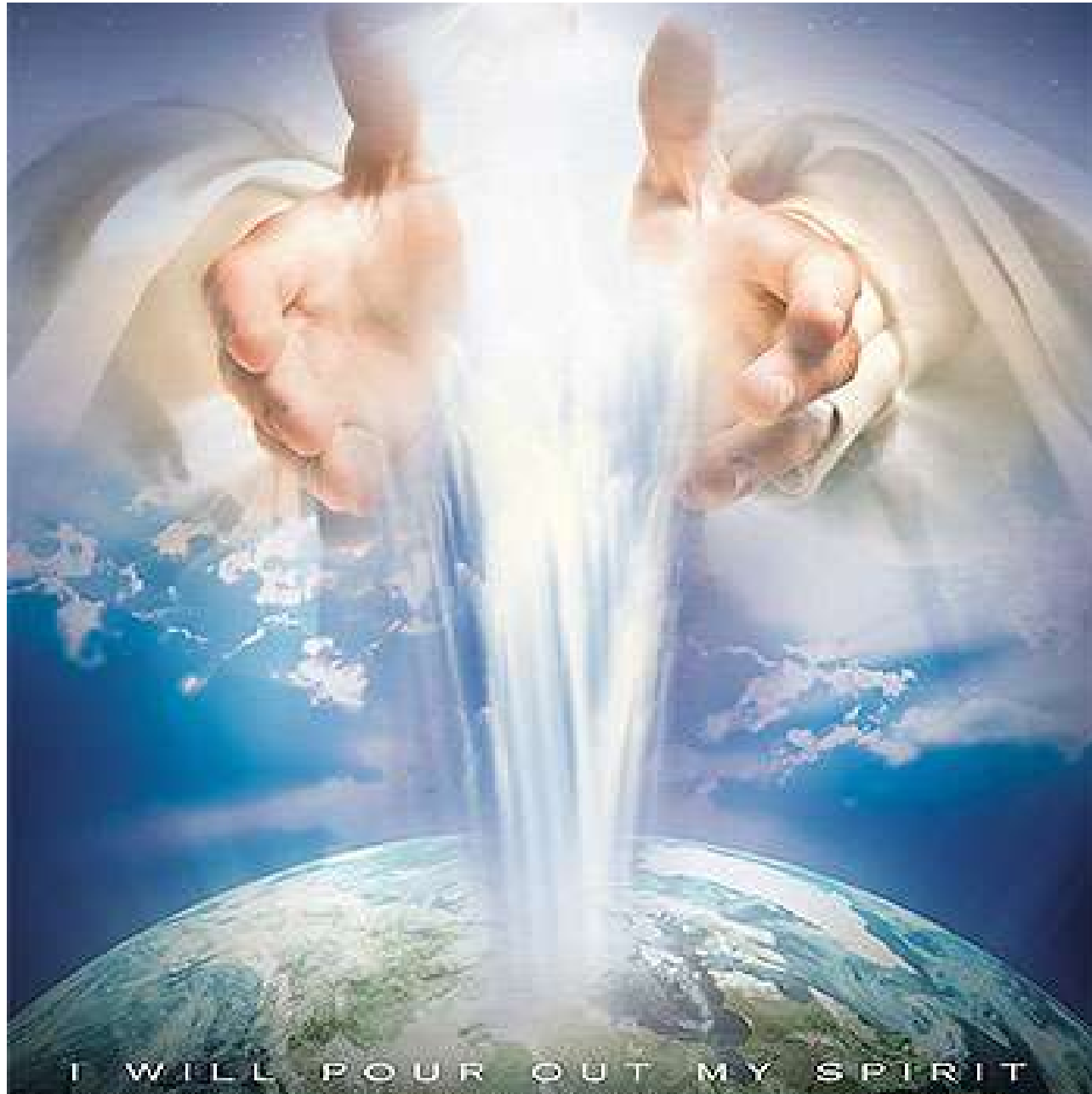


# Shavuot – Messiah יהושע

To proclaim the acceptable year of יהוה



# Shavuot

## The Acceptable Year of יהוה

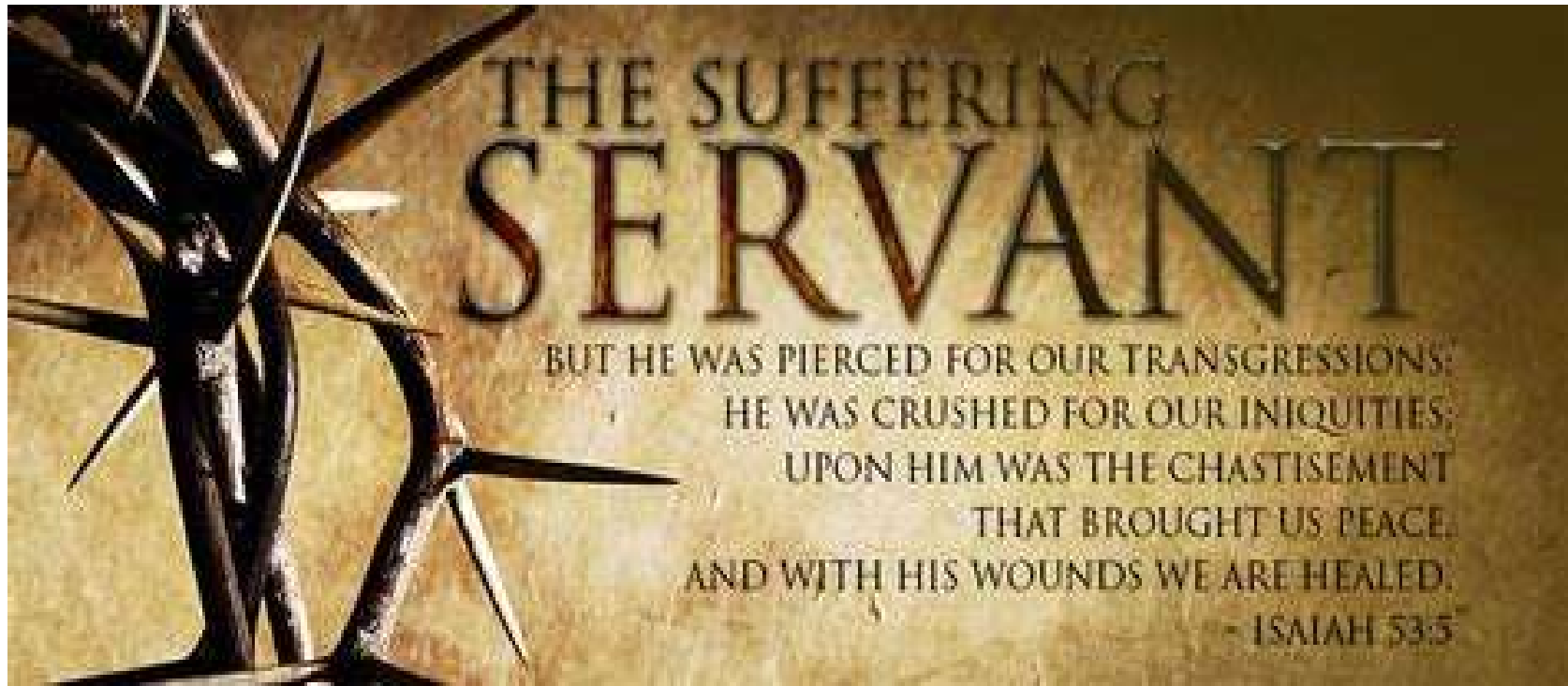
- Luke 4:16-21/28-29 - And He came to Nazareth, where He had been brought up: and, as His custom was, He went into the synagogue on the Sabbath day, and stood up for to read. And there was delivered unto Him the book of the prophet Isaiah. And when He had opened the book, He found the place where it was written, The Spirit of יהוה is upon me, because He hath anointed Me to preach the gospel to the poor; He hath sent Me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, **To preach the acceptable year of יהוה.** And He closed the book, and He gave it again to the minister, and sat down. **And the eyes of all them that were in the synagogue were fastened on Him.** And he began to say unto them, This day is this scripture fulfilled in your ears... And all they in the synagogue, when they heard these things, were filled with wrath, And rose up, and thrust Him out of the city, and led Him unto the brow of the hill whereon their city was built, that they might cast Him down headlong.

# Why were the Nazarites so focused on Him after He read?

- It is a Hebrew/Jewish custom to read complete sections (Torah portions) of the Tanakh (an acronym derived from the names of the three divisions of the Hebrew Bible: Torah (Instruction, or Law, also called the Pentateuch), Nevi'im (Prophets), and Ketuvim (Writings) during synagogue. Messiah stopped in the middle of a verse (Isaiah 61:2). The custom is of a rabbinic origin and not instructed by the Father.
- Isaiah 61:1-2 – (1) The Spirit of the Adonai יהוה is upon me; because יהוה hath anointed me to preach good tidings unto the meek; He hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; (2) To proclaim the acceptable year of יהוה, and the day of vengeance of our Elohiym; to comfort all that mourn;

# Why did He stop reading in the middle of a verse?

- Messiah's first coming was as The Prophet and the Suffering Servant/ Lamb of Elohiym ("To proclaim the acceptable year of יהוה")
- His Second Coming will be as the King of Kings and Almighty Judge ("and the day of vengeance of our Elohiym")



# The Feasts are Shadow Pictures

- First Coming was to fulfill the Spring Feasts as The Prophet and the Son of Man/Suffering Servant/Lamb of יהוה
  - Passover
  - Feast of Unleavened Bread
  - Day of First Fruits
  - Shavuot
- His Second Coming is to fulfill the Fall Feasts as The King of Kings and the Righteous Judge
  - Day of Trumpets
  - Day of Atonement
  - Sukkot
  - Last Great Day

# Shavuot - Messiah

- John 14:15 - If ye love Me, keep My commandments. And I will pray the Father, and He shall give you another Comforter, that he may abide with you for ever; the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.
- John 15:26 - But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: And ye also shall bear witness, because ye have been with Me from the beginning.
- John 16:13-14 - Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify Me: for he shall receive of Mine, and shall shew it unto you.

# Counting the Omer (Day 40)

## Promise of the Spirit and Sanctification

- Acts 1:4-5/8 - And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith He, **ye have heard of Me. For John truly baptized with water; but ye shall be baptized with the Set Apart Spirit not many days hence. But ye shall receive power, after that the Set Apart Spirit is come upon you: and ye shall be witnesses unto Me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.**
- Acts 1:9/12-14 - And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight... Then returned they unto Jerusalem from the mount called Olivet... And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and... **These all continued with one accord in prayer and supplication, with the women, and Mary the mother of יְהוֹשֻׁעַ, and with His brethren.**

# Shavuot – The Breath of Life

- Genesis 2:7 - And יהוה Elohiym formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.
- John 20:21-22 - Then said Messiah to them again, **Peace be unto you: as my Father hath sent me, even so send I you.** And when he had said this, He breathed on them, and saith unto them, **Receive ye the Set Apart Spirit:**
- Acts 2:2-4 - And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Set Apart Spirit, and began to speak with other tongues, as the Spirit gave them utterance.



# Shavuot - Messiah

- Acts 2:1 - And when the day of Shavuot was fully come, **they were all with one accord in one place**. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all **the house** where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Set Apart Spirit, and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?

So the long-awaited outpouring of the Set Apart Spirit happened in an ordinary upstairs room ?





# Dedication of the First Temple



2 Chronicles 7:1–2 - Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of יהוה filled the house. And the priests could not enter into the house of יהוה, because the glory of יהוה had filled יהוה's house.

# Shavuot Happened In the Temple

- Acts 2:1-2 - And when the day of Shavuot was fully come, they were all **with one accord in one place**. And suddenly there came a sound from heaven as of a rushing mighty wind, and **it filled all the house where they were sitting**.
  - house (G3624 – οἶκος), an inhabited house, home, the House of Elohiym
- Acts 2:15 - For these are not drunken, as ye suppose, seeing it is but the third hour of the day.
  - The Temple gates opened at the beginning of the third hour
- Acts 2:41 - Then they that gladly received his word were baptized: and **the same day** there were added unto them about 3000 souls.
  - The Temple Mount was the focal point for the Feast pilgrimages
- Acts 2:46 - And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,
  - They were in the Temple except for eating and sleeping
- Acts 1:14 - **These all continued with one accord** in prayer and supplication, **with the women**

# The Second Temple



# Shavuot's Spiritual Fulfillment

- Old Testament Shavuot Covenants (physical shadow pictures of the good things to come):
  - Never to destroy all life – Noah
  - Circumcision – Abraham
  - The instructions are shouted down from Mount Sinai and accepted by the children of Israel – Moses
- Messiah's Fulfillment of the Spiritual New Covenant to All who will ask and receive:
  - A New Covenant for eternal life
  - Circumcision of the Heart
  - The instructions are written in our hearts when we receive the Set Apart (Holy) Spirit
  - Fulfillment: Holy Spirit given by Messiah to the apostles, followers, and all that will receive as part of the New Covenant (Acts 2:1-4)

# Circumcision of the Heart (Paul's Epistles)

- Colossians 2:11 - In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Messiah:
- Romans 2:28-29 - For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh: But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of Elohiym.
- Philippeans 3:3 - For we are the circumcision, which worship Elohiym in the spirit, and rejoice in Messiah יהושע, and have no confidence in the flesh.



# Circumcision of the Heart – Foretold in the Old Testament

Deuteronomy 30:6 - And יהוה thy Elohiym will circumcise thine heart, and the heart of thy seed, to love יהוה thy Elohiym with all thine heart, and with all thy soul, that thou mayest live.

Jeremiah 9:25 - Behold, the days come, saith יהוה, that I will punish all them which are circumcised with the uncircumcised; Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all that are in the utmost corners, that dwell in the wilderness: for all these nations are uncircumcised, and all the house of Israel are uncircumcised in the heart.

Ezekiel 11:19-20 - And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh: That they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their Elohiym.

# Circumcision of the Heart – Foretold in Jubilees

Jubilees 1:19/22–24 - And Mosheh fell on his face and prayed and said, 'O יהוה my Sovereign Ruler, do not forsake Your people and Your inheritance, so that they should wander in the error of their hearts...And יהוה said to Mosheh: 'I know their contrariness and their thoughts and their stiffneckedness, and they will not be obedient till they confess their own sin and the sin of their fathers. And **after this they will turn to Me in all uprightness and with all their heart and with all their soul, and I will circumcise the foreskin of their heart and the foreskin of the heart of their seed,** and I will create in them a kodesh spirit, and I will cleanse them so that they shall not turn away from Me from that day unto eternity. And their souls will cleave to Me and to all My commandments, and **they will fulfill My commandments, and I will be their ABBA (Father) and they shall be My children.**

# Multiple Promises !!! – Foretold in the Old Testament

Ezekiel 36:25-27/37-38 - Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. **A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.** **And I will put My spirit within you, and cause you to walk in My statutes, and ye shall keep My judgments, and do them...** Thus saith the Adonai יהוה; I will yet for this be enquired of by the house of Israel, to do it for them; I will increase them with men like a flock. As the holy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men: and they shall know that I am יהוה.

- Circumcision of the Heart,
- Giving of the Set Apart (Holy) Spirit,
- Grace (**HIS POWER**) to walk in the law

# Shavuot and The New Covenant

Jeremiah 31:31–34 - Behold, the days come, saith יהוה, that **I will make a new covenant with the house of Israel, and with the house of Judah**: Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which My covenant they brake, although I was an husband unto them, saith יהוה: But **this shall be the covenant that I will make with the house of Israel**; After those days, saith יהוה, **I will put My law in their inward parts, and write it in their hearts**; and will be their Elohiym, and they shall be My people. And they shall teach no more every man his neighbour, and every man his brother, saying, Know יהוה for they shall all know me, from the least of them unto the greatest of them, saith יהוה: for I will forgive their iniquity, and I will remember their sin no more.

- New Covenant,
- Putting the law in our hearts
- Forgiveness of sin

# Written on the Heart (Epistles)

- Romans 2:11-12/16 - For there is no respect of persons with Elohiym. For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law; In the day when Elohiym shall judge the secrets of men by יהושע Messiah according to my gospel.
- Romans 2:13/15 (For not the hearers of the law are just before Elohiym, but the doers of the law shall be justified... **Which shew the work of the law written in their hearts**, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;)
- Hebrews 8:10 - For this is the covenant that I will make with the house of Israel after those days, declares יהוה: **I will put my laws into their minds, and write them on their hearts**, and I will be their Elohiym, and they shall be my people. (direct quote of Jeremiah 31:33)

# Shavuot - His Power For Us



# Shavuot – The Feast of Many Names

- The Feast of Weeks is the last of the Spring Feasts.
- It is called Shavuot (שבועות) in Hebrew, meaning “sevens” or “weeks”
- It is also called the Feast of Harvest (Exodus 23:16) as it celebrated the first fruits of the wheat harvest.
- Shavuot is a day of rejoicing before יהוה with freewill offerings
- It is also called The Day of Firstfruits (Numbers 28:26)



# Israel Harvests

- There were three harvest periods in Israel/Judea:
  - Barley  
(beginning at the Feast of Unleavened Bread – First Fruits)
  - Wheat  
(beginning at Shavuot)
  - Fruits/Others  
(completed by Tabernacles/Sukkot)





# Shavuot - The Feast of First Fruits

## Shavuot Offerings



# Shavuot - The Feast of First Fruits

- Wheat offerings at Shavuot
  - Leviticus 23:16-17 - Even unto the morrow after the seventh Sabbath shall ye number fifty days; and ye shall offer a new meat offering unto יהוה. Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; they are the firstfruits unto יהוה.
  - Leviticus 23:19-20 - Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings. And the priest shall wave them with the bread of the firstfruits for a wave offering before יהוה, with the two lambs: they shall be holy to יהוה for the priest.



# Shavuot - The Feast of First Fruits

- Meat offerings at Unleavened Bread

- Leviticus 23:13 - And the meat offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire unto יהוה for a sweet savour: and the drink offering thereof shall be of wine, the fourth part of an hin.

- Meat offerings at Shavuot

- Leviticus 23:16-17 - Even unto the morrow after the seventh Sabbath shall ye number fifty days; and ye shall offer a new meat offering unto יהוה. Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; they are the firstfruits unto יהוה.



# Offerings

## (Unleavened Bread and Shavuot)

Feast	Unleavened Bread	Shavuot
Type of Offering	Fire	Wave
Bread Type	Fine Flour (Wheat)	Fine Flour (Wheat)
Mixed With	Oil	Leaven
Quantity	One	Two loaves
Size of Each	Two 10th Deals	Two 10th Deals
Offered With	Wine	Two Lambs (1st year), Peace Offering
Offering Result	Sweet Savour unto Him	Holy to Him for the priest

# Offerings

- The Unleavened Bread meat offering is a picture of Messiah:
  - A man without sin (fine wheat flour, no leaven – Unleavened Bread)
  - Anointed by the Set Apart Spirit (mingled with oil)
  - Offered with His blood as payment for the broken Sinai Covenant and ratification for the New Covenant (wine)
  - Set up as a death sacrifice (consumed by fire)
  - A sweet savour to the Father
- The Shavuot meat offering is a picture of the first redeemed of the Set Apart Spirit (New Covenant)
  - Two “men” (houses of Judea and Joseph/Israel) with sin (fine wheat flour with leaven)
  - The sin is covered with the atonement of the Lamb (lamb peace offering)
  - The offering is for eternal life (wave offering)
  - They are Set Apart (holy) to the Father, for Messiah

# Offerings

- Hebrews 10:1 - For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.



# Shavuot – The Feast of Harvest



# The Samaritan at the Well

- John 4:3/5-9 - He left Judaea, and departed again into Galilee...Then cometh He to a city of Samaria, which is called Sychar... Now Jacob's well was there. Messiah therefore, being wearied with his journey, sat thus on the well...There cometh a woman of Samaria to draw water: Messiah saith unto her, **Give Me to drink.** (For His disciples were gone away unto the city to buy meat.) Then saith the woman of Samaria unto Him, How is it that Thou, being a Jew, askest drink of me, which am a woman of Samaria? **for the Jews have no dealings with the Samaritans.**





# Samaritan Background

## The Northern Kingdom Falls

Before the Queen of Heaven



After the Queen of Heaven



# Origin of the Samaritans

- 2 Kings 18:9 - ...Shalmaneser king of Assyria came up against Samaria, and besieged it. And at the end of three years they took it...
- 2 Kings 17:6-7/18 - In the ninth year of Hoshea **the king of Assyria took Samaria, and carried Israel away into Assyria,** and placed them in Halah and in Habor by the river of Gozan, and in the cities of the Medes. For so it was, that **the children of Israel had sinned against יהוה their Elohiym,** which had brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and had feared other gods,...**Therefore יהוה was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.**
- 2 Kings 17:24 - And **the king of Assyria brought men from Babylon, and from Cuthah, and from Ava, and from Hamath, and from Sepharvaim, and placed them in the cities of Samaria instead of the children of Israel: and they possessed Samaria, and dwelt in the cities thereof.**

# Samaritan Religion Origin

- 2 Kings 17:25-28 - And so it was at the beginning of their dwelling there, that they feared not יהוה: therefore יהוה sent lions among them, which slew some of them. Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the Elohiym of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the Elohiym of the land. Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the Elohiym of the land. Then one of the priests whom they had carried away from Samaria came and dwelt in Bethel, and taught them how they should fear יהוה. Howbeit every nation made gods of their own, and put them in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt.



# Did The Samaritans Fear or Not Fear ?

- 2 Kings 17:32 - So they feared יהוה, and made unto themselves of the lowest of them priests of the high places, which sacrificed for them in the houses of the high places.
- 2 Kings 17:33 - They feared יהוה, and served their own gods, after the manner of the nations whom they carried away from thence.
- 2 Kings 17:34-35/37 - Unto this day they do after the former manners: they **fear not יהוה**... With whom יהוה had made a covenant, and charged them, saying, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them...And the statutes, and the ordinances, and the law, and the commandment, which He wrote for you, ye shall observe to do for evermore
- 2 Kings 17:41 - So these nations feared יהוה, and served their graven images, both their children, and their children's children: as did their fathers, so do they unto this day.

# The Samaritans Pentateuch (Torah)

- The Pentateuch is one of the oldest extant scrolls, written in ancient Hebrew.
- The Samaritans believe that it is divinely inspired and perfectly preserved.
- The Samaritan Pentateuch is extremely close to the Hebrew Torah in verbiage (first five books)
- There are 7000 differences, mainly word orthography
- The main fundamental differences regards the holy chosen place for worship.
  - 21 occurrences where the place יהוה has chosen (Samaritan) versus where He will choose
  - Replacing Ebal with Gerazim (Deu 27:4)
  - The Tenth Commandment of the Pentateuch commands building an Altar on Mount Gerazim.



# Samaritans Wanting To Help Build The Temple

- Ezra 4:1-2 - Now when the adversaries of Judah and Benjamin heard that the children of the captivity builded the Temple unto יהוה Elohiym of Israel; Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your Elohiym, as ye do; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither.
- Ezra 4:3 - But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our Elohiym; but we ourselves together will build unto יהוה Elohiym of Israel, as king Cyrus the king of Persia hath commanded us.

# Samaritans Trying to Stop The Temple From Being Built

- Ezra 4:4-6 - Then the people of the land weakened the hands of the people of Judah, and troubled them in building, And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia. And in the reign of Ahasuerus, in the beginning of his reign, wrote they unto him an accusation against the inhabitants of Judah and Jerusalem.
- Ezra 4:9-11 - Then wrote Rehum the chancellor, and Shimshai the scribe, and the rest of their companions; the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Susanchites, the Dehavites, and the Elamites, **And the rest of the nations whom the great and noble Asnappar brought over, and set in the cities of Samaria**, and the rest that are on this side the river, and at such a time. This is the copy of the letter that they sent unto him, even unto Artaxerxes the king...

# No Dealing with the Samaritans

- “...for the Jews have no dealings with the Samaritans”:
  - The Samaritan bloodline/ ancestral heritage is largely through pagan (Gentile) countries
  - The Samaritans religion is similar to the Hebrew Torah but:
    - Changes the appointed place of worship to Mount Gerazim (a politically motivated change to control the population)
    - Intermixes all of the pagan deities and traditions from the immigrants' ancestral homes in with the true words and commandments of Elohiym
  - The Samaritans were opportunistic
    - If Judea could be of benefit to them they wanted in
    - If they couldn't get part of the action they wanted to stop it (the building of the Second Temple)



# The Woman's Burning Question

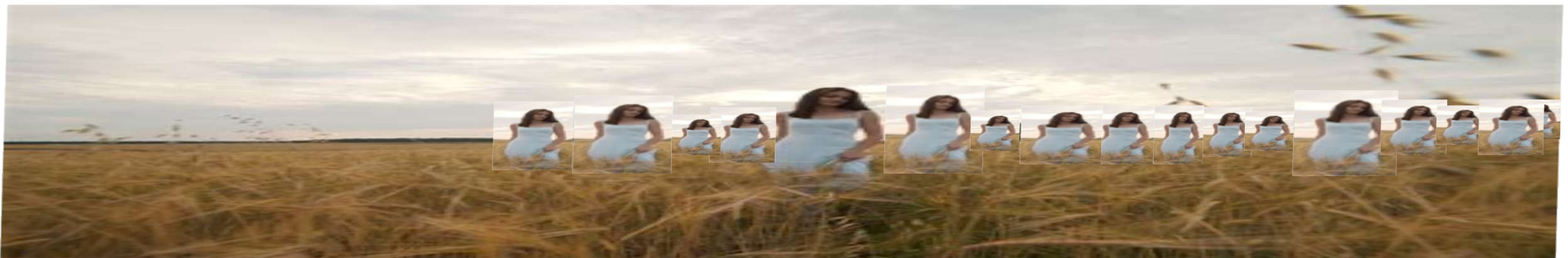
- John 4:10 - Messiah answered and said unto her, **If thou knewest the gift of Elohiym, and who it is that saith to thee, Give Me to drink; thou wouldest have asked of Him, and He would have given thee living water.**
- John 4:19-20 - The woman saith unto him, Sir, I perceive that thou art a prophet. Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.
  - Her question addresses the big difference between the Hebrew Torah and the Samaritan Pentateuch: is the Father's appointed place to worship at The Temple in Jerusalem on Mount Moriah or at Mount Gerazim?

# Messiah's Answer That Still Speaks Today

- John 4:21-24 - Messiah saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.
  - A prophecy for the giving of the Set Apart Spirit and for the coming destruction of Jerusalem
- Ye worship ye know not what: we know what we worship: for salvation is of the Yehudim. But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. El is Spirit: and they that worship Him must worship Him in spirit and in truth.
  - The Prophet (Deuteronomy 18:18-19) giving the understanding of the starting point for the New Covenant (Jeremiah 31:31-34).

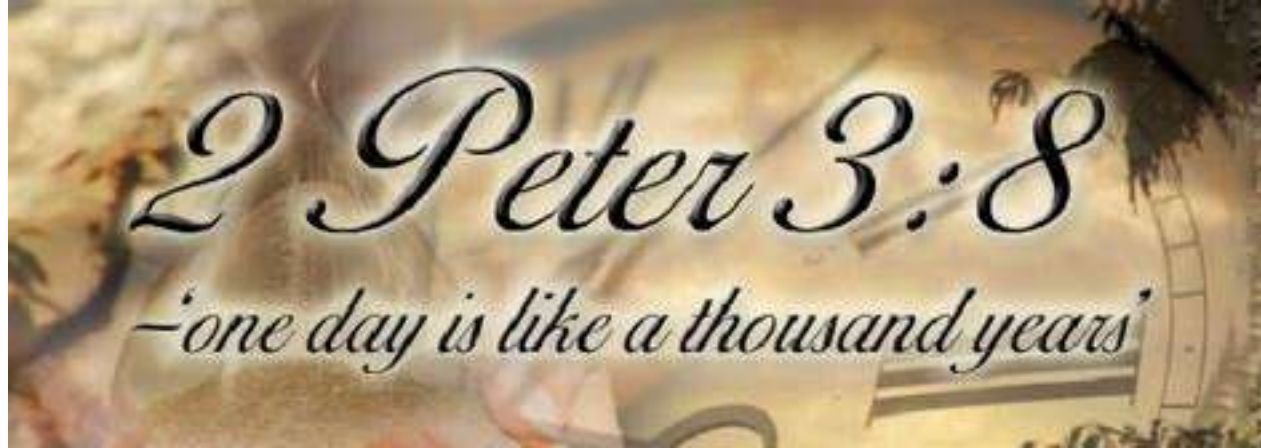
# Shavuot – The Harvest is Ready

- John 4:28-32 - The woman then left her waterpot, and went her way into the city, and saith to the men, Come, see a man, which told me all things that ever I did: is not this the Messiah? Then they went out of the city, and came unto him. In the mean while his disciples prayed him, saying, Master, eat. But he said unto them, I have meat to eat that ye know not of.
- John 4:35 - Messiah saith unto them, My meat is to do the will of Him that sent Me, and to finish His work. Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, **Lift up your eyes, and look on the fields; for they are white already to harvest.**

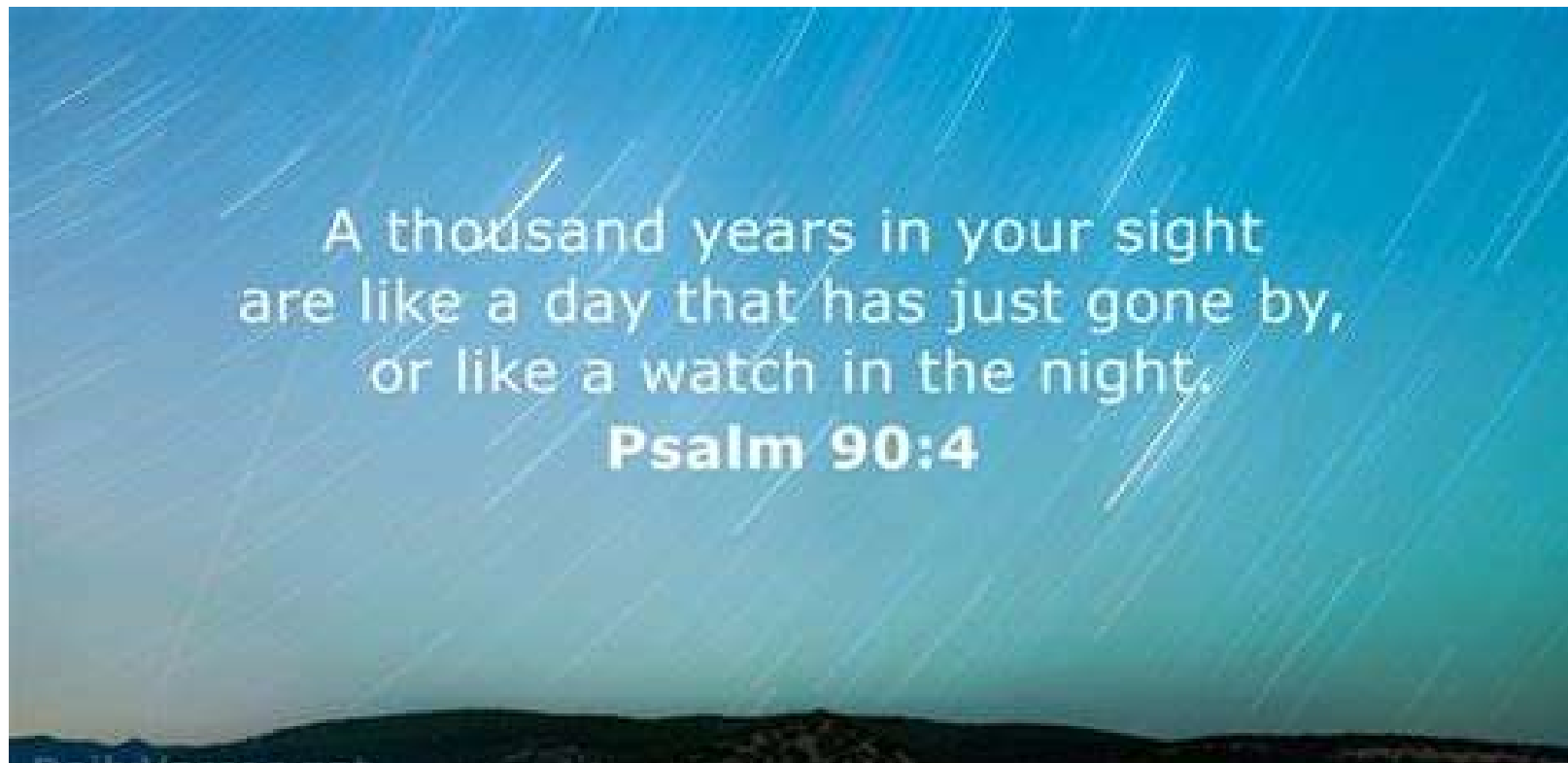


# Messiah Stays in Samaria

- John 4:36-38 - And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together. And herein is that saying true, One soweth, and another reapeth. I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.
- John 4:39-43 - And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did. So when the Samaritans were come unto him, they besought him that he would tarry with them: and **He abode there two days.** And many more believed because of His own word; And said unto the woman, Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Messiah, the Saviour of the world. **Now after two days He departed thence,** and went into Galilee.



- Messiah spends two days teaching the Samaritan Gentiles
  - John 4:40 - ...He abode there two days
  - John 4:43 - Now after two days He departed thence...



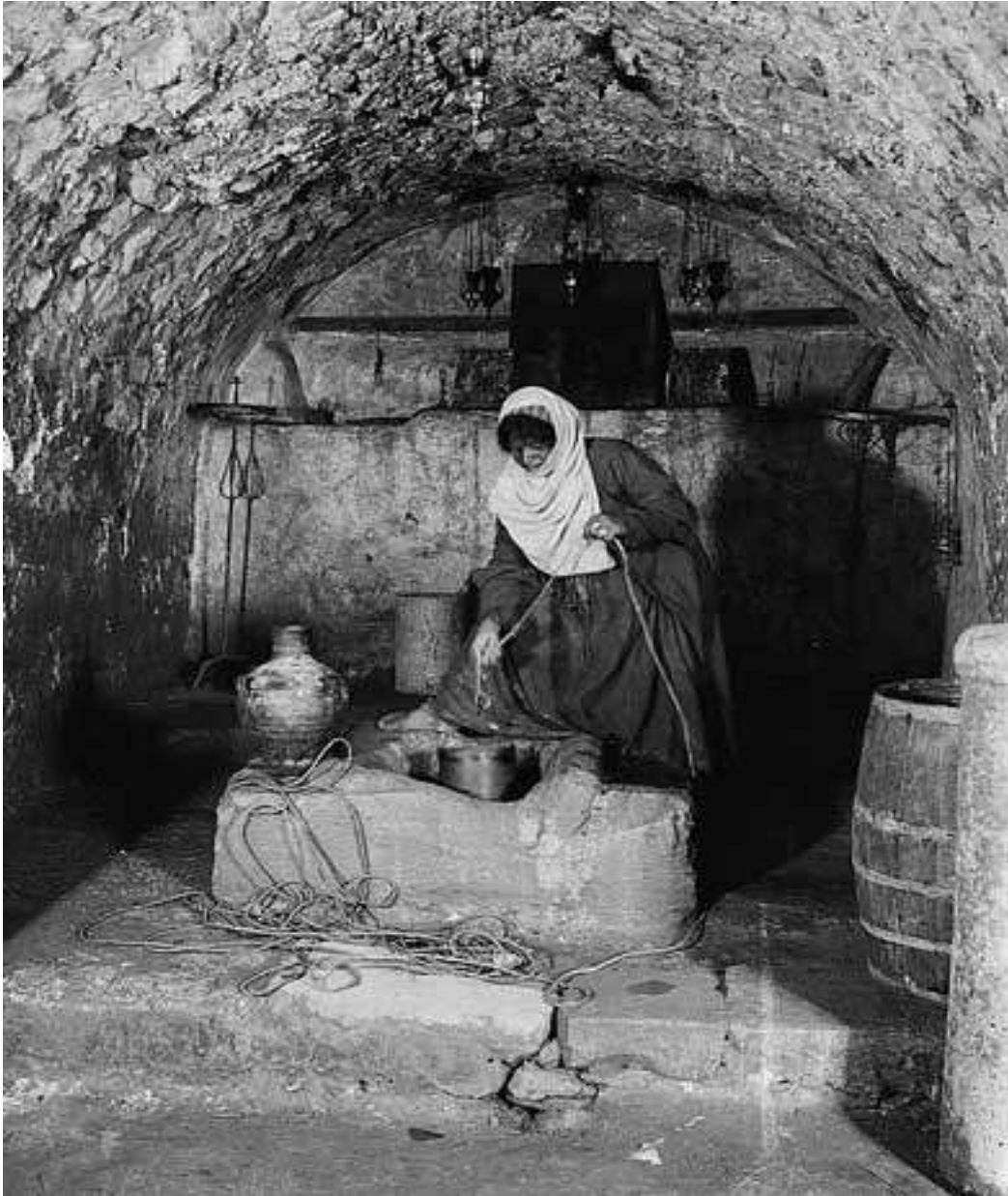
# Jacob's Well

(Nablus-Shechem, c.1900-1920)



# Jacob's Well

(Nablus-Shechem, c.1900-1920)



- Jacob's Well is 249 feet from Tel Balata (in modern Nablus)
- The depth of the well is 135 ft
- Diameter about 7.5 feet inside
- The well and upper part of the well are built of masonry
- The interior of the well presents the appearance of having been lined throughout with rough masonry
- Well sunk through alluvial soil, limestone fragments, and mountain limestone with horizontal strata

# Jacob's Well

(Bir Ya'Qub Eastern Orthodox monastery built mid 1900s)



Mt. Gerazim (left), Mt. Ebal (right) and the plain of Shechem (Sept 2003)





# Gospel of John Chronology (1<sup>st</sup> Passover to Shavuot)

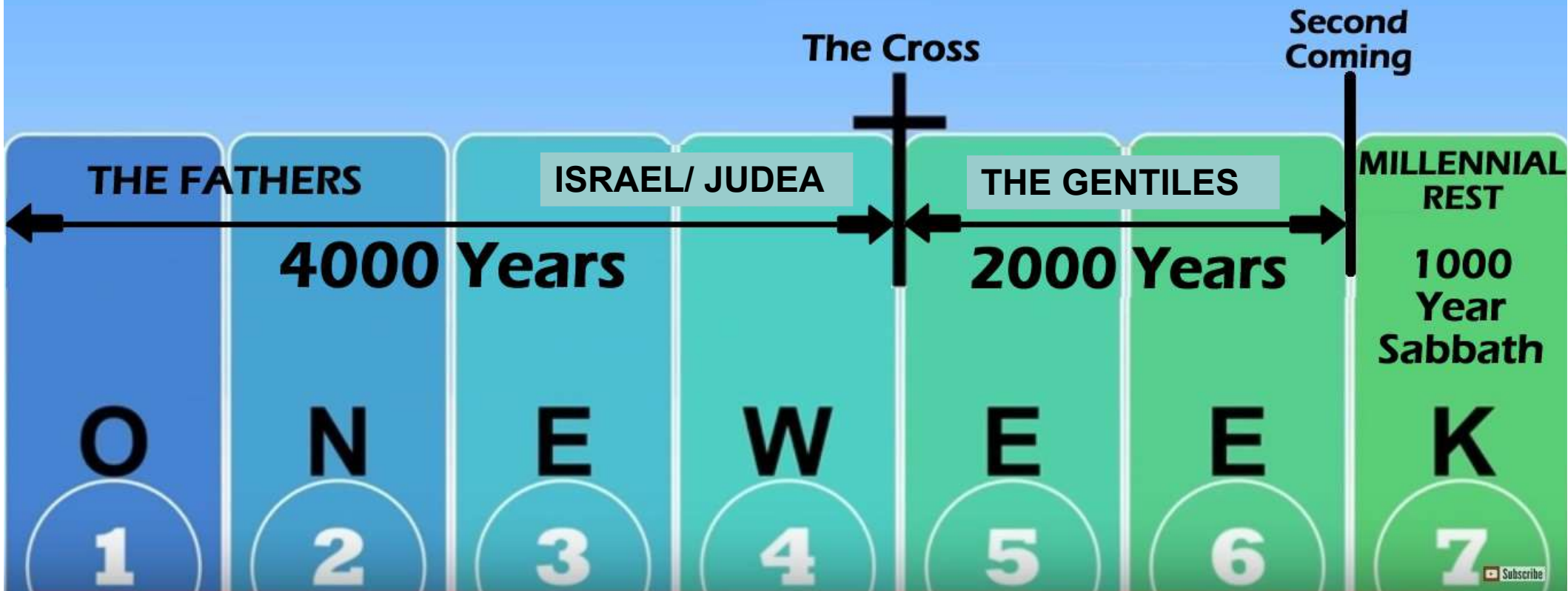
- John 2:13 through John 3:36 documents Messiah's first ministry Passover.
- John chapter 4 took place during the Counting of the Omer between Passover and Shavuot.
- The Samaritan Woman at the Well is the next to last event of John 4 (possibly in the Omer sanctification days).
- John 5:1 - After this there was a feast of the Jews; and Messiah went up to Jerusalem.
  - John 5:1 is Messiah's return to Jerusalem to honor Shavuot
  - Shavuot occurs in the middle of the 3<sup>rd</sup> Hebrew month
  - The Fall Feasts (Sukkot) begins in the middle of the 7<sup>th</sup> month (~4 months after Shavuot)

# Shavuot and The Jubilee Year

- Shavuot has the same counting equation as the Jubilee years
- Leviticus 25:8-13 - And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years. Then shalt thou cause the trumpet of the jubile to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land. And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family. A jubile shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed.

# Sabbath and the Millennial Week

**Millennial Week** "One day is as a thousand years" (2 Peter 3:8)

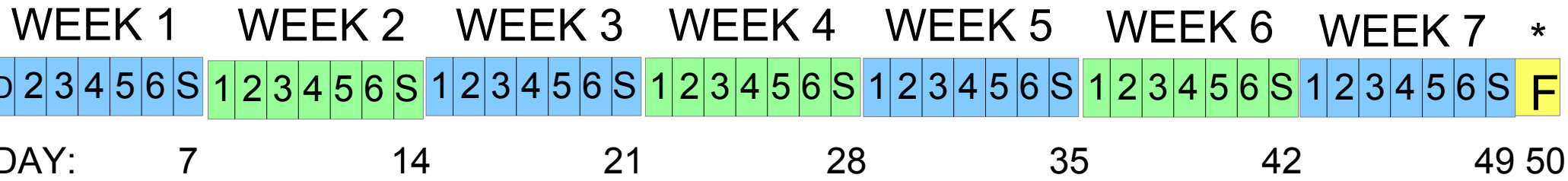


<b>EVENT and APPROXIMATE YEAR CHRONOLOGY</b>	<b>Year from Creation</b>	<b>Year of Event</b>	<b>Years Until Next</b>	<b>Verses</b>
Creation	0	3950 BC	130	Genesis 5:3
Birth of Seth	130	3820 BC	105	Genesis 5:6
Birth of Enos	235	3715 BC	90	Genesis 5:9
Birth of Cainan	325	3625 BC	70	Genesis 5:12
Birth of Mahalaleel	395	3555 BC	65	Genesis 5:15
Birth of Jared	460	3490 BC	162	Genesis 5:18
Birth of Enoch	622	3328 BC	65	Genesis 5:21
Birth of Mathuselah	687	3263 BC	187	Genesis 5:25
Birth of Lamech	874	3076 BC	182	Genesis 5:28
Birth of Noah	1056	2894 BC	600	Genesis 7:6
Beginning of the flood	1656	2294 BC	1	Genesis 7:11, 8:13-14
Noah leaves the ark	1657	2293 BC	2	Genesis 11:10
Birth of Arphaxed	1659	2291 BC	35	Genesis 11:12
Birth of Salah	1694	2256 BC	30	Genesis 11:14
Birth of Eber	1724	2226 BC	34	Genesis 11:16
Birth of Peleg	1758	2192 BC	30	Genesis 11:18
Birth of Reu	1788	2162 BC	32	Genesis 11:20
Birth of Serug	1820	2130 BC	30	Genesis 11:22
Birth of Nahor	1850	2100 BC	29	Genesis 11:24
Birth of Terah	1879	2071 BC	70	Genesis 11:26
Birth of Abraham	1949	2001 BC	75	Genesis 12:4

# Millenial Week “Highlights”

- 1<sup>st</sup> Millenia – Creation
- 2<sup>nd</sup> Millenia – The Flood
- 3<sup>rd</sup> Millenia – Giving of The Commandments
- 4<sup>th</sup> Millenia – Birth of Messiah
- 5<sup>th</sup> Millenia – The Crucifixion/ Resurrection and the Giving of the Set Apart Spirit
- 6<sup>th</sup> Millenia – Second Coming
- 7<sup>th</sup> Millenia – 1000 Year Reign of Messiah

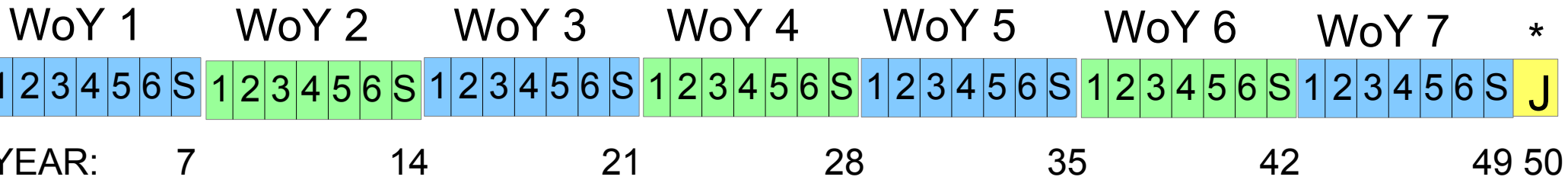
# Counting Shavuot



D = Day of First Fruits  
S = Weekly Sabbath

\* First Day of WEEK 8  
F = Feast of Shavuot

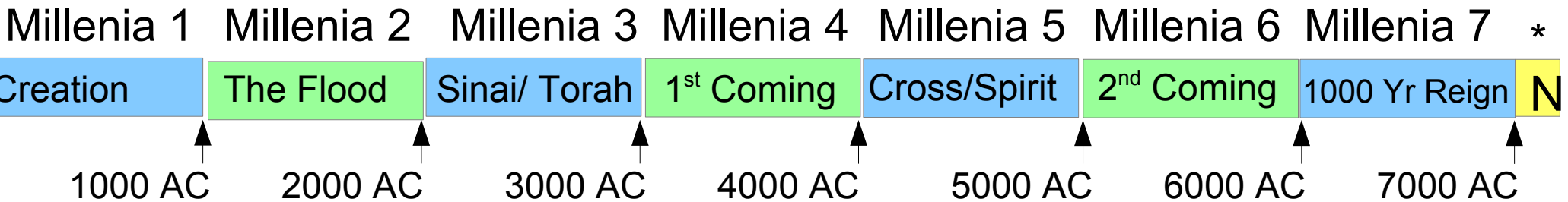
# Counting Jubilee Years



WoY = A "Week" of Years (7 years)  
S = Sabbath Years

\* First Year of WoY 8  
J = Jubilee Year

# Counting Millenia



AC = After Creation

\* Beginning of 8<sup>th</sup> Millenia  
N = New Jerusalem

# Shavuot Shadow Pictures

- Shavuot
  - 50<sup>th</sup> day is Shavuot = 1<sup>st</sup> day of the 8<sup>th</sup> week
- Jubilee Year has the same cycle as Shavuot
  - 50<sup>th</sup> year is the Jubilee Year = 1<sup>st</sup> year of the 8<sup>th</sup> “weeks of years”
- Messiah is our Jubilee
  - Rest
  - Debt Redemption
- The New Jerusalem will come from Heaven at the beginning (1<sup>st</sup>) of the 8<sup>th</sup> millenia

# Celebrate Shavuot !!

- Deuteronomy 16:10-12 - And thou shalt keep the Feast of Weeks unto יהוה thy Elohiym with a **tribute of a freewill offering** of thine hand, which thou shalt give unto יהוה thy Elohiym, according as יהוה thy Elohiym hath blessed thee: And **thou shalt rejoice before יהוה thy Elohiym**, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates, and the stranger, and the fatherless, and the widow, that are among you, in the place which יהוה thy Elohiym hath chosen to place his name there. And thou shalt remember that **thou wast a bondman in Egypt**: and thou shalt observe and do these statutes.





# Shavuot

*The Feast of Harvest*

