# Amazing BIBLICAL FEASTS ofini

# The Road to Emmaus

 Luke 24:13-27 And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs...Messiah himself drew near, and went with them...And He said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad?...Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?...And he said unto them, What things? And they said unto Him, Concerning of Nazareth...But we trusted that it had been he which should have redeemed Israel...Then He said unto them, O fools, and slow of heart to believe all that the prophets have spoken: Ought not Messiah to have suffered these things, and to enter into his glory? And beginning at Moses and all the prophets, He expounded unto them in all the scriptures the things concerning Himself.



#### Feasts of יהוה

#### Leviticus 23:1-2

Then יהוה said to Moses, "Speak to the Israelites and say to them, '<u>These are My appointed feasts</u>, the feasts of יהוה that you will proclaim as sacred assemblies....

#### Colossions 2:16-17

Let no man therefore judge you in meat, or in drink, or in respect of an <u>holyday</u>, or of the new month, or of the sabbath *days*: <u>Which are a shadow of things to come</u>...

#### Hebrews 10:1

For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

# Spring Feasts Overview

- Passover (1st month)
  - Lamb Selected (10th)
  - Lamb Sacrificed (14th)
- Feast of Unleavened Bread (1st month)
  - Feast of Unleavened Bread (7 days, 15th 21st, 2 High Sabbaths occurring on the first and last days from even to even, 14th-15<sup>th</sup> and 20th-21st)
  - Day of First Fruits (day after weekly Sabbath during the Feast)
- Shavuot (Feast of Weeks) (50 days after First Fruits, a High Shabbat)



## Fall Feasts Overview

- Sukkot (Feast of Tabernacles) (in the 7th month)
  - Yom Teruah (Day of Trumpets) (1st)
  - Yom Kippur (Day of Atonement) (10th –from 9th even)
  - Sukkot (Feast of Tabernacles) (7 days, 15th 21st)
  - Shemini Atzeret (Last Great Day) (22nd)



## The Feast Rituals

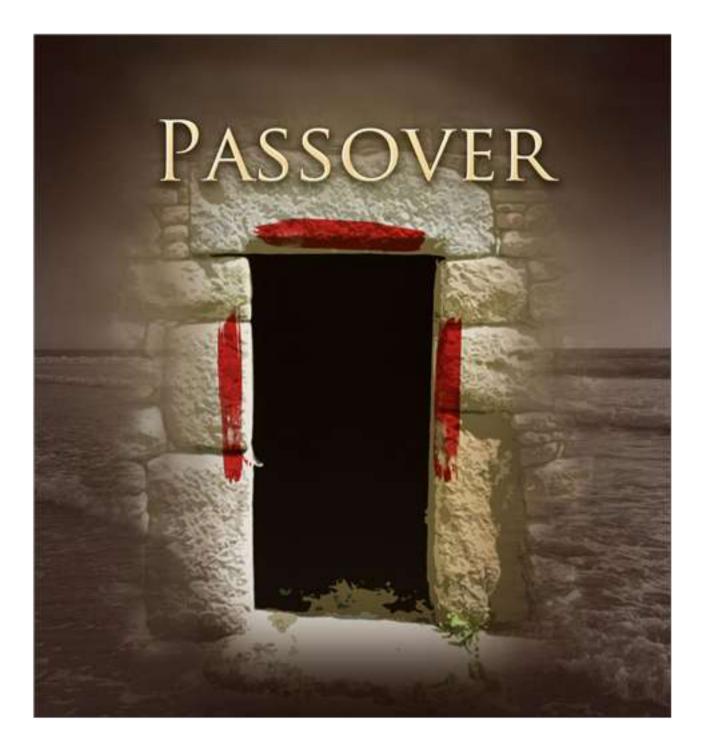
- Ezra 3:10 And when the builders laid the foundation of the temple of יהוה, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise יהוה, after the ordinance of David king of Israel.
- These ordinances are the details of the "shadow of good things to come"
- No direct scroll of the ordinances of David has been found to date but many of the traditional ritual procedures/ details have been captured in other historical documents.



Passover The *Feast* of Unleavened Bread

#### Feast of Unleavened Bread (First Month)

				1	2	3 - Shabbat
4	5	6	7	8	9	10 - Shabbat Passover Lamb Selection
11 Passover La	12 mb inspected/ le from dwellings		14 Passover (at even)	15 Unleavend Bread (Day 1: High Shabbat)	16 Unleavend Bread (Day 2)	17 - Shabbat Unleavend Bread (Day 3)
18 Unleavend Bread (Day 4: First Fruits)	19 Unleavend Bread (Day 5)	20 Unleavend Bread (Day 6)	21 Unleavend Bread (Day 7: High Shabbat)	22	23	24 - Shabbat
25	26	27	28	29	30	



#### Passover

 Passover preparation begins on the 10<sup>th</sup> day of the first month by selecting a lamb

Exodus 12:1-3,5-6: And הוה' spake unto Moses and Aaron in the land of Egypt saying, this month shall be unto you the beginning of months: it shall be the first month of the year to you. Speak ye unto all the congregation of Israel, saying, <u>In the</u> tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house...<u>Your lamb shall be without blemish</u>, a male of the first year: ye shall take it out from the sheep, or from the goats: <u>And</u> <u>ye shall keep it up until the fourteenth day</u> of the same month: and the <u>whole assembly of the congregation of Israel shall kill it</u> in the evening.

#### Passover

#### Leviticus 23:5-6

<u>The Passover to יהוה begins at twilight on the fourteenth day of the first month</u>. On the fifteenth day of the same month begins the Feast of Unleavened Bread to . For seven days you must eat unleavened bread.

- Israel/Judea would go up to Jerusalem and celebrate.
- The high priest selected unblemished lambs from Bethlehem and brought the lambs into the city to the Temple along a procession attended and celebrated by all attending Israel/Judea (10th).
- The lambs were then inspected by the people at the Temple for blemishes (10th-14th).
- Two unblemished lambs were the final sacrifices on the Temple Mount on the morning and late afternoon prior to Passover as the sacrifice for all Israel/Judea (14th).
- The Passover meal was eaten after sundown (14th).

#### Passover

- Exodus 12:14 And this day shall be unto you for a memorial; and ye shall <u>keep it a feast to יהוה throughout your generations;</u> <u>ye shall keep it a feast by an ordinance for ever</u>.
- Exodus 12:8 And they shall eat the flesh in that night, roast with fire, and <u>unleavened bread</u>; and with bitter herbs they shall eat it.
- Exodus 12:18 In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.
- Leviticus 23:7 <u>In the first day ye shall have an holy</u> <u>convocation:</u> ye shall do no servile work therein.

# The Passover Lamb

- The requirements for the Exodus Passover lambs:
  - > A male (Exodus 12:5)
  - > Without blemish (Exodus 12:5)
  - Firstborn (Exodus 13:2)
  - Choose it on the 10th day of the first month (Exodus 12:3)
  - Kill it on the 14<sup>th</sup> day of the first month (Exodus 12:6)
  - Strike its blood on the side/upper door posts (Exodus 12:7)
  - No bone broken (Exodus 12:46)
  - Eat its flesh (Exodus 12:8)
  - > Of the first year (Exodus 12:5)
  - Nothing remains at morning (12:10)

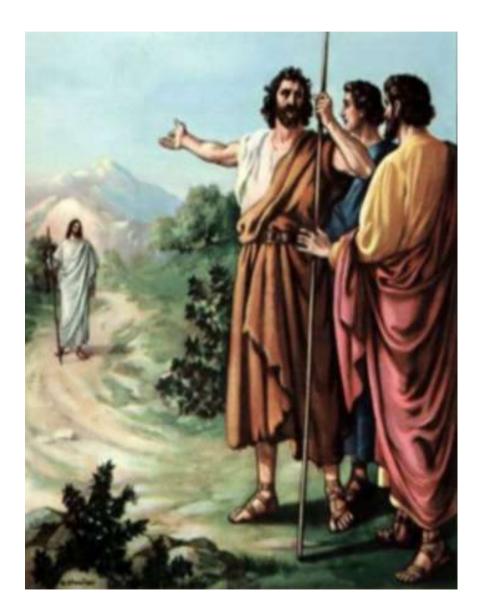


#### Keeping Passover during the reign of Josiah (2 Chronicles 35, circa 615 BCE)

- 35:1 Moreover Josiah kept a Passover unto הוה in Jerusalem: and they <u>killed the passover on the fourteenth day</u> of the first month.
- 35:3 And said unto the Levites that taught all Israel, which were holy unto הוה ...
- 35:4-6 And prepare yourselves by the houses of your fathers, after your courses, according to the writing of David king of Israel, and according to the writing of Solomon his son. And stand in the holy place according to the divisions of the families of the fathers of your brethren the people, and after the division of the families of the Levites. So kill the passover, and sanctify yourselves, and prepare your brethren, that they may do according to the word of <u>inin</u> by the hand of Moses.

## The Lamb of Elohiym

 John 1:29 - The next day John seeth יהושע coming unto him, and saith, Behold the Lamb of Elohiym, which taketh away the sin of the world.



#### The Passover Lamb of Elohiym (John 1:29)

- Messiah is the Lamb of Elohiym and enters Jerusalem before Passover (Matthew 21:1-11, Mark 11:1-11, Luke 19:28-44, John 12:12-16)
- Messiah is questioned/inspected for fault by thePharisees and Saducees and no fault is found (Matthew 22:15-46, Mark 11:27-33, Luke 20:1-8,19-40)
- The Last Supper is the night before Passover (John 13:1-2)
- Messiah is questioned/inspected for fault by the Sanhedrin and Pilate and no fault is found (Matthew 27:11-24, Mark 12:13-34, Luke 23:1-22)
- Messiah is crucified the day of Passover (Matthew 27:33-56, Mark 15:22-41, Luke 23:33-49, John 19:16-30)
- Messiah is entombed that night (Matthew 27:57-66, Mark 15:42-47, Luke 23:50-56, John 19:31-42)

#### The Second Temple



#### **Sacrificial Lambs Selected**

- Temple priests bring the sacrificial lambs back from Migdal Eder in Bethlehem on the 10<sup>th</sup> of the month (to meet Exodus 12:3) to the Temple
- When the priest entourage approaches Jerusalem, the people line the route into the city to the temple and celebrate

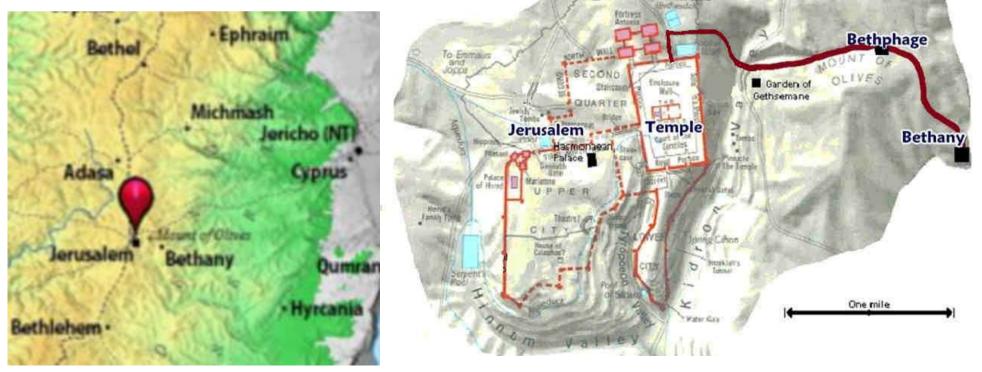


Babylonian Talmud, Book 2: Tracts Erubin, Shekalim, Rosh Hashana, tr. by Michael L. Rodkinson, [1918] Chapter VII MISHNA: (d) Cattle found all the way from Jerusalem to <u>Migdal Eder</u>, and in the same vicinity in all directions, are considered, if male, as whole-offerings, and if female as peace-offerings. R. Jehudah ... 31 save: "If they are fit for Passover-offerings they may be used for such purpose, providing Passover is not more than thirty days of

p. 31 says: "If they are fit for Passover-offerings they may be used for such purpose, providing Passover is not more than thirty days off." MISHNA d. R. Jehudah states, that if the animal found was a yearling and a male, it is considered a Passover-offering, but may be sacrificed only as a peace-offering, because a Passover-offering must be intended for a stipulated number of persons. (See Exod. xii. 4.) The sages, however, say, that on account of the number of whole-offerings which were brought at the time, the animal found must not be eaten, for fear lest it be intended for a whole-offering and a grave offence be committed. Hence it should be sacrificed as a whole-offering only.

#### Messiah's route to Jerusalem

- Matthew 20:29 And as they departed from <u>Jericho</u>, a great multitude followed him.
- John 12:1/12 Then Messiah <u>six days before the Passove</u>r came to Bethany (9<sup>th</sup> of the month)... on the next day (10<sup>th</sup>)...
- Mark 11:1-2 And when they came nigh to Jerusalem, unto <u>Bethphage</u> and <u>Bethany</u>, at the mount of Olives, he sendeth forth two of his disciples,...ye shall find a colt tied...



#### The Priests were coming from Bethlehem



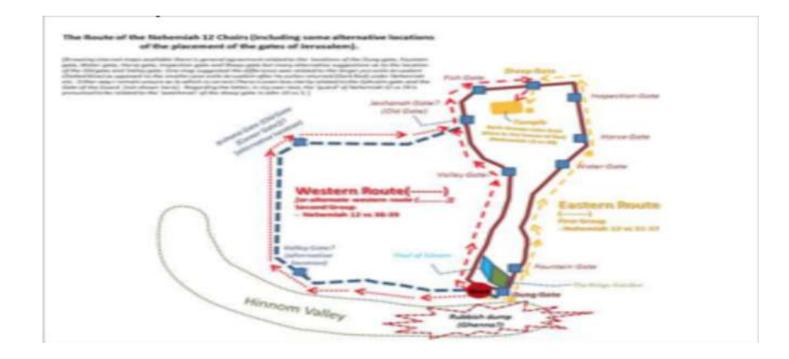
# The Sheep Gate

- The Sheep Gate was used to bring the sacrificial animals up to the Temple.
- Nehemiah 3:1- Eliashib <u>the high priest and his fellow priests</u> went to work and <u>rebuilt the Sheep Gate</u>. They dedicated it and set its doors in place, building as far as the Tower of the Hundred, which they dedicated, and as far as the Tower of Hananel.
- John 5:2 Now there is in Jerusalem by the Sheep Gate a pool, Bethesda, having five porches.



#### Jerusalem wall dedication (Nehemiah 12)

- The two choirs assembled at the Dung Gate on either side (12:31,38).
- One choir went towards the Temple along the east wall and (12:37)
- The other choir went towards the Temple along the west wall. (12:38-39)
- At the Sheep Gate the choirs turned and entered into the Temple (12:39-40).
- Nehemiah 12:40 So stood the two companies of them that gave thanks in the House of Elohiym, and I, and the half of the rulers with me:



## **Passover Fulfilled**

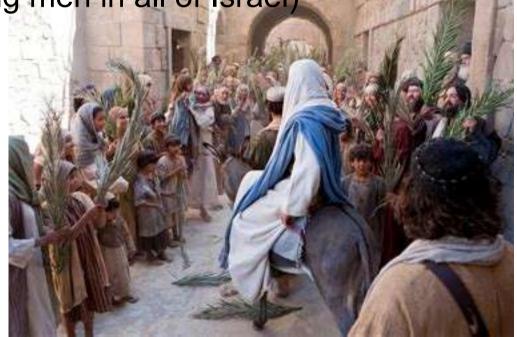
- Messiah entered into the Sheep Gate
- John 10:1-2,14 I tell you the truth, the man who does not\_ enter the sheep pen by the gate, but climbs in by some other way, is a thief and a robber. The man who enters by the gate is the shepherd of his sheep...I am the good shepherd; I know my sheep and my sheep know me— just as the Father knows me and I know the Father—and I lay down

my life for the sheep.



# No Vacancy for Passover !

- Exodus 23:17 At three times in the year all your males will appear before the Adonai יהוה.
- 1 Chronicles 21:5 And Joab gave the sum of the number of the people unto David. And all they of Israel were a <u>thousand</u> <u>thousand and an hundred thousand men</u> that drew sword: and Judah was <u>four hundred threescore and ten thousand</u> men that drew sword. (1,570,000 fighting men in all of Israel)
- The parade celebration for the lamb would bring most
  everyone out... meaning that
  hundreds of thousands
  were packed in the streets



# Passover Fulfilled – Lamb Selection

- On the 10<sup>th</sup> of the month...just before the priests arrived from Bethlehem to Jerusalem and the Temple with their selected lamb for sacrifice, the Lamb of יהוה (from Bethlehem) enters the city and goes to the Temple !!
- Mark 11:11 And Messiah entered into Jerusalem, and into the temple:

Zechariah 9:9 - Rejoice greatly, O daughter of Zion! Shout, O daughter of Jerusalem! Behold, your King is coming to you: He is just, and having salvation; lowly and riding upon a donkey, and upon a colt, the foal of a donkey.



#### This is the Day You've been Waiting For !!!

- Mark 11:7 And they brought the colt to יהושע, and cast their garments on him; and he sat upon him.
- Matthew 21:8 And a <u>very great multitude</u> spread their garments in the way; others cut down branches from the trees, and strawed them in the way.
- Luke 19:37 And when he was come nigh, even now at the descent of the mount of Olives, the <u>whole multitude of the disciples began to rejoice</u> and praise Elohiym with a loud voice for all the mighty works that they had seen;
- Matthew 21:9 And the multitudes that went before, and that followed, cried, saying, <u>Hosanna to the Son of David</u>: Blessed is He that cometh in the name of יהוה; Hosanna in the highest.
- Luke 19:39-41 And some of the Pharisees from among the multitude said unto him, <u>Master</u>, <u>rebuke thy disciples</u>. And He answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out. And when he was come near, he beheld the city, and wept over it...<u>thou knewest not the time of thy visitation</u>.
- Mark 11:11 And Messiah entered into Jerusalem, and into the temple.
- Matthew 21:10-11 And when he was come into Jerusalem, all the city was moved, saying, Who is this? And the multitude said, This is יהושע the prophet of Nazareth of Galilee.
- John 12:19 The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

#### **Passover Lamb Inspection**

The lambs were inspected between the 10<sup>th</sup> and the 14<sup>th</sup> for any blemishes.



## Passover Fulfillment Inspecting the Lamb

- Luke 20:1-2 And it came to pass, that on one of those days, as He taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon Him with the elders, And spake unto Him, saying, <u>Tell us</u>, by what authority doest thou these things? or who is he that gave thee this authority?
- Luke 20:20-22 And they watched him, and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor. And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person of any, but teachest the way of Elohiym truly: Is it lawful for us to give tribute unto Caesar, or no?

# Passover Fulfillment Inspecting the Lamb

 Luke 20:27-33 - Then came to him certain of the Sadducees, which deny that there is any resurrection; and they asked him, Saying, Master, <u>Moses wrote unto us</u>, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother. There were therefore seven brethren: and the first took a wife, and died without children... and in like manner the seven also: and they left no children, and died. Last of all the woman died also. <u>Therefore in the resurrection whose wife of them is she</u>? for seven had her to wife.



#### The Last Supper (not on Passover)

- John 13:1-2 <u>Now before the Feast of the Passover</u>, when איהושע knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end. <u>And supper being</u> <u>ended</u>, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him...
- Luke 22:19 And he took <u>bread</u>, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.
  - The Greek word for "bread" in Luke 22:19 is ἄρτον (G740), ar'-tos; from G142; bread (as <u>raised</u>) or a loaf: (note: raised bread requires leaven)
  - The Greek word for "unleavened bread" (found in Luke 22:7) is ἀζύμων (G106), ad'-zoo-mos; from G1 (as a negative particle) and G2219; unleavened, i.e. (figuratively) uncorrupted; (in the neutral plural) specially (by implication) the Passover week:—unleavened (bread).

# Passover Fulfillment Inspecting the Lamb on the 14th

- Luke 22:66 <u>And as soon as it was day</u>, the elders of the people and the chief priests and the scribes came together, and led him into their council...
- Mark 14:55 <u>And the chief priests and the whole Sanhedrin were</u> <u>trying to find testimony</u> against יהושע, to put Him to death; <u>but they</u> <u>did not find any</u>.
- Luke 23:13-14 <u>And Pilate</u>, when he had called together the chief priests and the rulers and the people, Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, <u>I, having examined him before you, have found no fault in</u> <u>this man</u> touching those things whereof ye accuse him:



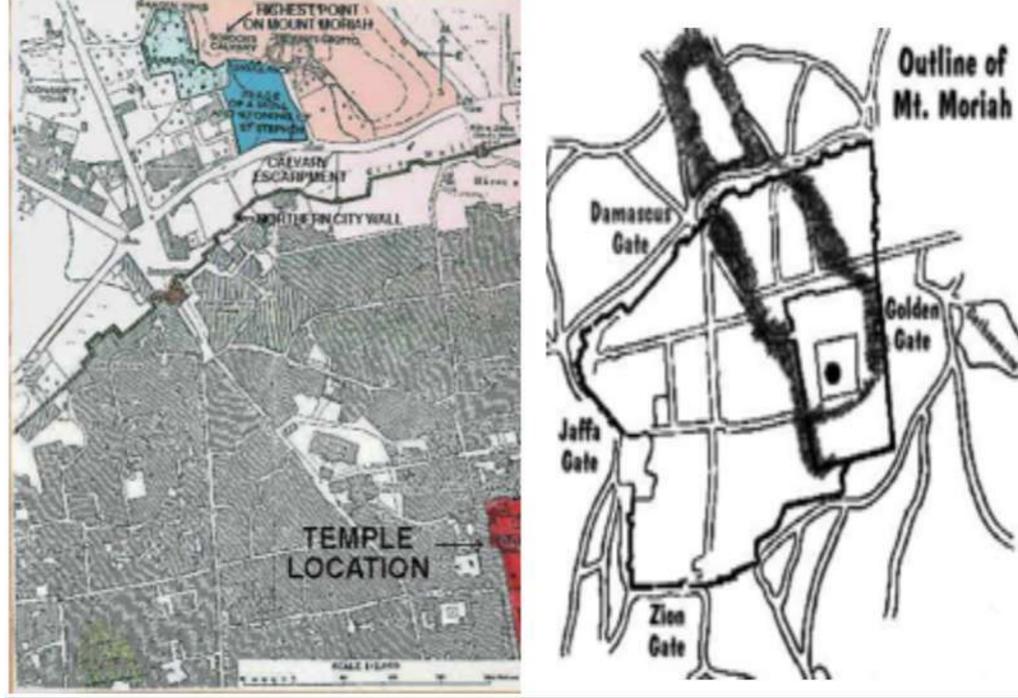
#### Passover foreshadow



#### Passover foreshadow

- Genesis 22:2 And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.
- Genesis 22:6-8 And Abraham took the wood of the burnt offering, and laid it upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together. And Isaac spake unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering? And Abraham said, My son, Elohiym will provide himself a lamb for a burnt offering: so they went both of them together.
- 2 Chronicles 3:1 Then <u>Solomon began to build the house of</u> <u>at Jerusalem in mount Moriah</u>, where יהוה appeared unto <u>David his father, in the place that David had prepared in the</u> <u>threshingfloor of Ornan the Jebusite.</u>

#### Mount Moriah



## Mount Moriah

 And Abraam called the name of that place, יהוה hath seen; that they might say to-day, In the mount יהוה was seen. (Genesis 22:14)



#### Passover foreshadow

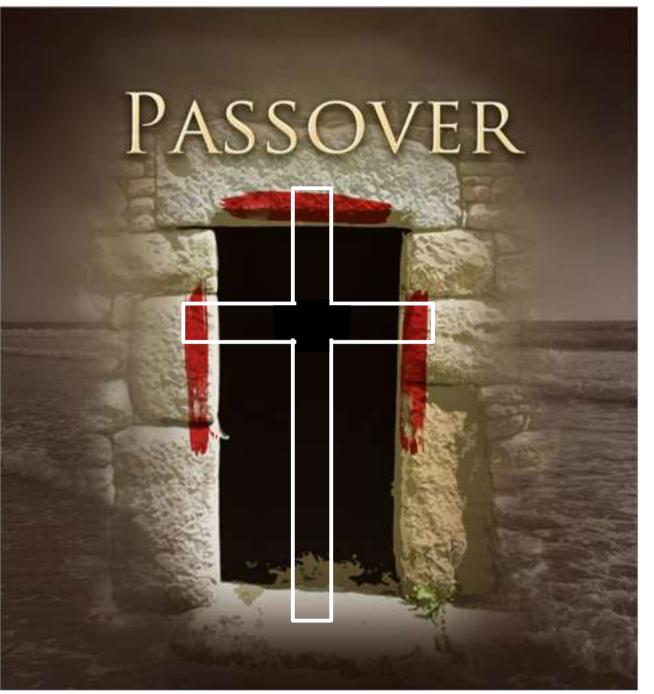
- But the <u>Angel of יהוה</u> called to (Abraham) from heaven and said, "Abraham, Abraham!" So he said, "Here I am." And He said, "Do not lay your hand on the lad, or do anything to him; for now I know that you fear Elohiym, since you have not withheld your son, your only son, from Me. (Genesis 22:11-12)
- And the angel of יהוה called unto Abraham out of heaven the second time, And said, By myself have I sworn, saith יהוה, for because thou hast done this thing, and hast not withheld thy son, thine only son: That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy Seed shall possess the gate of his enemies; And in thy Seed shall all the nations of the earth be blessed; because thou hast obeyed My voice. (Genesis 22:15-18)

# Abraham and Isaac's Act of Faith ...was at Passover

- Brethren, I speak after the manner of men; <u>Though it be but a</u> man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto. Now to Abraham and his Seed were the promises made. He saith not, And to seeds, as of many; but as of one, <u>And to thy Seed, which is Messiah</u>. And this I say, that the covenant, that was confirmed before of Elohiym in Messiah, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. (Galatians 3:15-17)
- <u>Now the sojourning of the children of Israel</u>, who dwelt in Egypt, was four hundred and thirty years. And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of unit went out from the land of Egypt. (Exodus 12:40-41)</u>

## Passover foreshadow

- Exodus 12:7 And they shall <u>take of the blood</u>, <u>and strike it</u> on the <u>two</u> <u>side posts</u> and on the <u>upper door post</u> of the houses...
- Exodus 12:13 And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, <u>I will pass over</u> you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.



# יהוה Shall Choose the Place

- Thou <u>mayest not sacrifice the passover within any of thy gates</u>, which יהוה thy Elohiym giveth thee: But <u>at the place which is the place which is the place which is the place which is name in</u>, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt. (Deuteronomy 16:5-6)
  - Golgotha was just outside of the city's Damascus Gate
  - Golgotha was on part of Mount Moriah
  - His name was placed on a sign at the cross
  - יהוה had predestined this place to sacrifice His Son



# The Passover Sign

And Pilate wrote a title, and put it on the cross. And the writing was, יהושע OF NAZARETH THE KING OF THE JEWS. (John 19:19)



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#### Passover sacrifice schedule (14<sup>th</sup> day of the 1<sup>st</sup> month)

Hour	Sacrifice Schedule	Source
First Hour (dawn)	The 1 <sup>st</sup> lamb is brought out	Tamid 3 (30a)
Third Hour	The lamb is given a drink	Tamid 3 (30a)
(9am)	The lamb is sacrificed as the Temple gates open	Acts 2:15; Tamid 4, Tamid 3 (30b)
Sixth Hour (12pm)	The 2nd lamb is brought out	Josephus, Against Apion 2.8
Ninth Hour	The lamb is given a drink	Tamid 3 (30a)
(3pm)	The lamb is sacrificed	Acts 3:1; Josephus, Antiquities of the Jews 14.4.3; Tamid 4

Very Important Note: Tamid is used ONLY as a historical reference (as Josephus) to document the passover sacrifice process

## Sacrifice schedule sources

- THE WHOLE OF THE EAST [OF THE SKY] HAS LIT UP. [THEY WOULD ASK] AS FAR AS HEBRON? AND HE[THE OBSERVER] WOULD ANSWER YES. HE SAID TO THEM, GO OUT AND BRING A LAMB FROM THE LAMBS CHAMBER...<u>THEY GAVE THE ANIMAL FOR THE DAILY</u> <u>SACRIFICE A DRINK FROM A CUP</u> (Tamid 3.30a)
- THE <u>MORNING SACRIFICE WAS KILLED BY THE NORTH-WESTERN CORNER OF THE ALTAR AT</u> <u>THE SECOND RING</u>,(25) WHILE THE <u>EVENING SACRIFICE WAS KILLED BY THE NORTH-</u> <u>EASTERN CORNER AT THESECOND RING</u>.
  - (25) Near the altar were a number of rows of semi-circular hoops fixed in the ground under the which the head of the animal was put to keep it in place. The second row was chosen as not being in the shade of the altar; (Tamid 4)
- THE SLAUGHTERER <u>DID NOT KILL TILL HE HEARD THE SOUND OF THE GREAT GATE BEING</u> <u>OPENED</u>. (Tamid 3.30b)
- Now there is so great caution used about these offices of religion, that the priests are appointed to go into the temple but at certain hours; for <u>in the morning, at the opening of the inner temple</u>, those that are to officiate <u>receive the sacrifices</u>, as they <u>do again at noon</u>... (Josephus, Against Apion 2.8)
- And any one may hence learn how very great piety we exercise towards God, and the observance of his laws, since the priests were not at all hindered from their sacred ministrations by their fear during this siege, but did still <u>twice a-day</u>, in the morning and about <u>the ninth hour</u>... (Josephus, Antiquities of the Jews 14.4.3)

Very Important Note: Tamid is used ONLY as a historical reference (as Josephus) to document the passover sacrifice process

#### Passover crucification timeline (14<sup>th</sup> day of the 1<sup>st</sup> month)

Hour	Crucification timeline	Scripture
First Hour (dawn)	יהושע is bound and brought to Pilate	Matthew 27:1-2, Mark 15:1, Luke 22:66/23:1, John 18:28
Third Hour (9am)	יהושע is offered a drink of vinegar and gall (tasted/ refused)	Matthew 27:34, Mark 15:23, Luke 23:36
	יהושע is nailed to the cross	Matthew 27:35, Mark 15:25, Luke 23:33, John 19:23
Sixth Hour (12pm)	Darkness over the land	Matthew 27:45, Mark 15:33, Luke 23:44
Ninth Hour (3pm)	יהושע is given a drink of vinegar	Matthew 27:48, Mark 15:34,36, John 19:28-29
	יהושע gives up His spirit	Matthew 27:50, Mark 15:34,37, Luke 23:46, John 19:30

#### Passover Fulfillment (14<sup>th</sup> day of the 1<sup>st</sup> month)

Hour	Sacrifice Schedule	Crucification timeline
First Hour (dawn)	The 1 <sup>st</sup> lamb is brought out	יהושע is bound and brought to Pilate
Third Hour (9am)	The lamb is given a drink The lamb is sacrificed as the Temple gates open	יהושע is given a drink of vinegar and gall (tasted/ refused) is nailed to the cross
Sixth Hour (12pm)	The 2nd lamb is brought out	Darkness over the land
Ninth Hour (3pm)	The lamb is given a drink The lamb is sacrificed	יהושע is given a drink of vinegar יהושע gives up His spirit

# More on the cups

- Matthew 26:39 And He went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as Thou wilt.
- Matthew 26:42 He went away again the second time, and prayed, saying, O my Father, <u>if this cup may not</u> <u>pass away from me, except I drink it, Thy will be done</u>.
- Each of the two passover lambs sacrifices was given a drink out of silver and/or golden cups before they were sacrificed.
- Messiah received two sponges of vinegar: the 1<sup>st</sup> He tasted only; the 2<sup>nd</sup> He received.

- Exodus 11:1-12:14
  - 10<sup>th</sup> plague of Egypt (first-born sons)
  - a faultless lamb to be selected (Exodus 12:5)
  - Lamb killed (Exodus 12:6)
  - Lamb's blood spares Israel from death (Exodus 12:7, 12:13)
- Fulfillments:
  - The only Son of the Father
  - Messiah declared to be faultless (John 19:6)
  - Messiah crucified (John 19:16-30)
  - Messiah's blood covers us from eternal death (John 19:34-35)

- Exodus 12:46 ... neither shall ye break a bone thereof.
- Psalm 34:20 He keeps all his bones; not one of them is broken
- Fulfillment:
  - John 19:33-34/36 But when they came to יהושע, and saw that He was dead already, <u>they brake not His legs</u>: But one of the soldiers with a spear pierced His side...<u>For these</u> <u>things were done, that the scripture should be fulfilled, A</u> <u>bone of Him shall not be broken.</u>

- Isaiah 53:7 He was oppressed, and He was afflicted; yet He opened not His mouth. <u>He is brought as a lamb to the</u> <u>slaughter</u>; and as a sheep before its shearers is dumb, <u>so He</u> <u>opened not His mouth</u>.
- Luke 23:8-9 And when Herod saw יהושע...Then he questioned with Him in many words; <u>but He answered him nothing</u>.
- Matthew 26:11-14 And יהושע stood before the governor...And when He was accused of the chief priests and elders, He answered nothing. Then said Pilate unto Him, Hearest Thou not how many things they witness against Thee? <u>And He answered</u> <u>him to never a word</u>; insomuch that the governor marvelled greatly.

- Exodus 12:6 and the <u>whole assembly of the congregation of Israel</u> <u>shall kill it</u> in the evening.
- Fulfillment:
  - Matthew 27:15-22 Now at that feast the governor was wont to release unto the people a prisoner, whom they would....Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or יהושע which is called Messiah?...But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy יהושע. The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas. Pilate saith unto them, What shall I do then with יהושע which is called Messiah? They all say unto him, Let him be crucified. And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified... Then answered all the people, and said, His blood be on us, and on our children.
- An assembly of Israel gathered before Pilate. Pilate deferred judgement to the congregation and they decreed death to the Lamb of Elohiym by crucification.

 Exodus 12:10 - And ye shall let nothing of it (the lamb) remain until the morning...





- Luke 23:53-54 And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid. And that day was the preparation, and the Sabbath drew on.
- "drew on", G2020 = ἐπέφωσκεν, defined as "begin to dawn"
- His body was emtombed by the morning, leaving no evidence of Him to the world

Hour	Sacrifice Schedule	Crucification timeline
First Hour (dawn)	The 1 <sup>st</sup> lamb is brought out	יהושע is bound and brought to Pilate
Third Hour (9am)	The lamb is given a drink The lamb is sacrificed as the Temple gates open	יהושע is given a drink of vinegar and gall (tasted/ refused) is nailed to the cross
Sixth Hour (12pm)	The 2nd lamb is brought out	Darkness over the land
Ninth Hour (3pm)	The lamb is given a drink The lamb is sacrificed	יהושע is given a drink of vinegar יהושע gives up His spirit
By the next morning	Let nothing of the lamb remain	יהושע is entombed

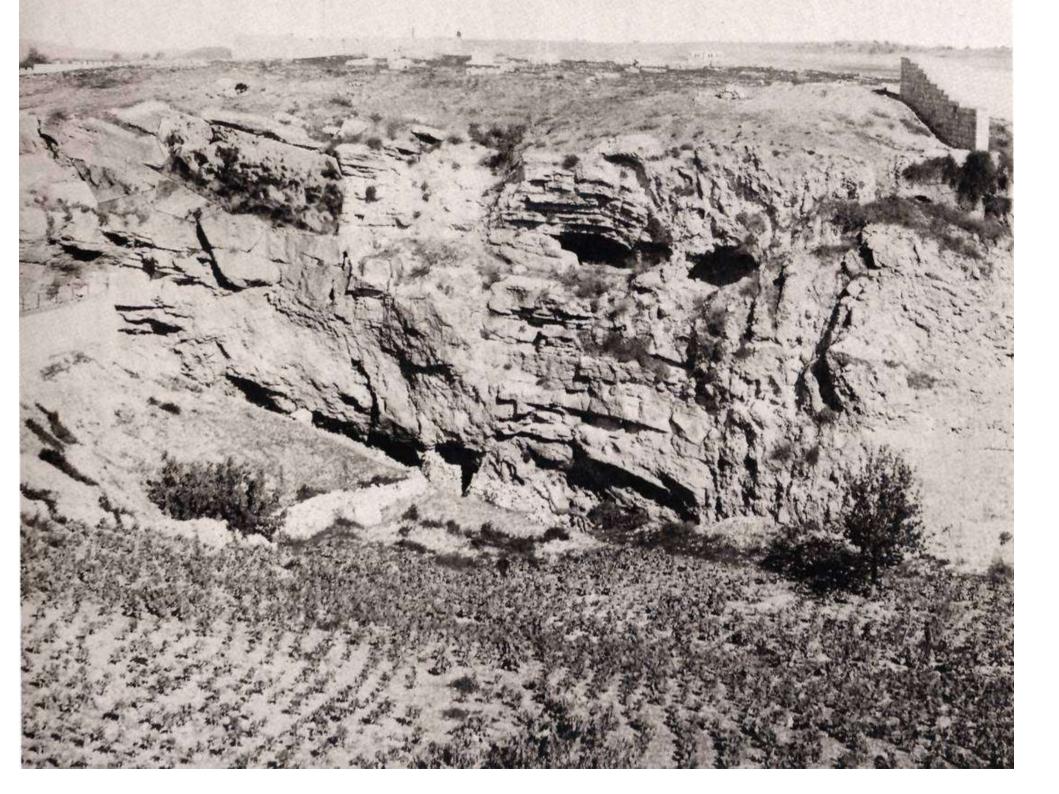
- Many devout Jewish people overlook key prophecies that show the Messiah as the suffering servant.
- Isaiah 53:10-11 Yet יהוה willed to crush Him and He has put Him to grief: You shall make His life an offering for sin. He shall see His seed; He shall prolong His days, and that the purpose of in His prosper in His hand. He shall see of the travail of His soul. He shall be fully satisfied. By His knowledge shall <u>My righteous Servant justify many; and He shall bear their iniquities</u>

- 1 Corinthians 5:7 For Messiah <u>our Passover was sacrificed for</u> <u>us</u>
- 1 Peter 1:18-20 Knowing that you were not redeemed by corruptible things ... <u>but by the precious blood of Messiah, as of</u> <u>a lamb without blemish and without spot</u>; Who truly was foreknown before the foundation of the world, but was manifested in these last times for your sakes



## Golgotha (from the old city north wall, 1901)





# Golgotha now

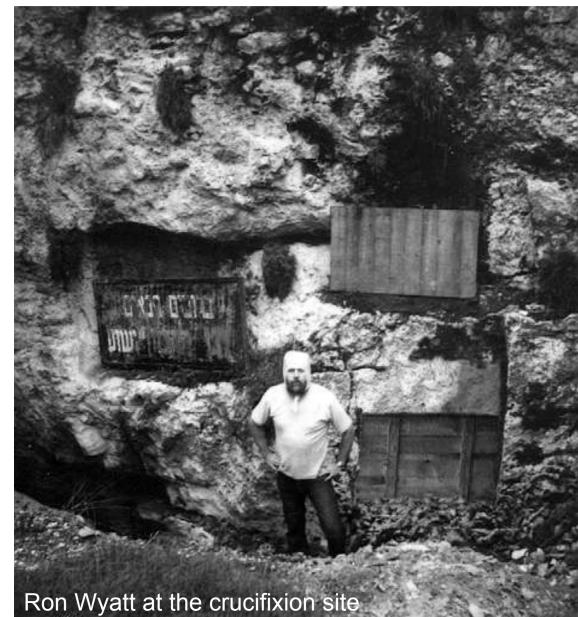


# **Crucifixion Site**

 Mount Moriah beside a cliff face close by Golgotha is where the crucification was. The actual ground site is buried under accumulated sediment.



Crucifixion hole plug stone



#### Crucifixion Site



Part of the Garden Tomb enclosure

#### **Passover Fulfilled**

				1	2	3 - Shabbat
4	5	6	7	8	9	10 - Shabbat Passover Lamb Selected/ The Lamb Rides into Jerusalem
from dwelli	12 mb inspected/ le ngs/ The Lamb o by the Pharisees	of Elohiym is	14 Passover lamb killed (Passover at even)/ Crucification 8 burial (Night 1	High Shabbat)		17 - Shabbat Unleavend
18 Unleavend Bread (Day 4: First Fruits – High Shabbat)	19 Unleavend Bread (Day 5)	20 Unleavend Bread (Day 6)	21 Unleavend Bread (Day 7: High Shabbat)	22	23	24 - Shabbat
25	26	27	28	29	30	

